MIDSOUTH UTILITY GROUP, INC. PO BOX 2849 LEBANON TN 37088

CITY OF MEMPHIS ATTN: MR. HUGHES MEMPHIS, TN 38103

MIDSOUTH UTILITY GROUP, INC. -FORD MOTOR CREDIT CO. P O BOX 55000 DEPT. 194101 DETROIT, MI 48255

NASHVILLE. TN 37219-2321

STEVEN L. LEFKOVITZ CNH CAPITAL GE CAPITAL
LEFKOVITZ & LEFKOVITZ P O BOX 72470170 P O BOX 6229
618 CHURCH ST., #410 PHILADELPHIA, PA 19170-0170 CAROL STREAM, IL 60197-6229

215 WEST BRIDGE DRIVE PITTSBURGH, PA 15064

CNH CAPITAL-DITCH WITCH DEPT. CH 10460 PALATINE, IL 60055-0460

GEORGIA UNDERGROUND & SUP 5158-G KENNEDY ROAD FOREST PARK, GA 30297

ASTEC UNDERGROUND CNH CAPITAL-TIGER GMAC PAYMENT PROCESSING 9600 CORPORATE PARK DRIVE DEPT. CH 10460 2410 CHERHALA BLVD LOUDON, TN 37774 PALATINE, IL 60055-0460 KNOXVILLE, TN 37932

ATLAS COPCO LOCKBOX# 6621 PHILADELPHIA, PA 19178-6621 CORY, WATSON, CROWDER, DEGARIS, HAYES PIPE SUPPLY, INC. 2131 MAGNOLIA AVE P O BOX 101550 STE 200 BIRMINGHAM AL 35205

NASHVILLE, TN 37224

P. O. BOX 841425 ATMOS ENERGY DALLAS, TX 75284-1425 DARRELL KEY 204 PAYTON FARMS LANE LEBANON TN 37087

MANIFEST FUNDING SVC P O BOX 790448 ST. LOUIS, MO 63179-0448

BB & T PO BOX 580155 CHARLOTTE NC 28258-0155

DAYS INN HUNTSVILLE AIRPORT MEMPHIS LIGHT GAS & WATER 102 ARLINGTON DRIVE MADISON, AL 35758 MADISON, AL 35758

P O BOX 430 MEMPHIS, TN 38101-0430

BB & T 2207 CRESTMOORE ROAD NASHVILLE TN 37215

FASTENAL COMPANY-MAD/HUNTS PO BOX 978 WINONA, MN 55987

MHC 1600 N CORRINGTON KANSAS CITY, MO 65120

CAPITAL LEASING & FINANCE P O BOX 41828 NASHVILLE, TN 37204

FIRST TN BANK P O BOX 385 MEMPHIS, TN 38101-0385

OLDCASTLE PRECAST INC P O BOX 402721 ATLANTA, GA 30384-2721

CENTRAL LOCATING SERVICE, LTD FLEET SERVICES
6896 PAYSPHERE CIRCLE P.O. BOX 6293 CHICAGO, IL 60674

CAROL STREAM, IL 60197-6293

PROMARK UTILITY LOCATORS, I OMAHA, NE 68144

MIDSOUTH UTILITY GROUP, INC. ROBERT & MARY ANN MOORE
% GEORGE A MONK, ATTY
PO BO 2569
ANNISTON AL 36202

RSC EQUIPMENT RENTAL-AL729 P O BOX 840514 DALLAS, TX 75284-0514

SARTAIN FORD 3300 HWY. 31 SOUTH DECATUR, AL 35603

THOMPSON MACHINERY P O BOX 403018 ATLANTA, GA 30384-3018

TOYOTA MOTOR CREDIT CORP. DEPT. 2431 CAROL STREAM, IL 60132-2431

TRENCHLESS SUPPLY GROUP P O BOX 805 MOUNTAIN GROVE, MO 65711

US BANK PO BOX 790448 SAINT LOUIS MO 63179

UTILICOM SUPPLY ASSOCIATES, LLC P O BOX 865 CLARKSTON, GA 30021

VERMEER ALABAMA, INC. 4401 VINELAND ROAD, SUITE A15 ORLANDO, FL 32811-7215

WILSON CONST. CO. P.O. BOX 12059 OLYMPIA, WA 98508-2059

| B1 (Official | l Form 1)(1/0 | 08) | | | | | | | | | | |
|--|---|---|--|--|--|--|--------------------------------------|--|---|---|---|---|
| | | | United S Mid | | | ruptcy Tenness | | | | | Volunta | ary Petition |
| | Debtor (if indi | | ter Last, First, OUP, INC. | Middle): | | | Name | of Joint De | ebtor (Spouse | e) (Last, First, | , Middle): | |
| | Names used b arried, maide | | or in the last 8 e names): | years | | | | | | Joint Debtor i | in the last 8 years): | |
| | one, state all) | | ividual-Taxpa | yer I.D. (| ITIN) No./(| Complete EI | | our digits of re than one, s | | r Individual-7 | Гахрауег I.D. (ITI | N) No./Complete EIN |
| Street Addr | ress of Debto | | Street, City, a | .nd State) | : | ZIP Code | | Address of | Joint Debtor | r (No. and Str | reet, City, and Stat | te): ZIP Code |
| <u> </u> | | | | | | 37090 | | | | | | Zii Code |
| Wilson | | | cipal Place of | | s: | | | | | • | ace of Business: | |
| Mailing Ad PO BO) Lebano | X 2849 | otor (if diffe | erent from stre | et addres | .s): | | Mailin | g Address | of Joint Debt | tor (if differen | nt from street addi | ress): |
| | 111, 1 | | | | г | ZIP Code | _ | | | | | ZIP Code |
| | f Principal As t from street a | | siness Debtor ove): | | | 37088 | | | | | | |
| ☐ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. ☐ Corporation (includes LLC and LLP) | | Nature of Business (Check one box) Health Care Business Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) Railroad Stockbroker Commodity Broker Clearing Bank Other Tax-Exempt Entity (Check box, if applicable) | | s defined | 1 | the later 7 der 9 der 11 der 12 der 13 der 13 der 13 der 13 der 14 der 15 der 15 der 16 der 16 der 17 der 17 der 18 der 1 | Petition is Fi | hapter 15 Petition a Foreign Main Phapter 15 Petition a Foreign Monma a Foreign Nonma e of Debts c one box) | for Recognition Proceeding for Recognition | | | |
| | | | | unde Code | er Title 26 o | exempt orga of the United rnal Revenue | d States | "incurr | onal, family, or | ridual primarily household pur | pose." | business debts. |
| ☐ Filing F attach si is unabl ☐ Filing F | signed applicate to pay fee Fee waiver re | ched d in installmention for the except in in | ments (applica e court's consinstallments. R pplicable to che e court's consi | able to ind sideration Rule 1006(hapter 7 ir | certifying the certifying the certifying the certification of the certification of the certification of the certifying the certification of the certificatio | that the debto icial Form 3A. only). Must | Check | Debtor is a cif: Debtor's a to insiders all applica A plan is b | a small busin not a small b aggregate nor s or affiliates) able boxes: being filed w ces of the pla | ncontingent li) are less than with this petition an were solici | s defined in 11 U.S or as defined in 11 iquidated debts (e. 1 \$2,190,000. | U.S.C. § 101(51D). xcluding debts owed om one or more |
| Debtor of Debtor of there wi | estimates tha | at funds will at, after any ds available | nation Il be available exempt prope e for distribution | erty is exc | cluded and | administrati | | es paid, | | THIS | SPACE IS FOR CC | OURT USE ONLY |
| Estimated N 1- 49 | Number of Cr 50- 99 | Creditors 100- 199 | 200- | 1,000- 5,000 | 5,001- 10,000 | 10,001- 25,000 | 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | | | |
| Estimated A \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | to \$1 | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | | | | |
| Estimated L \$0 to \$50,000 | Liabilities | \$100,001 to \$500,000 | to \$1 | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | | | | |

B1 (Official Form 1)(1/08) Page 2 Name of Debtor(s): Voluntary Petition MIDSOUTH UTILITY GROUP, INC. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

after the filing of the petition.

B1 (Official Form 1)(1/08)

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

MIDSOUTH UTILITY GROUP, INC.

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

 \mathbf{X}

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney*

X /s/ Steven L. Lefkovitz

Signature of Attorney for Debtor(s)

Steven L. Lefkovitz 5953

Printed Name of Attorney for Debtor(s)

LEFKOVITZ & LEFKOVITZ

Firm Name

618 CHURCH ST., #410 NASHVILLE, TN 37219-2321

Address

Email: slefkovitz@lefkovitz.com

615-256-8300 Fax: 615-255-4516

Telephone Number

March 22, 2010

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ DARRELL KEY

Signature of Authorized Individual

DARRELL KEY

Printed Name of Authorized Individual

PRESIDENT

Title of Authorized Individual

March 22, 2010

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| 7 | |
|---|--|
| | |
| | |
| | |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| _ | _ | _ | _ |
|---|---|---|---|
| ٦ | ۸ | 7 | |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

United States Bankruptcy CourtMiddle District of Tennessee

| Wilder Distric | t of Telliessee | | |
|----------------|-----------------|----------|--|
| | | Case No. | |

| In re | MIDSOUTH UTILITY GROUP, INC. | | Case No. | | |
|-------------|--|--|--|---------------------------|--------------|
| | | Debtor(s) | Chapter | 11 | |
| | DISCLOSURE OF COMPEN | NSATION OF ATTO | RNEY FOR D | EBTOR(S) | |
| (| Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Ruccompensation paid to me within one year before the filing be rendered on behalf of the debtor(s) in contemplation of | ng of the petition in bankrupto | ey, or agreed to be pa | id to me, for services re | |
| | For legal services, I have agreed to accept | | \$ | 7,500.00 | |
| | Prior to the filing of this statement I have received | | | 7,500.00 | |
| | Balance Due | | \$ | 0.00 | |
| 2. ′ | The source of the compensation paid to me was: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 3. ′ | The source of compensation to be paid to me is: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 4. | ■ I have not agreed to share the above-disclosed comp | ensation with any other person | unless they are mer | nbers and associates of n | ny law firm. |
| | ☐ I have agreed to share the above-disclosed compensations copy of the agreement, together with a list of the name | | | | v firm. A |
| 5. | In return for the above-disclosed fee, I have agreed to re | ender legal service for all aspec | ts of the bankruptcy | case, including: | |
| 1 | a. Analysis of the debtor's financial situation, and rende b. Preparation and filing of any petition, schedules, state c. Representation of the debtor at the meeting of credite d. [Other provisions as needed] Negotiations with secured creditors to reaffirmation agreements and application 522(f)(2)(A) for avoidance of liens on hor | ement of affairs and plan which ors and confirmation hearing, a reduce to market value; ex ons as needed; preparation | h may be required; and any adjourned he emption planning | arings thereof; | ing of |
| 5. I | By agreement with the debtor(s), the above-disclosed fee Representation of the debtors in any dis any other adversary proceeding. | | | ces, relief from stay a | actions or |
| | | CERTIFICATION | | | |
| | I certify that the foregoing is a complete statement of any pankruptcy proceeding. | y agreement or arrangement for | r payment to me for | epresentation of the deb | otor(s) in |
| Dated | d: March 22, 2010 | /s/ Steven L. Lef | | | |
| | | Steven L. Lefkov LEFKOVITZ & LE 618 CHURCH ST NASHVILLE, TN | EFKOVITZ ., #410 | | |

615-256-8300 Fax: 615-255-4516 slefkovitz@lefkovitz.com

United States Bankruptcy Court Middle District of Tennessee

| In re | MIDSOUTH UTILITY GROUP, INC. | | | |
|-------|------------------------------|-----------|---------|----|
| | | Debtor(s) | Chapter | 11 |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|---|---|---|---|--|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| BB & T 2207 CRESTMOORE ROAD Nashville, TN 37215 | BB & T 2207 CRESTMOORE ROAD Nashville, TN 37215 | | | 857,560.00 |
| CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170 | CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170 | | | 128,153.38 |
| Trenchless Supply Group P O Box 805 Mountain Grove, MO 65711 | Trenchless Supply Group P O Box 805 | | | 83,810.61 |
| Astec Underground 9600 Corporate Park Drive Loudon, TN 37774 | Astec Underground 9600 Corporate Park Drive | | | 82,963.07 |
| First TN Bank P O Box 385 Memphis, TN 38101-0385 | First TN Bank P O Box 385 | | | 74,630.12 |
| Ford Motor Credit Co. P O Box 55000 Dept. 194101 Detroit, MI 48255 | Ford Motor Credit Co. P O Box 55000 Dept. 194101 | | | 62,854.76 |
| CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170 | CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170 | | | 62,189.22 |
| Utilicom Supply Associates, LLC P O Box 865 Clarkston, GA 30021 | Utilicom Supply Associates, LLC P O Box 865 | | | 56,200.30 |
| CNH Capital-Ditch Witch Dept. CH 10460 Palatine, IL 60055-0460 | CNH Capital-Ditch Witch Dept. CH 10460 Palatine, IL 60055-0460 | | | 52,377.28 |
| Memphis Light Gas & Water P O Box 430 Memphis, TN 38101-0430 | Memphis Light Gas & Water P O Box 430 | | | 30,000.00 |
| Central Locating Service, LTD 6896 Paysphere Circle Chicago, IL 60674 | Central Locating Service, LTD 6896 Paysphere Circle | | | 23,660.00 |

| B4 (C | Official | Form 4 |) (12/ | 0 7) - (| Cont. | | | |
|-------|----------|--------|--------|------------------|-------|------|-------|----|
| In re | - N | IIDSOL | JTH I | UTIL | ITY | GROL | JP. I | NC |

| Case No. | |
|----------|--|
| | |

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|---|---|---|---|--|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Air Equipment Corp. 215 West Bridge Drive Pittsburgh, PA 15064 | Air Equipment Corp. 215 West Bridge Drive | | | 21,400.00 |
| Fleet Services P.O. Box 6293 Carol Stream, IL 60197-6293 | Fleet Services P.O. Box 6293 | | | 19,558.41 |
| Oldcastle Precast Inc P O Box 402721 Atlanta, GA 30384-2721 | Oldcastle Precast Inc P O Box 402721 | | | 17,406.47 |
| ProMark Utility Locators, Inc. Omaha, NE 68144 | ProMark Utility Locators, Inc. Omaha, NE 68144 | | | 16,450.00 |
| Days Inn Huntsville Airport 102 Arlington Drive Madison, AL 35758 | Days Inn Huntsville Airport 102 Arlington Drive | | | 11,266.80 |
| Thompson Machinery P O Box 403018 Atlanta, GA 30384-3018 | Thompson Machinery P O Box 403018 | | | 10,111.89 |
| City Of Memphis Attn: Mr. Hughes Memphis, TN 38103 | City Of Memphis Attn: Mr. Hughes | | | 5,735.85 |
| Atlas Copco Lockbox# 6621 Philadelphia, PA 19178-6621 | Atlas Copco Lockbox# 6621 | | | 5,532.45 |
| CNH Capital-Tiger Dept. CH 10460 Palatine, IL 60055-0460 | CNH Capital-Tiger Dept. CH 10460 Palatine, IL 60055-0460 | | | 5,007.95 |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the PRESIDENT of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | March 22, 2010 | Signature | /s/ DARRELL KEY |
|------|----------------|-----------|-----------------|
| | | | DARRELL KEY |
| | | | PRESIDENT |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court Middle District of Tennessee

| In re | MIDSOUTH UTILITY GROUP, INC. | Case No. | | |
|-------|------------------------------|----------|---------|----|
| _ | | Debtor | , | |
| | | | Chapter | 11 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|--------------|-------|
| A - Real Property | Yes | 1 | 0.00 | | |
| B - Personal Property | Yes | 5 | 1,687,850.00 | | |
| C - Property Claimed as Exempt | No | 0 | | | |
| D - Creditors Holding Secured Claims | Yes | 9 | | 2,639,631.33 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 7 | | 1,643,516.41 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 4 | | | |
| - Current Income of Individual Debtor(s) | No | 0 | | | N/A |
| - Current Expenditures of Individual Debtor(s) | No | 0 | | | N/A |
| Total Number of Sheets of ALL Schedu | iles | 28 | | | |
| | To | otal Assets | 1,687,850.00 | | |
| | | | Total Liabilities | 4,283,147.74 | |

United States Bankruptcy Court Middle District of Tennessee

| MIDSOUTH UTILITY GROUP, INC. | | Case No | |
|--|------------------------------------|----------------------------|-------------------------|
| D | ebtor , | Cl | 44 |
| | | Chapter | 11 |
| STATISTICAL SUMMARY OF CERTAIN LIA | BILITIES AN | D RELATED DA | TA (28 U.S.C. § 1 |
| f you are an individual debtor whose debts are primarily consumer del case under chapter 7, 11 or 13, you must report all information reque | ots, as defined in § 1 sted below. | 01(8) of the Bankruptcy (| Code (11 U.S.C.§ 101(8) |
| ☐ Check this box if you are an individual debtor whose debts are report any information here. | NOT primarily const | umer debts. You are not re | equired to |
| This information is for statistical purposes only under 28 U.S.C. § | 159. | | |
| Summarize the following types of liabilities, as reported in the Scho | edules, and total the | em. | |
| Type of Liability | Amount | | |
| Domestic Support Obligations (from Schedule E) | | | |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | | | |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | | | |
| Student Loan Obligations (from Schedule F) | | | |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | | | |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | | | |
| TOTAL | | | |
| State the following: | | | |
| Average Income (from Schedule I, Line 16) | | | |
| Average Expenses (from Schedule J, Line 18) | | | |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | | | |
| - | | | |
| State the following: 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | | |
| Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | | | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | | |
| 4. Total from Schedule F | | | |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | | |
| | | | |

101(8)), filing

| In re | MIDSOUTH UTILITY GROUP, INC. | Case No | |
|-------|------------------------------|----------|--|
| _ | | Dobtor , | |
| | | Debtor | |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property Property, without Deducting any Secured Claim or Exemption

Current Value of Debtor's Interest in Property, without Deducting any Secured Claim

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00**

(Report also on Summary of Schedules)

| In re | MIDSOUTH | U |
|-------|----------|---|

| MIDSOU | TH UTILITY | GROUP, | INC |
|--------|------------|--------|-----|
|--------|------------|--------|-----|

| Case No. | | |
|----------|--|--|
| | | |

Debtor

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|---|---|---|
| 1. | Cash on hand | x | | |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or | 2-CHECKING ACCOUNT WITH FIRST TN | - | 650.00 |
| | shares in banks, savings and loan, thrift, building and loan, and | CHECKING ACCOUNT WITH BB&T | - | 100.00 |
| | homestead associations, or credit unions, brokerage houses, or cooperatives. | ESCROW ACCOUNT WITH FRANKLIN SYNERGY (money earned but not able to use till job is done | - | 35,000.00 |
| | | 4-CHECKING ACCOUNTS WITH REGIONS BANK | - | 70,000.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | х | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | X | | |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | х | | |
| 6. | Wearing apparel. | x | | |
| 7. | Furs and jewelry. | x | | |
| 8. | Firearms and sports, photographic, and other hobby equipment. | x | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | |
| 10. | Annuities. Itemize and name each issuer. | x | | |

Sub-Total > 105,750.00 (Total of this page)

⁴ continuation sheets attached to the Schedule of Personal Property

MIDSOUTH UTILITY GROUP, INC. In re

|--|

Debtor

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | Х | | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | x | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | x | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | x | | | |
| | | | (T | Sub-Total of this page) | al > 0.00 |

Sheet __1__ of __4__ continuation sheets attached to the Schedule of Personal Property

| In re | MIDSOUTH | UTILITY | GROUP. | INC |
|-------|-----------------|---------|--------|-----|
| | | | | |

Debtor

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|---|--|---|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars. | Х | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | |
| 25. Automobiles, trucks, trailers, and | 3-2007 CHEVROLET C4500 | - | 60,000.00 |
| other vehicles and accessories. | 2-2007 CHEVROLET C4500 | - | 40,000.00 |
| | 2007 CHEVROLET C4500 | - | 20,000.00 |
| | 2007 CHEVROLET 3500 | - | 13,000.00 |
| | 2006 CHEVROLET 2500 | - | 8,000.00 |
| | 2007 CHEVY 1500 | - | 7,000.00 |
| | 2007 CHEVROLET 3500 | - | 13,000.00 |
| | 2007 CHEVROLET 3500 | - | 13,000.00 |
| | 2007 CHEVROLET 1500 | - | 7,000.00 |
| | 2007 CHEVROLET C4500 | - | 20,000.00 |
| | 2007 CHEVROLET 3500 | - | 13,000.00 |
| | 2007 CHEVROLET 3500 | - | 13,000.00 |
| | 2007 CHEVROLET 3500 | - | 13,000.00 |
| | 2007 CHEVROLET 1500 | - | 7,000.00 |
| | 2007 CHEVROLET 3500 | - | 13,000.00 |
| | 2007 CHEVROLET C4500 | - | 20,000.00 |

Sub-Total > 280,000.00 (Total of this page)

Sheet **2** of **4** continuation sheets attached to the Schedule of Personal Property

In re MIDSOUTH UTILITY GROUP, INC.

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|--|---|---|---|
| | 2007 CHEVROLET 1500 | - | 7,000.00 |
| | 2007 CHEVROLET 3500 | - | 13,000.00 |
| | 2007 CHEVROLET 3500 | - | 13,000.00 |
| | 2007 CHEVROLET 1500 | - | 7,000.00 |
| | 2007 CHEVROLET 1500 | - | 7,000.00 |
| | 2007 CHEVROLET C4500 | - | 20,000.00 |
| | 2008 CHEVROLET 1500 | - | 8,000.00 |
| 26. Boats, motors, and accessories. | x | | |
| 27. Aircraft and accessories. | 4 COPIERS | - | 8,000.00 |
| 28. Office equipment, furnishings, and supplies. | 6- DESKS WITH CHAIRS \$1000, 2-COMPUTERS \$2500, 10- FILING CABINET \$500, | - | 4,000.00 |
| 29. Machinery, fixtures, equipment, and supplies used in business. | 2007 MANTA RAY \$7000, 4- 2007 DITCH WITCHES \$120,000, 12-2007 PIPEHORNS \$3,600, 1999 FORD F350 \$4,500, 1995 FORD F800 DUMP TRUCK \$2,500, 1999 NISSAN FRONTIER \$3,000, 2002 FORD F150 \$4,500, 2000 FORD RANGER \$1,500, 1998 GMC 1500 \$1,500, 2000 FORD RANGER \$1,500, 2007 TRUCO REEL \$2,000, 2000 BANDIT 200T CHIPPER \$4,000, 1998 FORD F800 BUCKET TRUCK \$6,000 | , | 161,600.00 |
| | 2-2007 ASTEC RT960 PLOWS \$ | - | 60,000.00 |
| | 8-2007 CASE CX26B | - | 120,000.00 |
| | 3-2007 ASTEC 3238 \$135,000, 4-2007 ASTEC TANK WATER TANK \$8000 | - | 143,000.00 |
| | 3-2007 SULLAIR 185 \$18,000, SULLAIR 184 \$6000 | - | 24,000.00 |
| | 6-2007 CASE 580M | - | 180,000.00 |
| | 3-2007 CASE CX36B | - | 45,000.00 |
| | 3-2007 CASE CX36B | - | 45,000.00 |
| | 1995 VERMEER CHIPPER \$8000, 2007 VERMEER D7X11 \$18000, 2007 VERMEER DCI \$4000, 2007 VERMEER MIXER WATER TANK \$2000, 2007 LONE WOLF EQUIPMENT \$1500 | - | 33,500.00 |

Sub-Total > 899,100.00 (Total of this page)

Sheet <u>3</u> of <u>4</u> continuation sheets attached to the Schedule of Personal Property

| In re | MIDSOL | JTH UTIL | ITY GRO | DUP. | INC |
|-------|--------|----------|---------|------|-----|
| | | | | | |

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | N C N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|--|------------------|--|---|---|
| | | 2007 VERMEER D7X11 | - | 18,000.00 |
| | | 3-2007 DITCH WITCH 950T PLOW \$105,000, 6-2007 DITCH WITCH SUBSITE \$12000 | - | 117,000.00 |
| | | 6-2007 ECONOLINE EQUIPMENT E.B. \$24000, 3-2007 ECONOLINE EQUIPMENT A.B. \$12000 | - | 36,000.00 |
| | | 3- ECONOLINE EQUIPMENT A.B \$12000, 6-2007 ECONOLINE EQUIPMENT E.B. \$24000, 8-2007 BRIDLE BRT-90 REEL \$24000 | - | 60,000.00 |
| | | 4-2007 BRIDLE POLE | - | 24,000.00 |
| | | 2-2000 FORD F700 \$30000, 2-2001 INTERNATIONAL \$40000, | | 70,000.00 |
| | | 2000 STERLING DUMP | - | 18,000.00 |
| | | 2007 TOYOTA HINO 268 WATER | - | 15,000.00 |
| | | 2007 TOYOTA HINO 268 WATER | - | 15,000.00 |
| | | 2007 TOYOTA HINO 268 WATER | - | 15,000.00 |
| | | 2007 TOYOTA HINO 268 WATER | - | 15,000.00 |
| 30. Inventory. | Х | | | |
| 31. Animals. | Х | | | |
| 32. Crops - growing or harvested. Give particulars. | Х | | | |
| 33. Farming equipment and implements. | Х | | | |
| 34. Farm supplies, chemicals, and feed. | Х | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |

Sub-Total > 403,000.00 (Total of this page)

Total > 1,687,850.00

| In re | MIDSOUTH UTILITY GROUP, INC. | Case No. |
|-------|------------------------------|----------|
| | | |

Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C C E E T | C C C C C C C C C C C C C C C C C C C | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | L | D I SP U T E D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------------|---------------------------------------|--|-------------|------------------|----------------|--|---------------------------------|
| Account No. xxxxx-xxxxxx4298 | | | 3-2007 CHEVROLET C4500 | Ť | A T E D | İ | | |
| BB & T PO BOX 580155 Charlotte, NC 28258-0155 | > | ‹ - | | | | | | |
| | | \perp | Value \$ 60,000.00 | 1 | Ш | _ | 83,037.78 | 23,037.78 |
| Account No. xxx-x7118 Capital Leasing & Finance P O Box 41828 Nashville, TN 37204 | , | (- | 2007 MANTA RAY \$7000, 4- 2007 DITCH WITCHES \$120,000, 12-2007 PIPEHORNS \$3,600, 1999 FORD F350 \$4,500, 1995 FORD F800 DUMP TRUCK \$2,500, 1999 NISSAN FRONTIER \$3,000, 2002 FORD F150 \$4,500, 2000 FORD RANGER \$1,500, 1998 GMC 1500 \$1,500 2000 | , | | | | |
| | | | Value \$ 161,600.00 | | Ш | | 45,313.42 | 0.00 |
| Account No. xxxx5011 CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170 | > | (- | 2-2007 ASTEC RT960 PLOWS \$ Value \$ 60,000.00 | | | | 421,740.08 | 361,740.08 |
| Account No. xxxx5012 | \neg | \top | 8-2007 CASE CX26B | + | Н | \dashv | 421,140.00 | 001,1 40.00 |
| CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170 | , | (- | Value \$ 120,000.00 | | | | 174,805.62 | 54,805.62 |
| 8 continuation sheets attached | | | (Total of | Sub this | | | 724,896.90 | 439,583.48 |

| In re | MIDSOUTH UTILITY GROUP, INC. | Case No. | |
|-------|---------------------------------------|----------|--|
| - | · · · · · · · · · · · · · · · · · · · | Debtor | |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | l J | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | LIQUID | | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|-------|--|-----------|------------------|---|--|---------------------------------|
| Account No. xxxx5013 | | | 3-2007 ASTEC 3238 \$135,000, 4-2007 | ٦т | A T E D | | | |
| CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170 | x | - | Value \$ 143,000.00 | | | | 443,829.16 | 300,829.16 |
| Account No. xxxx5014 | T | t | 3-2007 SULLAIR 185 \$18,000, SULLAIR | \dagger | t | | 1.0,020110 | 000,020110 |
| CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170 | x | - | Value \$ 24,000.00 | | | | 46,762.82 | 22,762.82 |
| Account No. xxxx5015 | | | 6-2007 CASE 580M | | | | · | |
| CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170 | x | - | | | | | | |
| Account No. xxxx5016 | ╀ | + | Value \$ 180,000.00 3-2007 CASE CX36B | + | ┝ | H | 228,486.43 | 48,486.43 |
| CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170 | x | - | Value \$ 45,000.00 | | | | 56,862.35 | 11,862.35 |
| Account No. xxxx5017 | T | T | 3-2007 CASE CX36B | T | Γ | П | · | · |
| CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170 | x | - | Value \$ 45,000.00 | | | | 56 504 0 7 | 14 504 07 |
| Q 1 | | | | L Sub | L tota | Н | 56,591.97 | 11,591.97 |
| Sheet 1 of 8 continuation sheets atta Schedule of Creditors Holding Secured Claim | | ed to | (Total of | | | | 832,532.73 | 395,532.73 |

| In re | MIDSOUTH UTILITY GROUP, INC. | | Case No. | |
|-------|------------------------------|--------|----------|--|
| _ | · | Debtor | , | |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | A H M | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | LIQUID | ΙEΙ | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|-------------|--|-------------|------------------|-----|--|---------------------------------|
| Account No. xxxxxx0-001 | | | 2-2007 CHEVROLET C4500 | 7 | A T E D | | | |
| GE Capital P O Box 6229 Carol Stream, IL 60197-6229 | x | <u> </u> | Value \$ 40.000.00 | | | | 70 554 22 | 20 554 22 |
| Account No. xxxxxx2-001 | + | + | Value \$ 40,000.00 1995 VERMEER CHIPPER \$8000, 2007 | + | H | Н | 78,551.23 | 38,551.23 |
| GE Capital P O Box 6229 Carol Stream, IL 60197-6229 | x | \ | VERMEER D7X11 \$18000, 2007 VERMEER DCI \$4000, 2007 VERMEER MIXER WATER TANK \$2000, 2007 LONE WOLF EQUIPMENT \$1500 | | | | | |
| | | | Value \$ 33,500.00 | 1 | | | 100,072.29 | 66,572.29 |
| Account No. xxxxxx2-002 GE Capital P O Box 6229 Carol Stream, IL 60197-6229 | × | \ | 2007 VERMEER D7X11 | | | | | |
| | | | Value \$ 18,000.00 | | | | 44,000.00 | 26,000.00 |
| Account No. xxx-xxxxxx7-000 GE Capital P O Box 6229 Carol Stream, IL 60197-6229 | x | [| 3-2007 DITCH WITCH 950T PLOW \$105,000, 6-2007 DITCH WITCH SUBSITE \$12000 Value \$ 117,000.00 | | | | 166,462.07 | 49,462.07 |
| Account No. xxx-xxxxxx3-000 | | T | 6-2007 ECONOLINE EQUIPMENT E.B. | T | T | П | , | ., - ,- |
| GE Capital P O Box 6229 Carol Stream, IL 60197-6229 | × | \ | \$24000, 3-2007 ECONOLINE EQUIPMENT A.B. \$12000 | | | | | |
| | | | Value \$ 36,000.00 | 1 | | | 39,709.64 | 3,709.64 |
| Sheet 2 of 8 continuation sheets a Schedule of Creditors Holding Secured Clair | | ed to | · | Sub this | | | 428,795.23 | 184,295.23 |

| In re | MIDSOUTH UTILITY GROUP, INC. | Case No | |
|-------|------------------------------|---------|--|
| _ | | Debtor | |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | \ \J | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | UNLIQUIDA | E | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|--------------|--|-------------|-----------|---|--|---------------------------------|
| Account No. xxx-xxxxxx8-000 GE Capital P O Box 6229 Carol Stream, IL 60197-6229 | × | - | 3- ECONOLINE EQUIPMENT A.B \$12000, 6-2007 ECONOLINE EQUIPMENT E.B. \$24000, 8-2007 BRIDLE BRT-90 REEL \$24000 | ┱┰ | A T E D | | | |
| Account No. xxx-xxxxxx2-000 | + | \perp | Value \$ 60,000.00 4-2007 BRIDLE POLE | + | | | 74,079.56 | 14,079.56 |
| GE Capital P O Box 6229 Carol Stream, IL 60197-6229 | × | . - | Value \$ 24,000.00 | | | | 33,710.30 | 9,710.30 |
| Account No. xxx-xxxx-x2250 | ┪ | t | 2006 CHEVROLET 2500 | \dagger | | | 00,7 10.00 | 5,7 10.00 |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | ` - | | | | | | |
| Account No. xxx-xxxx-x1916 | + | + | Value \$ 8,000.00 2007 CHEVY 1500 | + | _ | | 17,443.54 | 9,443.54 |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | - | Value \$ 7,000.00 | | | | 10,809.15 | 3,809.15 |
| Account No. xxx-xxxx-x3894 | | T | 2007 CHEVROLET 3500 | T | T | | 3,23211 | 2,222.0 |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | \ | | | | | | |
| | | | Value \$ 13,000.00 | | | L | 15,404.16 | 2,404.16 |
| Sheet <u>3</u> of <u>8</u> continuation sheets a Schedule of Creditors Holding Secured Cla | | ed to | (Total of | Sub this | | | 151,446.71 | 39,446.71 |

| In re | MIDSOUTH UTILITY GROUP, INC. | | Case No. | |
|-------|------------------------------|--------|----------|--|
| • | | Debtor | | |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | Hu H W J C | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | UNLIQUIDAT | ΙEΙ | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|------------------------|--|-------------|-------------|-----|--|---------------------------------|
| Account No. xxx-xxxx-x3523 | | | 2007 CHEVROLET 3500 | ٦т | T E D | | | |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | - | Value \$ 13,000.00 | | | | 15,208.39 | 2,208.39 |
| Account No. xxx-xxxx-x3812 | | T | 2007 CHEVROLET 1500 | \top | | П | ., | , |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | - | Value \$ 7,000.00 | | | | 40.904.26 | 2 004 26 |
| Account No. xxx-xxxx-x3786 | + | \vdash | Value \$ 7,000.00 2007 CHEVROLET C4500 | + | H | Н | 10,804.36 | 3,804.36 |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | - | Value \$ 20,000.00 | | | | 22,230.33 | 2,230.33 |
| Account No. xxx-xxxx-x2548 | \neg | t | 2007 CHEVROLET 3500 | \top | t | Н | 22,200.00 | 2,200.00 |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | - | Value \$ 13,000.00 | | | | 15,343.25 | 2,343.25 |
| Account No. xxx-xxxx-x2552 | | T | 2007 CHEVROLET 3500 | T | T | П | , | · |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | - | | | | | | |
| | | | Value \$ 13,000.00 | | | Ц | 15,185.27 | 2,185.27 |
| Sheet <u>4</u> of <u>8</u> continuation sheets a Schedule of Creditors Holding Secured Cla | | d to | (Total of | Sub this | | | 78,771.60 | 12,771.60 |

| In re | MIDSOUTH UTILITY GROUP, INC. | | Case No. | |
|-------|------------------------------|--------|----------|--|
| • | | Debtor | , | |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | J | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | LIQUID | E D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|---------------------|--|-------------|------------------|-----|--|---------------------------------|
| Account No. xxx-xxxx-x2558 | | | 2007 CHEVROLET 3500 | ٦ | A T E D | 1 1 | | |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | | Value \$ 13,000.00 | | | | 15,535.16 | 2,535.16 |
| Account No. xxx-xxxx-x9245 | | | 2007 CHEVROLET 1500 | \top | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | : : - | Value \$ 7.000.00 | | | | 10 515 00 | 2 545 00 |
| Account No. xxx-xxxx-x1287 | \dashv | + | Value \$ 7,000.00 2007 CHEVROLET 3500 | + | ╁ | H | 10,515.00 | 3,515.00 |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | : - | Value \$ 13,000.00 | | | | 15,241.06 | 2,241.06 |
| Account No. xxx-xxxx-x1294 | \dashv | \dagger | 2007 CHEVROLET C4500 | + | \vdash | H | 13,241.00 | 2,241.00 |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | : - | Value \$ 20,000.00 | | | | 15,298.50 | 0.00 |
| Account No. xxx-xxxx-x1620 | | T | 2007 CHEVROLET 1500 | T | | П | - | |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | . . - | | | | | | |
| | | | Value \$ 7,000.00 | | | Ц | 15,642.84 | 8,642.84 |
| Sheet <u>5</u> of <u>8</u> continuation sheets a Schedule of Creditors Holding Secured Cla | | ed to | (Total of | Sub this | | | 72,232.56 | 16,934.06 |

| In re | MIDSOUTH UTILITY GROUP, INC. | | Case No. | |
|-------|------------------------------|--------|----------|--|
| • | | Debtor | , | |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | Hu H W J C | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | UNLIQUIDAT | I SPUTE | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|------------------------|--|-------------|-------------|---------|--|---------------------------------|
| Account No. xxx-xxxx-x1485 | | | 2007 CHEVROLET 3500 | Т | T E D | | | |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | - | Value \$ 13,000.00 | | | | 15,231.51 | 2,231.51 |
| Account No. xxx-xxxx-x1499 | | | 2007 CHEVROLET 3500 | | T | П | 10,201101 | _, |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | - | | | | | | |
| Account No. xxx-xxxx-x1809 | | ╀ | Value \$ 13,000.00 2007 CHEVROLET 1500 | + | \vdash | Н | 15,317.45 | 2,317.45 |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | - | Value \$ 7,000.00 | | | | 10,795.59 | 3,795.59 |
| Account No. xxx-xxxx-x1813 | | ╁ | 2007 CHEVROLET 1500 | + | H | Н | 10,793.39 | 3,793.39 |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | _ | Value \$ 7,000.00 | | | | 10,809.15 | 3,809.15 |
| Account No. xxx-xxxx-x0983 | | | 2007 CHEVROLET C4500 | | | П | | • |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | - | | | | | | |
| | | | Value \$ 20,000.00 | | | Ц | 22,187.95 | 2,187.95 |
| Sheet <u>6</u> of <u>8</u> continuation sheets a Schedule of Creditors Holding Secured Cla | | d to | (Total of | Sub this | | | 74,341.65 | 14,341.65 |

| In re | MIDSOUTH UTILITY GROUP, INC. | Case No. | |
|-------|------------------------------|----------|--|
| - | <u>`</u> | Debtor | |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | \ \J | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | UNLIQUIDAT | ΙEΙ | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|---------------------|--|-------------|-------------|-----|--|---------------------------------|
| Account No. xxx-xxxx-x5110 | | | 2008 CHEVROLET 1500 | ٦ | T E D | | | |
| GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 | x | - | Value \$ 8,000.00 | | | | 15,554.91 | 7,554.91 |
| Account No. xxx-xxxxxx9-000 | | t | 2-2000 FORD F700 \$30000, 2-2001 | \dagger | | | 10,004.01 | 7,004.01 |
| Manifest Funding Svc P O Box 790448 St. Louis, MO 63179-0448 | x | | INTERNATIONAL \$40000, | | | | | |
| Account No. xx6241 | \dashv | + | Value \$ 70,000.00 2000 STERLING DUMP | + | - | Н | 122,693.00 | 52,693.00 |
| MHC 1600 N Corrington Kansas City, MO 65120 | x | : - | Value \$ 18,000.00 | | | | 15,700.66 | 0.00 |
| Account No. xxxxx-xxx-0001 | | T | 2007 TOYOTA HINO 268 WATER | \top | | Н | 10,100.00 | 0.00 |
| Toyota Motor Credit Corp. Dept. 2431 Carol Stream, IL 60132-2431 | x | : - | Value \$ 15,000.00 | | | | 30,528.17 | 15,528.17 |
| Account No. xxxxx-xxx-0002 | | T | 2007 TOYOTA HINO 268 WATER | \top | | П | | • |
| Toyota Motor Credit Corp. Dept. 2431 Carol Stream, IL 60132-2431 | x | . . - | | | | | | |
| | | | Value \$ 15,000.00 | | | Ц | 30,693.98 | 15,693.98 |
| Sheet 7 of 8 continuation sheets Schedule of Creditors Holding Secured Cla | | ed to |) (Total of | Sub this | | | 215,170.72 | 91,470.06 |

| In re | MIDSOUTH UTILITY GROUP, INC. | Case No. | |
|-------|------------------------------|----------|--|
| | | Debtor | |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | H W J | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | UZ LL QULDA | U T E | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|-------|--|----------------|-------------|-------------|--|---------------------------------|
| Account No. xxxxx-xxx-0001 | | | 2007 TOYOTA HINO 268 WATER |] ` | T E D | | | |
| Toyota Motor Credit Corp. Dept. 2431 Carol Stream, IL 60132-2431 | x | - | | | D | | | |
| | L | | Value \$ 15,000.00 | <u> </u> | | | 30,693.98 | 15,693.98 |
| Account No. xxxxx-xxx-0002 | | | 2007 TOYOTA HINO 268 WATER | | | | | |
| Toyota Motor Credit Corp. Dept. 2431 Carol Stream, IL 60132-2431 | x | - | | | | | | |
| | L | | Value \$ 15,000.00 | | | | 30,749.25 | 15,749.25 |
| Account No. | | | Value \$ | | | | | |
| Account No. | T | | | | | | | |
| | | | Value \$ | | | | | |
| Account No. | l | | | | | | | |
| | | | Value \$ | | | | | |
| Sheet 8 of 8 continuation sheets atta | | d to | (Total of t | Subi | | | 61,443.23 | 31,443.23 |
| Schedule of Creditors Holding Secured Claims | 3 | | (10tai oi t | | | t | | |
| | | | (Report on Summary of So | | ota lule | | 2,639,631.33 | 1,225,818.75 |

| In re | MIDSOUTH UTILITY GROUP, INC. | Case No. | |
|-------|------------------------------|----------|--|
| - | · | Debtor | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority

| Isted on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|--|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| □ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. \S 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. \S 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ☐ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |
| |

continuation sheets attached

^{*} Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In re | MIDSOUTH UTILITY GROUP, INC. | | Case No. | |
|-------|------------------------------|--------|----------|--|
| | | Debtor | , | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| | | | | _ | | _ | | |
|--|----------|---------|---|-----|-------------|--------|-----------|-----------------|
| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | C | U N | D | | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H & J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NG | UNLIQUIDAT | SPUTED | 3 | AMOUNT OF CLAIM |
| Account No. | | | | Ť | T E D | | | |
| Air Equipment Corp. 215 West Bridge Drive Pittsburgh, PA 15064 | | | | | D | | | 21,400.00 |
| Account No. | | | | | | | T | |
| Astec Underground 9600 Corporate Park Drive Loudon, TN 37774 | | - | | | | | | 82,963.07 |
| Account No. | | | | | | H | \dagger | |
| Atlas Copco Lockbox# 6621 Philadelphia, PA 19178-6621 | | | | | | | | 5,532.45 |
| Account No. | | | | | | | \dagger | |
| Atmos Energy P. O. Box 841425 Dallas, TX 75284-1425 | | - | | | | | | 1,810.85 |
| | | | S (Total of t | ubt | | | | 111,706.37 |

| In re | MIDSOUTH UTILITY GROUP, INC. | Case No |) |
|-------|------------------------------|---------|---|
| _ | | Debtor | |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | c | U | D | |
|--|----------|-------------|---|------------|--------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J H H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIGUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxx0003 | | | | Ť | T | | |
| BB & T 2207 CRESTMOORE ROAD Nashville, TN 37215 | | - | | | D | | 857,560.00 |
| Account No. | | | | | | | 001,000.00 |
| Central Locating Service, LTD 6896 Paysphere Circle Chicago, IL 60674 | | - | | | | | |
| | | | | | | | 23,660.00 |
| Account No. | | | | | | | |
| City Of Memphis Attn: Mr. Hughes Memphis, TN 38103 | | - | | | | | |
| Account No. xxxx5008 | | | | | _ | | 5,735.85 |
| CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170 | | - | | | | | 128,153.38 |
| Account No. xxxx5009 | | | | \vdash | | | |
| CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170 | | _ | | | | | 62,189.22 |
| Sheet no. 1 of 6 sheets attached to Schedule of | | | 5 | Subt | tota | .1 | 1,077,298.45 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | 1,077,290.45 |

| In re | MIDSOUTH UTILITY GROUP, INC. | | Case No. | |
|-------|------------------------------|--------|----------|--|
| _ | | Debtor | | |

| CREDITOR'S NAME, | С | Н | lusband, Wife, Joint, or Community | Ç | U | D | |
|--|----------|--------|------------------------------------|-----------|-----------|--------|---|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J H | CONSIDERATION FOR CLAIM. | COZHLZGWZ | UNLIQUIDA | SPUTED | AMOUNT OF CLAIM |
| Account No. | | | | T | T E | | |
| CNH Capital-Ditch Witch Dept. CH 10460 Palatine, IL 60055-0460 | | - | | | D | | 52,377.28 |
| Account No. | | | | | | | |
| CNH Capital-Tiger Dept. CH 10460 Palatine, IL 60055-0460 | | - | | | | | 5,007.95 |
| Account No. | | + | | ╁ | | ╁ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Days Inn Huntsville Airport 102 Arlington Drive Madison, AL 35758 | | - | | | | | 11,266.80 |
| Account No. | | T | | | | T | |
| Fastenal Company-Mad/Hunts PO Box 978 Winona, MN 55987 | | - | | | | | 2.99 |
| Account No. | | t | | T | | t | |
| First TN Bank P O Box 385 Memphis, TN 38101-0385 | | - | | | | | 74,630.12 |
| Sheet no. _2 of _6 sheets attached to Schedule of | | | | Sub | | | 143,285.14 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | 170,200.17 |

| In re | MIDSOUTH UTILITY GROUP, INC. | Case No | |
|-------|------------------------------|---------|--|
| _ | | Debtor | |

| CREDITOR'S NAME, | С | H | lusband, Wife, Joint, or Community | C | U | D | |
|--|----------|--------|------------------------------------|-----------|--------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J C | | CONTINGEN | ZL I QU I DA | DISPUTED | AMOUNT OF CLAIM |
| Account No. | | | | Т | T E | | |
| Fleet Services P.O. Box 6293 Carol Stream, IL 60197-6293 | | - | | | D | | 19,558.41 |
| Account No. | | | | | | | |
| Ford Motor Credit Co. P O Box 55000 Dept. 194101 Detroit, MI 48255 | | - | | | | | 62,854.76 |
| Account No. | | t | | | - | t | |
| Georgia Underground & Supply 5158-G Kennedy Road Forest Park, GA 30297 | | - | | | | | 4,342.15 |
| Account No. | | t | | | t | t | |
| Hayes Pipe Supply, Inc. P O Box 101550 Nashville, TN 37224 | | - | | | | | 1,946.00 |
| Account No. | - | + | | + | \vdash | + | .,5.13.30 |
| Memphis Light Gas & Water P O Box 430 Memphis, TN 38101-0430 | | | | | | | 30,000.00 |
| Sheet no. 3 of 6 sheets attached to Schedule of | | | | Sub | | | 118,701.32 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | his | pag | ge) | , |

| In re | MIDSOUTH UTILITY GROUP, INC. | | Case No. | |
|-------|------------------------------|--------|----------|--|
| _ | | Debtor | | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) Account No. Oldcastle Precast Inc P O Box 402721 Atlanta, GA 30384-2721 | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGENT | UNLIQUIDATED |) | AMOUNT OF CLAIM 17,406.47 |
|---|----------|----------|---|------------|--------------|---|----------------------------|
| Account No. ProMark Utility Locators, Inc. Omaha, NE 68144 | | - | | | | | 16,450.00 |
| Account No. ROBERT & MARY ANN MOORE % GEORGE A MONK, ATTY PO BO 2569 Anniston, AL 36202 | | - | NOTICE ONLY | | | | 0.00 |
| Account No. CORY, WATSON, CROWDER, DEGARIS, PC 2131 MAGNOLIA AVE STE 200 Birmingham, AL 35205 | | | Representing: ROBERT & MARY ANN MOORE | | | | Notice Only |
| Account No. RSC Equipment Rental-AL729 P O Box 840514 Dallas, TX 75284-0514 | | - | | | | | 2,886.91 |
| Sheet no4 of _6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | <u> </u> | (Total of | Sub his | | | 36,743.38 |

| In re | MIDSOUTH UTILITY GROUP, INC. | Case No |) |
|-------|------------------------------|---------|---|
| _ | | Debtor | |

| CREDITOR'S NAME, | C | Н | lusband, Wife, Joint, or Community | Ç | U | D | |
|--|----------|--------|------------------------------------|------------|------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J C | CONSIDERATION FOR CLAIM. IF CLAIM | CONFIRGER | NL QU L DA | DISPUTED | AMOUNT OF CLAIM |
| Account No. | | | | T | T E | | |
| Sartain Ford 3300 Hwy. 31 South Decatur, AL 35603 | | - | | | D | | 948.07 |
| Account No. | | T | | | | l | |
| Thompson Machinery P O Box 403018 Atlanta, GA 30384-3018 | | - | | | | | 10,111.89 |
| A | | L | | _ | | - | 10,111.09 |
| Account No. Trenchless Supply Group P O Box 805 Mountain Grove, MO 65711 | | - | | | | | |
| | | | | | | | 83,810.61 |
| Account No. | | | | | | | |
| Utilicom Supply Associates, LLC P O Box 865 Clarkston, GA 30021 | | - | | | | | |
| | | | | | | | 56,200.30 |
| Account No. Vermeer Alabama, Inc. 4401 Vineland Road, Suite A15 Orlando, FL 32811-7215 | | - | | | | | |
| | | | | | | | 434.99 |
| Sheet no. <u>5</u> of <u>6</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | Sub his | | | 151,505.86 |

| In re | MIDSOUTH UTILITY GROUP, INC. | | Case No | |
|-------|------------------------------|--------|---------|--|
| - | | Debtor | | |

| CREDITOR'S NAME, | Č | Н | usband, Wife, Joint, or Community | Ç | U | D | |
|--|----------|--------|-----------------------------------|------------|--------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J H | CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGENT | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. | | Π | | Т | Ţ | | |
| Wilson Const. Co. P.O. Box 12059 Olympia, WA 98508-2059 | | - | | | Ď | | 4,275.89 |
| | ▙ | ╀ | | \vdash | _ | _ | · |
| Account No. | - | | | | | | |
| Account No. | | T | | | | | |
| Account No. | | | | | | | |
| | | | | | | | |
| Account No. | 1 | | | | | | |
| | | | | | | | |
| Sheet no. 6 of 6 sheets attached to Schedule of | | _ | , | Subt | ota | 1 | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | | | | 4,275.89 |
| | | | | Т | ota | ıl | |
| | | | (Report on Summary of Sc | | | | 1,643,516.41 |

| In re | MIDSOUTH UTILITY GROUP, INC. | (| Case No. |
|-------|------------------------------|----------|----------|
| - | | Debtor , | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

US BANK PO BOX 790448 Saint Louis, MO 63179 LEASE FOR 4 COPIERS-ASSUME TO END OF LEASE.

In re

MIDSOUTH UTILITY GROUP, INC.

| Case No. | | |
|----------|--|--|
| | | |

Debtor

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087

DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087

DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087

DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087

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DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087

DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087 BB & T PO BOX 580155 Charlotte, NC 28258-0155

Capital Leasing & Finance P O Box 41828 Nashville, TN 37204

CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170

CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170

CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170

CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170

CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170

CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170

CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170

GE Capital P O Box 6229 Carol Stream, IL 60197-6229

GE Capital P O Box 6229 Carol Stream, IL 60197-6229

GE Capital P O Box 6229 Carol Stream, IL 60197-6229

3

| Case No. |
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Debtor

SCHEDULE H - CODEBTORS

(Continuation Sheet)

| NAME | AND | ADDRESS | OF | CODEBTOR |
|------|-----|---------|----|----------|
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NAME AND ADDRESS OF CREDITOR

DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087

DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087

DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087

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DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087

DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087 GE Capital P O Box 6229

Carol Stream, IL 60197-6229

GE Capital P O Box 6229

Carol Stream, IL 60197-6229

GE Capital P O Box 6229

Carol Stream, IL 60197-6229

GE Capital P O Box 6229

Carol Stream, IL 60197-6229

GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932

GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932

GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932

GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932

GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932

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GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932

GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932 In re

| Case No. |
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Debtor

SCHEDULE H - CODEBTORS

(Continuation Sheet)

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087

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DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087 GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932

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GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932

GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932

GMAC Payment Processing 2410 Cherhala Blvd Knoxville, TN 37932

Manifest Funding Svc P O Box 790448 St. Louis, MO 63179-0448

MHC 1600 N Corrington Kansas City, MO 65120

Toyota Motor Credit Corp. Dept. 2431 Carol Stream, IL 60132-2431

| MIDSOL | JTH UTI | LITY GR | OUP. | INC. |
|--------|---------|---------|------|------|
| | | | | |

In re

Debtor

SCHEDULE H - CODEBTORS (Continuation Sheet)

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR | |
|---|--|--|
| DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087 | Toyota Motor Credit Corp. Dept. 2431 Carol Stream, IL 60132-2431 | |
| DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087 | Toyota Motor Credit Corp. Dept. 2431 Carol Stream, IL 60132-2431 | |
| DARRELL KEY 204 PAYTON FARMS LANE Lebanon, TN 37087 | Toyota Motor Credit Corp. Dept. 2431 Carol Stream, IL 60132-2431 | |

| In re | In re MIDSOUTH UTILITY GROUP, INC. | | Case No. | | |
|-------|------------------------------------|-----------|----------|----|--|
| | | Debtor(s) | Chapter | 11 | |
| | | | | | |
| | | | | | |

| PART A - GROSS | BUSINESS INCOME FOR PREVIOUS 12 | 2 MONTHS: | | |
|-----------------|--|---|--------------|------------|
| 1. Gross Incom | ne For 12 Months Prior to Filing: | \$ | 7,000,000.00 | |
| PART B - ESTIMA | ATED AVERAGE FUTURE GROSS MON | THLY INCOME: | | |
| 2. Gross Mont | hly Income | | \$ | 250,000.00 |
| PART C - ESTIMA | ATED FUTURE MONTHLY EXPENSES: | | | |
| 3. Net Employ | ree Payroll (Other Than Debtor) | \$ | 80,000.00 | |
| 4. Payroll Tax | es | | 20,000.00 | |
| 5. Unemployn | nent Taxes | | 10,000.00 | |
| 6. Worker's Co | ompensation | | 20,000.00 | |
| 7. Other Taxes | : | | 6,000.00 | |
| 8. Inventory P | urchases (Including raw materials) | | 0.00 | |
| 9. Purchase of | Feed/Fertilizer/Seed/Spray | | 0.00 | |
| 10. Rent (Other | er than debtor's principal residence) | <u> </u> | 0.00 | |
| 11. Utilities | | <u> </u> | 5,000.00 | |
| 12. Office Exp | penses and Supplies | <u> </u> | 3,000.00 | |
| 13. Repairs an | d Maintenance | <u> </u> | 500.00 | |
| 14. Vehicle Ex | penses | <u> </u> | 50,000.00 | |
| 15. Travel and | Entertainment | <u> </u> | 15,000.00 | |
| 16. Equipmen | t Rental and Leases | | 20,000.00 | |
| 17. Legal/Acc | ounting/Other Professional Fees | <u> </u> | 20,000.00 | |
| 18. Insurance | | | 50,000.00 | |
| 19. Employee | Benefits (e.g., pension, medical, etc.) | | 12,000.00 | |
| 20. Payments | to Be Made Directly By Debtor to Secured Creditors F | For Pre-Petition Business Debts (Specify) |): | |
| DESC | CRIPTION | TOTAL | | |
| 21. Other (Spe | cify): | | | |
| DESC | CRIPTION | TOTAL | | |
| 22. Total Mon | thly Expenses (Add items 3-21) | | \$ | 311,500.00 |
| PART D - ESTIMA | ATED AVERAGE NET MONTHLY INCO | OME: | | |
| 23. AVERAG | E NET MONTHLY INCOME (Subtract item 22 from | item 2) | \$ | -61,500.00 |

| In re | MIDSOUTH UTILITY GROUP, INC. | | | Case No. | |
|-------|---|-------|----------------------------|---|---------------------------------------|
| | | | Debtor(s) | Chapter | 11 |
| | | | | | |
| | | | | | |
| | | | | | |
| | DECLARATION CONCE | RN | NING DEBTOR'S SO | CHEDUL | ES |
| | | | | | |
| | DECLARATION UNDER PENALTY OF PERJU | RY | ON BEHALF OF CORPO | ORATION (| OR PARTNERSHIP |
| | | | or being | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , , , , , , , , , , , , , , , , , |
| | | | | | |
| | | | | | |
| | I, the PRESIDENT of the corporation name | d oc | dobtor in this case declar | o undor non | alty of parium that I |
| | have read the foregoing summary and schedules, con- | | | | |
| | the best of my knowledge, information, and belief. | 51511 | ing of sheets, and | mat they are | true and correct to |
| | the best of my knowledge, information, and benef. | | | | |
| | | | | | |
| | | | | | |
| Data | March 22, 2010 | | /c/ DADDELL KEV | | |
| Date | March 22, 2010 Signatu | ire | /s/ DARRELL KEY | | |
| | | | DARRELL KEY | | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

PRESIDENT

United States Bankruptcy Court

| | 171 | ndule District of Tellilessee | | |
|---|---|--|---|--|
| In re | MIDSOUTH UTILITY GROUP, INC. | | Case No. | |
| | | Debtor(s) | Chapter | 11 |
| | STATEMI | ENT OF FINANCIAL AFFA | AIRS | |
| not a joi propriete activities name an | This statement is to be completed by every debtor buses is combined. If the case is filed under chapter nt petition is filed, unless the spouses are separated or, partner, family farmer, or self-employed profess as well as the individual's personal affairs. To include address of the child's parent or guardian, such as 112; Fed. R. Bankr. P. 1007(m). | 12 or chapter 13, a married debtor must I and a joint petition is not filed. An indi- sional, should provide the information re- dicate payments, transfers and the like to | furnish informa vidual debtor en quested on this minor children, | ation for both spouses whether or agaged in business as a sole statement concerning all such a state the child's initials and the |
| | Questions 1 - 18 are to be completed by all debto as 19 - 25. If the answer to an applicable question uestion, use and attach a separate sheet properly ide | n is ''None,'' mark the box labeled ''No | one." If addition | nal space is needed for the answer |

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

| None | State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's |
|------|---|
| | business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar |
| | year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this |
| | calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may |
| | report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for |
| | each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint |
| | petition is filed, unless the spouses are separated and a joint petition is not filed.) |

2007 GROSS SALES PER TAX RETURN

AMOUNT SOURCE \$1,200,000.00 2010 APPROX YTD GROSS INCOME \$7.000.000.00 2009 APPROX GROSS INCOME \$12,623,841.00 2008 GROSS SALES PER TAX RETURN

Software Copyright (c) 1996-2009 Best Case Solutions, Inc. - Evanston, IL - (800) 492-8037

\$13,418,125.00

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL AMOUNT PAID OF CREDITOR **PAYMENTS OWING**

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR **MOST CREDITORS**

DATES OF PAYMENTS/ **TRANSFERS MOST CREDITORS ARE APPROX 2 MONTHS BEHIND**

AMOUNT PAID OR AMOUNT STILL VALUE OF OWING TRANSFERS \$0.00 \$0.00

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL **OWING**

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER ROBERT L. MOORE & MARY BEING SUED FOR INJURIES **ANN MOORE**

NATURE OF PROCEEDING

FROM WRECK

COURT OR AGENCY AND LOCATION **CIRCUIT COURT OF CALHOUN COUNTY, AL** STATUS OR DISPOSITION **PENDING**

DEBTOR & ADAM CHAMPION

CASE # CV-2009-00003900

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER Ford Motor Credit Co. P O Box 55000 Dept. 194101 Detroit, MI 48255

CNH Capital P O Box 72470170 Philadelphia, PA 19170-0170 DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

2 FORD F650 \$48000.00 2 FORD F550 \$48000.00

6- ASTEC PLOWS \$180,000.00 HYUNDIA 360 LC-7 \$100,000.00 ALLIED HAMMER \$20,000.00 HYUNDIA R210LC-7 \$50,000.00

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

LEFKOVITZ & LEFKOVITZ 618 CHURCH ST., #410 NASHVILLE, TN 37219-2321 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

\$7,500.00

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED
AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF NOTICE

ENVIRONMENTAL

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF NOTICE

ENVIRONMENTAL

SITE NAME AND ADDRESS LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which None the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six vears immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN ADDRESS

BEGINNING AND NATURE OF BUSINESS

ENDING DATES

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

NAME **ADDRESS**

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS JAMES BRYANT, CPA 401 W MAIN ST **STE 205** Lebanon, TN 37087

DATES SERVICES RENDERED **TAXES ONLY 2007- PRESENT**

TERRY HORNE, CPA 732 WEST MAIN STREET Lebanon, TN 37087

2002-2006 TAXES ONLY

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

ADDRESS NAME DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was

issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

DATE OF INVENTORY INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS
TITLE
DARRELL KEY
NATURE AND PERCENTAGE
OF STOCK OWNERSHIP
100% OWNERSHIP

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the

commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year**

immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

 ${\bf 23}$. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation

in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS
OF RECIPIENT,
DATE AND PURPOSE
OF WITHDRAWAL
OF WITHDRAWAL
OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

| Date | March 22, 2010 | Signature | /s/ DARRELL KEY |
|------|----------------|-----------|-----------------|
| | | | DARRELL KEY |
| | | | PRESIDENT |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

| re MIDSOUTH UTILITY GROUP, INC. | | Case No | |
|--|---|---------------------------|-----------------------------------|
| | Debtor | _, Chapter | 11 |
| LIST (| OF EQUITY SECURITY | HOLDERS | |
| Following is the list of the Debtor's equity securit | ty holders which is prepared in accord | ance with Rule 1007(a)(3) | for filing in this chapter 11 cas |
| Name and last known address or place of business of holder | Security Class | Number of Securities | Kind of Interest |
| DARRELL KEY 204 PAYTON FARMS LN Lebanon, TN 37087 | 100% OWNERSHIP | | PRESIDENT |
| DECLARATION UNDER PENALTY | OF PERJURY ON BEHALE | OF CORPORATION | ON OR PARTNERSHIP |
| I, the PRESIDENT of the corpora the foregoing List of Equity Security H | tion named as the debtor in this cas folders and that it is true and correct | | |
| Date March 22, 2010 | _ | DARRELL KEY | _ |
| | | ESIDENT | |
| | | | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C §§ 152 and 3571.

Best Case Bankruptcy

| In re | MIDSOUTH UTILITY GROUP, INC. | Debtor(s) | Case No. Chapter 11 |
|-----------|---|--|--|
| | VEDIEICAT | ION OF CREDITOR MA | TDIV |
| | VERIFICAT | ION OF CREDITOR MA | IKIA |
| I, the PF | RESIDENT of the corporation named as the de | ebtor in this case, hereby verify that the | e attached list of creditors is true and |
| correct t | to the best of my knowledge. | | |
| | | | |
| | | | |
| Date: | March 22, 2010 | /s/ DARRELL KEY | |
| | | DARRELL KEY/PRESIDENT Signer/Title | |

| In re | MIDSOUTH UTILITY GROUP, INC | | Case No. | |
|------------------------|---|--|------------------------------------|---|
| _ | | Debtor(s) | Chapter | 11 |
| | | | | |
| | CORPORA | ATE OWNERSHIP STATEMENT (I | RULE 7007.1) | |
| or recusa the follo | al, the undersigned counsel for _owing is a (are) corporation(s), o | Procedure 7007.1 and to enable the Jude MIDSOUTH UTILITY GROUP, INC. in the than the debtor or a governmental s(s') equity interests, or states that there | he above caption unit, that direct | oned action, certifies that tly or indirectly own(s) 10% |
| ■None | [Check if applicable] | | | |
| March 2 | 22, 2010 | /s/ Steven L. Lefkovitz | | |
| Date | | Steven L. Lefkovitz 5953 | | |
| | | Signature of Attorney or Litigar | | |
| | | Counsel for MIDSOUTH UTILIT LEFKOVITZ & LEFKOVITZ | Y GROUP, INC. | |
| | | 618 CHURCH ST., #410 | | |
| | | NASHVILLE, TN 37219-2321 | | |
| | | 615-256-8300 Fax:615-255-4516 | | |
| | | slefkovitz@lefkovitz.com | | |