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| United States Bankruptcy Court Western District of Tennessee |                                                                                                                                                                                                                             |                                                   |                                                                                               |                                         |                                                                       | Vo                                                                                                       | luntary Petition                                                                       |                                                                                |                                                                                      |                                                      |                                            |                                       |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------|---------------------------------------|
|                                                              | ebtor (if ind<br><b>Theadore</b>                                                                                                                                                                                            |                                                   | er Last, First                                                                                | , Middle):                              |                                                                       |                                                                                                          |                                                                                        |                                                                                | ebtor (Spouse<br>ica Yvette                                                          | e) (Last, First                                      | , Middle):                                 |                                       |
|                                                              | All Other Names used by the Debtor in the last 8 years include married, maiden, and trade names):                                                                                                                           |                                                   |                                                                                               |                                         |                                                                       | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): |                                                                                        |                                                                                |                                                                                      |                                                      |                                            |                                       |
| Last four dig                                                | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)                                                                                                             |                                                   |                                                                                               |                                         | (if more                                                              | our digits o than one, state                                                                             | all)                                                                                   | Individual-                                                                    | Гахрауег I                                                                           | .D. (ITIN) No./Complete EIN                          |                                            |                                       |
| Street Addre                                                 | ess of Debto<br>enroy Dri                                                                                                                                                                                                   | *                                                 | Street, City,                                                                                 | and State)                              | _                                                                     | ZIP Code                                                                                                 | Street<br>392<br>Me                                                                    |                                                                                | Joint Debtor<br>by Drive                                                             | (No. and St                                          | reet, City, a                              | ZIP Code                              |
| County of R                                                  | esidence or                                                                                                                                                                                                                 | of the Princ                                      | cipal Place o                                                                                 | f Busines:                              |                                                                       | 38125                                                                                                    |                                                                                        |                                                                                | ence or of the                                                                       | Principal Pla                                        | ace of Bus                                 | <b>38125</b> iness:                   |
| Shelby  Mailing Add                                          | tross of Dak                                                                                                                                                                                                                | tor (if diffe                                     | rant from str                                                                                 | oot addrag                              | 20):                                                                  |                                                                                                          |                                                                                        | elby                                                                           | of Joint Debt                                                                        | or (if differe                                       | nt from str                                | eat address).                         |
| Maning Add                                                   | iress of Det                                                                                                                                                                                                                | nor (ii diiie                                     | rent from su                                                                                  | eet addres                              | 58):                                                                  |                                                                                                          | Walli                                                                                  | ig Address                                                                     | or joint Deol                                                                        | or (ii differe                                       | nt mom su                                  | eet address).                         |
|                                                              |                                                                                                                                                                                                                             |                                                   |                                                                                               |                                         | _                                                                     | ZIP Code                                                                                                 | <u>:</u>                                                                               |                                                                                |                                                                                      |                                                      |                                            | ZIP Code                              |
| Location of (if different                                    | Principal A<br>from street                                                                                                                                                                                                  | ssets of Bus<br>address abo                       | siness Debtor                                                                                 | r                                       | <u> </u>                                                              |                                                                                                          | <b>.</b>                                                                               |                                                                                |                                                                                      |                                                      |                                            |                                       |
|                                                              |                                                                                                                                                                                                                             | f Debtor                                          |                                                                                               |                                         |                                                                       | of Business                                                                                              | S                                                                                      |                                                                                |                                                                                      |                                                      |                                            | Under Which                           |
| See Exhi Corporat Partnersl Other (If                        | (Form of Organization) (Check one box)  ☐ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, |                                                   |                                                                                               | s defined                               | ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt                               | er 7<br>er 9<br>er 11<br>er 12                                                                           | of<br>Cof                                                                              | hapter 15 I<br>a Foreign<br>hapter 15 I                                        | Petition for Recognition Main Proceeding Petition for Recognition Nonmain Proceeding |                                                      |                                            |                                       |
| check this                                                   | s box and stat                                                                                                                                                                                                              | e type of enti                                    | ty below.)                                                                                    | und                                     | Tax-Exe<br>(Check box<br>stor is a tax-<br>er Title 26 de (the Intern | of the Unite                                                                                             | le)<br>ganization<br>ed States                                                         | defined<br>"incurr                                                             | are primarily co<br>l in 11 U.S.C. §<br>ed by an indivi                              | onsumer debts, 101(8) as idual primarily             | for                                        | ☐ Debts are primarily business debts. |
| Fall Pilla                                                   |                                                                                                                                                                                                                             | •                                                 | heck one bo                                                                                   | x)                                      |                                                                       |                                                                                                          | one box:                                                                               | nall business                                                                  | Chap<br>debtor as defin                                                              | ter 11 Debt                                          |                                            | D)                                    |
| attach sign<br>debtor is n<br>Form 3A.                       | e to be paid ir<br>ned application<br>unable to pay                                                                                                                                                                         | n installments<br>on for the cou<br>fee except in | (applicable to<br>urt's considerat<br>in installments.<br>able to chapter<br>urt's considerat | ion certifyi<br>Rule 1006<br>7 individu | ng that the (b). See Office als only). Mu                             | Check Check Check BB.                                                                                    | Debtor is not if: Debtor's agg are less than all applicable A plan is bein Acceptances | a small busing regate nonco \$2,343,300 (e) boxes: ng filed with of the plan w | ness debtor as on<br>ntingent liquida<br>amount subject<br>this petition.            | defined in 11 to<br>ated debts (exc<br>to adjustment | J.S.C. § 101<br>cluding debt<br>on 4/01/13 |                                       |
| Debtor e                                                     | stimates that<br>stimates that                                                                                                                                                                                              | nt funds will<br>nt, after any                    | ation be available exempt prop for distribut                                                  | erty is ex                              | cluded and                                                            | administra                                                                                               |                                                                                        | es paid,                                                                       |                                                                                      | THIS                                                 | SPACE IS                                   | FOR COURT USE ONLY                    |
| Estimated N  1- 49                                           | umber of C  50- 99                                                                                                                                                                                                          | reditors  100- 199                                | 200-<br>999                                                                                   | 1,000-<br>5,000                         | 5,001-<br>10,000                                                      | 10,001-<br>25,000                                                                                        | 25,001-<br>50,000                                                                      | 50,001-<br>100,000                                                             | OVER 100,000                                                                         |                                                      |                                            |                                       |
| Estimated A  So to \$50,000                                  | \$50,001 to \$100,000                                                                                                                                                                                                       | \$100,001 to<br>\$500,000                         | \$500,001<br>to \$1<br>million                                                                | \$1,000,001<br>to \$10<br>million       | \$10,000,001<br>to \$50<br>million                                    | \$50,000,001<br>to \$100<br>million                                                                      | \$100,000,001<br>to \$500<br>million                                                   | \$500,000,001<br>to \$1 billion                                                |                                                                                      |                                                      |                                            |                                       |
| Estimated Li \$0 to \$50,000                                 | \$50,001 to \$100,000                                                                                                                                                                                                       | \$100,001 to<br>\$500,000                         | \$500,001<br>to \$1<br>million                                                                | \$1,000,001<br>to \$10<br>million       | \$10,000,001<br>to \$50<br>million                                    | \$50,000,001<br>to \$100<br>million                                                                      | \$100,000,001<br>to \$500<br>million                                                   | \$500,000,001<br>to \$1 billion                                                |                                                                                      |                                                      |                                            |                                       |

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B1 (Official Form 1)(4/10) Page 2 Name of Debtor(s): Voluntary Petition Lyons, Theadore II Lyons, Merica Yvette (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition.  $\mathbf{X}$  /s/ John Dunlap May 19, 2010 Signature of Attorney for Debtor(s) (Date) John Dunlap 13223 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ■ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Page 3 of 42 Document B1 (Official Form 1)(4/10)

#### Voluntary Petition

(This page must be completed and filed in every case)

#### **Signatures**

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Theadore Lyons, II

Signature of Debtor Theadore Lyons, II

#### X /s/ Merica Yvette Lyons

Signature of Joint Debtor Merica Yvette Lyons

Telephone Number (If not represented by attorney)

#### May 19, 2010

Date

#### Signature of Attorney\*

#### X /s/ John Dunlap

Signature of Attorney for Debtor(s)

#### John Dunlap 13223

Printed Name of Attorney for Debtor(s)

#### Law Offices of John E. Dunlap

Firm Name

1684 Poplar Ave Suite 100 Memphis, TN 38104

Address

#### Email: jdunlap00@gmail.com

#### 901-726-6770 Fax: 901-726-6771

Telephone Number

#### May 19, 2010

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### **Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

Name of Debtor(s):

Lyons, Theadore II Lyons, Merica Yvette

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| <b>T</b> 7 |
|------------|
| · ·        |
| Δ          |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| v |   |     |   |
|---|---|-----|---|
|   |   | . 1 | • |
|   | ٦ | ĸ   |   |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D (Official Form 1, Exhibit D) (12/09)

#### United States Bankruptcy Court Western District of Tennessee

| In re | Theadore Lyons, II<br>Merica Yvette Lyons |           | Case No. |    |
|-------|-------------------------------------------|-----------|----------|----|
|       |                                           | Debtor(s) | Chapter  | 11 |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| B 1D (Official Form 1, Exhibit D) (12/09) - Cont.  Page 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| □ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] □ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); □ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or |
| through the Internet.);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ☐ Active military duty in a military combat zone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling equirement of 11 U.S.C. § 109(h) does not apply in this district.                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| I certify under penalty of perjury that the information provided above is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Signature of Debtor: /s/ Theadore Lyons, II Theadore Lyons, II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Date: May 19, 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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B 1D (Official Form 1, Exhibit D) (12/09)

#### **United States Bankruptcy Court** Western District of Tennessee

| In re | Theadore Lyons, II<br>Merica Yvette Lyons |           | Case No. |    |  |
|-------|-------------------------------------------|-----------|----------|----|--|
|       |                                           | Debtor(s) | Chapter  | 11 |  |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| B 1D (Official Form 1, Exhibit D) (12/09) - Cont.                                                                                                 | Page 2                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| ☐ 4. I am not required to receive a credit counseling briefing because of: [Chec                                                                  | k the applicable       |
| statement.] [Must be accompanied by a motion for determination by the court.]                                                                     | • •                    |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of                                                                          | of mental illness or   |
| mental deficiency so as to be incapable of realizing and making rational decision                                                                 | ns with respect to     |
| financial responsibilities.);                                                                                                                     | 1                      |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired t                                                                          | to the extent of being |
| unable, after reasonable effort, to participate in a credit counseling briefing in p                                                              | •                      |
| through the Internet.);                                                                                                                           | 1                      |
| ☐ Active military duty in a military combat zone.                                                                                                 |                        |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that requirement of 11 U.S.C. § 109(h) does not apply in this district. | the credit counseling  |
| requirement of 11 0.5.c. § 107(n) does not apply in this district.                                                                                |                        |
| I certify under penalty of perjury that the information provided above is to                                                                      | rue and correct.       |
| Signature of Debtor: /s/ Merica Yvette Lyons                                                                                                      |                        |
| Merica Yvette Lyons                                                                                                                               |                        |
| Date: May 19, 2010                                                                                                                                |                        |
|                                                                                                                                                   |                        |

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**B4** (Official Form 4) (12/07)

### **United States Bankruptcy Court**Western District of Tennessee

| In re | Merica Yvette Lyons |           | Case No. |    |
|-------|---------------------|-----------|----------|----|
|       |                     | Debtor(s) | Chapter  | 11 |

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)                                                                             | (2)                                                                                                                                                             | (3)                                                                         | (4)                                                                           | (5)                                                        |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Name of creditor and complete mailing address including zip code                | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| American General Finance<br>3850 Austin Peay Highway<br>Memphis, TN 38128       | American General Finance<br>3850 Austin Peay Highway<br>Memphis, TN 38128                                                                                       | Credit Card                                                                 |                                                                               | 4,192.10                                                   |
| Anda Inc. johnson Morgan & White 6800 Broken Sound Parkway Boca Raton, FL 33487 | Anda Inc. johnson Morgan & White<br>6800 Broken Sound Parkway<br>Boca Raton, FL 33487                                                                           | Credit Card                                                                 |                                                                               | 16,467.87                                                  |
| ATT<br>P.O. Box 105262<br>Atlanta, GA 30348                                     | ATT<br>P.O. Box 105262<br>Atlanta, GA 30348                                                                                                                     | Phone                                                                       |                                                                               | 2,022.76                                                   |
| Auburn pharmaceuticals<br>P.O. Box 490<br>Mount Clemens, MI 48046               | Auburn pharmaceuticals<br>P.O. Box 490<br>Mount Clemens, MI 48046                                                                                               | Credit Card                                                                 |                                                                               | 3,316.40                                                   |
| bank of america<br>p.o. box 15019<br>Wilmington, DE 19886                       | bank of america<br>p.o. box 15019<br>Wilmington, DE 19886                                                                                                       |                                                                             |                                                                               | 21,169.34                                                  |
| Bank of America<br>P.O Box 5170                                                 | Bank of America<br>P.O Box 5170                                                                                                                                 | Former Residential Home                                                     |                                                                               | 655,000.00                                                 |
| Simi Valley, CA 93062-5170                                                      | Simi Valley, CA 93062-5170                                                                                                                                      | 8960 Forest<br>Meadows<br>Memphis, TN 38125                                 |                                                                               | (425,000.00<br>secured)                                    |
| Bank of America<br>P.O Box 5170<br>Simi Valley, CA 93062-5170                   | Bank of America<br>P.O Box 5170<br>Simi Valley, CA 93062-5170                                                                                                   | 2948 Mendenhall<br>Memphis, Tn 38115<br>Rental Home                         |                                                                               | 101,300.00<br>(70,000.00<br>secured)                       |
| Bankers and Leasing<br>P.O. Box 7740<br>Urbandale, IA 50323                     | Bankers and Leasing<br>P.O. Box 7740<br>Urbandale, IA 50323                                                                                                     | credit card                                                                 |                                                                               | 1,593.66                                                   |
| Capital Returns<br>6101 N. 64th Street<br>Milwaukee, WI 53218                   | Capital Returns<br>6101 N. 64th Street<br>Milwaukee, WI 53218                                                                                                   | credit card                                                                 |                                                                               | 1,657.75                                                   |
| GE Money Bank<br>P.O. Box 960061<br>Orlando, FL 32896                           | GE Money Bank<br>P.O. Box 960061<br>Orlando, FL 32896                                                                                                           | Credit Card                                                                 |                                                                               | 2,479.67                                                   |

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| B4 (Offi | cial Form 4) (12/07) - Cont.              |           |          |  |
|----------|-------------------------------------------|-----------|----------|--|
| In re    | Theadore Lyons, II<br>Merica Yvette Lyons |           | Case No. |  |
|          |                                           | Debtor(s) | _        |  |

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)                                                                           | (2)                                                                                                                                                             | (3)                                                                         | (4)                                                                           | (5)                                                        |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Name of creditor and complete<br>mailing address including zip<br>code        | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| GMAC Auto Loan                                                                | GMAC Auto Loan                                                                                                                                                  | 2009 Pontiac Vibe                                                           |                                                                               | 26,121.49                                                  |
| P.O. Box 380902                                                               | P.O. Box 380902                                                                                                                                                 | (Surrender) Lease                                                           |                                                                               | (0.00                                                      |
| Bloomington, WI 54438-0902                                                    | Bloomington, WI 54438-0902                                                                                                                                      | <u> </u>                                                                    |                                                                               | (0.00 secured)                                             |
| Harvard Drug Group<br>1821 Reliable Pkwy.<br>Chicago, IL 60686                | Harvard Drug Group<br>1821 Reliable Pkwy.<br>Chicago, IL 60686                                                                                                  | credit card                                                                 |                                                                               | 5,072.21                                                   |
| Honda Financial Services P.O. Box 1844                                        | Honda Financial Services<br>P.O. Box 1844                                                                                                                       | 2007 All Terrain (stolen)                                                   |                                                                               | 5,451.27                                                   |
| Alpharetta, GA 30023                                                          | Alpharetta, GA 30023                                                                                                                                            |                                                                             |                                                                               | (0.00 secured)                                             |
| Kemba Delta Federal Credit<br>Union                                           | Kemba Delta Federal Credit Union<br>4095 American Way, Suite 10                                                                                                 | 2003 Hummer H-2                                                             |                                                                               | 14,455.04                                                  |
| 4095 American Way, Suite 10<br>Memphis, TN 38118                              | Memphis, TN 38118                                                                                                                                               |                                                                             |                                                                               | (12,000.00<br>secured)                                     |
| Keysource Medical, Inc.<br>7820 Palace Drive<br>Cincinnati, OH 45249          | Keysource Medical, Inc.<br>7820 Palace Drive<br>Cincinnati, OH 45249                                                                                            | credit card                                                                 |                                                                               | 4,947.22                                                   |
| PBA Health<br>1575 N. Universal Avenue,<br>Suite 100<br>Kansas City, MO 64120 | PBA Health<br>1575 N. Universal Avenue, Suite 100<br>Kansas City, MO 64120                                                                                      | credit card                                                                 |                                                                               | 6,371.06                                                   |
| Regions Bank                                                                  | Regions Bank                                                                                                                                                    | Former Residential                                                          |                                                                               | 320,000.00                                                 |
| Drawer 550                                                                    | Drawer 550                                                                                                                                                      | Home                                                                        |                                                                               | (425,000.00                                                |
| P.O. Box 11407                                                                | P.O. Box 11407                                                                                                                                                  | 8960 Forest                                                                 |                                                                               | secured)                                                   |
| Birmingham, AL 35246-8651                                                     | Birmingham, AL 35246-8651                                                                                                                                       | Meadows<br>Memphis, TN 38125                                                |                                                                               | (655,000.00<br>senior lien)                                |
| Stephen lafrance Inc.<br>P.O. Box 841284                                      | Stephen lafrance Inc.<br>P.O. Box 841284                                                                                                                        | credit card                                                                 |                                                                               | 1,989.32                                                   |
| Dallas, TX 75284                                                              | Dallas, TX 75284                                                                                                                                                |                                                                             |                                                                               | 1                                                          |
| Suntrust                                                                      | Suntrust                                                                                                                                                        | credit card                                                                 |                                                                               | 24,913.24                                                  |
| P.O. Box 4997                                                                 | P.O. Box 4997                                                                                                                                                   |                                                                             |                                                                               |                                                            |
| Orlando, FL 32802                                                             | Orlando, FL 32802                                                                                                                                               |                                                                             |                                                                               |                                                            |
| Watson                                                                        | Watson                                                                                                                                                          | credit card                                                                 |                                                                               | 10,873.74                                                  |

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| B4 (Offi | cial Form 4) (12/07) - Cont.              |          |  |
|----------|-------------------------------------------|----------|--|
| In re    | Theadore Lyons, II<br>Merica Yvette Lyons | Case No. |  |
|          | Debtor(s)                                 |          |  |

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

We, **Theadore Lyons**, **II** and **Merica Yvette Lyons**, the debtors in this case, declare under penalty of perjury that we have read the foregoing list and that it is true and correct to the best of our information and belief.

| Date | May 19, 2010 | Signature | /s/ Theadore Lyons, II  |  |
|------|--------------|-----------|-------------------------|--|
|      | _            |           | Theadore Lyons, II      |  |
|      |              |           | Debtor                  |  |
| Date | May 19, 2010 | Signature | /s/ Merica Yvette Lyons |  |
|      |              |           | Merica Yvette Lyons     |  |
|      |              |           | Joint Debtor            |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B6A (Official Form 6A) (12/07)

| In re | Theadore Lyons, II, | Case No. |
|-------|---------------------|----------|
|       | Merica Yvette Lvons |          |

Debtors

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                                                                                                              | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------|
| 3924 Glenroy drive<br>Memphis, TN 38125                                                                                                           | Tenants by entirety                        | J                                           | 150,000.00                                                                                                   | 150,000.00                 |
| 8960 Forest Meadows<br>Memphis, TN 38125 (parcel # D0256000001700 and<br>Parcel # D0256000000890)<br>Vacant land of 11 acers.                     | Tenants by entirety                        | J                                           | 120,000.00                                                                                                   | 109,000.00                 |
| 11 acers in Neshoba County, Mississippi<br>Philadelphia , Mississippi 39350<br>Parcel # 0130017013.009<br>Debtor owns jointly with Tonya Anderson | Heir Property                              | J                                           | 10,000.00                                                                                                    | 0.00                       |
| 1890 Bowling Green Road<br>Woodsville, MS 39669<br>(Two Acers)                                                                                    | Tenats by entirety                         | J                                           | 2,000.00                                                                                                     | 0.00                       |
| 1613 Pe'e Road<br>Kola, Kauia, Hawaii<br>Time Share                                                                                               | Time Share                                 | J                                           | 10,500.00                                                                                                    | 0.00                       |
| Former Residential Home<br>8960 Forest Meadows<br>Memphis, TN 38125                                                                               | Tenants by entirety                        | J                                           | 425,000.00                                                                                                   | 975,000.00                 |
| 2948 Mendenhall<br>Memphis, Tn 38115<br>Rental Home                                                                                               | Tenats by entirety                         | J                                           | 70,000.00                                                                                                    | 101,300.00                 |

| Sub-Total > | 787,500.00 | (Total of this page) |
|-------------|------------|----------------------|
|             |            |                      |

787,500.00 Total >

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B6B (Official Form 6B) (12/07)

| In re | Theadore Lyons, II, | Case No. |
|-------|---------------------|----------|
|       | Merica Yvette Lyons |          |

Debtors

#### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | Type of Property                                                                                                                 | N O Description and Location of Property E  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|----|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1. | Cash on hand                                                                                                                     | cash                                        | J                                           | 200.00                                                                                                    |
|    |                                                                                                                                  | Incomplete will amend                       | J                                           | 0.00                                                                                                      |
| 2. | Checking, savings or other financial                                                                                             | Regions Bank (checking) #128                | J                                           | 200.00                                                                                                    |
|    | accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and                    | Kemba Delta Federal Credit Union (checking) | J                                           | 1,600.00                                                                                                  |
|    | homestead associations, or credit<br>unions, brokerage houses, or                                                                | Kemba Delta FCU (checking) #9995            | J                                           | 50.00                                                                                                     |
|    | cooperatives.                                                                                                                    | Suntrust (checking) #8611                   | J                                           | 0.00                                                                                                      |
|    |                                                                                                                                  | Suntrust (checking) #6021                   | J                                           | 50.00                                                                                                     |
|    |                                                                                                                                  | Suntrust (checking) #8470                   | J                                           | 0.00                                                                                                      |
|    |                                                                                                                                  | Metabank (checking) #8901                   | J                                           | 1,100.00                                                                                                  |
|    |                                                                                                                                  | Regions (children's Accounts)               | J                                           | 160.00                                                                                                    |
|    |                                                                                                                                  |                                             | J                                           | 0.00                                                                                                      |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.                                             | X                                           |                                             |                                                                                                           |
| 4. | Household goods and furnishings,                                                                                                 | Furniture and appliances                    | J                                           | 20,000.00                                                                                                 |
|    | including audio, video, and computer equipment.                                                                                  | Game Room Furniture                         | J                                           | 1,200.00                                                                                                  |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | x                                           |                                             |                                                                                                           |
| 6. | Wearing apparel.                                                                                                                 | X                                           |                                             |                                                                                                           |
| 7. | Furs and jewelry.                                                                                                                | x                                           |                                             |                                                                                                           |
|    |                                                                                                                                  |                                             |                                             |                                                                                                           |

Sub-Total > 24,560.00 (Total of this page)

**<sup>3</sup>** continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Theadore Lyons, II, | Case No. |
|-------|---------------------|----------|
|       | Merica Yvette Lyons |          |

#### Debtors

#### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property                                                                                                                                                                                                                              | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 8.  | Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                                                 | X                |                                      |                                             |                                                                                                           |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.                                                                                                                | X                |                                      |                                             |                                                                                                           |
| 10. | Annuities. Itemize and name each issuer.                                                                                                                                                                                                      | X                |                                      |                                             |                                                                                                           |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |                                      |                                             |                                                                                                           |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                   | X                |                                      |                                             |                                                                                                           |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                   | X                |                                      |                                             |                                                                                                           |
| 14. | Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                         | X                |                                      |                                             |                                                                                                           |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.                                                                                                                                                            | X                |                                      |                                             |                                                                                                           |
| 16. | Accounts receivable.                                                                                                                                                                                                                          | X                |                                      |                                             |                                                                                                           |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.                                                                                                                          | X                |                                      |                                             |                                                                                                           |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                | X                |                                      |                                             |                                                                                                           |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                            | x                |                                      |                                             |                                                                                                           |
|     |                                                                                                                                                                                                                                               |                  |                                      | Sub-Tota                                    | al > <b>0.00</b>                                                                                          |
|     |                                                                                                                                                                                                                                               |                  | (Tot                                 | tal of this page)                           |                                                                                                           |

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Theadore Lyons, II, | Case No. |  |
|-------|---------------------|----------|--|
|       | Merica Yvette Lyons |          |  |

#### Debtors

#### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property                                                                                                                                                                                                                                                                            | N<br>O<br>N<br>Description and<br>E | Location of Property Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                                                                    | X                                   |                                                                  |                                                                                                 |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                                                                | X                                   |                                                                  |                                                                                                 |
| 22. Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | X                                   |                                                                  |                                                                                                 |
| 23. Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | X                                   |                                                                  |                                                                                                 |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                                   |                                                                  |                                                                                                 |
| 25. Automobiles, trucks, trailers, and                                                                                                                                                                                                                                                      | 2009 Pontiac Vibe (Surren           | der) Lease J                                                     | 0.00                                                                                            |
| other vehicles and accessories.                                                                                                                                                                                                                                                             | 2007 All Terrain (stolen)           | J                                                                | 0.00                                                                                            |
|                                                                                                                                                                                                                                                                                             | 2003 Hummer H-2                     | J                                                                | 12,000.00                                                                                       |
| 26. Boats, motors, and accessories.                                                                                                                                                                                                                                                         | X                                   |                                                                  |                                                                                                 |
| 27. Aircraft and accessories.                                                                                                                                                                                                                                                               | X                                   |                                                                  |                                                                                                 |
| 28. Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                            | X                                   |                                                                  |                                                                                                 |
| 29. Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                          | x                                   |                                                                  |                                                                                                 |
| 30. Inventory.                                                                                                                                                                                                                                                                              | X                                   |                                                                  |                                                                                                 |
| 31. Animals.                                                                                                                                                                                                                                                                                | X                                   |                                                                  |                                                                                                 |
| 32. Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                         | x                                   |                                                                  |                                                                                                 |
|                                                                                                                                                                                                                                                                                             |                                     | Sub-To<br>(Total of this page)                                   |                                                                                                 |

Sheet <u>2</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Theadore Lyons, II, | Case No. |
|-------|---------------------|----------|
|       | Merica Yvette Lyons |          |

Debtors

#### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property                                                 | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 33. | Farming equipment and implements.                                | X                |                                      |                                             |                                                                                                           |
| 34. | Farm supplies, chemicals, and feed.                              | X                |                                      |                                             |                                                                                                           |
| 35. | Other personal property of any kind not already listed. Itemize. | X                |                                      |                                             |                                                                                                           |

Sub-Total > 0.00 (Total of this page)

Total > **36,560.00** 

Sheet <u>3</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6C (Official Form 6C) (4/10)

In re Theadore Lyons, II,
Merica Yvette Lyons

Debtors

#### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: (Check one box)

☐ 11 U.S.C. §522(b)(2) ☐ 11 U.S.C. §522(b)(3) ☐ Check if debtor claims a homestead exemption that exceeds \$146,450. (Amount subject to adjustment on 4/1/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

| Description of Property                                                                                                                           | Specify Law Providing<br>Each Exemption                     | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------|-------------------------------------------------------------|--|--|
| Real Property<br>3924 Glenroy drive<br>Memphis, TN 38125                                                                                          | Tenn. Code Ann. § 26-2-301(e)                               | 0.00                             | 150,000.00                                                  |  |  |
| 8960 Forest Meadows<br>Memphis, TN 38125 (parcel # D0256000001700<br>and Parcel # D0256000000890)<br>Vacant land of 11 acers.                     | Tenn. Code Ann. § 26-2-301 No exemption                     | 0.00                             | 120,000.00                                                  |  |  |
| 11 acers in Neshoba County, Mississippi<br>Philadelphia , Mississippi 39350<br>Parcel # 0130017013.009<br>Debtor owns jointly with Tonya Anderson | Tenn. Code Ann. § 26-2-301 No exemption                     | 7,500.00                         | 10,000.00                                                   |  |  |
| 1890 Bowling Green Road<br>Woodsville, MS 39669<br>(Two Acers)                                                                                    | Tenn. Code Ann. § 26-2-301 No exemption                     | 0.00                             | 2,000.00                                                    |  |  |
| 1613 Pe'e Road<br>Kola, Kauia, Hawaii<br>Time Share                                                                                               | Tenn. Code Ann. § 26-2-301 No exemption                     | 0.00                             | 10,500.00                                                   |  |  |
| Former Residential Home<br>8960 Forest Meadows<br>Memphis, TN 38125                                                                               | Tenn. Code Ann. § 26-2-301 No exemption                     | 0.00                             | 425,000.00                                                  |  |  |
| 2948 Mendenhall<br>Memphis, Tn 38115<br>Rental Home                                                                                               | Tenn. Code Ann. § 26-2-301 No exempption                    | 0.00                             | 70,000.00                                                   |  |  |
| Cash on Hand<br>cash                                                                                                                              | Tenn. Code Ann. §§ 26-2-106, 107                            | 200.00                           | 200.00                                                      |  |  |
| Checking, Savings, or Other Financial Accounts, Regions Bank (checking) #128                                                                      | Certificates of Deposit<br>Tenn. Code Ann. §§ 26-2-106, 107 | 200.00                           | 200.00                                                      |  |  |
| Kemba Delta Federal Credit Union (checking)                                                                                                       | Tenn. Code Ann. §§ 26-2-106, 107                            | 1,600.00                         | 1,600.00                                                    |  |  |
| Kemba Delta FCU (checking) #9995                                                                                                                  | Tenn. Code Ann. §§ 26-2-106, 107                            | 50.00                            | 50.00                                                       |  |  |
| Suntrust (checking) #8611                                                                                                                         | Tenn. Code Ann. §§ 26-2-106, 107                            | 0.00                             | 0.00                                                        |  |  |
| Suntrust (checking) #6021                                                                                                                         | Tenn. Code Ann. §§ 26-2-106, 107                            | 50.00                            | 50.00                                                       |  |  |
| Suntrust (checking) #8470                                                                                                                         | Tenn. Code Ann. §§ 26-2-106, 107                            | 0.00                             | 0.00                                                        |  |  |
| Metabank (checking) #8901                                                                                                                         | Tenn. Code Ann. §§ 26-2-106, 107                            | 1,100.00                         | 1,100.00                                                    |  |  |
| Regions (children's Accounts)                                                                                                                     | Tenn. Code Ann. § 26-2-103                                  | 160.00                           | 160.00                                                      |  |  |

<sup>1</sup> continuation sheets attached to Schedule of Property Claimed as Exempt

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B6C (Official Form 6C) (4/10) -- Cont.

| In re | Theadore Lyons, II,  | Case No. |
|-------|----------------------|----------|
|       | Merica Yvette I vons |          |

#### Debtors

#### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

(Continuation Sheet)

| Description of Property                                                                         | Specify Law Providing<br>Each Exemption         | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |  |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------|-------------------------------------------------------------|--|
| Household Goods and Furnishings Furniture and appliances                                        | Tenn. Code Ann. § 26-2-103                      | 7,840.00                         | 20,000.00                                                   |  |
| Game Room Furniture                                                                             | Tenn. Code Ann. § 26-2-103                      | 0.00                             | 1,200.00                                                    |  |
| <u>Automobiles, Trucks, Trailers, and Other Vehicles</u><br>2009 Pontiac Vibe (Surrender) Lease | Tenn. Code Ann. § 26-2-103 2009<br>Pontiac Vibe | 0.00                             | 0.00                                                        |  |
| 2007 All Terrain (stolen)                                                                       | Tenn. Code Ann. § 26-2-103                      | 0.00                             | 0.00                                                        |  |
| 2003 Hummer H-2                                                                                 | Tenn. Code Ann. § 26-2-103                      | 1.00                             | 12,000.00                                                   |  |

Total: 18,701.00 824,060.00

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B6D (Official Form 6D) (12/07)

| In re | Theadore Lyons, II, |
|-------|---------------------|
|       | Merica Yvette Lyons |

Debtors

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | J<br>H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | UNLLQULDA | SPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|------------------------------------------------------------------------------------------------------|-----------------|--------|------------------------------------------------------------------------------------------------|-----------|-----------|--------|----------------------------------------------------------------------|---------------------------------|
| Account No.                                                                                          |                 | J      | Value \$ <b>0.00</b>                                                                           | T         | A T E D   |        | 0.00                                                                 | 0.00                            |
| Account No.  American General P.O.Box 22096 Memphis, TN 38122-0096                                   |                 | J      | PMSI  Game Room Furniture                                                                      |           |           |        |                                                                      |                                 |
| Account No. xxxxx6473  Bank of America P.O Box 5170 Simi Valley, CA 93062-5170                       |                 | J      | Value \$ 1,200.00  Deed of trust  3924 Glenroy drive Memphis, TN 38125  Value \$ 150,000.00    | -         |           |        | 2,000.00                                                             | 0.00                            |
| Account No.  Bank of America P.O Box 5170 Simi Valley, CA 93062-5170                                 |                 | J      | Deed of Trust  Former Residential Home 8960 Forest Meadows Memphis, TN 38125                   |           |           |        | 150,000.00                                                           | 0.00                            |
| continuation sheets attached                                                                         |                 |        | Value \$ 425,000.00 (Total of                                                                  | Subt      |           |        | 655,000.00<br>807,000.00                                             | 230,000.00                      |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | Theadore Lyons, II,<br>Merica Yvette Lyons |         | Case No. |  |
|-------|--------------------------------------------|---------|----------|--|
| _     |                                            | Debtors | ,        |  |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN                     | CONTINGENT  | UNLIGUIDAT |               | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|------------------------------------------------------------------------------------------------|-----------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|---------------|----------------------------------------------------------------------|---------------------------------|
| Account No. xxxxx0650  Bank of America P.O Box 5170 Simi Valley, CA 93062-5170                 |                 | J                      | Deed of Trust  2948 Mendenhall  Memphis, Tn 38115  Rental Home                                                                                           |             | A T E D    |               |                                                                      |                                 |
|                                                                                                | +               |                        | Value \$ 70,000.00                                                                                                                                       | ╀           | ╀          | ${\mathbb H}$ | 101,300.00                                                           | 31,300.00                       |
| Account No.  Farmer's Bank of Lynchburg PO Box 368 Oakland, TN 38060                           |                 | J                      | Deed of Trust  8960 Forest Meadows Memphis, TN 38125 (parcel # D0256000001700 and Parcel # D0256000000890) Vacant land of 11 acers.  Value \$ 120,000.00 |             |            |               | 109,000.00                                                           | 0.00                            |
| Account No. xxx xxxx x9021                                                                     |                 |                        | lease                                                                                                                                                    |             |            | П             | ·                                                                    |                                 |
| GMAC Auto Loan<br>P.O. Box 380902<br>Bloomington, WI 54438-0902                                |                 | J                      | 2009 Pontiac Vibe (Surrender) Lease                                                                                                                      |             |            |               |                                                                      |                                 |
| Account No. xxxxx7766                                                                          | ╅               | ┝                      | Value \$ 0.00  2007 All Terrain (stolen)                                                                                                                 | ╁           | ╁          | Н             | 26,121.49                                                            | 26,121.49                       |
| Honda Financial Services P.O. Box 1844 Alpharetta, GA 30023                                    |                 | J                      | Value \$ 0.00                                                                                                                                            |             |            |               | 5,451.27                                                             | 5,451.27                        |
| Account No.                                                                                    | 1               | T                      | car note                                                                                                                                                 | T           | T          | П             | , -                                                                  | -, - <del>-</del> -             |
| Kemba Delta Federal Credit Union<br>4095 American Way, Suite 10<br>Memphis, TN 38118           |                 | н                      | 2003 Hummer H-2                                                                                                                                          |             |            |               |                                                                      |                                 |
|                                                                                                |                 |                        | Value \$ 12,000.00                                                                                                                                       |             |            | Щ             | 14,455.04                                                            | 2,455.04                        |
| Sheet <u>1</u> of <u>2</u> continuation sheets at Schedule of Creditors Holding Secured Clair  |                 | d to                   | (Total of                                                                                                                                                | Subt<br>his |            |               | 256,327.80                                                           | 65,327.80                       |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | Theadore Lyons, II,<br>Merica Yvette Lyons |         | Case No. |  |
|-------|--------------------------------------------|---------|----------|--|
|       |                                            | Debtors | ,        |  |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | Hi<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | LIQUIDA     | UTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|------------------------------------------------------------------------------------------------|-----------------|------------------------|------------------------------------------------------------------------------------------------|-----------|-------------|------|----------------------------------------------------------------------|---------------------------------|
| Account No. xxxxxxxxxxxx9066                                                                   |                 |                        | Second Mortgage                                                                                | Т         | T<br>E<br>D |      |                                                                      |                                 |
| Regions Bank<br>Drawer 550<br>P.O. Box 11407<br>Birmingham, AL 35246-8651                      |                 | J                      | Former Residential Home<br>8960 Forest Meadows<br>Memphis, TN 38125                            |           |             |      |                                                                      |                                 |
|                                                                                                | ╀               | +                      | Value \$ 425,000.00                                                                            |           | _           |      | 320,000.00                                                           | 320,000.00                      |
| Account No.                                                                                    | _               |                        | Value \$                                                                                       |           |             |      |                                                                      |                                 |
| Account No.                                                                                    | ╁               | +                      | value \$                                                                                       | $\vdash$  |             | Н    |                                                                      |                                 |
|                                                                                                |                 |                        | Value \$                                                                                       |           |             |      |                                                                      |                                 |
| Account No.                                                                                    | ✝               | t                      | value \$                                                                                       |           |             | H    |                                                                      |                                 |
|                                                                                                |                 |                        | Value \$                                                                                       |           |             |      |                                                                      |                                 |
| Account No.                                                                                    |                 |                        |                                                                                                |           |             |      |                                                                      |                                 |
|                                                                                                |                 |                        | Value \$                                                                                       |           |             |      |                                                                      |                                 |
| Sheet 2 of 2 continuation sheets atta                                                          |                 | ed to                  | S                                                                                              | ub        |             |      | 320,000.00                                                           | 320,000.00                      |
| Schedule of Creditors Holding Secured Claim                                                    | S               |                        | (Total of t                                                                                    |           |             |      | 2,,555.50                                                            | ,                               |
|                                                                                                |                 |                        | (Report on Summary of Sc                                                                       |           | ota<br>lule |      | 1,383,327.80                                                         | 616,127.80                      |

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B6E (Official Form 6E) (4/10)

| In re | Theadore Lyons, II, | Case No |
|-------|---------------------|---------|
|       | Merica Yvette Lyons |         |

Debtors

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)                                                                                                                                                                                                                                                                                                          |
| Domestic support obligations  Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relat of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                                                                   |
| □ Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3).                                                                                                                                                           |
| Wages, salaries, and commissions  Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent salar representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busine whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).                                                                                                                                                 |
| ☐ Certain farmers and fishermen  Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                          |
| ☐ Deposits by individuals  Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).                                                                                                                                                                                          |
| ☐ Taxes and certain other debts owed to governmental units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                        |
| Commitments to maintain the capital of an insured depository institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Feder Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).                                                     |
| Claims for death or personal injury while debtor was intoxicated  Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance, 11 U.S. C. 8.507(a)(10)                                                                                                                                                           |

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | Theadore Lyons, II,<br>Merica Yvette Lyons |         | Case No. |  |
|-------|--------------------------------------------|---------|----------|--|
|       |                                            | Debtors | _,       |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,                                                                      | С        | Н      | usband, Wife, Joint, or Community                                                           | C        | U           | D      |                 |
|---------------------------------------------------------------------------------------|----------|--------|---------------------------------------------------------------------------------------------|----------|-------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)      | CODEBTOR | J<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETORE SO STATE | ONTINGEN | L           | Į      | AMOUNT OF CLAIM |
| Account No. xxxx-xxx-xx8402                                                           | i        |        | Credit Card                                                                                 | T        | T<br>E<br>D |        |                 |
| American General Finance<br>3850 Austin Peay Highway<br>Memphis, TN 38128             |          | J      |                                                                                             |          | D           |        | 4,192.10        |
| Account No. x1140                                                                     |          |        | Credit Card                                                                                 |          | <u> </u>    | -      | 4,192.10        |
| Anda Inc. johnson Morgan & White<br>6800 Broken Sound Parkway<br>Boca Raton, FL 33487 |          | J      |                                                                                             |          |             |        |                 |
| Account No. <b>x9786</b>                                                              |          |        | Credit Card                                                                                 |          | _           |        | 16,467.87       |
| Ateb. Inc.<br>2600 Summer Blvd. Ste. 158<br>Raleigh, NC 27616                         |          | J      |                                                                                             |          |             |        |                 |
|                                                                                       |          |        |                                                                                             |          |             |        | 865.25          |
| Account No. xxx xxx xxx xxx 1874  ATT P.O. Box 105262 Atlanta, GA 30348               |          | J      | Phone                                                                                       |          |             |        | 2,022.76        |
|                                                                                       |          |        |                                                                                             | Sub      | tot         | <br>al |                 |
| <b>6</b> continuation sheets attached                                                 |          |        | (Total o                                                                                    |          |             |        | 23,547.98       |

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| In re | Theadore Lyons, II, | Case No |
|-------|---------------------|---------|
|       | Merica Yvette Lyons |         |

|                                                                                               |                 |             |                                                                                                     |              | _          |        |                 |
|-----------------------------------------------------------------------------------------------|-----------------|-------------|-----------------------------------------------------------------------------------------------------|--------------|------------|--------|-----------------|
| CREDITOR'S NAME,                                                                              | C               | Hu          | sband, Wife, Joint, or Community                                                                    | C            | U          | D      |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | C O D E B T O R | C<br>A<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTLNGENT   | UNLIQUIDAT | T<br>F | AMOUNT OF CLAIM |
| Account No. xxxx9807                                                                          |                 |             | Credit Card                                                                                         | <b>     </b> | ΙE         |        |                 |
| Auburn pharmaceuticals<br>P.O. Box 490<br>Mount Clemens, MI 48046                             |                 | J           |                                                                                                     |              | D          |        | 3,316.40        |
| Account No. xxxx xxxx xxxx 4450                                                               | T               |             |                                                                                                     | +            |            |        |                 |
| bank of america<br>p.o. box 15019<br>Wilmington, DE 19886                                     |                 | J           |                                                                                                     |              |            |        |                 |
|                                                                                               |                 |             |                                                                                                     |              |            |        | 21,169.34       |
| Account No. xxxx xxxx xxxx 7533  Bank Of AmericaCusiness P.O. Box 15710  Wilmington, DE 19886 |                 | J           | Credit Card                                                                                         |              |            |        | 646.52          |
| Account No. x1575                                                                             | t               |             | credit card                                                                                         | T            |            |        |                 |
| Bankers and Leasing<br>P.O. Box 7740<br>Urbandale, IA 50323                                   |                 | J           |                                                                                                     |              |            |        | 1,593.66        |
| Account No. xx8395                                                                            | 1               |             | credit card                                                                                         | $\top$       |            | T      |                 |
| Basic Vitamins 2009<br>300 Corporate Center Drive<br>Vandalia, OH 45377                       |                 | J           |                                                                                                     |              |            |        | 305.25          |
| Sheet no1 of _6 sheets attached to Schedule of                                                |                 |             |                                                                                                     | Subt         |            |        | 27,031.17       |
| Creditors Holding Unsecured Nonpriority Claims                                                |                 |             | (Total of t                                                                                         | his j        | pag        | ge)    | 21,001.11       |

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| In re | Theadore Lyons, II, | Case No |
|-------|---------------------|---------|
|       | Merica Yvette Lyons |         |

|                                                 | _        |    |                                                               |              |                       | —      |                 |
|-------------------------------------------------|----------|----|---------------------------------------------------------------|--------------|-----------------------|--------|-----------------|
| CREDITOR'S NAME,                                | C        | Hu | sband, Wife, Joint, or Community                              | Ç            | U                     | D<br>I |                 |
| MAILING ADDRESS                                 | CODEBTOR | н  | DATE CLANAWA CHICHEDED AND                                    | C O N T      | U N L                 | s      |                 |
| INCLUDING ZIP CODE,                             | B        | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 11           | l Q                   | PUTE   |                 |
| AND ACCOUNT NUMBER                              | T        | J  | IS SUBJECT TO SETOFF, SO STATE.                               | N            | Ų                     | Ī      | AMOUNT OF CLAIM |
| (See instructions above.)                       | Ř        | С  | is separed to seron, so simil.                                | NGENT        | D                     | Ď      |                 |
| Account No. xx4253                              | T        |    | credit card                                                   | 1 ï          | D<br>A<br>T<br>E<br>D |        |                 |
|                                                 | 1        |    |                                                               |              | D                     | ╙      |                 |
| Capital Returns                                 |          |    |                                                               |              |                       |        |                 |
| 6101 N. 64th Street                             |          | J  |                                                               |              |                       |        |                 |
| Milwaukee, WI 53218                             |          |    |                                                               |              |                       |        |                 |
|                                                 |          |    |                                                               |              |                       |        |                 |
|                                                 |          |    |                                                               |              |                       |        | 1,657.75        |
| Account No. xxxx0139                            |          |    | Phone                                                         |              |                       |        |                 |
|                                                 |          |    |                                                               |              |                       |        |                 |
| Cellular South                                  |          | ١. |                                                               |              |                       |        |                 |
| P.O. Box 159                                    |          | J  |                                                               |              |                       |        |                 |
| Monticello, MS 39654                            |          |    |                                                               |              |                       |        |                 |
|                                                 |          |    |                                                               |              |                       |        |                 |
|                                                 |          |    |                                                               |              |                       |        | 1,214.81        |
| Account No. x4681                               |          |    | credit card                                                   | П            |                       |        |                 |
|                                                 | 1        |    |                                                               |              |                       |        |                 |
| Flavorx Inc                                     |          |    |                                                               |              |                       |        |                 |
| 9475 Gerwig Lane, Suite A                       |          | J  |                                                               |              |                       |        |                 |
| Columbia, MD 21046                              |          |    |                                                               |              |                       |        |                 |
|                                                 |          |    |                                                               |              |                       |        |                 |
|                                                 |          |    |                                                               |              |                       |        | 180.00          |
| Account No. xxxx xxxx xxxx 1148                 |          |    | Credit Card                                                   |              |                       |        |                 |
|                                                 |          |    |                                                               |              |                       |        |                 |
| GE Money Bank                                   |          | ١. |                                                               |              |                       |        |                 |
| P.O. Box 960061                                 |          | J  |                                                               |              |                       |        |                 |
| Orlando, FL 32896                               |          |    |                                                               |              |                       |        |                 |
|                                                 |          |    |                                                               |              |                       |        |                 |
|                                                 |          |    |                                                               | $oxed{oxed}$ | L                     | L      | 2,479.67        |
| Account No. xx85MD                              |          |    | credit card                                                   |              |                       |        |                 |
|                                                 |          |    |                                                               |              |                       |        |                 |
| Gunn and Richards                               | 1        | ١. |                                                               |              |                       |        |                 |
| 10914 Strang Line Road                          |          | J  |                                                               |              |                       |        |                 |
| Lenexa, KS 66215                                |          |    |                                                               |              |                       |        |                 |
|                                                 |          |    |                                                               |              |                       |        |                 |
|                                                 |          |    |                                                               | L            | L                     | L      | 281.29          |
| Sheet no. 2 of 6 sheets attached to Schedule of |          |    |                                                               | Subt         | tota                  | .1     | 5,813.52        |
| Creditors Holding Unsecured Nonpriority Claims  |          |    | (Total of t                                                   | his          | pag                   | ge)    | 3,013.32        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Theadore Lyons, II, | Case No. |
|-------|---------------------|----------|
|       | Merica Yvette Lyons |          |

| CREDITOR'S NAME,                                                                                                 | C        | Hu          | sband, Wife, Joint, or Community                                                                    | Č          | Ų           | Þ  | 7         |                 |
|------------------------------------------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------------------------------------------|------------|-------------|----|-----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                 | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | Q<br>U      |    |           | AMOUNT OF CLAIM |
| Account No. x4970                                                                                                |          |             | credit card                                                                                         | ] ⊤ ∣      | T<br>E<br>D |    | Γ         |                 |
| Harvard Drug Group<br>1821 Reliable Pkwy.<br>Chicago, IL 60686                                                   |          | J           |                                                                                                     |            | D           |    |           | 5,072.21        |
| Account No. xx-xxx2092                                                                                           |          |             | credit card                                                                                         |            |             |    |           |                 |
| Keysource Medical, Inc.<br>7820 Palace Drive<br>Cincinnati, OH 45249                                             |          | J           |                                                                                                     |            |             |    |           | 4 047 22        |
|                                                                                                                  | L        |             |                                                                                                     | L          | L           |    | 1         | 4,947.22        |
| Account No.  Luke, Maher, Esquire Re: Medicap Pharmacies One Metropolitan Square Suite3000 Saint Louis, MO 63102 |          | J           | Franchise agreement amount udetermined on filing date.                                              |            | x           | x  | (         | Unknown         |
| Account No. xxxns38                                                                                              | T        |             | credit card                                                                                         | T          | П           |    | Ť         |                 |
| Medisca Inc.<br>P.O. Box 2592<br>Plattsburgh, NY 12901                                                           |          | J           |                                                                                                     |            |             |    |           | 502.57          |
| Account No. xxxxx-xxxx-xxx4-874                                                                                  |          |             | Utilities                                                                                           | $\top$     | Г           | Г  | †         |                 |
| MLG&W<br>PO box 388<br>Memphis, TN 38145-0388                                                                    |          | J           |                                                                                                     |            |             |    |           | 59.09           |
| Sheet no. <b>3</b> of <b>6</b> sheets attached to Schedule of                                                    |          |             |                                                                                                     | Subt       | tota        | 1  | $\dagger$ |                 |
| Creditors Holding Unsecured Nonpriority Claims                                                                   |          |             | (Total of t                                                                                         | his        | pag         | e) | L         | 10,581.09       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Theadore Lyons, II, | Case No |
|-------|---------------------|---------|
| _     | Merica Yvette Lyons |         |

| CREDITOR'S NAME,                                                                 | C        | Hu               | sband, Wife, Joint, or Community                                  | ļ c        | U        | P               | ,   |                 |
|----------------------------------------------------------------------------------|----------|------------------|-------------------------------------------------------------------|------------|----------|-----------------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>1<br>M<br>H | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | LIQUIDAT | D I S P U T E D | :   | AMOUNT OF CLAIM |
| Account No. xxxxx 4885                                                           | ┚        |                  | credit card                                                       |            | E        |                 |     |                 |
| Onnen Company Inc.<br>P.O. Box 3720<br>Urbandale, IA 50323                       |          | J                |                                                                   |            | В        |                 |     | 344.65          |
| Account No. xxxx0082                                                             |          |                  | credit card                                                       | Т          | Т        | Г               | T   |                 |
| PBA Health<br>1575 N. Universal Avenue, Suite 100<br>Kansas City, MO 64120       |          | J                |                                                                   |            |          |                 |     |                 |
|                                                                                  |          |                  |                                                                   |            |          |                 |     | 6,371.06        |
| Account No. MD 90                                                                | t        |                  | credit card                                                       | +          | T        | t               | t   |                 |
| Rankin Communication Systems Inc.<br>P.O. Box 7708<br>Urbandale, IA 50323        |          | J                |                                                                   |            |          |                 |     | 456.53          |
| Account No. xxx0359                                                              | ╁        |                  | credit card                                                       | +          | +        | +               | +   |                 |
| Sav-RX Advantage<br>224 North Park Avenue<br>Fremont, NE 68025                   |          | J                |                                                                   |            |          |                 |     | 2.00            |
| Account No. xxxx2275                                                             | t        | $\vdash$         | credit card                                                       | T          | T        | T               | †   |                 |
| Seccion Amarilla<br>3350 South west 148th Avenue                                 |          | J                |                                                                   |            |          |                 |     | 176.00          |
| Sheet no. 4 of 6 sheets attached to Schedule of                                  | _        | <u> </u>         |                                                                   | Sub        | tota     | ıl              | Ť   |                 |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |                  | (Total of                                                         | this       | pag      | ze)             | , [ | 7,350.24        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Theadore Lyons, II, | Case No. |
|-------|---------------------|----------|
|       | Merica Yvette Lyons |          |

| CREDITOR'S NAME,                                                                 | C        | Hu          | sband, Wife, Joint, or Community                                                                    | C          | Ü            | P               |         |                 |
|----------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------------------------------------------|------------|--------------|-----------------|---------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | L   QU   DAT | D I S P U T E D |         | AMOUNT OF CLAIM |
| Account No. xx-xxxx83-09                                                         | 1        |             | Docket CT-003783-09                                                                                 | '          | Ė            |                 |         |                 |
| Shelby County General Sessions<br>Court<br>201 Poplar Ave<br>Memphis, TN 38103   |          | J           |                                                                                                     |            |              |                 |         | 333.50          |
| Account No. x3047                                                                |          |             | credit card                                                                                         |            |              | Г               | T       |                 |
| Stephen lafrance Inc.<br>P.O. Box 841284<br>Dallas, TX 75284                     |          | J           |                                                                                                     |            |              |                 |         | 4 000 00        |
|                                                                                  |          |             |                                                                                                     |            |              | L               | $\perp$ | 1,989.32        |
| Account No. xxxx xxxx xxxx 2519  Suntrust P.O. Box 4997 Orlando, FL 32802        |          | J           | credit card                                                                                         |            |              |                 |         | 24,913.24       |
| Account No. xx0106                                                               |          |             | credit card                                                                                         |            |              |                 | T       |                 |
| Top RX<br>950 Brother Blvd.<br>Memphis, TN 38133                                 |          | J           |                                                                                                     |            |              |                 |         | 706.03          |
| Account No. xxxx9667                                                             | T        |             | credit card                                                                                         | $\dagger$  | T            | T               | †       |                 |
| Vax Serve<br>12566 Collections Center Drive<br>Chicago, IL 60693                 |          | J           |                                                                                                     |            |              |                 |         | 112.14          |
| Sheet no. 5 of 6 sheets attached to Schedule of                                  |          |             |                                                                                                     | Sub        | tota         | <u> </u>        | †       |                 |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t                                                                                         | his        | pas          | ze)             |         | 28,054.23       |

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 $B6F\ (Official\ Form\ 6F)\ (12/07)$  - Cont.

| In re | Theadore Lyons, II, | Case No |
|-------|---------------------|---------|
|       | Merica Yvette Lyons |         |

| Account No.      |                                                                     |   |    |                                                              |        |      |           |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---|----|--------------------------------------------------------------|--------|------|-----------|-----------------|
| Account No.  Watson  Total Credit card  Total Credi | CREDITOR'S NAME.                                                    | C | Hu | sband, Wife, Joint, or Community                             | ļ c    | U    | P         |                 |
| Account No.  Watson  Total Credit card  Total Credi | MAILING ADDRESS                                                     | Ď | н  | DATE CLANAWAG INCUIDDED AND                                  | Ň      | ĮĽ   | s         |                 |
| Account No.  Watson  Total Credit card  Total Credi | INCLUDING ZIP CODE,                                                 | B | W  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM IF CLAIM | H      | Q Q  | U         |                 |
| Account No.  Watson  Total Credit card  Total Credi | AND ACCOUNT NUMBER                                                  | T |    | IS SUBJECT TO SETOFF, SO STATE.                              | N<br>G | ۱U   | ΙF        | AMOUNT OF CLAIM |
| Watson  10,873.1  Account No.  Account No.  Account No.  Account No.  Sheet no. 6 of 6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (See instructions above.)                                           | Ř | ١  |                                                              | Ě      | Ď    | D         |                 |
| Account No.  Account No.  Account No.  Account No.  Sheet no. 6 of 6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Account No.                                                         |   |    | credit card                                                  | i      | Ę    |           |                 |
| Account No.  Account No.  Account No.  Account No.  Sheet no. 6 of 6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     | ł |    |                                                              |        | D    |           |                 |
| Account No.  Account No.  Account No.  Account No.  Sheet no6 of _6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  Total  10,873.3  10,873.3  10,873.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Watson                                                              | l |    |                                                              |        |      |           | 1               |
| Account No.  Account No.  Account No.  Account No.  Sheet no. 6 of 6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Traison                                                             | l | IJ |                                                              |        | 1    |           |                 |
| Account No.  Account No.  Account No.  Account No.  Sheet no. 6 of 6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     | l |    |                                                              |        | 1    |           |                 |
| Account No.  Account No.  Account No.  Account No.  Sheet no. 6 of 6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     | l |    |                                                              |        | 1    |           |                 |
| Account No.  Account No.  Account No.  Account No.  Sheet no. 6 of 6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     | l |    |                                                              |        | 1    |           | 40.072.74       |
| Account No.  Account No.  Account No.  Sheet no. 6 of 6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     | l |    |                                                              |        | 1    |           | 10,673.74       |
| Account No.  Account No.  Sheet no. 6 of 6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  Sheet no. 6 of 6 sheets attached to Schedule of Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Account No.                                                         |   |    |                                                              | Т      |      |           |                 |
| Account No.  Account No.  Sheet no. 6 of 6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  Sheet no. 6 of 6 sheets attached to Schedule of Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     | ł |    |                                                              |        | 1    |           |                 |
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| Sheet no. 6 of 6 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims  Subtotal (Total of this page)  Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Account No.                                                         |   |    |                                                              | Т      |      |           |                 |
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| Creditors Holding Unsecured Nonpriority Claims (Total of this page)  Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     | l |    |                                                              |        | 1    |           |                 |
| Creditors Holding Unsecured Nonpriority Claims (Total of this page)  Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     | 1 | 1  |                                                              | 1      |      |           |                 |
| Creditors Holding Unsecured Nonpriority Claims (Total of this page)  Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |   |    |                                                              | 丄      |      |           |                 |
| Creditors Holding Unsecured Nonpriority Claims (Total of this page)  Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sheet no. 6 of 6 sheets attached to Schedule of                     |   |    | :                                                            | Sub    | tota | ıl        |                 |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Creditors Holding Unsecured Nonpriority Claims (Total of this page) |   |    |                                                              |        |      | 10,873.74 |                 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |   |    |                                                              |        |      |           |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |   |    |                                                              |        |      |           | 113,251.97      |
| (Report on Summary of Schedules) 113,251.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |   |    | (Report on Summary of So                                     | hec    | iule | es)       | 113,231.91      |

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B6G (Official Form 6G) (12/07)

| In re | Theadore Lyons, II,  | Case No. |
|-------|----------------------|----------|
|       | Merica Yvette I vons |          |

Debtors

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

GMAC Auto Loan P.O. Box 380902 Bloomington, WI 54438-0902

Medicap Pharmacies, Inc. c/o Luke Maher, Esquire One Metropolitan Square # 3000 Saint Louis, MO 63102

Franchise agreement

car lease

0

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B7 (Official Form 7) (04/10)

#### United States Bankruptcy Court Western District of Tennessee

| Theadore Lyons, II<br>Merica Yvette Lyons |           | Case No. |    |  |
|-------------------------------------------|-----------|----------|----|--|
|                                           | Debtor(s) | Chapter  | 11 |  |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$0.00 Incomplete will amend Financial Affairs

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF **PAYMENTS** 

AMOUNT PAID

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> DATES OF PAYMENTS/ **TRANSFERS**

spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** PAID OR VALUE OF **TRANSFERS** 

AMOUNT STILL **OWING** 

NAME AND ADDRESS OF CREDITOR

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY

STATUS OR

AND LOCATION

DISPOSITION

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION. FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY** 

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

**PROPERTY** 

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION **RELATIONSHIP TO** DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Venssea Kimbrow, Esquire 10836 Whisper Hollow Collierville, TN 38017

**Green Path** 38505 Country Club Drive Ste. 250 Farmington, MI 48331

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR **Refered to Dunlap** 

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

unknown

\$100.00 May 12,2010

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#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

**DEVICE** 

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

#### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

IN PROPERTY

DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

### Page 34 of 42

#### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF DATE OF **GOVERNMENTAL UNIT** NOTICE

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous None

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF **ENVIRONMENTAL** DATE OF

SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE I.AW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

**ENVIRONMENTAL** 

LAW

5

#### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

TAXPAYER-I.D. NO.
NAME (ITIN)/ COMPLETE EIN

Medicap Pharmacies, unknown

Inc.

ADDRESS

c/o Luke Maher, Esquire One Metropolitan Square #

3000

Saint Louis, MO 63102

BEGINNING AND NATURE OF BUSINESS ENDING DATES

Consumer pharmacy sales.

2006- 2009

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

ı

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

#### NAME AND ADDRESS

#### DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS

DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

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20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

7

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

NAME AND ADDRESS

TITLE

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

DATE OF TERMINATION

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

**ADDRESS** NAME

DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | May 19, 2010 | Signature | /s/ Theadore Lyons, II  |  |
|------|--------------|-----------|-------------------------|--|
|      | _            | -         | Theadore Lyons, II      |  |
|      |              |           | Debtor                  |  |
| Date | May 19, 2010 | Signature | /s/ Merica Yvette Lyons |  |
|      |              | C         | Merica Yvette Lyons     |  |
|      |              |           | Ioint Debtor            |  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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#### **United States Bankruptcy Court** Western District of Tennessee

| In   | re             | Theadore Lyons, II<br>Merica Yvette Lyons                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                               | Case No.                                                                      |                                      |
|------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------|
|      | -              | morrod i vetto Eyone                                                                                                                                                                                                                                                                                                                                                                     | Debtor(s)                                                                                                                                                     | Chapter                                                                       | 11                                   |
|      |                | DISCLOSURE OF COMPEN                                                                                                                                                                                                                                                                                                                                                                     | SATION OF ATTO                                                                                                                                                | RNEY FOR DE                                                                   | CBTOR(S)                             |
| 1.   | cor            | rsuant to 11 U.S.C. § 329(a) and Bankruptcy Rul mpensation paid to me within one year before the filin rendered on behalf of the debtor(s) in contemplation o                                                                                                                                                                                                                            | ng of the petition in bankrupto                                                                                                                               | cy, or agreed to be pai                                                       | d to me, for services rendered or to |
|      |                | For legal services, I have agreed to accept                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               | \$                                                                            | 12,000.00                            |
|      |                | Prior to the filing of this statement I have received                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               | \$                                                                            | 5,461.00                             |
|      |                | Balance Due                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               | \$                                                                            | 6,539.00                             |
| 2.   | \$_            | <b>0.00</b> of the filing fee has been paid.                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                               |                                                                               |                                      |
| 3.   | The            | e source of the compensation paid to me was:                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                               |                                                                               |                                      |
|      |                | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               |                                                                               |                                      |
| 4.   | The            | e source of compensation to be paid to me is:                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               |                                                                               |                                      |
|      |                | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               |                                                                               |                                      |
| 5.   | -              | I have not agreed to share the above-disclosed compe                                                                                                                                                                                                                                                                                                                                     | ensation with any other person                                                                                                                                | n unless they are mem                                                         | bers and associates of my law firm.  |
|      |                | I have agreed to share the above-disclosed compensa copy of the agreement, together with a list of the name                                                                                                                                                                                                                                                                              |                                                                                                                                                               |                                                                               |                                      |
| 6.   | In             | return for the above-disclosed fee, I have agreed to ren                                                                                                                                                                                                                                                                                                                                 | nder legal service for all aspec                                                                                                                              | ets of the bankruptcy c                                                       | ase, including:                      |
|      | b.<br>c.<br>d. | Analysis of the debtor's financial situation, and render Preparation and filing of any petition, schedules, state Representation of the debtor at the meeting of creditor Representation of the debtor in adversary proceedings [Other provisions as needed]  Negotiations with secured creditors to reaffirmation agreements and application 522(f)(2)(A) for avoidance of liens on hou | ement of affairs and plan which<br>rs and confirmation hearing, a<br>s and other contested bankrup<br>reduce to market value; ex<br>ans as needed; preparatio | h may be required;<br>and any adjourned heatery matters;<br>semption planning | rings thereof;                       |
| 7.   | Ву             | agreement with the debtor(s), the above-disclosed fee Representation of the debtors in any discany other adversary proceeding.                                                                                                                                                                                                                                                           | does not include the followin chargeability actions, jud                                                                                                      | g service:<br>licial lien avoidanc                                            | es, relief from stay actions or      |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                          | CERTIFICATION                                                                                                                                                 |                                                                               |                                      |
| this |                | ertify that the foregoing is a complete statement of any kruptcy proceeding.                                                                                                                                                                                                                                                                                                             | agreement or arrangement fo                                                                                                                                   | r payment to me for re                                                        | epresentation of the debtor(s) in    |
| Dat  | ted:           | May 19, 2010                                                                                                                                                                                                                                                                                                                                                                             | /s/ John Dunlap                                                                                                                                               |                                                                               |                                      |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                          | John Dunlap 132                                                                                                                                               | 223                                                                           |                                      |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                          | Law Offices of J<br>1684 Poplar Ave                                                                                                                           |                                                                               |                                      |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                          | Suite 100                                                                                                                                                     |                                                                               |                                      |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                          | Memphis, TN 38                                                                                                                                                | 104<br>ax: 901-726-6771                                                       |                                      |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                          | jdunlap00@gma                                                                                                                                                 |                                                                               |                                      |

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