Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 1 of 40

| B1 (Official   | Form 1)(04  | /13)  |  |  |  | oarriorit   |   | go <u>+</u> 0.   | 10  |   |  |   |  |
|--|---|---|--|--|--|---|---|--|---|---|--|---|--|
|  |   |   | United<br>Wes  |  |  | ruptcy<br>Tenness   |   |  |   |   | Vol  | untary I  | Petition                                 |
| Name of Debtor (if individual, enter Last, First, Middle):  Macon Road Landscape,I.I.C.  |   |   |  | Name                                     | of Joint De  | ebtor (Spouse)  | ) (Last, First  | , Middle):   |   |   |  |   |  |
|  | Vames used barried, maide   |   |  | 8 years                                  |  |   |   |  | used by the J<br>maiden, and  |   |  | years   |  |
| Last four di<br>(if more than on   |   | Sec. or Indi  | vidual-Taxp  | ayer I.D. (                              | (ITIN)/Com   | plete EIN   | Last for  | our digits of than one, state  | f Soc. Sec. or  | Individual-   | Гахрауег I.I   | D. (ITIN) No./  | /Complete EIN                            |
|  | ress of Debto   | r (No. and  | Street, City,  | and State)                               | ):   | ZIP Code  | Street  | Address of   | Joint Debtor  | (No. and Str  | reet, City, a  | nd State):  | ZIP Code                                 |
| County of F  | Residence or  | of the Princ  | cipal Place o  | f Business                               |  | 38187   | Count   | y of Reside  | ence or of the  | Principal Pla   | ace of Busin   | ness:   |  |
| Mailing Ad   | dress of Deb  | otor (if diffe  | rent from str  | eet addres                               | ss):   |   | Mailir  | ng Address   | of Joint Debte  | or (if differe  | nt from stre   | et address):  |  |
| Location of (if different  | f Principal Ast from street   | ssets of Bus<br>address abo   | siness Debtor<br>ve):  |  | 60 Qualit<br>yhalia, M   | -   | 1_  |  |   |   |  | Γ   | ZIP Code                                 |
| ☐ Individu See Exhii ☐ Corpora ☐ Partners ☐ Other (Incheck thing) Country of description Each country by, regarding ☐ Full Filin ☐ | n of Organizati ual (includes ibit D on page ation (include ship If debtor is not is box and stat  Chapter 1 debtor's center y in which a fe g, or against d  Fil | Joint Debto 2 of this form es LLC and one of the ale type of enti-  15 Debtors of main interpretation in pending proceed by the pending fee (C. I.) | ors)  n.  LLP)  bove entities,  tty below.)  rests:  edding  ing:          | Sing in 1 Rail Stoc Con Clea Othe        | (Check lth Care Bu gle Asset Re 1 U.S.C. § 1 road ckbroker nmodity Bre aring Bank er  Tax-Exe (Check box tor is a tax-ex er Title 26 of e (the Interna | eal Estate as 101 (51B)  oker  mpt Entity , if applicable empt organize the United State Revenue Cool | )<br>ation<br>ates<br>de).<br>one box:  | defined "incurr a perso mall business                                      | the F er 7 er 9 er 11 er 12 er 13  are primarily co l in 11 U.S.C. § ed by an indivi- nal, family, or l | Petition is Fi Cl of Cl of Nature (Checl onsumer debts, 101(8) as dual primarily household pur ter 11 Debte ned in 11 U.S.4 | hapter 15 Po<br>a Foreign I<br>hapter 15 Po<br>a Foreign I<br>hapter 15 Po<br>a Foreign I<br>e of Debts<br>c one box)<br>for<br>pose." | etition for Rec Main Proceedi etition for Rec Nonmain Proc  Debts ar business | eognition<br>ing<br>cognition<br>reeding |
| attach sig debtor is Form 3A  Filing Fe attach sig   | ee waiver reque<br>gned application   | on for the cou<br>fee except in<br>ested (applica<br>on for the cou   | urt's considerat<br>n installments.<br>able to chapter<br>urt's considerat | ion certifyi<br>Rule 1006(<br>7 individu | ing that the (b). See Office als only). Mu   | ial Check i  Check a  Check a  Check a  Check a  Check a  | f:<br>bebtor's agg<br>re less than<br>all applicable<br>plan is bein<br>acceptances | regate nonco<br>\$2,490,925 (e<br>boxes:<br>ng filed with<br>of the plan w | ntingent liquida<br>amount subject<br>this petition.  | ated debts (exc<br>to adjustment  | cluding debts<br>on 4/01/16 o  | owed to insider   | years thereafter).<br>itors,             |
| ■ Debtor o   | Administrates that estimates that estimates that ill be no fund   | t funds will<br>t, after any  | l be available<br>exempt prop  | erty is ex                               | cluded and   | administrati  |   | es paid,   |   | THIS  | SPACE IS F   | FOR COURT US  | SE ONLY                                  |
| 1-<br>49   | Number of C<br>50-<br>99  | reditors  100- 199  | 200-<br>999  | 1,000-<br>5,000                          | 5,001-<br>10,000   | 10,001-<br>25,000   | 25,001-<br>50,000   | 50,001-<br>100,000   | OVER 100,000  |   |  |   |  |
| Estimated A  \$0 to \$50,000   | \$50,001 to<br>\$100,000  | \$100,001 to<br>\$500,000   | \$500,001<br>to \$1<br>million   | \$1,000,001<br>to \$10<br>million        | \$10,000,001<br>to \$50<br>million   | \$50,000,001<br>to \$100<br>million   | \$100,000,001<br>to \$500<br>million  | \$500,000,001<br>to \$1 billion  | More than \$1 billion   |   |  |   |  |
| Estimated L  \$0 to \$50,000   | Liabilities  \$50,001 to \$100,000  | \$100,001 to<br>\$500,000   | \$500,001<br>to \$1<br>million   | \$1,000,001<br>to \$10<br>million        | \$10,000,001<br>to \$50<br>million   | \$50,000,001<br>to \$100<br>million   | \$100,000,001<br>to \$500<br>million  | \$500,000,001 to \$1 billion   |   |   |  |   |  |

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM

Document Page 2 of 40 **B1** (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition Macon Road Landscape, I.I.C. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: - None -Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). and is requesting relief under chapter 11.) ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**B1** (Official Form 1)(04/13)

Page 3 of 40

Macon Road Landscape, I.I.C.

Page 3

6/17/15 4:36PM

# Voluntary Petition

(This page must be completed and filed in every case)

### **Signatures**

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Debtor

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

## Signature of Attorney\*

## X /s/ John E. Dunlap

Signature of Attorney for Debtor(s)

### John E. Dunlap 013223

Printed Name of Attorney for Debtor(s)

## Law Offices of John E Dunlap

Firm Name

3294 Poplar Ave Suite 240 Memphis, TN 38111

Address

Email: jdunlap00@gmail.com

(901)320-1603 Fax: (901)320-6914

Telephone Number

June 17, 2015

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

## Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

## X /s/ Richard Davis

Signature of Authorized Individual

### **Richard Davis**

Printed Name of Authorized Individual

#### Member

Title of Authorized Individual

June 17, 2015

Date

### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

Name of Debtor(s):

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

## Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

|   | _  |   |   |  |
|---|----|---|---|--|
| ٩ | ٧  | v | • |  |
|   | ١, | 8 |   |  |

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 4 of 40

**B4** (Official Form 4) (12/07)

## **United States Bankruptcy Court** Western District of Tennessee

| In re | Macon Road Landscape,I.I.C. |           | Case No. |    |
|-------|-----------------------------|-----------|----------|----|
|       |                             | Debtor(s) | Chapter  | 11 |

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)  | (3)                    | (4)                            | (5)               |
|--|--|------------------------|--------------------------------|-------------------|
| Name of creditor and complete  | Name, telephone number and complete                                    | Nature of claim (trade | Indicate if claim is           | Amount of claim   |
| mailing address including zip  | mailing address, including zip code, of                                | debt, bank loan,       | contingent,                    | [if secured, also |
| code   | employee, agent, or department of creditor                             | government contract,   | unliquidated,                  | state value of    |
|  | familiar with claim who may be contacted                               | etc.)                  | disputed, or subject to setoff | security]         |
| ARS  | ARS  |                        |                                | 27,409.00         |
| PO Box 469100  | PO Box 469100  |                        |                                |                   |
| Escondido, CA 92046-9100   | Escondido, CA 92046-9100   |                        |                                |                   |
| Atlantic Credit 7 Finance  | Atlantic Credit 7 Finance  |                        |                                | 11,646.00         |
| PO Box 11887   | PO Box 11887   |                        |                                |                   |
| Roanoke, VA 24022-1887   | Roanoke, VA 24022-1887   |                        |                                |                   |
| Bancorp South  | Bancorp South  | 2012 Isuzu NPR         |                                | 28,000.00         |
| 2901 West Jackson  | 2901 West Jackson  |                        |                                |                   |
| Tupelo, MS 38801   | Tupelo, MS 38801   |                        |                                | (16,000.00        |
|  |  |                        |                                | secured)          |
| Community Bank   | Community Bank   | 2013 Isuzu NPR         |                                | 31,368.00         |
| 6465 North Quail; Hollow   | 6465 North Quail; Hollow   |                        |                                |                   |
| Memphis, TN 38120  | Memphis, TN 38120  |                        |                                | (20,000.00        |
| -  |  |                        |                                | secured)          |
| Enhanced Recovery <llc< td=""><td>Enhanced Recovery <llc< td=""><td></td><td></td><td>179.00</td></llc<></td></llc<> | Enhanced Recovery <llc< td=""><td></td><td></td><td>179.00</td></llc<> |                        |                                | 179.00            |
| 8014 Bayberry  | 8014 Bayberry  |                        |                                |                   |
| Jacksonville, FL 32256   | Jacksonville, FL 32256   |                        |                                |                   |
| Lowes  | Lowes  |                        |                                | 5,634.00          |
| PO Box 530914  | PO Box 530914  |                        |                                |                   |
| Atlanta, GA 30353-0914   | Atlanta, GA 30353-0914   |                        |                                |                   |
| Lowes  | Lowes  |                        |                                | 5,564.06          |
| PO Box 530914  | PO Box 530914  |                        |                                | •                 |
| Atlanta, GA 30353-0914   | Atlanta, GA 30353-0914   |                        |                                |                   |
| Mendelson Law Firm   | Mendelson Law Firm   |                        |                                | 7,000.00          |
| Re: State Auto   | Re: State Auto   |                        |                                | •                 |
| PO Box 17235   | PO Box 17235   |                        |                                |                   |
| Memphis, TN 38187-0235   | Memphis, TN 38187-0235   |                        |                                |                   |
| Michelle Moghadom, Esquire   | Michelle Moghadom, Esquire   |                        | Unliquidated                   | Unknown           |
| RE: American Express   | RE: American Express   |                        | _                              |                   |
| 5409 Maryland Suite 333  | 5409 Maryland Suite 333  |                        |                                |                   |
| Brentwood, TN 37027  | Brentwood, TN 37027  |                        |                                |                   |
| Midland Credit Mamnagment  | Midland Credit Mamnagment  |                        |                                | 7,733.00          |
| PO Box 10587   | PO Box 10587   |                        |                                | ,                 |
| Greenville, SC 29603-0587  | Greenville, SC 29603-0587  |                        |                                |                   |

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 5 of 40

| B4 (Offic | tial Form 4) (12/07) - Cont. |          |  |
|-----------|------------------------------|----------|--|
| In re     | Macon Road Landscape,I.I.C.  | Case No. |  |
|           | Debtor(s)                    | ·        |  |

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)  | (2)   | (3)  | (4)   | (5)   |
|--|---|--|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| Richard davis<br>8460 Glen Ridge Cove<br>Germantown, TN 38139          | Richard davis<br>8460 Glen Ridge Cove<br>Germantown, TN 38139   | 2013 Isuzu NPR   |   | 10,000.00<br>(20,000.00<br>secured)<br>(31,368.00<br>senior lien)   |
| Richard davis<br>8460 Glen Ridge Cove<br>Germantown, TN 38139          | Richard davis<br>8460 Glen Ridge Cove<br>Germantown, TN 38139   | 2012 Isuzu NPR   |   | 10,000.00<br>(16,000.00<br>secured)<br>(28,000.00<br>senior lien)   |
| SunTrust<br>PO Box 791144<br>Baltimore, MD 21279-1144                  | SunTrust<br>PO Box 791144<br>Baltimore, MD 21279-1144   |  |   | 10,171.00   |
| SunTrust<br>PO Box 791144<br>Baltimore, MD 21279-1144                  | SunTrust<br>PO Box 791144<br>Baltimore, MD 21279-1144   | credit card  |   | 9,168.00  |
| The Home Depot<br>PO Box 790328<br>Saint Louis, MO 63179               | The Home Depot PO Box 790328 Saint Louis, MO 63179  |  |   | 18,418.00   |
|  |   |  |   |   |
|  |   |  |   |   |
|  |   |  |   |   |

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the Member of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | June 17, 2015 | Signature | /s/ Richard Davis |
|------|---------------|-----------|-------------------|
| -    |               | _         | Richard Davis     |
|      |               |           | Member            |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main Document Page 6 of 40

B6 Summary (Official Form 6 - Summary) (12/14)

# **United States Bankruptcy Court**Western District of Tennessee

| In re | Macon Road Landscape,I.I.C. |        | Case No. |    |
|-------|-----------------------------|--------|----------|----|
| _     |                             | Debtor |          |    |
|       |                             |        | Chapter  | 11 |
|       |                             |        | •        |    |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|-------|
| A - Real Property   | Yes                  | 1                | 0.00              |             |       |
| B - Personal Property   | Yes                  | 5                | 244,250.00        |             |       |
| C - Property Claimed as Exempt  | No                   | 0                |                   |             |       |
| D - Creditors Holding Secured Claims  | Yes                  | 5                |                   | 239,100.00  |       |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 3                |                   | 102,922.06  |       |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |       |
| H - Codebtors   | Yes                  | 1                |                   |             |       |
| I - Current Income of Individual<br>Debtor(s)                                   | No                   | 0                |                   |             | N/A   |
| J - Current Expenditures of Individual<br>Debtor(s)                             | No                   | 0                |                   |             | N/A   |
| Total Number of Sheets of ALL Schedules   |                      | 17               |                   |             |       |
|   | T                    | otal Assets      | 244,250.00        |             |       |
|   |                      | ١                | Total Liabilities | 342,022.06  |       |

6/17/15 4:36PM

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main Document Page 7 of 40

B 6 Summary (Official Form 6 - Summary) (12/14)

# United States Bankruptcy Court Western District of Tennessee

| Macon Road Landscape,I.I.C.   |                        | Case No.                   |                         |
|---|------------------------|----------------------------|-------------------------|
|   | Debtor                 |                            |                         |
|   |                        | Chapter                    | 11                      |
| STATISTICAL SUMMARY OF CERTAIN L  | IADII ITIEC AN         | ID DEL ATED DA'            | TA (20 II C C 8 1       |
|   |                        |                            |                         |
| f you are an individual debtor whose debts are primarily consumer case under chapter 7, 11 or 13, you must report all information rec | quested below.         | 101(8) of the Bankruptcy ( | Zode (11 U.S.C.§ 101(8) |
| ☐ Check this box if you are an individual debtor whose debts at report any information here.  | re NOT primarily consu | umer debts. You are not re | equired to              |
| This information is for statistical purposes only under 28 U.S.C. Summarize the following types of liabilities, as reported in the S  |                        |                            |                         |
| summarize the following types of habilities, as reported in the S   | chedules, and total th | em.                        |                         |
| Type of Liability   | Amount                 |                            |                         |
| Domestic Support Obligations (from Schedule E)  |                        |                            |                         |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |                        |                            |                         |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)                   |                        |                            |                         |
| Student Loan Obligations (from Schedule F)  |                        |                            |                         |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                                  |                        |                            |                         |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)   |                        |                            |                         |
| TOTAL   |                        |                            |                         |
| State the following:  |                        |                            |                         |
| Average Income (from Schedule I, Line 12)   |                        |                            |                         |
| Average Expenses (from Schedule J, Line 22)   |                        |                            |                         |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14)  |                        |                            |                         |
| State the following:  |                        |                            |                         |
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column   |                        |                            |                         |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column  |                        |                            |                         |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column  |                        |                            |                         |
| 4. Total from Schedule F  |                        |                            |                         |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)  |                        |                            |                         |

6/17/15 4:36PM

Case 15-25596

Doc 1 Filed 06/17/15 Document

Entered 06/17/15 16:41:22 Desc Main Page 8 of 40

6/17/15 4:36PM

B6A (Official Form 6A) (12/07)

| In re  | Macon Road Landscape,l.l.C. |        | Case No. |  |
|--------|-----------------------------|--------|----------|--|
| III IC | macon Road Landscape,i.i.c. |        | Case No. |  |
|        |                             | Debtor |          |  |

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Current Value of Husband, Debtor's Interest in Wife, Nature of Debtor's Amount of Description and Location of Property Property, without Interest in Property Joint, or Secured Claim Deducting any Secured Claim or Exemption Community

None

Sub-Total > 0.00 (Total of this page)

0.00 Total >

(Report also on Summary of Schedules)

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main Document Page 9 of 40

B6B (Official Form 6B) (12/07)

| In re | Macon Road Landscape,I.I.C. | Case No. |  |
|-------|-----------------------------|----------|--|
| _     |                             | Debtor   |  |

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N O Description and Location of Property E | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|--|---|--|
| 1.  | Cash on hand  | X  |   |  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Suntrust Business Checking                 | -   | 5,000.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X  |   |  |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | X  |   |  |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | X  |   |  |
| 6.  | Wearing apparel.  | x  |   |  |
| 7.  | Furs and jewelry.   | x  |   |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | x  |   |  |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | X  |   |  |
| 10. | Annuities. Itemize and name each issuer.  | x  |   |  |
|     |   |  |   |  |
|     |   |  | Sub-Tota                                    | al > <b>5,000.00</b>   |

4 continuation sheets attached to the Schedule of Personal Property

(Total of this page)

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main Document Page 10 of 40

B6B (Official Form 6B) (12/07) - Cont.

| In re Macon Road Landscape,I.I.C. Case No |
|---|
|---|

Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |  |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |  |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |  |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |  |   |   |
| 16. | Accounts receivable.  |                  | The Debtor has various accounts receivable. Most are paid between 30-45 days upon billing. | -   | Unknown   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |  |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  |                  |  |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |  |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |  |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |  |   |   |
|     |   |                  | (Tota  | Sub-Tot<br>l of this page)                  | al > <b>0.00</b>  |

Sheet <u>1</u> of <u>4</u> continuation sheets attached to the Schedule of Personal Property

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main Document Page 11 of 40

B6B (Official Form 6B) (12/07) - Cont.

| In re  | Macon Road Landscape,I.I.C. | Case No. |   |
|--------|-----------------------------|----------|---|
| 111 10 | macon read zanaccapo, me    |          | _ |

Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                                 | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |  |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | C                | Debtor olds a Shelby County Business license.                        | -   | 0.00  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |   |   |
| 25. | Automobiles, trucks, trailers, and  | 2                | 2007 International 4300  | -   | 18,000.00   |
|     | other vehicles and accessories.   | 2                | 2008 Load Max,LTD  | -   | 0.00  |
|     |   | 2                | 2006 Isuzu NPR   | -   | 14,000.00   |
|     |   | 2                | 2006 Isuzu NPR   | -   | 6,000.00  |
|     |   | 2                | 2008 Isuzu   | -   | 8,000.00  |
|     |   | 2                | 2012 Isuzu NPR   | -   | 16,000.00   |
|     |   | 2                | 2013 Isuzu NPR   | -   | 20,000.00   |
|     |   | 2                | 2006 Ford f-450  | -   | 7,500.00  |
|     |   | 2                | 2002 GMC 2500 Sierra   | -   | 10,000.00   |
|     |   | 2                | 2009 GMC 2500 Sierra   | -   | 20,000.00   |
| 26. | Boats, motors, and accessories.   | X                |  |   |   |
| 27. | Aircraft and accessories.   | X                |  |   |   |
| 28. | Office equipment, furnishings, and supplies.  | la               | aptop , Desk top, copier-fax desk chairs,ect.                        | -   | 2,000.00  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  |                  | 60" Exmark w/ behind, 60" Exmarkw/Behind and<br>60" Exmark w/ Behind | -   | 9,000.00  |
|     |   | 6                | 60" Exmark w/ Behind and 60' Earnmark w/ Behind                      | -   | 6,000.00  |

Sheet **2** of **4** continuation sheets attached to the Schedule of Personal Property

136,500.00

Sub-Total >

(Total of this page)

B6B (Official Form 6B) (12/07) - Cont.

| In re | Macon Road Landscape,I.I.C. | Case No. |
|-------|-----------------------------|----------|
|       |                             | •        |

Debtor

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property | N O Description and Location of Property E    | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|------------------|---|---|---|
|                  | 60" Exmark w/ Behind; 48" Exmark w/ Behind    | -   | 5,000.00  |
|                  | 48" Exmark w/ Behind                          | -   | 4,000.00  |
|                  | Walker, Walker, and Walker                    | -   | 10,500.00   |
|                  | Walker, Walker                                | -   | 6,000.00  |
|                  | 2010 Jacobsen r311T                           | -   | 14,000.00   |
|                  | 2006 Jacobsen 5111                            | -   | 10,000.00   |
|                  | 2008 Jacbosen 9016                            | -   | 12,000.00   |
|                  | Kuboto 3060                                   | -   | 1,000.00  |
|                  | Toro push, Toro Push, Toro Push,              | -   | 1,500.00  |
|                  | Three Honda Push Mowers                       | -   | 300.00  |
|                  | Cat 289 Skidsteer                             | -   | 20,000.00   |
|                  | Dingo Multi-use                               | -   | 3,000.00  |
|                  | 30' max Gose neck                             | -   | 4,000.00  |
|                  | 20' Dump                                      | -   | 2,000.00  |
|                  | 12' Enclosed                                  | -   | 1,200.00  |
|                  | gas Compressor , Ec. Compressor Miller Welder | -   | 1,500.00  |
|                  | Red max Blowers                               | -   | 1,350.00  |
|                  | Red Max weedeaters                            | -   | 750.00  |
|                  | Red max Trimmers                              | -   | 750.00  |
|                  | Stihil Tillers                                | -   | 150.00  |
|                  | Husquvarna Chain Saw                          | -   | 100.00  |
|                  | Stihl pole saw                                | -   | 200.00  |
|                  | Billy Goat Blower                             | -   | 400.00  |
|                  | Billy Goat Leaf vaccum                        | -   | 800.00  |
|                  |   |   |   |

Sheet <u>3</u> of <u>4</u> continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

| In re | Macon Road Landscape,I.I.C. | Case No. |  |
|-------|-----------------------------|----------|--|
|       |                             |          |  |

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property   | N O Description and Location of Property E | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|--|---|---|
|  | Tool Box w/ tools                          | -   | 750.00  |
|  | 48" Exmark w/ behind                       | -   | 1,000.00  |
|  | 12' UTL.                                   | -   | 500.00  |
| 30. Inventory.   | x  |   |   |
| 31. Animals.   | x  |   |   |
| 32. Crops - growing or harvested. Give particulars.                  | x  |   |   |
| 33. Farming equipment and implements.                                | X  |   |   |
| 34. Farm supplies, chemicals, and feed.                              | x  |   |   |
| 35. Other personal property of any kind not already listed. Itemize. | X  |   |   |

Sub-Total > 2,250.00 (Total of this page)

Total > **244,250.00** 

Sheet <u>4</u> of <u>4</u> continuation sheets attached to the Schedule of Personal Property

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main Page 14 of 40 Document

B6D (Official Form 6D) (12/07)

| In re | Macon Road Landscape,I.I.C. | Case No.    |
|-------|-----------------------------|-------------|
| _     |                             | ,<br>Debtor |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN           | DZ LL QD L D A | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|----------|------------------------|--|---------------------|----------------|----------|--|---------------------------------|
| Account No.  Bancorp South 2901 West Jackson Tupelo, MS 38801  |          | -                      | Security Agreement 2012 Isuzu NPR  | T                   | ATED           |          |  |                                 |
| Account No.  Catipillar Financial PO Box 340001 Nashville, TN 37203-0001                             |          | -                      | Value \$ 16,000.00 security agreement Cat 289 Skidsteer  |                     |                |          | 28,000.00  | 12,000.00                       |
| Account No.  Community Bank 6465 North Quail; Hollow Memphis, TN 38120                               |          | -                      | Value \$ 20,000.00  2007 International 4300  Value \$ 18,000.00                                |                     |                |          | 13,557.00<br>3,200.00  | 0.00                            |
| Account No.  Community Bank 6465 North Quail; Hollow Memphis, TN 38120                               |          | -                      | Security agreement  2013 Isuzu NPR  Value \$ 20,000.00   |                     |                |          | 31,368.00  | 11,368.00                       |
| continuation sheets attached   |          | <u> </u>               |  | L<br>Subt<br>this j |                |          | 76,125.00  | 23,368.00                       |

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 15 of 40

 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | Macon Road Landscape,I.I.C. |        | Case No. |  |
|-------|-----------------------------|--------|----------|--|
| _     |                             | Debtor |          |  |

| Account No.   |          |   | Value \$ 9,000.00  2012 Isuzu NPR |  |   | 8,625.00  | 0.00      |
|---|----------|---|-----------------------------------|--|---|-----------|-----------|
| Richard davis<br>8460 Glen Ridge Cove<br>Germantown, TN 38139 |          | - |                                   |  |   |           |           |
|   |          |   | Value \$ 16,000.00                |  |   | 10,000.00 | 10,000.00 |
| Account No.   |          |   | 2013 Isuzu NPR                    |  |   |           |           |
| Richard davis<br>8460 Glen Ridge Cove<br>Germantown, TN 38139 |          | - |                                   |  |   |           |           |
|   |          |   | Value \$ 20,000.00                |  |   | 10,000.00 | 10,000.00 |
| Account No.   |          |   | second mortgage                   |  |   |           |           |
| Richard davis<br>8460 Glen Ridge Cove<br>Germantown, TN 38139 |          | - | 2007 International 4300           |  |   |           |           |
|   |          |   | Value \$ 18,000.00                |  | Ш | 14,000.00 | 0.00      |
| Account No.   | $\dashv$ |   | security agreement                |  |   |           |           |
| Richard davis,Sr.<br>7830 gateway Inlet<br>Memphis, TN 38119  |          | _ | 2006 Isuzu NPR                    |  |   |           |           |
|   |          |   |                                   |  |   |           |           |

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 16 of 40

 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | Macon Road Landscape,I.I.C. | Case No |  |
|-------|-----------------------------|---------|--|
| _     |                             | Debtor  |  |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | H<br>W<br>J<br>C | DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | CONTINGENT  | UNLIQUIDAT | I S P U T E D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|------------------|---|-------------|------------|---------------|--|---------------------------------|
| Account No.  Richard davis,Sr. 7830 gateway Inlet Memphis, TN 38119                            |                 | _                | 2006 Isuzu NPR  |             | A T E D    |               |  |                                 |
| Account No.  | +               | L                | Value \$ 6,000.00 security interest                     | +           | $\vdash$   | H             | 6,000.00   | 0.00                            |
| Richard davis,Sr.<br>7830 gateway Inlet<br>Memphis, TN 38119                                   |                 | _                | 2008 Isuzu  |             |            |               |  |                                 |
|  | 4               |                  | Value \$ 8,000.00                                       |             |            | Ш             | 8,000.00   | 0.00                            |
| Account No.  Richard davis,Sr. 7830 gateway Inlet Memphis, TN 38119                            |                 | _                | 2002 GMC 2500 Sierra                                    |             |            |               |  |                                 |
| Account No.  | ╅               | -                | Value \$ 10,000.00                                      | +           |            | H             | 10,000.00  | 0.00                            |
| Sheffield<br>PO Box 1704<br>Clemmons, NC 27012   |                 | -                | Walker, Walker, and Walker  Value \$ 10,500.00          |             |            |               | 10,500.00  | 0.00                            |
| Account No.  | ┪               | H                | Blanket lien  | T           | T          | $\forall$     | . 3,000.00   | 0.00                            |
| SunTrust<br>PO Box 791144<br>Baltimore, MD 21279-1144  |                 | -                | 2006 Ford f-450   |             |            |               |  |                                 |
|  |                 |                  | Value \$ 7,500.00                                       |             |            | Ц             | 2,500.00   | 0.00                            |
| Sheet <u>2</u> of <u>4</u> continuation sheets a Schedule of Creditors Holding Secured Clai    |                 | d to             | (Total of   | Sub<br>this |            |               | 37,000.00  | 0.00                            |

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 17 of 40

 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | Macon Road Landscape,I.I.C. | Case No. |  |
|-------|-----------------------------|----------|--|
| _     |                             | Debtor   |  |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | H<br>W<br>J | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONFLEGEN | UNLIQUIDATED | S<br>P<br>U<br>T | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|-------------|--|-----------|--------------|------------------|--|---------------------------------|
| Account No.  SunTrust PO Box 791144 Baltimore, MD 21279-1144                                   |                 | -           | Blanket lien 2009 GMC 2500 Sierra  | Т         | T<br>E<br>D  |                  |  |                                 |
|  |                 |             | Value \$ 20,000.00   |           |              |                  | 20,000.00  | 0.00                            |
| Account No.  |                 |             | Blanket Lien   |           |              |                  | ·  |                                 |
| SunTrust<br>PO Box 791144<br>Baltimore, MD 21279-1144  |                 | -           | 60" Exmark w/ Behind and 60' Earnmark w/ Behind  |           |              |                  |  |                                 |
|  |                 |             | Value \$ 6,000.00  |           |              |                  | 6,000.00   | 0.00                            |
| Account No.  |                 | T           | blanket lien   |           |              |                  | ·  |                                 |
| SunTrust<br>PO Box 791144<br>Baltimore, MD 21279-1144  |                 | _           | 48" Exmark w/ Behind   |           |              |                  |  |                                 |
|  |                 |             | Value \$ 4,000.00  |           |              |                  | 4,000.00   | 0.00                            |
| Account No.  |                 |             | blanket lien   |           |              |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                              |                                 |
| SunTrust<br>PO Box 791144<br>Baltimore, MD 21279-1144  |                 | -           | 2010 Jacobsen r311T  |           |              |                  |  |                                 |
|  |                 |             | Value \$ 14,000.00   |           |              |                  | 14,000.00  | 0.00                            |
| Account No.  |                 |             | blanket Lien   |           |              |                  |  |                                 |
| SunTrust<br>PO Box 791144<br>Baltimore, MD 21279-1144  |                 | -           | 2006 Jacobsen 5111   |           |              |                  |  |                                 |
|  |                 |             | Value \$ 10,000.00   |           |              |                  | 10,000.00  | 0.00                            |
| Sheet <u>3</u> of <u>4</u> continuation sheets a Schedule of Creditors Holding Secured Cla     |                 | ed to       | S (Total of the  |           | tota<br>pag  |                  | 54,000.00  | 0.00                            |

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 18 of 40

 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | Macon Road Landscape,I.I.C. |        | Case No. |  |
|-------|-----------------------------|--------|----------|--|
| _     |                             | Debtor |          |  |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | )<br>N<br>H | NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE  | CONFLXGEX   | DZ1-QD-D4 | S P U T E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|-------------|---|-------------|-----------|-----------|--|---------------------------------|
| Account No.  |                 |             | Blanket lien                                  | T           | ΙT        |           |  |                                 |
| SunTrust<br>PO Box 791144<br>Baltimore, MD 21279-1144  |                 | -           | 2008 Jacbosen 9016                            |             | E<br>D    |           |  |                                 |
|  |                 |             | Value \$ 12,000.00                            |             |           |           | 12,000.00  | 0.00                            |
| Account No.  |                 |             | Blanket Lien                                  |             |           |           | ·  |                                 |
| SunTrust<br>PO Box 791144<br>Baltimore, MD 21279-1144  |                 | -           | Kuboto 3060                                   |             |           |           |  |                                 |
|  | 4               | _           | Value \$ 1,000.00                             | _           |           |           | 1,000.00   | 0.00                            |
| Account No.  |                 |             | Toro push, Toro Push, Toro Push,              |             |           |           |  |                                 |
| SunTrust<br>PO Box 791144<br>Baltimore, MD 21279-1144  |                 | -           |   |             |           |           |  |                                 |
|  |                 |             | Value \$ 1,500.00                             |             |           |           | 1,500.00   | 0.00                            |
| Account No.  Toro Equipment 8111 Lyndale Avenue South Minneapolis, MN 55420-1196               |                 | -           | 60" Exmark w/ Behind; 48" Exmark w/<br>Behind |             |           |           |  |                                 |
|  |                 |             | Value \$ 5,000.00                             | 1           |           |           | 4,850.00   | 0.00                            |
| Account No.  |                 |             | Value \$                                      |             |           |           | 1,000.00   | 5.50                            |
| Sheet <u>4</u> of <u>4</u> continuation sheets at Schedule of Creditors Holding Secured Clai   |                 | ed t        | o<br>(Total of                                | Sub<br>this |           |           | 19,350.00  | 0.00                            |
|  |                 |             |   | 7           | Γota      | ıl        | 239,100.00   | 43,368.00                       |
|  |                 |             | (Report on Summary of S                       | che         | hule      | (2)       | ·  | •                               |

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main Document Page 19 of 40

B6E (Official Form 6E) (4/13)

| In re | Macon Road Landscape,I.I.C. | Case No. |  |
|-------|-----------------------------|----------|--|
| -     |                             | Debtor   |  |

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |      |
|---|------|
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |      |
| Domestic support obligations  Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible related of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  | ativ |
| ☐ Extensions of credit in an involuntary case   |      |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment trustee or the order for relief. 11 U.S.C. § 507(a)(3).  | of   |
| ☐ Wages, salaries, and commissions  |      |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sa representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |      |
| ☐ Contributions to employee benefit plans   |      |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busing whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   | nes  |
| ☐ Certain farmers and fishermen   |      |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |      |
| ☐ Deposits by individuals   |      |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).  |      |
| ☐ Taxes and certain other debts owed to governmental units  |      |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |      |
| ☐ Commitments to maintain the capital of an insured depository institution  |      |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  | era  |
| ☐ Claims for death or personal injury while debtor was intoxicated  |      |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).  |      |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main Document Page 20 of 40

B6F (Official Form 6F) (12/07)

| In re | Macon Road Landscape,I.I.C. |        | Case No. |  |
|-------|-----------------------------|--------|----------|--|
|       |                             | Debtor | ,        |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|   |          |         | •   |             |       |          |                 |
|---|----------|---------|---|-------------|-------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | I<br>N<br>G | α>_   | DISPUTED | AMOUNT OF CLAIM |
| Account No.   |          |         |   | Ť           | DAHBD |          |                 |
| ARS<br>PO Box 469100<br>Escondido, CA 92046-9100  |          | -       |   |             | ם     |          | 27,409.00       |
| Account No.   |          |         |   | П           |       |          |                 |
| Atlantic Credit 7 Finance<br>PO Box 11887<br>Roanoke, VA 24022-1887                               |          | -       |   |             |       |          | 11,646.00       |
| Account No.   |          | _       |   | Н           |       |          | 11,040.00       |
| Enhanced Recovery <llc<br>8014 Bayberry<br/>Jacksonville, FL 32256</llc<br>                       |          | -       |   |             |       |          | 179.00          |
| Account No.   |          |         |   | $\Box$      |       |          |                 |
| Lowes<br>PO Box 530914<br>Atlanta, GA 30353-0914  |          | -       |   |             |       |          | 5,564.06        |
| 2 continuation sheets attached  |          |         | S<br>(Total of t  | ubto        |       |          | 44,798.06       |

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main  $_{6/17/15}$   $_{4:36PM}$  Document Page 21 of 40

B6F (Official Form 6F) (12/07) - Cont.

| In re | Macon Road Landscape,I.I.C. | Case No. |  |
|-------|-----------------------------|----------|--|
| _     |                             | Debtor   |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,                               | CO         | Hu         | sband, Wife, Joint, or Community  | CON    | UNL         | D<br>I |                 |
|--|------------|------------|-----------------------------------|--------|-------------|--------|-----------------|
| MAILING ADDRESS                                | CODEBTO    | Н          | DATE CLAIM WAS INCURRED AND       | N<br>T | L           | SPUTE  |                 |
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER         | B          | W          | CONSIDERATION FOR CLAIM. IF CLAIM | lı l   | Q           | Ų      | AMOUNT OF CLAIM |
| (See instructions above.)                      | O<br>R     | С          | IS SUBJECT TO SETOFF, SO STATE.   | ZGEZ   | Ĭ<br>D      | Ė      | AMOUNT OF CLAIM |
| Account No.                                    | <u>'</u>   |            |                                   | Ņ      | A<br>T<br>E |        |                 |
| recount ivo.                                   | l          |            |                                   |        | D           |        |                 |
| Lowes  |            |            |                                   |        |             |        |                 |
| PO Box 530914                                  | ı          | -          |                                   |        |             |        |                 |
| Atlanta, GA 30353-0914                         | ı          |            |                                   |        |             |        |                 |
|  | ı          |            |                                   |        |             |        |                 |
|  |            |            |                                   |        |             |        | 5,634.00        |
| Account No.                                    |            |            |                                   |        |             |        |                 |
| l., ., . <u>.</u> ,                            |            |            |                                   |        |             |        |                 |
| Mendelson Law Firm                             | x          |            |                                   |        |             |        |                 |
| Re: State Auto<br>PO Box 17235                 | <b> </b> ^ | -          |                                   |        |             |        |                 |
| Memphis, TN 38187-0235                         | ı          |            |                                   |        |             |        |                 |
| Mempins, 114 30107-0233                        |            |            |                                   |        |             |        | 7,000.00        |
| Account No.                                    | $\vdash$   |            |                                   |        |             |        |                 |
|  | ı          |            |                                   |        |             |        |                 |
| Michelle Moghadom, Esquire                     | ı          |            |                                   |        |             |        |                 |
| RE: American Express                           | X          | -          |                                   |        | X           |        |                 |
| 5409 Maryland Suite 333                        | ı          |            |                                   |        |             |        |                 |
| Brentwood, TN 37027                            | l          |            |                                   |        |             |        |                 |
|  |            |            |                                   |        |             |        | Unknown         |
| Account No.                                    |            |            |                                   |        |             |        |                 |
| Midland Cradit Mamnagmant                      |            |            |                                   |        |             |        |                 |
| Midland Credit Mamnagment PO Box 10587         | ı          | l <u>.</u> |                                   |        |             |        |                 |
| Greenville, SC 29603-0587                      | ı          |            |                                   |        |             |        |                 |
| 0.000.000.000                                  | ı          |            |                                   |        |             |        |                 |
|  |            |            |                                   |        |             |        | 7,733.00        |
| Account No. 1458                               | T          | Т          | credit card                       |        |             |        |                 |
|  | 1          |            |                                   |        |             |        |                 |
| SunTrust                                       | ı          |            |                                   |        |             |        |                 |
| PO Box 791144                                  | ı          | -          |                                   |        |             |        |                 |
| Baltimore, MD 21279-1144                       | ı          |            |                                   |        |             |        |                 |
|  |            |            |                                   |        |             |        |                 |
|  | L          |            |                                   |        | L           | L      | 9,168.00        |
| Sheet no1 of _2 sheets attached to Schedule of |            |            |                                   | Subt   |             |        | 29,535.00       |
| Creditors Holding Unsecured Nonpriority Claims |            |            | (Total of the                     | his j  | pag         | ge)    | 29,555.00       |

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main  $_{6/17/15}$   $_{4:36PM}$  Document Page 22 of 40

B6F (Official Form 6F) (12/07) - Cont.

| In re | Macon Road Landscape,I.I.C. | Case No |  |
|-------|-----------------------------|---------|--|
|       |                             | Debtor  |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   | 1 -             | 1      |                                   | Τ.        |       | -               | 1               |
|---|-----------------|--------|-----------------------------------|-----------|-------|-----------------|-----------------|
| CREDITOR'S NAME,                                | 0               | Hu     | usband, Wife, Joint, or Community | 0         | N     | ľ               |                 |
| MAILING ADDRESS                                 | P               | Н      | DATE CLAIM WAS INCURRED AND       | CONTI     | Ļ     | S<br>P          |                 |
| INCLUDING ZIP CODE,                             | B               | W<br>J | CONSIDERATION FOR CLAIM. IF CLAIM | İ         | Q     | Įψ              | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)    | C O D E B T O R | C      | IS SUBJECT TO SETOFF, SO STATE.   | Ğ         | Ĭ     | D I S P U T E D | AMOUNT OF CLAIM |
|   | R               |        |                                   | N G E N T | DATED | D               |                 |
| Account No. 3433                                |                 |        |                                   | T         | E     |                 |                 |
|   | 1               |        |                                   |           | D     |                 |                 |
| SunTrust  |                 |        |                                   |           |       |                 |                 |
| PO Box 791144                                   |                 | -      |                                   |           |       |                 |                 |
| Baltimore, MD 21279-1144                        |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 | 10,171.00       |
| A   | ╀               | ╀      |                                   | $\vdash$  | H     | ┝               |                 |
| Account No.                                     | 1               |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
| The Home Depot                                  |                 |        |                                   |           |       |                 |                 |
| PO Box 790328                                   |                 | -      |                                   |           |       |                 |                 |
| Saint Louis, MO 63179                           |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 | 18,418.00       |
| Account No.                                     | ╁               | +      |                                   |           |       |                 |                 |
| Account No.                                     | ł               |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
| Account No.                                     | 1               |        |                                   |           |       |                 |                 |
|   | 1               |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   | ┖               |        |                                   |           |       |                 |                 |
| Account No.                                     | ı               |        |                                   |           |       |                 |                 |
|   | 1               |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   |                 |        |                                   |           |       |                 |                 |
|   | 1               |        |                                   |           |       |                 |                 |
|   | 1               |        |                                   |           |       |                 |                 |
|   | 1_              | L      |                                   | 1         |       | <u></u>         |                 |
| Sheet no. 2 of 2 sheets attached to Schedule of |                 |        |                                   | Subt      |       |                 | 28,589.00       |
| Creditors Holding Unsecured Nonpriority Claims  |                 |        | (Total of t                       | his       | pag   | ge)             | 20,303.00       |
|   |                 |        |                                   | т         | ota   | al .            |                 |
|   |                 |        | (Report on Summary of Sc          |           |       |                 | 102,922.06      |
|   |                 |        | (Keport on Summary of Sc          | 1100      | uit   | 0)              |                 |

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main Document Page 23 of 40

B6G (Official Form 6G) (12/07)

| In re | Macon Road Landscape,I.I.C. | Case No |  |
|-------|-----------------------------|---------|--|
| -     |                             | Debtor  |  |

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

R&C Properties 260 Quality Drive Byhalia, MS 38611 Lease of business premises.

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6 Document Page 24 of 40

B6H (Official Form 6H) (12/07)

| In re | Macon Road Landscape,I.I.C. |        | Case No |  |
|-------|-----------------------------|--------|---------|--|
|       |                             | Debtor | ,       |  |

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

 $\square$  Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR   |  |
|------------------------------|--|--|
| Richie                       | Michelle Moghadom, Esquire<br>RE: American Express<br>5409 Maryland Suite 333<br>Brentwood, TN 37027 |  |
| Richie Davis                 | Mendelson Law Firm<br>Re: State Auto<br>PO Box 17235<br>Memphis, TN 38187-0235                       |  |

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Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Page 25 of 40

B6 Declaration (Official Form 6 - Declaration). (12/07)

# **United States Bankruptcy Court Western District of Tennessee**

| In re  | Macon Road Landscape, I.I.C. |                |  | Case No.     |                |
|--|------------------------------|----------------|--|--------------|----------------|
|  |                              |                | Debtor(s)                                    | Chapter      | 11             |
|  |                              |                | (,)  | •            |                |
|  | DECLARATI                    | ON CONCERN     | ING DEBTOR'                                  | S SCHEDUL    | ES             |
|  | DECLARATION UNDER PENAI      | LTY OF PERJURY | ON BEHALF OF C                               | ORPORATION ( | OR PARTNERSHIP |
| I, the Member of the corporation named as debtor in this case, declare under penalty of perjury that read the foregoing summary and schedules, consisting of sheets, and that they are true and correct to of my knowledge, information, and belief. |                              |                |  |              | 1 0 0          |
| Date   | June 17, 2015                | Signature      | /s/ Richard Davis<br>Richard Davis<br>Member |              |                |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 26 of 40

B7 (Official Form 7) (04/13)

# **United States Bankruptcy Court**Western District of Tennessee

| In re | Macon Road Landscape,I.I.C. |           | Case No. |    |
|-------|-----------------------------|-----------|----------|----|
|       |                             | Debtor(s) | Chapter  | 11 |

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

## 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$1,174,608.00 2013 Gross recipts

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 27 of 40

B7 (Official Form 7) (04/13)

2

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

All were receving payments prior to fili

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF TRANSFERS

AMOUNT STILL OWING

\$0.00

\$0.00

None

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT
AND CASE NUMBER
American Express vs. LLc and Davis
State Auto v. Macon Road,LLc

NATURE OF PROCEEDING civil-collection civil collection COURT OR AGENCY
AND LOCATION
Shelby Chancery Court
Shelby General Sessions

STATUS OR DISPOSITION pending Judgment

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 28 of 40

B7 (Official Form 7) (04/13)

3

## 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

Richard davis,Sr. 7830 gateway Inlet Memphis, TN 38119 DATE OF ASSIGNMENT Varied

TERMS OF ASSIGNMENT OR SETTLEMENT 2006 Isuzu, 2006 Isuzu, 2008 Isuzu, 2002 GMC 2500, 2009 GMC Yukon XL, 2012 Isuzu, 2013 Isuzu and 2007 International. Liens placed on these vehicles to secure personal loans.

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

## 8. Losses

None  $\square$ 

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE
OF PROPERTY
20 foot trailer

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS stolen from yard.Police report filed. Insurance claim filed but no results yet.

DATE OF LOSS **May 22, 2015.** 

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 29 of 40

B7 (Official Form 7) (04/13)

## 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

Bruce Ralston, Esquire 2000 University Drive Memphis, TN 38112

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$1,000.00

### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

## 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

IN PROPERTY

DATE OF TRANSFER OR SURRENDER, IF ANY

## 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 30 of 40

B7 (Official Form 7) (04/13)

14. Property held for another person

None  $\Box$  List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER Richard davis

DESCRIPTION AND VALUE OF PROPERTY

2009 Yukon XL Estranged spouse has possession.

LOCATION OF PROPERTY

8460 Glen Ridge Cove Germantown, TN 38139

15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Page 31 of 40 Document

B7 (Official Form 7) (04/13)

### 18. Nature, location and name of business

None П

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six **vears** immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN

3018

**ADDRESS** PO box 17966

Memphis, TN 38187

NATURE OF BUSINESS

landscaping

**ENDING DATES** 

**BEGINNING AND** 

2003-present

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

Macon Road

Landscape,LLC

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

**ADDRESS** 

DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME **ADDRESS** 

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

DATE ISSUED

NAME AND ADDRESS

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 32 of 40

B7 (Official Form 7) (04/13)

7

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DATE OF INVENTORY

## 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME Rodney Jones

**ADDRESS** 

DATE OF WITHDRAWAL Left LLC in 2008.

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

- minimum proceding the commencement of this

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

## 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

## 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 33 of 40

B7 (Official Form 7) (04/13)

8

## 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

#### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date June 17, 2015

Signature /s/ Richard Davis
Richard Davis
Member

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 34 of 40

# **United States Bankruptcy Court** Western District of Tennessee

| In r | e Macon Road Landscape,I.I.C.  |  | Case No.                           |                                    |
|------|--|--|------------------------------------|------------------------------------|
|      |  | Debtor(s)  | Chapter                            | 11                                 |
|      | DISCLOSURE OF COMPE  | ENSATION OF ATTO   | RNEY FOR DE                        | CBTOR(S)                           |
| 1.   | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 20 paid to me within one year before the filing of the petit behalf of the debtor(s) in contemplation of or in connection | ion in bankruptcy, or agreed to b                              | e paid to me, for serv             |                                    |
|      | For legal services, I have agreed to accept  |  | \$                                 | 8,000.00                           |
|      | Prior to the filing of this statement I have received  | I  | \$                                 | 1,000.00                           |
|      | Balance Due  |  | \$                                 | 7,000.00                           |
| 2.   | The source of the compensation paid to me was:   |  |                                    |                                    |
|      | ■ Debtor □ Other (specify):  |  |                                    |                                    |
| 3.   | The source of compensation to be paid to me is:  |  |                                    |                                    |
|      | ■ Debtor □ Other (specify):  |  |                                    |                                    |
| 4.   | ■ I have not agreed to share the above-disclosed com   | pensation with any other person                                | unless they are meml               | pers and associates of my law firm |
|      | ☐ I have agreed to share the above-disclosed compencopy of the agreement, together with a list of the national states.   |  |                                    |                                    |
| 5.   | In return for the above-disclosed fee, I have agreed to  | render legal service for all aspec                             | ts of the bankruptcy c             | ase, including:                    |
|      | a. [Other provisions as needed]  Negotiations with secured creditors to reaffirmation agreements and applicati 522(f)(2)(A) for avoidance of liens on he                     | ons as needed; preparation                                     |                                    |                                    |
| 6.   | By agreement with the debtor(s), the above-disclosed f<br>Representation of the debtors in any d<br>any other adversary proceeding.  | ee does not include the following ischargeability actions, jud | g service:<br>icial lien avoidance | es, relief from stay actions or    |
|      |  | CERTIFICATION  |                                    |                                    |
| this | I certify that the foregoing is a complete statement of a bankruptcy proceeding.   | ny agreement or arrangement for                                | r payment to me for re             | epresentation of the debtor(s) in  |
| Date | d: <b>June 17, 2015</b>  | /s/ John E. Dunla  | ıp                                 |                                    |
|      |  | John E. Dunlap<br>Law Offices of Jo                            | ohn E Dunlan                       |                                    |
|      |  | 3294 Poplar Ave  | onn E Duniap                       |                                    |
|      |  | Suite 240  | 144                                |                                    |
|      |  | Memphis, TN 381<br>(901)320-1603 F                             | ax: (901)320-6914                  |                                    |
|      |  | jdunlap00@gmai   |                                    |                                    |

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main Page 35 of 40 Document

# **United States Bankruptcy Court**

| re Macon Road Landscape,I.I.C.   |                                 | Case No.                |                                     |
|--|---------------------------------|-------------------------|-------------------------------------|
|  | Debtor                          | ,<br>Chapter            | 11                                  |
| LIST OF Following is the list of the Debtor's equity security h  | EQUITY SECURITY                 |                         | (2) for filing in this aboutor 11 a |
| Name and last known address or place of business of holder   | Security Class                  | Number of Securities    | Kind of Interest                    |
| Richard davis<br>8460 Glen Ridge Cove<br>Germantown, TN 38139  | 100%                            | none                    | Member                              |
|  |                                 |                         |                                     |
| DECLARATION UNDER PENALTY O  I, the Member of the corporation nanforegoing List of Equity Security Holders | ned as the debtor in this case, | declare under penalty o | f perjury that I have read the      |

18 U.S.C §§ 152 and 3571.

Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 36 of 40

# **United States Bankruptcy Court** Western District of Tennessee

| In re Macon Road Landscape,I.I.C.                    |                                    | Case No.               |                                  |
|--|------------------------------------|------------------------|----------------------------------|
|  | Debtor(s)                          | Chapter                |                                  |
|  |                                    |                        |                                  |
| VERIFICAT  | TION OF CREDITO                    | R MATRIX               |                                  |
| ,  |                                    |                        |                                  |
|  |                                    |                        |                                  |
| I, the Member of the corporation named as the debto. | r in this case, hereby verify that | t the attached list of | creditors is true and correct to |
| the best of my knowledge.                            |                                    |                        |                                  |
| , ,  |                                    |                        |                                  |
|  |                                    |                        |                                  |
|  |                                    |                        |                                  |
|  |                                    |                        |                                  |
| Date: June 17, 2015                                  | /s/ Richard Davis                  |                        |                                  |
|  | Richard Davis/Member               |                        |                                  |

Signer/Title

ARS PO Box 469100 Escondido, CA 92046-9100

Atlantic Credit 7 Finance PO Box 11887 Roanoke, VA 24022-1887

Bancorp South 2901 West Jackson Tupelo, MS 38801

Catipillar Financial PO Box 340001 Nashville, TN 37203-0001

Community Bank 6465 North Quail; Hollow Memphis, TN 38120

Community Bank 6465 North Quail; Hollow Memphis, TN 38120

Enhanced Recovery <LLC 8014 Bayberry Jacksonville, FL 32256

GE Capital Bank PO Box 21089 Philadelphia, PA 19114-0589

Lowes
PO Box 530914
Atlanta, GA 30353-0914

Lowes
PO Box 530914
Atlanta, GA 30353-0914

Mendelson Law Firm Re: State Auto PO Box 17235 Memphis, TN 38187-0235

Michelle Moghadom, Esquire RE: American Express 5409 Maryland Suite 333 Brentwood, TN 37027

Midland Credit Mamnagment PO Box 10587 Greenville, SC 29603-0587

Richard davis 8460 Glen Ridge Cove Germantown, TN 38139

Richard davis 8460 Glen Ridge Cove Germantown, TN 38139

Richard davis 8460 Glen Ridge Cove Germantown, TN 38139

Richard davis, Sr. 7830 gateway Inlet Memphis, TN 38119

Richard davis, Sr. 7830 gateway Inlet Memphis, TN 38119

Richard davis, Sr. 7830 gateway Inlet Memphis, TN 38119

Richard davis, Sr. 7830 gateway Inlet Memphis, TN 38119

Richie

Richie Davis

Sheffield PO Box 1704 Clemmons, NC 27012

SunTrust PO Box 791144 Baltimore, MD 21279-1144

SunTrust PO Box 791144 Baltimore, MD 21279-1144

SunTrust PO Box 791144 Baltimore, MD 21279-1144

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SunTrust PO Box 791144 Baltimore, MD 21279-1144

SunTrust PO Box 791144 Baltimore, MD 21279-1144

Synchrony bank PO Box 960061 Orlando, FL 32896-0061

The Home Depot PO Box 790328 Saint Louis, MO 63179

Toro Equipment 8111 Lyndale Avenue South Minneapolis, MN 55420-1196 Case 15-25596 Doc 1 Filed 06/17/15 Entered 06/17/15 16:41:22 Desc Main 6/17/15 4:36PM Document Page 40 of 40

# **United States Bankruptcy Court** Western District of Tennessee

| In re Macon Road Landscape,I.I.  | C  | Case No.  |   |
|--|--|---|---|
| <del>-</del>   | Debtor(s)  | Chapter   | 11  |
|  |  |   |   |
|  |  |   |   |
| CORI   | PORATE OWNERSHIP STATEMENT (   | (RULE 7007.1)   |   |
| recusal, the undersigned counsel fo following is a (are) corporation(s), | ptcy Procedure 7007.1 and to enable the Just Macon Road Landscape, I.I.C. in the about other than the debtor or a governmental unin's(s') equity interests, or states that there are | ove captioned action that directly contact that directly contact that directly contact that the contact is a second contact that the | ction, certifies that the or indirectly own(s) 10% or |
| Germaniown, 114 30139  |  |   |   |
|  |  |   |   |
| □ None [Check if applicable]   |  |   |   |
|  |  |   |   |
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|  |  |   |   |
| June 17, 2015  | /s/ John E. Dunlap   |   |   |
| Date   | John E. Dunlap   |   |   |
| Bute   | Signature of Attorney or Litiga  | ant   |   |
|  | Counsel for Macon Road Lan   | ndscape,I.I.C.  |   |
|  | Law Offices of John E Dunlap   |   |   |
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