Case 17-12686 Doc 1 Filed 12/04/17 Entered 12/04/17 16:51:21 Desc Main Document Page 1 of 28

Fill in this information to identify your case:		
United States Bankruptcy Court for the:		
WESTERN DISTRICT OF TENNESSEE		
Case number (if known)	Chapter 11	
		Check if this an amended filing

Official Form 201 Voluntary Petition for Non-Individuals Filing for Bankruptcy

4/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1.	Debtor's name	MJ Petroleum 101, LLC	
2.	All other names debtor used in the last 8 years		
	Include any assumed names, trade names and <i>doing business as</i> names		
3.	Debtor's federal Employer Identification Number (EIN)	46-1026786	
4.	Debtor's address	Principal place of business	Mailing address, if different from principal place of business
		7311 Highway 104 N Cedar Grove, TN 38321	
		Number, Street, City, State & ZIP Code	P.O. Box, Number, Street, City, State & ZIP Code
		Carroll	Location of principal assets, if different from principal
		County	place of business
			Number, Street, City, State & ZIP Code
5.	Debtor's website (URL)		
6.	Type of debtor	Corporation (including Limited Liability Compar	y (LLC) and Limited Liability Partnership (LLP))
		□ Partnership (excluding LLP)	
		□ Other. Specify:	

Debt	Case 17-12 MJ Petroleum 101, LI			led 12/04/17 Document	Entered 12 Page 2 of 2	/04/17 16:51:21 8 se number (<i>if known</i>)	Desc Main
	Name						
7.	Describe debtor's business	 A. Check one: Health Care Business (as defined in 11 U.S.C. § 101(27A)) Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) Railroad (as defined in 11 U.S.C. § 101(44)) Stockbroker (as defined in 11 U.S.C. § 101(53A)) Commodity Broker (as defined in 11 U.S.C. § 101(6)) Clearing Bank (as defined in 11 U.S.C. § 101(6)) Clearing Bank (as defined in 11 U.S.C. § 781(3)) None of the above B. Check all that apply Tax-exempt entity (as described in 26 U.S.C. §501) Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3) Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11)) 					
				can Industry Classifi urts.gov/four-digit-na		git code that best describe <u>naics-codes</u> .	es debtor.
8.	Under which chapter of the Bankruptcy Code is the debtor filing?	Check one: Chapter 7 Chapter 9 Chapter 11. Ch		Debtor's aggregate are less than \$2,50 The debtor is a sm business debtor, a	66,050 (amount suit all business debtor ttach the most rece leral income tax ret S.C. § 1116(1)(B).	oject to adjustment on 4/0 r as defined in 11 U.S.C. § ent balance sheet, stateme	lebts owed to insiders or affiliates) 1/19 and every 3 years after that). 101(51D). If the debtor is a small ent of operations, cash-flow hents do not exist, follow the
				accordance with 1 The debtor is requ Exchange Commis attachment to Volu	U.S.C. § 1126(b). ired to file periodic ssion according to § <i>intary Petition for N</i>	reports (for example, 10K § 13 or 15(d) of the Securi	nore classes of creditors, in and 10Q) with the Securities and ties Exchange Act of 1934. File the <i>ankruptcy under Chapter 11</i>
		Chapter 12		(Official Form 201) The debtor is a sh	,	ined in the Securities Exch	nange Act of 1934 Rule 12b-2.
9.	Were prior bankruptcy cases filed by or against the debtor within the last 8 years? If more than 2 cases, attach a	■ No. □ Yes.					
	separate list.	District District			When When	Case nu	
10.	Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?	■ No □ Yes.					
	List all cases. If more than 1, attach a separate list	Debtor District			When		hip nber, if known

Debt	Case 17-2		Doc 1	Filed 12/04/ Document			Desc Main
Debi	tor MJ Petroleum 101, Name	LLC				wrij	
11.	Why is the case filed in	Check a	ll that apply:				
	this district?				al place of business, or principal asset r for a longer part of such 180 days tha		
			bankruptcy c	ase concerning debt	or's affiliate, general partner, or partne	rship is pe	nding in this district.
12.	Does the debtor own or have possession of any	No	Answorhol	ow for each property	that needs immediate attention. Attac	h addition	al shaats if noodad
	real property or personal property that needs	□ Yes.	Answer bei	ow for each property	r that needs immediate attention. Attac	naddillona	
	immediate attention?		Why does	the property need i	mmediate attention? (Check all that	apply.)	
			□ It poses	or is alleged to pose	e a threat of imminent and identifiable h	nazard to p	ublic health or safety.
			What is t	he hazard?			
					ured or protected from the weather.		
	It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).						
	□ Other					· · · · · · · · · · · · · · · · · · ·	
				he property?			
					Number, Street, City, State & ZIP Cod	е	
			Is the prop	perty insured?			
			🗆 No				
			□ Yes. II	nsurance agency			
				Contact name			
			F	hone			
	Statistical and admin						
13.	Debtor's estimation of available funds	_	Check one:				
		_	_		ibution to unsecured creditors.		
			After any a	administrative expens	ses are paid, no funds will be available	to unsecu	red creditors.
14.	Estimated number of	1-49			□ 1,000-5,000		25,001-50,000
	creditors	50-99)		5001-10,000		50,001-100,000
		□ 100-1			□ 10,001-25,000		More than100,000
		□ 200-9	999				
15.	Estimated Assets	□\$0-\$	\$50,000		\$1,000,001 - \$10 million		\$500,000,001 - \$1 billion
			01 - \$100,00		\$10,000,001 - \$50 million		\$1,000,000,001 - \$10 billion
			,001 - \$500,0 ,001 - \$1 mill		□ \$50,000,001 - \$100 million □ \$100,000,001 - \$500 million		\$10,000,000,001 - \$50 billion More than \$50 billion
		\$000,	,				
16.	Estimated liabilities	□ \$0 - \$			■ \$1,000,001 - \$10 million		\$500,000,001 - \$1 billion
			001 - \$100,00		🛛 \$10,000,001 - \$50 million		\$1,000,000,001 - \$10 billion
			,001 - \$500,0 ,001 - \$1 mill		□ \$50,000,001 - \$100 million □ \$100,000,001 - \$500 million		\$10,000,000,001 - \$50 billion More than \$50 billion
		\$000,	,-γ. ψι iiiii			-	

Debtor	MJ Petroleum 1	01 , I	LLC			Case number (<i>if known</i>)			
	-								
	Request for Relie	f, De	claration, and S	Signatures					
WARNI				Making a false stateme both. 18 U.S.C. §§ 152,		bankruptcy case can result in fines up to \$500,000 or			
of au	aration and signatu uthorized esentative of debto		The debtor requ	uests relief in accordance	e with the chapter of title	e 11, United States Code, specified in this petition.			
			I have been authorized to file this petition on behalf of the debtor.						
			I have examine	d the information in this	petition and have a reas	sonable belief that the information is trued and correct.			
			I declare under	penalty of perjury that th	ne foregoing is true and	correct.			
			Executed on	December 4, 2017 MM / DD / YYYY					
		x	/s/ Joe Salem	n		Joe Salem			
		~		thorized representative of	of debtor	Printed name			
			Title Chief I	Manager					
18. Sign	ature of attorney	X	/s/ Steven L.			Date December 4, 2017			
			Signature of att	orney for debtor		MM / DD / YYYY			
			Steven L. Let	ikovitz 5953					
			Printed name						
			LEFKOVITZ &	& LEFKOVITZ					
			Firm name						
			618 CHURCH NASHVILLE,						
			Number, Street	, City, State & ZIP Code					
			Contact phone	615-256-8300	Email address	slefkovitz@lefkovitz.com			
			5953						
			Bar number and	d State		-			

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Fill in this information to identify the ca	se:	
Debtor name MJ Petroleum 101, LL	.C	
United States Bankruptcy Court for the:	WESTERN DISTRICT OF TENNESSEE	
Case number (if known)		Check if this is an amended filing

Official Form 202 Declaration Under Penalty of Perjury for Non-Individual Debtors 12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Declaration and signature

I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- Schedule A/B: Assets–Real and Personal Property (Official Form 206A/B)
- Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)
- Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)
- Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)
- Schedule H: Codebtors (Official Form 206H)
- Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)
- Amended Schedule
- Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204)
- Other document that requires a declaration

I declare under penalty of perjury that the foregoing is true and correct.

Joe Salem Printed name	
Chief Manager	
Position or relationship to debtor	

Official Form 202

Declaration Under Penalty of Perjury for Non-Individual Debtors

Filed 12/04/17 Document

Doc 1

TENNESSEE

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Fill in this information to identify the case: Debtor name MJ Petroleum 101, LLC

Case 17-12686

United States Bankruptcy Court for the: WESTERN DISTRICT OF

Case number (if known):

Check if this is an

amended filing

Official Form 204 Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders 12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services, and government contracts)	Indicate if claim is contingent, unliquidated, or disputed	claim is partially secure	cured, fill in only unsecur d, fill in total claim amour toff to calculate unsecure Deduction for value of collateral or setoff	nt and deduction for
H.T. HACKNEY 401 DELFIELD DRIVE Covington, TN 38019						\$7,000.00
HIGHLAND CORPORATION 108 MILL AVE Hohenwald, TN 38462						\$135,500.00
LYNCO PRODUCTS 1410 11TH ST WEST Milan, IL 61264						\$5,000.00
SYSCO MEMPHIS 4359 B.F. GOODRICH BLVD Memphis, TN 38118						\$4,500.00

Case 17-12686	Doc 1	Filed 12/04/17	Entered 12/04/17 16:51:21	Desc Main
		Decument	Dege 7 of 20	

Fill in this information to identify the case:	
Debtor name MJ Petroleum 101, LLC	
United States Bankruptcy Court for the: WESTERN DISTRICT OF TENNESSEE	
Case number (if known)	Check if this is an amended filing

Su	mmary of Assets and Liabilities for Non-Individuals		12/15
Par	t1: Summary of Assets		
	Schedule A/B: Assets-Real and Personal Property (Official Form 206A/B)		
	1a. Real property: Copy line 88 from Schedule A/B	\$	4,000,000.00
	1b. Total personal property: Copy line 91A from Schedule A/B	\$	25,000.0
	1c. Total of all property: Copy line 92 from <i>Schedule A/B</i>	\$	4,025,000.0
ar	2: Summary of Liabilities	¥	,,
		\$	
	2: Summary of Liabilities Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)	•	3,000,000.0
Part	Summary of Liabilities Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D) Copy the total dollar amount listed in Column A, Amount of claim, from line 3 of Schedule D	•	
	Summary of Liabilities Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D) Copy the total dollar amount listed in Column A, Amount of claim, from line 3 of Schedule D Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F) 3a. Total claim amounts of priority unsecured claims:	\$	3,000,000.0

Case 17-12686 Doc 1 Filed 12/04/17 Entered 12/04/17 16:51:21 Desc Main

Fill in this information to identify the c	ase:	
Debtor name MJ Petroleum 101, L	LC	
United States Bankruptcy Court for the:	WESTERN DISTRICT OF TENNESSEE	
Case number (if known)		Check if this is an amended filing

Official Form 206A/B Schedule A/B: Assets - Real and Personal Property

12/15

Disclose all property, real and personal, which the debtor owns or in which the debtor has any other legal, equitable, or future interest. Include all property in which the debtor holds rights and powers exercisable for the debtor's own benefit. Also include assets and properties which have no book value, such as fully depreciated assets or assets that were not capitalized. In Schedule A/B, list any executory contracts or unexpired leases. Also list them on Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G).

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. At the top of any pages added, write the debtor's name and case number (if known). Also identify the form and line number to which the additional information applies. If an additional sheet is attached, include the amounts from the attachment in the total for the pertinent part.

For Part 1 through Part 11, list each asset under the appropriate category or attach separate supporting schedules, such as a fixed asset schedule or depreciation schedule, that gives the details for each asset in a particular category. List each asset only once. In valuing the debtor's interest, do not deduct the value of secured claims. See the instructions to understand the terms used in this form.
Part 1: Cash and cash equivalents

1. Does the debtor have any cash or cash equivalents?

No. Go to Part 2.Yes Fill in the information below.

All cash or cash equivalents owned or controlled by the debtor

Part 2: Deposits and Prepayments

6. Does the debtor have any deposits or prepayments?

No. Go to Part 3.Yes Fill in the information below.

Part 3: Accounts receivable

10. Does the debtor have any accounts receivable?

No. Go to Part 4.

□ Yes Fill in the information below.

Part 4: Investments

13. Does the debtor own any investments?

No. Go to Part 5.

□ Yes Fill in the information below.

Part 5: Inventory, excluding agriculture assets

18. Does the debtor own any inventory (excluding agriculture assets)?

□ No. Go to Part 6.

Yes Fill in the information below.

General description

Date of the last physical inventory

Net book value of debtor's interest (Where available) Valuation method used for current value Current value of debtor's interest

19. Raw materials

Official Form 206A/B

Current value of debtor's interest

	Case 17-12686 D00	Docume			Desc Main
Debtor	MJ Petroleum 101, LLC		Case	e number (If known)	
20.	Work in progress				
21.	Finished goods, including goods	held for resale	\$0.00		\$25,000.00
22.	Other inventory or supplies				
23.	Total of Part 5. Add lines 19 through 22. Copy the to	otal to line 84.		-	\$25,000.00
24.	Is any of the property listed in Par ■ No □ Yes	t 5 perishable?			
25.	Has any of the property listed in P	-	-		
26.	 ☐ Yes. Book value Has any of the property listed in P ■ No □ Yes 	Valuation n art 5 been appraised		Current Value	
Part 7:	Office furniture, fixtures, and es the debtor own or lease any office			5?	
□ Ye	 Go to Part 8. Fill in the information below. 				
Part 8: 46. Doe s	Machinery, equipment, and vel s the debtor own or lease any mach		vehicles?		
	 Go to Part 9. Fill in the information below. 				
Part 9: 54. Doe s	Real property s the debtor own or lease any real p	roperty?			
	 Go to Part 10. Fill in the information below. 				
55.	Any building, other improved real	estate, or land which	n the debtor owns or in w	which the debtor has an inter	rest
	Description and location of property Include street address or other description such as Assessor Parcel Number (APN), and type of property (for example, acreage, factory, warehouse, apartment or office building, if available.	Nature and extent of debtor's interest in property	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest

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| Case 17-12686                                                                  | Doc 1                                                                                                                                                                                                                                                                                                                                                                            | Filed 12/04/17<br>Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7 Entered 12/04/17 16:51:21<br>Page 10 of 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Desc Main                                                                                            |  |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                  | Case number (If known)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |  |
|                                                                                | 11                                                                                                                                                                                                                                                                                                                                                                               | nd contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$4,000,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$4,000,000.00                                                                                       |  |
| Total of Part 9.                                                               |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$4,000,000.00                                                                                       |  |
| Add the current value on line:<br>Copy the total to line 88.                   | s 55.1 throug                                                                                                                                                                                                                                                                                                                                                                    | h 55.6 and entries from                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | n any additional sheets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |  |
| Is a depreciation schedule available for any of the property listed in Part 9? |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |  |
| ■ No<br>□ Yes                                                                  |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |  |
| Has any of the property list                                                   | ed in Part 9                                                                                                                                                                                                                                                                                                                                                                     | been appraised by a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | professional within the last year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |  |
| No                                                                             |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |  |
|                                                                                | tual property                                                                                                                                                                                                                                                                                                                                                                    | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |  |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | operty?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                      |  |
| o. Go to Part 11.                                                              |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |  |
| es Fill in the information below.                                              |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |  |
|                                                                                | MJ Petroleum 101, Ll<br>Name<br>55.1. Commercial truck<br>stop located at 73<br>Highway 104 N,<br>Cedar Grove, TN<br>Total of Part 9.<br>Add the current value on line<br>Copy the total to line 88.<br>Is a depreciation schedule<br>No<br>Yes<br>Has any of the property list<br>No<br>Yes<br>Intangibles and intellec<br>is the debtor have any interest<br>O. Go to Part 11. | Name         55.1.       Commercial truck<br>stop located at 7311<br>Highway 104 N,<br>Cedar Grove, TN         Lar         Total of Part 9.         Add the current value on lines 55.1 throug<br>Copy the total to line 88.         Is a depreciation schedule available for         No         Yes         Has any of the property listed in Part 9         No         Yes         Intangibles and intellectual property<br>is the debtor have any interests in intangio         b. Go to Part 11. | MJ Petroleum 101, LLC         Name         55.1. Commercial truck<br>stop located at 7311<br>Highway 104 N,<br>Cedar Grove, TN         Land contract         Total of Part 9.         Add the current value on lines 55.1 through 55.6 and entries from<br>Copy the total to line 88.         Is a depreciation schedule available for any of the property II         No         Yes         Has any of the property listed in Part 9 been appraised by a part of the property structure of the debtor have any interests in intangibles or intellectual property         Sthe debtor have any interests in intangibles or intellectual property | Document       Page 10 of 28         MJ Petroleum 101, LLC       Case number (If known)         Name |  |

#### All other assets Part 11:

70. Does the debtor own any other assets that have not yet been reported on this form? Include all interests in executory contracts and unexpired leases not previously reported on this form.

No. Go to Part 12.

□ Yes Fill in the information below.

#### Debtor MJ Petroleum 101, LLC Name

Case number (If known)

#### Part 12: Summary

| In Pa | rt 12 copy all of the totals from the earlier parts of the form                       |                                       |                                |
|-------|---------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|
|       | Type of property                                                                      | Current value of<br>personal property | Current value of real property |
| 80.   | Cash, cash equivalents, and financial assets.<br>Copy line 5, Part 1                  | \$0.00                                |                                |
| 81.   | Deposits and prepayments. Copy line 9, Part 2.                                        | \$0.00                                |                                |
| 82.   | Accounts receivable. Copy line 12, Part 3.                                            | \$0.00                                |                                |
| 83.   | Investments. Copy line 17, Part 4.                                                    | \$0.00                                |                                |
| 84.   | Inventory. Copy line 23, Part 5.                                                      | \$25,000.00                           |                                |
| 85.   | Farming and fishing-related assets. Copy line 33, Part 6.                             | \$0.00                                |                                |
| 86.   | Office furniture, fixtures, and equipment; and collectibles.<br>Copy line 43, Part 7. | \$0.00                                |                                |
| 87.   | Machinery, equipment, and vehicles. Copy line 51, Part 8.                             | \$0.00                                |                                |
| 88.   | Real property. Copy line 56, Part 9                                                   | >                                     | \$4,000,000.00                 |
| 89.   | Intangibles and intellectual property. Copy line 66, Part 10.                         | \$0.00                                |                                |
| 90.   | All other assets. Copy line 78, Part 11.                                              | +\$0.00                               |                                |
| 91.   | Total. Add lines 80 through 90 for each column                                        | \$25,000.00                           | + 91b. \$4,000,000.00          |
| 92.   | Total of all property on Schedule A/B. Add lines 91a+91b=92                           |                                       | \$4,025,000.00                 |

Official Form 206A/B Schedule A/B Assets - Real and Personal Property Software Copyright (c) 1996-2017 Best Case, LLC - www.bestcase.com

| Case 17-12686                                                                                                         | Doc 1 Filed 12/04/17<br>Document                                        | Entered 12/04/1<br>Page 12 of 28 | 16:51:21            | Desc Main                    |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------|---------------------|------------------------------|
| Fill in this information to identify the o                                                                            |                                                                         | $F A \cup E I \neq U \neq 0$     |                     |                              |
|                                                                                                                       |                                                                         |                                  |                     |                              |
| Debtor name MJ Petroleum 101, I                                                                                       |                                                                         |                                  |                     |                              |
| United States Bankruptcy Court for the:                                                                               | WESTERN DISTRICT OF TENN                                                | ESSEE                            |                     |                              |
| Case number (if known)                                                                                                |                                                                         |                                  |                     |                              |
|                                                                                                                       |                                                                         |                                  |                     | Check if this is an          |
|                                                                                                                       |                                                                         |                                  |                     | amended filing               |
| Official Form 206D                                                                                                    |                                                                         |                                  |                     |                              |
| Schedule D: Creditors                                                                                                 | Who Have Claims S                                                       | Secured by Pro                   | perty               | 12/15                        |
| Be as complete and accurate as possible.                                                                              |                                                                         |                                  |                     |                              |
| 1. Do any creditors have claims secured by                                                                            | debtor's property?                                                      |                                  |                     |                              |
| □ No. Check this box and submit pa                                                                                    |                                                                         | lebtor's other schedules. D      | ebtor has nothing e | else to report on this form. |
| <ul> <li>Yes. Fill in all of the information b</li> </ul>                                                             | 0                                                                       |                                  | obtor had housing t |                              |
|                                                                                                                       |                                                                         |                                  |                     |                              |
| Part 1: List Creditors Who Have Se                                                                                    | cured Claims                                                            |                                  | Column A            | Column B                     |
| <ol> <li>List in alphabetical order all creditors where claim, list the creditor separately for each claim</li> </ol> |                                                                         | as more than one secured         | Amount of claim     | Value of collateral          |
|                                                                                                                       |                                                                         |                                  | Do not deduct the v | that supports this           |
|                                                                                                                       |                                                                         |                                  | of collateral.      |                              |
| 2.1 Harrison and Betty Mullins                                                                                        | Describe debtor's property that is                                      | -                                | \$3,000,000         | 0.00 \$4,000,000.00          |
| Creditor's Name                                                                                                       | Commercial truck stop located at 7311<br>Highway 104 N, Cedar Grove, TN |                                  |                     |                              |
| PO Box 1810                                                                                                           | Highway 104 N, Cedar Gro                                                | ve, IN                           |                     |                              |
| Weatherford, TX 76086                                                                                                 |                                                                         |                                  |                     |                              |
| Creditor's mailing address                                                                                            | Describe the lien                                                       |                                  |                     |                              |
|                                                                                                                       | Land Contract on property<br>Is the creditor an insider or related      |                                  |                     |                              |
|                                                                                                                       |                                                                         | a party f                        |                     |                              |
|                                                                                                                       |                                                                         |                                  |                     |                              |
| Creditor's email address, if known                                                                                    | Yes<br>Is anyone else liable on this claim                              | ?                                |                     |                              |
| Date debt was incurred                                                                                                | ■ No                                                                    |                                  |                     |                              |
|                                                                                                                       | Yes. Fill out Schedule H: Codebt                                        | ors (Official Form 206H)         |                     |                              |
| Last 4 digits of account number                                                                                       |                                                                         |                                  |                     |                              |
| Do multiple creditors have an                                                                                         | As of the petition filing date, the c                                   | laim is:                         |                     |                              |
| interest in the same property?                                                                                        | Check all that apply                                                    |                                  |                     |                              |
| No                                                                                                                    |                                                                         |                                  |                     |                              |
| Yes. Specify each creditor,<br>including this creditor and its relative                                               | Unliquidated Disputed                                                   |                                  |                     |                              |
| priority.                                                                                                             |                                                                         |                                  |                     |                              |
|                                                                                                                       |                                                                         |                                  |                     |                              |
|                                                                                                                       |                                                                         |                                  |                     | 1                            |
| 3 Total of the dollar amounts from Part 1                                                                             | Column A including the amounts fr                                       | om the Additional Page if a      | \$3,000,00          |                              |
| 3. Total of the dollar amounts from Part 1                                                                            |                                                                         | on the Additional Lage, II a     |                     | 0                            |

#### Part 2: List Others to Be Notified for a Debt Already Listed in Part 1

List in alphabetical order any others who must be notified for a debt already listed in Part 1. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for secured creditors.

If no others need to notified for the debts listed in Part 1, do not fill out or submit this page. If additional pages are needed, copy this page. Name and address On which line in Part 1 did La

you enter the related creditor?

Last 4 digits of account number for this entity

|              |                                                                      | 12/04/17 Entered 12/04/17 16:51:21                                                                                                 | Desc Main                          |
|--------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|              |                                                                      | ument Page 13 of 28                                                                                                                |                                    |
| Fill in      | this information to identify the case:                               |                                                                                                                                    |                                    |
| Debto        | r name MJ Petroleum 101, LLC                                         |                                                                                                                                    |                                    |
| Linitad      | States Bankruptcy Court for the: WESTERN DISTR                       |                                                                                                                                    |                                    |
| United       |                                                                      |                                                                                                                                    |                                    |
| Case         | number (if known)                                                    |                                                                                                                                    |                                    |
|              |                                                                      |                                                                                                                                    | Check if this is an                |
|              |                                                                      |                                                                                                                                    | amended filing                     |
| Offic        | cial Form 206E/F                                                     |                                                                                                                                    |                                    |
|              |                                                                      | a Unacourad Claima                                                                                                                 |                                    |
|              | edule E/F: Creditors Who Hav                                         |                                                                                                                                    | 12/15                              |
|              |                                                                      | with PRIORITY unsecured claims and Part 2 for creditors with<br>s that could result in a claim. Also list executory contracts on a |                                    |
| Persona      | al Property (Official Form 206A/B) and on Schedule G: Exe            | cutory Contracts and Unexpired Leases (Official Form 206G). N                                                                      | lumber the entries in Parts 1 and  |
| z in the     |                                                                      | rt 2, fill out and attach the Additional Page of that Part included                                                                | i in this form.                    |
| Part 1       | List All Creditors with PRIORITY Unsecured Cla                       | aims                                                                                                                               |                                    |
| 1.           | Do any creditors have priority unsecured claims? (See 11             | U.S.C. § 507).                                                                                                                     |                                    |
|              | No. Go to Part 2.                                                    |                                                                                                                                    |                                    |
|              | _                                                                    |                                                                                                                                    |                                    |
|              | Yes. Go to line 2.                                                   |                                                                                                                                    |                                    |
| Devit 0      |                                                                      |                                                                                                                                    |                                    |
| Part 2<br>3. |                                                                      | c Claims<br>prity unsecured claims. If the debtor has more than 6 creditors with                                                   | nonpriority unsecured claims, fill |
|              | out and attach the Additional Page of Part 2.                        | ,                                                                                                                                  |                                    |
|              |                                                                      |                                                                                                                                    | Amount of claim                    |
| 3.1          | Nonpriority creditor's name and mailing address                      | As of the petition filing date, the claim is: Check all that apply                                                                 | x \$7,000.00                       |
|              | H.T. HACKNEY                                                         | Contingent                                                                                                                         |                                    |
|              | 401 DELFIELD DRIVE                                                   |                                                                                                                                    |                                    |
|              | Covington, TN 38019                                                  | Disputed                                                                                                                           |                                    |
|              | Date(s) debt was incurred _                                          | Basis for the claim: _                                                                                                             |                                    |
|              | Last 4 digits of account number _                                    | Is the claim subject to offset? ■ No □ Yes                                                                                         |                                    |
|              | <b>1</b>                                                             | • • • • • • • • • • • • • •                                                                                                        | \$405 F00 00                       |
| 3.2          | Nonpriority creditor's name and mailing address HIGHLAND CORPORATION | As of the petition filing date, the claim is: Check all that apply                                                                 | × \$135,500.00                     |
|              | 108 MILL AVE                                                         | Contingent Unliquidated                                                                                                            |                                    |
|              | Hohenwald, TN 38462                                                  |                                                                                                                                    |                                    |
|              | Date(s) debt was incurred _                                          | Basis for the claim:                                                                                                               |                                    |
|              | Last 4 digits of account number _                                    |                                                                                                                                    |                                    |
|              |                                                                      | Is the claim subject to offset? ■ No □ Yes                                                                                         |                                    |
| 3.3          | Nonpriority creditor's name and mailing address                      | As of the petition filing date, the claim is: Check all that apply                                                                 | <b>\$5,000.00</b>                  |
|              | LYNCO PRODUCTS                                                       |                                                                                                                                    |                                    |
|              | 1410 11TH ST WEST                                                    | Unliquidated                                                                                                                       |                                    |
|              | Milan, IL 61264                                                      | Disputed                                                                                                                           |                                    |
|              | Date(s) debt was incurred                                            | Basis for the claim: _                                                                                                             |                                    |
|              | Last 4 digits of account number _                                    | Is the claim subject to offset? ■ No □ Yes                                                                                         |                                    |
|              |                                                                      |                                                                                                                                    |                                    |
| 3.4          | Nonpriority creditor's name and mailing address                      | As of the petition filing date, the claim is: Check all that apply                                                                 | \$4,500.00                         |
|              | SYSCO MEMPHIS                                                        | Contingent                                                                                                                         |                                    |
|              | 4359 B.F. GOODRICH BLVD                                              |                                                                                                                                    |                                    |
|              | Memphis, TN 38118                                                    | Disputed                                                                                                                           |                                    |
|              | Date(s) debt was incurred _                                          | Basis for the claim: _                                                                                                             |                                    |
|              | Last 4 digits of account number _                                    | Is the claim subject to offset? ■ No □ Yes                                                                                         |                                    |

#### Part 3: List Others to Be Notified About Unsecured Claims

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4. List in alphabetical order any others who must be notified for claims listed in Parts 1 and 2. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for unsecured creditors.

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|---------------|-------|----------------|---------------------------|-----------|
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| Debtor | MJ | Petroleum | 101, | LLC |
|--------|----|-----------|------|-----|

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If no others need to be notified for the debts listed in Parts 1 and 2, do not fill out or submit this page. If additional pages are needed, copy the next page.

Name and mailing address

| On which line in Part1 or Part 2 is the |  |
|-----------------------------------------|--|
| related creditor (if any) listed?       |  |
|                                         |  |

Last 4 digits of account number, if any

### Part 4: Total Amounts of the Priority and Nonpriority Unsecured Claims

5. Add the amounts of priority and nonpriority unsecured claims.

5a. Total claims from Part 1 5b. Total claims from Part 2

Name

5c. Total of Parts 1 and 2 Lines 5a + 5b = 5c.

|       | Total of claim amounts |
|-------|------------------------|
| 5a.   | \$<br>0.00             |
| 5b. + | \$<br>152,000.00       |
| 5c.   | \$<br>152,000.00       |

....

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| Document Page 15 01 28                                                                                    | _                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------|
| Fill in this information to identify the case:                                                            |                                    |
| Debtor name MJ Petroleum 101, LLC                                                                         |                                    |
| United States Bankruptcy Court for the: WESTERN DISTRICT OF TENNESSEE                                     |                                    |
| Case number (if known)                                                                                    |                                    |
|                                                                                                           | Check if this is an amended filing |
| Official Form 206G                                                                                        |                                    |
| Schedule G: Executory Contracts and Unexpired Leases                                                      | 12/15                              |
| Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, nu | umber the entries consecutively.   |
|                                                                                                           |                                    |

## 1. Does the debtor have any executory contracts or unexpired leases?

No. Check this box and file this form with the debtor's other schedules. There is nothing else to report on this form.

□ Yes. Fill in all of the information below even if the contacts of leases are listed on *Schedule A/B*: Assets - Real and Personal (Official Form 206A/B).

| 2. List all contracts and unexpired leases |                                                                                       | State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease |
|--------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 2.1                                        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest |                                                                                                                            |
|                                            | State the term remaining                                                              |                                                                                                                            |
|                                            | List the contract number of any government contract                                   |                                                                                                                            |
| 2.2                                        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest |                                                                                                                            |
|                                            | State the term remaining                                                              |                                                                                                                            |
|                                            | List the contract number of any government contract                                   |                                                                                                                            |
| 2.3                                        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest |                                                                                                                            |
|                                            | State the term remaining                                                              |                                                                                                                            |
|                                            | List the contract number of any government contract                                   |                                                                                                                            |
| 2.4                                        | State what the contract or<br>lease is for and the nature<br>of the debtor's interest |                                                                                                                            |
|                                            | State the term remaining                                                              |                                                                                                                            |
|                                            | List the contract number of<br>any government contract                                |                                                                                                                            |

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|------------------------------------------|---------------------------------------|---|
| Fill in this information to identify the | case:                                 |   |
| Debtor name MJ Petroleum 101,            | LLC                                   |   |
| United States Bankruptcy Court for the   |                                       |   |
| Case number (if known)                   | Check if this is an<br>amended filing |   |
| Official Form 206H                       |                                       | _ |

# Official Form 206H Schedule H: Your Codebtors

12/15

Be as complete and accurate as possible. If more space is needed, copy the Additional Page, numbering the entries consecutively. Attach the Additional Page to this page.

#### 1. Do you have any codebtors?

No. Check this box and submit this form to the court with the debtor's other schedules. Nothing else needs to be reported on this form.Yes

2. In Column 1, list as codebtors all of the people or entities who are also liable for any debts listed by the debtor in the schedules of creditors, Schedules D-G. Include all guarantors and co-obligors. In Column 2, identify the creditor to whom the debt is owed and each schedule on which the creditor is listed. If the codebtor is liable on a debt to more than one creditor, list each creditor separately in Column 2. Column 1: Codebtor

| 2.1 | Name | Mailing Address Street |       |          | Name | Check all schedules<br>that apply:<br>D<br>E/F |
|-----|------|------------------------|-------|----------|------|------------------------------------------------|
|     |      | City                   | State | Zip Code |      | G                                              |
| 2.2 |      | Street                 |       |          |      | □ D<br>□ E/F<br>□ G                            |
|     |      | City                   | State | Zip Code |      |                                                |
| 2.3 |      | Street                 |       |          |      | □ D<br>□ E/F<br>□ G                            |
|     |      | City                   | State | Zip Code |      |                                                |
| 2.4 |      | Street                 |       |          |      | □ D<br>□ E/F<br>□ G                            |
|     |      | City                   | State | Zip Code |      |                                                |

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| Fill in this information to identify the case:                                                                                                                                                                                                                 |                    |                                                                    |                             |                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------|
| Debtor name MJ Petroleum 101, LLC                                                                                                                                                                                                                              |                    |                                                                    |                             |                                                                            |
| United States Bankruptcy Court for the: WESTERN DISTRIC                                                                                                                                                                                                        | T OF TENNESSE      |                                                                    |                             |                                                                            |
| Case number (if known)                                                                                                                                                                                                                                         |                    |                                                                    |                             |                                                                            |
|                                                                                                                                                                                                                                                                |                    |                                                                    |                             |                                                                            |
|                                                                                                                                                                                                                                                                |                    |                                                                    |                             | amended filing                                                             |
| Official Form 207                                                                                                                                                                                                                                              |                    |                                                                    |                             |                                                                            |
| Statement of Financial Affairs for No                                                                                                                                                                                                                          | n-Individu         | als Filing for Ban                                                 | kruptcy                     | 04/16                                                                      |
| The debtor must answer every question. If more space is ne write the debtor's name and case number (if known).                                                                                                                                                 |                    |                                                                    |                             | any additional pages,                                                      |
| Part 1: Income                                                                                                                                                                                                                                                 |                    |                                                                    |                             |                                                                            |
| 1. Gross revenue from business                                                                                                                                                                                                                                 |                    |                                                                    |                             |                                                                            |
| □ None.                                                                                                                                                                                                                                                        |                    |                                                                    |                             |                                                                            |
| Identify the beginning and ending dates of the debtor's which may be a calendar year                                                                                                                                                                           | s fiscal year,     | Sources of revenue<br>Check all that apply                         |                             | Gross revenue<br>(before deductions and<br>exclusions)                     |
| From the beginning of the fiscal year to filing da                                                                                                                                                                                                             | te:                | Operating a business                                               |                             | \$2,193,659.00                                                             |
| From <b>1/01/2017</b> to <b>Filing Date</b>                                                                                                                                                                                                                    |                    | Other                                                              |                             |                                                                            |
| For prior year:                                                                                                                                                                                                                                                |                    | Operating a business                                               |                             | \$4,530,801.00                                                             |
| From 1/01/2016 to 12/31/2016                                                                                                                                                                                                                                   |                    | Other                                                              |                             |                                                                            |
| For year before that:                                                                                                                                                                                                                                          |                    | Operating a business                                               |                             | \$4,713,988.20                                                             |
| From 1/01/2015 to 12/31/2015                                                                                                                                                                                                                                   |                    | D Other                                                            |                             |                                                                            |
| 2. Non-business revenue                                                                                                                                                                                                                                        |                    |                                                                    |                             |                                                                            |
| Include revenue regardless of whether that revenue is taxabl<br>and royalties. List each source and the gross revenue for eac                                                                                                                                  |                    |                                                                    |                             |                                                                            |
| None.                                                                                                                                                                                                                                                          |                    |                                                                    |                             |                                                                            |
|                                                                                                                                                                                                                                                                |                    | Description of sources of                                          | revenue                     | Gross revenue from<br>each source<br>(before deductions and<br>exclusions) |
| Part 2: List Certain Transfers Made Before Filing for Ban                                                                                                                                                                                                      | kruptcy            |                                                                    |                             |                                                                            |
| 3. Certain payments or transfers to creditors within 90 days<br>List payments or transfersincluding expense reimbursemen<br>filing this case unless the aggregate value of all property tran<br>and every 3 years after that with respect to cases filed on or | ntsto any credito  | r, other than regular employee<br>editor is less than \$6,425. (Th |                             |                                                                            |
| □ None.                                                                                                                                                                                                                                                        |                    |                                                                    |                             |                                                                            |
| Creditor's Name and Address                                                                                                                                                                                                                                    | Dates              | Total amount of value                                              | Reasons fo<br>Check all the | r payment or transfer<br>at apply                                          |
|                                                                                                                                                                                                                                                                |                    |                                                                    |                             |                                                                            |
| Official Form 207 Statement of Financial                                                                                                                                                                                                                       | Affairs for Non-In | dividuals Filing for Bankruptcy                                    |                             | page 1                                                                     |

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Debtor MJ Petroleum 101, LLC

|                                        | litor's Name and Address                                                                                                                                                                   | Dates                                                                                                       | Total amount of value                                                                              | Reasons for payment or transfer<br>Check all that apply                                                                            |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 3.1.                                   | HT HACKNEY<br>401 DELFIELD DRIVE<br>Mesena, GA 30819                                                                                                                                       | 11/15/2017                                                                                                  | \$750.00                                                                                           | <ul> <li>Secured debt</li> <li>Unsecured loan repayments</li> <li>Suppliers or vendors</li> <li>Services</li> <li>Other</li> </ul> |
| 3.2.                                   | HIGHLAND<br>108 MILL AVE<br>Hohenwald, TN 38462                                                                                                                                            | 10/01/2017,<br>11/01/2017,<br>12/01/2017                                                                    | \$11,979.00                                                                                        | <ul> <li>Secured debt</li> <li>Unsecured loan repayments</li> <li>Suppliers or vendors</li> <li>Services</li> <li>Other</li> </ul> |
|                                        | ents or other transfers of property ma                                                                                                                                                     |                                                                                                             |                                                                                                    |                                                                                                                                    |
| ist pa<br>or cosi<br>nay be<br>isted i | gned by an insider unless the aggregate<br>e adjusted on 4/01/19 and every 3 years<br>n line 3. <i>Insiders</i> include officers, director<br>and their relatives; affiliates of the debto | value of all property transferred<br>after that with respect to cases f<br>s, and anyone in control of a co | to or for the benefit of the in<br>iled on or after the date of a<br>rporate debtor and their rela | djustment.) Do not include any payments tives; general partners of a partnership                                                   |

#### 5. Repossessions, foreclosures, and returns

List all property of the debtor that was obtained by a creditor within 1 year before filing this case, including property repossessed by a creditor, sold at a foreclosure sale, transferred by a deed in lieu of foreclosure, or returned to the seller. Do not include property listed in line 6.

None

4.

|                                                                                                                                                                                                                                                                                                                                                                              | Creditor's name and address                                                                                                                                                                                                                                                                  | Describe of the Propert       | у                                  | Date                  | Value of property     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|-----------------------|-----------------------|--|--|
| <ul> <li>6. Setoffs         List any creditor, including a bank or financial institution, that within 90 days before filing this case set off or otherwise took anything from an account of the debtor without permission or refused to make a payment at the debtor's direction from an account of the debtor because the debtor owed a debt.     </li> <li>None</li> </ul> |                                                                                                                                                                                                                                                                                              |                               |                                    |                       |                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                              | Creditor's name and address                                                                                                                                                                                                                                                                  | Description of the actio      | n creditor took                    | Date action was taken | Amount                |  |  |
| Pa                                                                                                                                                                                                                                                                                                                                                                           | art 3: Legal Actions or Assignments                                                                                                                                                                                                                                                          |                               |                                    |                       |                       |  |  |
| 7.                                                                                                                                                                                                                                                                                                                                                                           | Legal actions, administrative proceedings,<br>List the legal actions, proceedings, investigatio<br>in any capacity—within 1 year before filing this                                                                                                                                          | ns, arbitrations, mediations, |                                    |                       | e debtor was involved |  |  |
|                                                                                                                                                                                                                                                                                                                                                                              | None.                                                                                                                                                                                                                                                                                        |                               |                                    |                       |                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                              | Case title<br>Case number                                                                                                                                                                                                                                                                    | Nature of case                | Court or agency's name and address | d Status of o         | case                  |  |  |
| 8.                                                                                                                                                                                                                                                                                                                                                                           | 3. Assignments and receivership<br>List any property in the hands of an assignee for the benefit of creditors during the 120 days before filing this case and any property in the hands of a<br>receiver, custodian, or other court-appointed officer within 1 year before filing this case. |                               |                                    |                       |                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                              | None                                                                                                                                                                                                                                                                                         |                               |                                    |                       |                       |  |  |

#### Debtor MJ Petroleum 101, LLC

| ent | Page 19 of 28          |  |
|-----|------------------------|--|
|     | Case number (if known) |  |
|     |                        |  |

|                                                                                                                                                 | gifts or charitable contributions the s to that recipient is less than \$1,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e debtor gave to a recipient within 2 years before fili<br>10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ng this case unless tl    | he aggregate value of                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------|
| Nor                                                                                                                                             | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                    |
|                                                                                                                                                 | Recipient's name and address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Description of the gifts or contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dates given               | Value                                              |
| Part 5:                                                                                                                                         | Certain Losses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                    |
| 0. All loss                                                                                                                                     | ses from fire, theft, or other casualty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | y within 1 year before filing this case.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                                    |
| Noi                                                                                                                                             | ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                    |
| Desc                                                                                                                                            | ription of the property lost and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Amount of payments received for the loss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dates of loss             | Value of property                                  |
| how                                                                                                                                             | the loss occurred                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | If you have received payments to cover the loss, for example, from insurance, government compensation, or tort liability, list the total received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           | los                                                |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | List unpaid claims on Official Form 106A/B (Schedule A/B: Assets – Real and Personal Property).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                    |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ······································                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                                    |
| 1. <b>Payme</b><br>List any<br>of this c                                                                                                        | ase to another person or entity, incluc<br>r filing a bankruptcy case.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | s of property made by the debtor or person acting on be<br>ling attorneys, that the debtor consulted about debt cons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                                    |
| 1. <b>Payme</b><br>List any<br>of this c<br>relief, or                                                                                          | nts related to bankruptcy<br>payments of money or other transfers<br>ase to another person or entity, includ<br>r filing a bankruptcy case.                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | solidation or restructuri | ng, seeking bankruptcy<br>Total amount o           |
| 1. <b>Payme</b><br>List any<br>of this c<br>relief, or                                                                                          | nts related to bankruptcy<br>y payments of money or other transfers<br>ase to another person or entity, includ<br>r filing a bankruptcy case.<br>ne.<br>Who was paid or who received<br>the transfer?                                                                                                                                                                                                                                                                                                                                                                  | ling attorneys, that the debtor consulted about debt cons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | solidation or restructuri | ng, seeking bankruptcy<br>Total amount of<br>value |
| 1. <b>Payme</b><br>List any<br>of this c<br>relief, or                                                                                          | nts related to bankruptcy<br>payments of money or other transfers<br>ase to another person or entity, includ<br>r filing a bankruptcy case.<br>ne.<br>Who was paid or who received<br>the transfer?<br>Address<br>LEFKOVITZ & LEFKOVITZ<br>618 CHURCH ST., #410                                                                                                                                                                                                                                                                                                        | ling attorneys, that the debtor consulted about debt consulted about                                                                                                                                                                                                                                            | solidation or restructuri |                                                    |
| 1. <b>Payme</b><br>List any<br>of this c<br>relief, or                                                                                          | nts related to bankruptcy<br>payments of money or other transfers<br>ase to another person or entity, includ<br>r filing a bankruptcy case.<br>ne.<br>Who was paid or who received<br>the transfer?<br>Address<br>LEFKOVITZ & LEFKOVITZ<br>618 CHURCH ST., #410<br>NASHVILLE, TN 37219<br>Email or website address                                                                                                                                                                                                                                                     | Ing attorneys, that the debtor consulted about debt | solidation or restructuri | ng, seeking bankruptcy<br>Total amount of<br>value |
| 1. <b>Payme</b><br>List any<br>of this c<br>relief, or<br>□ Nor<br>11.1.                                                                        | nts related to bankruptcy<br>payments of money or other transfers<br>ase to another person or entity, include<br>r filing a bankruptcy case.<br>ne.<br>Who was paid or who received<br>the transfer?<br>Address<br>LEFKOVITZ & LEFKOVITZ<br>618 CHURCH ST., #410<br>NASHVILLE, TN 37219<br>Email or website address<br>slefkovitz@lefkovitz.com<br>Who made the payment, if not de<br>Riyad Ramadan                                                                                                                                                                    | ling attorneys, that the debtor consulted about debt consulted about deb | solidation or restructuri | ng, seeking bankruptcy<br>Total amount o<br>value  |
| <ol> <li>Paymel<br/>List any<br/>of this c<br/>relief, of</li> <li>Not</li> <li>11.1.</li> <li>2. Self-se<br/>List any<br/>to a self</li> </ol> | nts related to bankruptcy<br>payments of money or other transfers<br>ase to another person or entity, include<br>r filing a bankruptcy case.<br>ne.<br>Who was paid or who received<br>the transfer?<br>Address<br>LEFKOVITZ & LEFKOVITZ<br>618 CHURCH ST., #410<br>NASHVILLE, TN 37219<br>Email or website address<br>slefkovitz@lefkovitz.com<br>Who made the payment, if not de<br>Riyad Ramadan                                                                                                                                                                    | If not money, describe any property transferre<br>Attorney Fees btor? beneficiary ide by the debtor or a person acting on behalf of the debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ad Dates                  | Total amount o<br>value                            |
| <ol> <li>Paymer<br/>List any<br/>of this c<br/>relief, of</li> <li>Not</li> <li>11.1.</li> <li>2. Self-se<br/>List any<br/>to a self</li> </ol> | nts related to bankruptcy<br>payments of money or other transfers<br>ase to another person or entity, include<br>r filing a bankruptcy case.<br>ne.<br>Who was paid or who received<br>the transfer?<br>Address<br>LEFKOVITZ & LEFKOVITZ<br>618 CHURCH ST., #410<br>NASHVILLE, TN 37219<br>Email or website address<br>slefkovitz@lefkovitz.com<br>Who made the payment, if not de<br>Riyad Ramadan<br>ttled trusts of which the debtor is a<br>payments or transfers of property ma<br>f-settled trust or similar device.<br>include transfers already listed on this | If not money, describe any property transferre<br>Attorney Fees btor? beneficiary ide by the debtor or a person acting on behalf of the debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ad Dates                  | Total amount o<br>value                            |

both outright transfers and transfers made as security. Do not include gifts or transfers previously listed on this statement.

None.

| Who received transfer? | Description of property transferred or                              | Date transfer | Total amount or value |
|------------------------|---------------------------------------------------------------------|---------------|-----------------------|
| Address                | payments received or debts paid in exchange                         | was made      |                       |
| l Form 207             | Statement of Financial Affairs for Non-Individuals Filing for Bankr | uptcy         | page <b>3</b>         |

Official Form 207

page 3

#### Debtor MJ Petroleum 101, LLC

| Port 7                             | Previous Locations                                                                                                                                                                                                     |                                               |                                                                           |                                                              |                                                                                 |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------|
| 14. Previou                        | is addresses                                                                                                                                                                                                           | within 2 years before filing                  | this same and the datas th                                                |                                                              |                                                                                 |
| List all p                         | previous addresses used by the debtor w                                                                                                                                                                                | within 3 years before hing                    | this case and the dates the                                               |                                                              | sea.                                                                            |
| Doe                                | es not apply                                                                                                                                                                                                           |                                               |                                                                           |                                                              |                                                                                 |
|                                    | Address                                                                                                                                                                                                                |                                               |                                                                           | Dates of occu<br>From-To                                     | ipancy                                                                          |
| Part 8:                            | Health Care Bankruptcies                                                                                                                                                                                               |                                               |                                                                           |                                                              |                                                                                 |
| Is the de<br>- diagno<br>- providi | Care bankruptcies<br>abtor primarily engaged in offering servi-<br>using or treating injury, deformity, or dise<br>ng any surgical, psychiatric, drug treatn<br>o. Go to Part 9.<br>es. Fill in the information below. | ease, or                                      |                                                                           |                                                              |                                                                                 |
|                                    | Facility name and address                                                                                                                                                                                              | Nature of the business<br>the debtor provides | s operation, including typ                                                | e of services                                                | If debtor provides meals<br>and housing, number of<br>patients in debtor's care |
| Part 9:                            | Personally Identifiable Information                                                                                                                                                                                    |                                               |                                                                           |                                                              |                                                                                 |
| 16. <b>Does th</b>                 | e debtor collect and retain personal                                                                                                                                                                                   | y identifiable informatio                     | n of customers?                                                           |                                                              |                                                                                 |
| ■ N                                | 0.                                                                                                                                                                                                                     |                                               |                                                                           |                                                              |                                                                                 |
| ΠY                                 | es. State the nature of the information of                                                                                                                                                                             | ollected and retained.                        |                                                                           |                                                              |                                                                                 |
|                                    | 6 years before filing this case, have a<br>haring plan made available by the de                                                                                                                                        |                                               |                                                                           | any ERISA, 401(k),                                           | 403(b), or other pension or                                                     |
| N                                  | o. Go to Part 10.                                                                                                                                                                                                      |                                               |                                                                           |                                                              |                                                                                 |
| ΠY                                 | es. Does the debtor serve as plan admi                                                                                                                                                                                 | nistrator?                                    |                                                                           |                                                              |                                                                                 |
| Part 10:                           | Certain Financial Accounts, Safe Dep                                                                                                                                                                                   | oosit Boxes, and Storage                      | e Units                                                                   |                                                              |                                                                                 |
| Within 1<br>moved,<br>Include      | financial accounts<br>year before filing this case, were any fi<br>or transferred?<br>checking, savings, money market, or ot<br>tives, associations, and other financial i                                             | her financial accounts; ce                    |                                                                           |                                                              |                                                                                 |
| 🗖 Nor                              |                                                                                                                                                                                                                        |                                               |                                                                           |                                                              |                                                                                 |
|                                    | Financial Institution name and Address                                                                                                                                                                                 | Last 4 digits of<br>account number            | Type of account or<br>instrument                                          | Date account wa<br>closed, sold,<br>moved, or<br>transferred | s Last balance<br>before closing or<br>transfer                                 |
| 18.1.                              | FIRST BANK<br>PO BOX 388<br>LEXINGTON TN 38351                                                                                                                                                                         | XXXX-                                         | <ul> <li>■ Checking</li> <li>□ Savings</li> <li>□ Money Market</li> </ul> | NOT ENOUGH<br>BUSINESS                                       | Unknown                                                                         |

#### 19. Safe deposit boxes

List any safe deposit box or other depository for securities, cash, or other valuables the debtor now has or did have within 1 year before filing this case.

Brokerage Other

#### Document Debtor MJ Petroleum 101, LLC

|       | None                                                                                                                                                                  |                                                 |                                            |                        |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------|------------------------|
|       | Depository institution name and address                                                                                                                               | Names of anyone with<br>access to it<br>Address | Description of the contents                | Do you still have it?  |
| I     | <b>Off-premises storage</b><br>List any property kept in storage units or warehouse<br>which the debtor does business.                                                | es within 1 year before filing this case        | Do not include facilities that are in a pa | rrt of a building in   |
|       | ■ None                                                                                                                                                                |                                                 |                                            |                        |
|       | Facility name and address                                                                                                                                             | Names of anyone with<br>access to it            | Description of the contents                | Do you still have it?  |
| Par   | t 11: Property the Debtor Holds or Controls Th                                                                                                                        | nat the Debtor Does Not Own                     |                                            |                        |
| I     | Property held for another<br>List any property that the debtor holds or controls th<br>not list leased or rented property.                                            | at another entity owns. Include any p           | roperty borrowed from, being stored for    | , or held in trust. Do |
|       | None                                                                                                                                                                  |                                                 |                                            |                        |
| Par   | t 12: Details About Environment Information                                                                                                                           |                                                 |                                            |                        |
| For   | the purpose of Part 12, the following definitions app<br><i>Environmental law</i> means any statute or governme<br>medium affected (air, land, water, or any other me | ental regulation that concerns pollutio         | n, contamination, or hazardous materia     | l, regardless of the   |
|       | Site means any location, facility, or property, includ owned, operated, or utilized.                                                                                  | ding disposal sites, that the debtor no         | w owns, operates, or utilizes or that the  | debtor formerly        |
|       | Hazardous material means anything that an enviro similarly harmful substance.                                                                                         | onmental law defines as hazardous or            | toxic, or describes as a pollutant, conta  | iminant, or a          |
| Rep   | ort all notices, releases, and proceedings know                                                                                                                       | n, regardless of when they occurre              | d.                                         |                        |
| 22.   | Has the debtor been a party in any judicial or a                                                                                                                      | dministrative proceeding under an               | y environmental law? Include settlen       | ents and orders.       |
|       | <ul><li>No.</li><li>Yes. Provide details below.</li></ul>                                                                                                             |                                                 |                                            |                        |
|       | Case title<br>Case number                                                                                                                                             | Court or agency name and address                | Nature of the case                         | Status of case         |
|       | Has any governmental unit otherwise notified th<br>environmental law?                                                                                                 | e debtor that the debtor may be lia             | ble or potentially liable under or in vi   | olation of an          |
|       | <ul><li>No.</li><li>Yes. Provide details below.</li></ul>                                                                                                             |                                                 |                                            |                        |
|       | Site name and address                                                                                                                                                 | Governmental unit name and address              | Environmental law, if known                | Date of notice         |
| 24. I | Has the debtor notified any governmental unit o                                                                                                                       | f any release of hazardous materia              | 1?                                         |                        |
|       | No.                                                                                                                                                                   |                                                 |                                            |                        |
|       | Yes. Provide details below.                                                                                                                                           |                                                 |                                            |                        |
|       | Site name and address                                                                                                                                                 | Governmental unit name and address              | Environmental law, if known                | Date of notice         |
| Par   | t 13: Details About the Debtor's Business or C                                                                                                                        | Connections to Any Business                     |                                            |                        |
| Offic | ial Form 207 Statement of                                                                                                                                             | Financial Affairs for Non-Individuals Fil       | ing for Bankruptcy                         | page 5                 |
|       | are Copyright (c) 1996-2017 Best Case, LLC - www.bestcase.com                                                                                                         |                                                 |                                            | Best Case Bankruptcy   |

| Debtor M      | Case 17-12686<br>J Petroleum 101, LLC                                                  |               | Filed 12/04/17<br>Document     | Page 22 of 2           | 2/04/17 16:51:21<br>28<br>se number (if known)    | Desc Main                                         |
|---------------|----------------------------------------------------------------------------------------|---------------|--------------------------------|------------------------|---------------------------------------------------|---------------------------------------------------|
| List any b    | sinesses in which the of<br>business for which the del<br>his information even if alre | otor was an o | owner, partner, member, o      | or otherwise a perso   | on in control within 6 years                      | s before filing this case.                        |
| None          | 9                                                                                      |               |                                |                        |                                                   |                                                   |
| Business      | s name address                                                                         |               | Describe the nature of         | the business           | Employer Identification                           | urity number or ITIN.                             |
| 26a. List     | ecords, and financial st<br>all accountants and book<br>lone                           |               | maintained the debtor's        | books and records v    | Dates business existe                             |                                                   |
| Name          | and address                                                                            |               |                                |                        |                                                   | Date of service<br>From-To                        |
| 26a.1.        | SMITH & LAMBER<br>23 DODD ST<br>LEXINGTON, TN 3                                        |               |                                |                        |                                                   | JUNE<br>2017-PRESENT                              |
| 26a.2.        | STEEL & MARTIN<br>100 STONEBRIDG<br>JACKSON, TN 383                                    | E BLVD        | со                             |                        |                                                   | 2013-JUNE 2017                                    |
| ■ N           | lone                                                                                   | o were in po  | ssession of the debtor's b     | ooks of account and    | d records when this case i                        |                                                   |
| Name a        | and address                                                                            |               |                                |                        | If any books of accoun<br>unavailable, explain wh |                                                   |
| state         | all financial institutions, c<br>ement within 2 years befo<br>lone                     |               |                                | nercantile and trade   | agencies, to whom the de                          | ebtor issued a financial                          |
|               | and address                                                                            |               |                                |                        |                                                   |                                                   |
| 27. Inventori | ies                                                                                    | 's property b | een taken within 2 years       | before filing this cas | se?                                               |                                                   |
| ■ No<br>□ Ye  | s. Give the details about t                                                            | the two most  | recent inventories.            |                        |                                                   |                                                   |
|               | Name of the person who<br>nventory                                                     | o supervised  | the taking of the              | Date of inven          |                                                   | unt and basis (cost, market,<br>of each inventory |
|               | debtor's officers, director<br>of the debtor at the time                               |               |                                | rtners, members i      | n control, controlling sh                         | nareholders, or other people                      |
| Name          |                                                                                        | Addre         | ess                            |                        | osition and nature of an<br>nterest               | y % of interest, if any                           |
| MIKE          | SALEM                                                                                  |               | HWY 104 N<br>r Grove, TN 38321 | Р                      | RESIDENT/SOLE<br>WNERSHIP                         | 100%                                              |
|               |                                                                                        |               |                                |                        |                                                   |                                                   |

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Case 17-12686 Doc 1 Filed 12/04/17 Entered 12/04/17 16:51:21 Desc Main

|        |                       | Document |
|--------|-----------------------|----------|
| Debtor | MJ Petroleum 101. LLC |          |

| Debtor    | MJ Petroleum 101, LLC                                                                                               | Document                                | Page 23 of 2           | 28<br>se number    | (if known)             |                                   |
|-----------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------|--------------------|------------------------|-----------------------------------|
| Na        | me                                                                                                                  | Address                                 |                        |                    | nd nature of any       | % of interest, if                 |
| JO        | ESALEM                                                                                                              | 7311 HWY 104 N<br>Cedar Grove, TN 38321 |                        | iterest<br>IANAGEI | R OF LLC               | any                               |
|           | in 1 year before the filing of thi<br>rol of the debtor, or shareholde                                              |                                         |                        |                    |                        | iners, members in                 |
|           | No<br>Yes. Identify below.                                                                                          |                                         |                        |                    |                        |                                   |
| Withi     | nents, distributions, or withdra<br>n 1 year before filing this case, d<br>c, credits on loans, stock redempt<br>No | id the debtor provide an insider v      |                        | including          | salary, other compen   | sation, draws, bonuses,           |
|           | Yes. Identify below.                                                                                                |                                         |                        |                    |                        |                                   |
|           | Name and address of recipi                                                                                          | ient Amount of money of property        | or description and va  | lue of             | Dates                  | Reason for<br>providing the value |
| 31. With  | in 6 years before filing this cas                                                                                   |                                         | ber of any consolidat  | ted group          | o for tax purposes?    |                                   |
|           | No<br>Yes. Identify below.                                                                                          |                                         |                        |                    |                        |                                   |
| Name      | e of the parent corporation                                                                                         |                                         |                        | Employ             | er Identification nu   | mber of the parent                |
| 32. Withi | in 6 years before filing this cas                                                                                   | e, has the debtor as an emplo           | ver been responsible   |                    |                        | n fund?                           |
|           | No<br>Yes. Identify below.                                                                                          | ·                                       |                        |                    |                        |                                   |
| Name      | e of the parent corporation                                                                                         |                                         |                        | Employ             | ver Identification nu  | mber of the parent                |
| Part 14:  | Signature and Declaration                                                                                           |                                         |                        | corport            |                        |                                   |
| con       | <b>RNING</b> Bankruptcy fraud is a s<br>nection with a bankruptcy case c<br>J.S.C. §§ 152, 1341, 1519, and 3        | an result in fines up to \$500,000      |                        |                    |                        | property by fraud in              |
|           | ve examined the information in th correct.                                                                          | nis Statement of Financial Affairs      | and any attachments    | and have           | a reasonable belief t  | hat the information is true       |
| l de      | clare under penalty of perjury tha                                                                                  | at the foregoing is true and corre      | ct.                    |                    |                        |                                   |
| Execute   | d on December 4, 2017                                                                                               |                                         |                        |                    |                        |                                   |
| /s/ Joe   | Salem                                                                                                               | Joe Salen                               | n                      |                    |                        |                                   |
|           | re of individual signing on behalf                                                                                  | of the debtor Printed nam               | ie                     |                    |                        |                                   |
| Position  | or relationship to debtor                                                                                           |                                         |                        |                    |                        |                                   |
| A         | tional names to Clatemant of F                                                                                      | Incorporal Affective few Man Individ    | duala Filing far Daula |                    | (isial Farma 207) atta | a h a dO                          |

Are additional pages to Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy (Official Form 207) attached?

No

□ Yes

| Case 17-12686 | D |
|---------------|---|
|---------------|---|

B2030 (Form 2030) (12/15)

United States Bankruptcy Court Western District of Tennessee

|        |                                                                                                                                               |                                                                                                    | western District of Ten                                                                                                                                                                                       | icssee                                                                     |                                                                    |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------|
| In re  | MJ Petroleum 101,                                                                                                                             | LLC                                                                                                |                                                                                                                                                                                                               | Case N                                                                     |                                                                    |
|        |                                                                                                                                               |                                                                                                    | Debtor(s)                                                                                                                                                                                                     | Chapter                                                                    | <u> </u>                                                           |
|        | DISCL                                                                                                                                         | OSURE OF CO                                                                                        | OMPENSATION OF AT                                                                                                                                                                                             | TORNEY FOR I                                                               | DEBTOR(S)                                                          |
| с      | Pursuant to 11 U .S.C. § 3 ompensation paid to me                                                                                             | 29(a) and Fed. Banki<br>within one year befor                                                      | r. P. 2016(b), I certify that I am the                                                                                                                                                                        | attorney for the above r<br>uptcy, or agreed to be pa                      | named debtor(s) and that<br>aid to me, for services rendered or to |
|        | For legal services, I h                                                                                                                       | ave agreed to accept                                                                               | •                                                                                                                                                                                                             | \$                                                                         | 7,500.00                                                           |
|        | Prior to the filing of t                                                                                                                      | his statement I have                                                                               | received                                                                                                                                                                                                      |                                                                            | 7,500.00                                                           |
|        |                                                                                                                                               |                                                                                                    |                                                                                                                                                                                                               |                                                                            | 0.00                                                               |
| 2. 1   | The source of the compen-                                                                                                                     | sation paid to me was                                                                              | 5:                                                                                                                                                                                                            |                                                                            |                                                                    |
|        | □ Debtor ■                                                                                                                                    | Other (specify):                                                                                   | Riyad Ramadan                                                                                                                                                                                                 |                                                                            |                                                                    |
| 3. Т   | The source of compensation                                                                                                                    | on to be paid to me is                                                                             | s:                                                                                                                                                                                                            |                                                                            |                                                                    |
|        | □ Debtor ■                                                                                                                                    | Other (specify):                                                                                   |                                                                                                                                                                                                               |                                                                            |                                                                    |
| I      | I have not agreed to sl                                                                                                                       | nare the above-disclo                                                                              | sed compensation with any other p                                                                                                                                                                             | erson unless they are me                                                   | embers and associates of my law firm                               |
|        | copy of the agreement                                                                                                                         | , together with a list                                                                             | compensation with a person or per<br>of the names of the people sharing<br>greed to render legal service for all                                                                                              | in the compensation is a                                                   |                                                                    |
| b<br>c | <ul> <li>Preparation and filing .</li> <li>Representation of the c</li> <li>[Other provisions as no Negotiations v reaffirmation a</li> </ul> | of any petition, sched<br>lebtor at the meeting<br>eeded]<br>vith secured credi<br>greements and a | and rendering advice to the debtor<br>lules, statement of affairs and plan<br>of creditors and confirmation hear<br>tors to reduce to market value<br>oplications as needed; prepar<br>as on household goods. | which may be required;<br>ing, and any adjourned h<br>e; exemption plannir | nearings thereof;                                                  |
| В      | Representatio                                                                                                                                 |                                                                                                    |                                                                                                                                                                                                               |                                                                            | nces, relief from stay actions o                                   |
|        |                                                                                                                                               |                                                                                                    | CERTIFICATION                                                                                                                                                                                                 |                                                                            |                                                                    |
|        | certify that the foregoing inkruptcy proceeding.                                                                                              | is a complete statem                                                                               | nent of any agreement or arrangeme                                                                                                                                                                            | ent for payment to me fo                                                   | r representation of the debtor(s) in                               |
| De     | ecember 4, 2017                                                                                                                               |                                                                                                    | /s/ Steven L                                                                                                                                                                                                  | Lefkovitz                                                                  |                                                                    |
| Da     |                                                                                                                                               |                                                                                                    | Steven L. Le<br>Signature of A<br>LEFKOVITZ<br>618 CHURC<br>NASHVILLE                                                                                                                                         | ofkovitz 5953<br>ttorney<br>& LEFKOVITZ<br>H ST., #410                     |                                                                    |

slefkovitz@lefkovitz.com

Name of law firm

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Document

**United States Bankruptcy Court** 

Debtor(s)

Western District of Tennessee

In re MJ Petroleum 101, LLC

Case No. Chapter

11

## LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with rule 1007(a)(3) for filing in this Chapter 11 Case

Name and last known address or place of Security Class Number of Securities Kind of Interest business of holder

Mike Salem 5415 North Sheridan Chicago, IL 60640

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Chief Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

December 4, 2017 Date

Signature /s/ Joe Salem Joe Salem

Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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# United States Bankruptcy Court Western District of Tennessee

In re MJ Petroleum 101, LLC

**VERIFICATION OF CREDITOR MATRIX** 

Debtor(s)

I, the Chief Manager of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and

correct to the best of my knowledge.

Date: December 4, 2017

/s/ Joe Salem Joe Salem/Chief Manager Signer/Title

\_\_\_\_\_ (

Case No. Chapter 11

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H.T. HACKNEY 401 DELFIELD DRIVE Covington, TN 38019

Harrison and Betty Mullins PO Box 1810 Weatherford, TX 76086

HIGHLAND CORPORATION 108 MILL AVE Hohenwald, TN 38462

LYNCO PRODUCTS 1410 11TH ST WEST Milan, IL 61264

SYSCO MEMPHIS 4359 B.F. GOODRICH BLVD Memphis, TN 38118 Case 17-12686 Doc 1 Filed 12/04/17 Entered 12/04/17 16:51:21 Desc Main Document Page 28 of 28

# United States Bankruptcy Court Western District of Tennessee

In re MJ Petroleum 101, LLC

Debtor(s)

Case No. Chapter

11

# CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for <u>MJ Petroleum 101, LLC</u> in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

December 4, 2017

Date

/s/ Steven L. Lefkovitz Steven L. Lefkovitz 5953 Signature of Attorney or Litigant Counsel for MJ Petroleum 101, LLC LEFKOVITZ & LEFKOVITZ 618 CHURCH ST., #410 NASHVILLE, TN 37219 615-256-8300 Fax:615-255-4516 slefkovitz@lefkovitz.com