

Fill in this information to identify your case:

United States Bankruptcy Court for the:

EASTERN DISTRICT OF TENNESSEE

Case number (if known) Chapter 11

Check if this an amended filing

Official Form 201

Voluntary Petition for Non-Individuals Filing for Bankruptcy

4/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, Instructions for Bankruptcy Forms for Non-Individuals, is available.

1. Debtor's name Unison Environmental Services, LLC

2. All other names debtor used in the last 8 years Include any assumed names, trade names and doing business as names

3. Debtor's federal Employer Identification Number (EIN) 27-4328754

4. Debtor's address Principal place of business Mailing address, if different from principal place of business 403 Thomas Ave Cleveland, TN 37311 Bradley County 6315 12th Ave East Tuscaloosa, AL 35405

5. Debtor's website (URL) www.unisonenvironmental.net

6. Type of debtor Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP)) Partnership (excluding LLP) Other. Specify:

Debtor **Unison Environmental Services, LLC**
Name

Case number (if known)

7. Describe debtor's business

A. Check one:

- Health Care Business (as defined in 11 U.S.C. § 101(27A))
- Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- Railroad (as defined in 11 U.S.C. § 101(44))
- Stockbroker (as defined in 11 U.S.C. § 101(53A))
- Commodity Broker (as defined in 11 U.S.C. § 101(6))
- Clearing Bank (as defined in 11 U.S.C. § 781(3))
- None of the above

B. Check all that apply

- Tax-exempt entity (as described in 26 U.S.C. §501)
- Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
- Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor.
See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.

5622

8. Under which chapter of the Bankruptcy Code is the debtor filing?

Check one:

- Chapter 7
- Chapter 9

Chapter 11. Check all that apply:

- Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,566,050 (amount subject to adjustment on 4/01/19 and every 3 years after that).
- The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- A plan is being filed with this petition.
- Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11 (Official Form 201A) with this form.
- The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

Chapter 12

9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?

- No.
- Yes.

If more than 2 cases, attach a separate list.

District _____	When _____	Case number _____
District _____	When _____	Case number _____

10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?

- No
- Yes.

List all cases. If more than 1, attach a separate list

Debtor _____	Relationship _____
District _____	When _____ Case number, if known _____

Debtor **Unison Environmental Services, LLC**
 Name

Case number (if known)

11. Why is the case filed in this district?

Check all that apply:

- Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.
- A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?

No

Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.

Why does the property need immediate attention? (Check all that apply.)

It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.

What is the hazard? _____

It needs to be physically secured or protected from the weather.

It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).

Other _____

Where is the property?

Number, Street, City, State & ZIP Code

Is the property insured?

No

Yes. Insurance agency _____

Contact name _____

Phone _____

Statistical and administrative information

13. Debtor's estimation of available funds

Check one:

- Funds will be available for distribution to unsecured creditors.
- After any administrative expenses are paid, no funds will be available to unsecured creditors.

14. Estimated number of creditors

1-49

50-99

100-199

200-999

1,000-5,000

5001-10,000

10,001-25,000

25,001-50,000

50,001-100,000

More than 100,000

15. Estimated Assets

\$0 - \$50,000

\$50,001 - \$100,000

\$100,001 - \$500,000

\$500,001 - \$1 million

\$1,000,001 - \$10 million

\$10,000,001 - \$50 million

\$50,000,001 - \$100 million

\$100,000,001 - \$500 million

\$500,000,001 - \$1 billion

\$1,000,000,001 - \$10 billion

\$10,000,000,001 - \$50 billion

More than \$50 billion

16. Estimated liabilities

\$0 - \$50,000

\$50,001 - \$100,000

\$100,001 - \$500,000

\$500,001 - \$1 million

\$1,000,001 - \$10 million

\$10,000,001 - \$50 million

\$50,000,001 - \$100 million

\$100,000,001 - \$500 million

\$500,000,001 - \$1 billion

\$1,000,000,001 - \$10 billion

\$10,000,000,001 - \$50 billion

More than \$50 billion

Debtor Unison Environmental Services, LLC
Name

Case number (if known) _____

Request for Relief, Declaration, and Signatures

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

17. Declaration and signature of authorized representative of debtor

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 11, 2018
MM / DD / YYYY

/s/ Jefferson Knox Horner
Signature of authorized representative of debtor

Title Chief Manager

Jefferson Knox Horner
Printed name

18. Signature of attorney

/s/ David J. Fulton
Signature of attorney for debtor

Date January 11, 2018
MM / DD / YYYY

David J. Fulton 6102
Printed name

Scarborough & Fulton
Firm name

620 Lindsay Street
Suite 240
Chattanooga, TN 37403
Number, Street, City, State & ZIP Code

Contact phone (423) 648-1880 Email address DJF@sfglegal.com

6102
Bar number and State

**United States Bankruptcy Court
Eastern District of Tennessee**

In re **Unison Environmental Services, LLC**

Debtor(s)

Case No.

Chapter

11

VERIFICATION OF CREDITOR MATRIX

The above Debtor(s) hereby verifies under the penalty of perjury under the laws of the United States of America that the attached list of creditors is true and correct to the best of his/her knowledge.

Date: **January 11, 2018**

/s/ Jefferson Knox Horner

Jefferson Knox Horner/Chief Manager

Signer/Title

Date: **January 11, 2018**

/s/ David J. Fulton

Signature of Attorney

David J. Fulton 6102

Scarborough & Fulton

620 Lindsay Street

Suite 240

Chattanooga, TN 37403

(423) 648-1880 Fax: (423) 648-1881

ADEM
PO Box 301463
Montgomery, AL 36130-1463

Alabama Department of Labor
649 Monroe St
Montgomery, AL 36131

Alabama Department of Revenue-BPT
50 N. Ripley Street
Montgomery, AL 36104

Alabama Dept of Revenue-WHT
50 North Ripley Street
Montgomery, AL 36104

Alabama Power Co
1313 6th Ave N
Birmingham, AL 35203

At&t
Bankruptcy Dept
PO Box 769
Arlington, TX 76004

Bank of Cleveland
PO Box 5000
Cleveland, TN 37320

Betty Callaway
560 18th St NW
Cleveland, TN 37311

Blue Cross Blue Shield of AL
450 Riverchase Parkway
Birmingham, AL 35298

Bunn Brothers
1904 University Blvd
Tuscaloosa, AL 35401-1000

CHC
Commerical Hauling Co
PO Box 5798
Birmingham, AL 35207

City of Tuscaloosa (Water)
PO Box 2090
Tuscaloosa, AL 35403

Comcast
One Comcast Center
Philadelphia, PA 19103

Cowin Equipment
2238 Pinson Valley Pkwy
Birmingham, AL 35217

Dorroh & Associates
1800 McFarland Blvd. N
Tuscaloosa, AL 35406

Express Employment Services
5922 Shallowford Rd
Chattanooga, TN 37421

GFC Construction
10474 Hwy 82 E
Elrod, AL 35458

Gulf Finance
Post Office Box 241567
Montgomery, AL 36124

Herndon Hicks & Associates
2728 Lurleen B. Wallace Blvd.
Tuscaloosa, AL 35406

Internal Revenue Service
PO Box 7346
Philadelphia, PA 19101

International Marine (Inland Marine)
c/o Brennan & Clark
721 E. Madison
Suite 200
Villa Park, IL 60181

J&R Farms
6501 Martin Luther King Jr. Blvd
Tuscaloosa, AL 35401

Jefferson Knox Horner
403 Thomas Ave
Cleveland, TN 37311

Kimmel & Associates
25 Page Ave
Asheville, NC 28801

Komatsu
1701 W Golf Road
Suite 300
Rolling Meadows, IL 60008

Lee Hamilton
fdba Theta Group
PO Box 68
Dadeville, AL 36853

One Beacon (Inland Marine)
605 Highway 169 North
Suite 800
Minneapolis, MN 55441

Regions
Legal Department
201 Milian Parkway
Birmingham, AL 35211

Robert S. Thompson
30 2nd Street, NW
Cleveland, TN 37311

Roberta B. Horner
403 Thomas Ave
Cleveland, TN 37311

Thompson Tractor Co
c/o Lloyd & McDaniel
PO Box 23200
Louisville, KY 40233-0200

Traxx
18540 Hwy. 69 South
PO Box 3471
Jasper, AL 35502-3471

Tuscaloosa Co Property Tax
Tax Collector
714 Greensboro Ave
Tuscaloosa, AL 35401

UPS
Corporate Headquarters
5901 Peachtree Dun Road NE
Suite A460
Atlanta, GA 30329-7147

**United States Bankruptcy Court
Eastern District of Tennessee**

In re **Unison Environmental Services, LLC**

Debtor(s)

Case No.

Chapter **11**

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **Unison Environmental Services, LLC** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

January 11, 2018

Date

/s/ David J. Fulton

David J. Fulton 6102

Signature of Attorney or Litigant

Counsel for **Unison Environmental Services, LLC**

Scarborough & Fulton

620 Lindsay Street

Suite 240

Chattanooga, TN 37403

(423) 648-1880 Fax:(423) 648-1881

DJF@sfglegal.com