

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF TEXAS
DALLAS DIVISION

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): City Cafe, AKP, Ltd.\*dba
Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):
All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all): 75-307-5048
Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all):
Street Address of Debtor (No. & Street, City, and State): 5757 W. Lovers Lane DALLAS, TX
Street Address of Joint Debtor (No. & Street, City, and State):
ZIPCODE 75209
ZIPCODE
County of Residence or of the Principal Place of Business: DALLAS
County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):
Mailing Address of Joint Debtor (if different from street address):
ZIPCODE
ZIPCODE
Location of Principal Assets of Business Debtor (if different from street address above):
ZIPCODE

Type of Debtor (Form of Organization) (Check one box.)
Nature of Business (Check all applicable boxes.)
Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)
Nature of Debts (Check one box)
Chapter 11 Debtors
Check one box:
Filing Fee (Check one box)

Statistical/Administrative Information
THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors
Estimated Assets
Estimated Debts

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>AKP, Ltd. dba City Cafe</b>	
<b>Prior Bankruptcy Case Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>Eastern District of Texas Sherman Division</b>	Case Number: <b>05-48291</b>	Date Filed: <b>10/15/2005</b>	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor:	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<p style="text-align:center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input checked="" type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align:center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.</p> <p>I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code.</p> <p style="text-align:right;"><b>X</b> _____ Date</p>		
<p style="text-align:center;"><b>Exhibit C</b></p> <p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?</p> <p><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.</p> <p><input checked="" type="checkbox"/> No</p>	<p style="text-align:center;"><b>Certification Concerning Debt Counseling by Individual/Joint Debtor(s)</b></p> <p><input type="checkbox"/> I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.</p> <p><input type="checkbox"/> I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances. (Must attach certification describing.)</p>		
<b>Information Regarding the Debtor (Check the Applicable Boxes)</b>			
<b>Venue</b> (Check any applicable box)			
<p><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</p> <p><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</p> <p><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding (in a federal or state court) in this District, or the interests of the parties will be served in regard to the relief sought in this District.</p>			
<b>Statement by a Debtor Who Resides as a Tenant of Residential Property</b>			
<i>Check all applicable boxes.</i>			
<p><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)</p> <p style="margin-left: 40px;">Name of landlord that obtained judgment: Address of landlord:</p> <p><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</p> <p><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</p>			

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>AKP, Ltd. dba City Cafe</b>
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**Signatures**

<p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.          [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.          [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by § 342(b) of the Bankruptcy Code.</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____</p> <p><b>X</b> _____</p> <p>_____ Telephone Number (If not represented by an attorney)</p> <p>_____ Date</p>	<p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.</p> <p><input type="checkbox"/> Pursuant to § 1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____ (Signature of Foreign Representative)</p> <p>_____ (Printed Name of Foreign Representative)</p> <p>_____ (Date)</p>
<p style="text-align: center;"><b>Signature of Attorney</b></p> <p><b>X</b> <u>/s/ Stephen D. Stephens</u>  <b>Stephen D. Stephens</b> Bar No. <b>19161000</b></p> <p><b>Stephen D. Stephens</b>  <b>1422 W. Main Street</b>  <b>Suite 201</b>  <b>Lewisville, Texas 75067</b></p> <p>Phone No. <b>(972) 221-4621</b> Fax No. <b>(972) 221-6318</b></p> <p>_____ Date</p>	<p style="text-align: center;"><b>Signature of Non-Attorney Petition Preparer</b></p> <p>I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p><b>X</b> _____ Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.</p> <p>Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both (11 U.S.C. § 110; 18 U.S.C. § 156).</p>
<p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>City Cafe, AKP, Ltd.*dba</b></p> <p><b>X</b> <u>/s/ Paula Lawkis-Bruton</u>  <b>Paula Lawkis-Bruton</b>          Printed Name of Authorized Individual  <b>Owner/President</b>          Title of Authorized Individual</p> <p>_____ Date</p>	<p>_____ Address</p> <p><b>X</b> _____ Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.</p> <p>Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both (11 U.S.C. § 110; 18 U.S.C. § 156).</p>

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER 11

**EXHIBIT "A" TO VOLUNTARY PETITION**

1. Debtor's employer identification number is <u>75-307-5048</u> .		
2. If any of debtor's securities are registered under section 12 of the Securities and Exchange Act of 1934, the SEC file number is _____.		
3. The following financial data is the latest available information and refers to the debtor's condition on _____.		
a. Total Assets		
b. Total Liabilities		
<b>Secured debt</b>	<b>Amounts</b>	<b>Approximate number of holders</b>
Fixed, liquidated secured debt		
Contingent secured debt		
Disputed secured debt		
Unliquidated secured debt		
<b>Unsecured debt</b>	<b>Amounts</b>	<b>Approximate number of holders</b>
Fixed, liquidated unsecured debt		
Contingent unsecured debt		
Disputed unsecured debt		
Unliquidated unsecured debt		
<b>Stock</b>	<b>Amounts</b>	<b>Approximate number of holders</b>
Number of shares of preferred stock		
Number of shares of common stock		
<b>Comments, if any</b>		
4. Brief description of debtor's business:		

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER 11

**EXHIBIT "A" TO VOLUNTARY PETITION**

*Continuation Sheet No. 1*

5. List the name of any person who directly or indirectly owns, controls, or holds, with power to vote, 20% or more of the voting securities of the debtor:

6. List the name of all corporations 20% or more of the outstanding voting securities of which are directly or indirectly owned, controlled, or held, with power to vote, by debtor:

I, Paula Lawkis-Bruton, the Owner/President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing Exhibit "A" to Voluntary Petition, and that it is true and correct to the best of my information and belief.

Date: \_\_\_\_\_

Signature: /s/ Paula Lawkis-Bruton  
**Paula Lawkis-Bruton**  
**Owner/President**

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER 11

**SCHEDULE A - REAL PROPERTY**

<b>Description and Location of Property</b>	<b>Nature of Debtor's Interest in Property</b>		<b>Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption</b>	<b>Amount Of Secured Claim</b>
<b>None</b>				

**Total: \$0.00**

(Report also on Summary of Schedules)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER 11

**SCHEDULE B - PERSONAL PROPERTY**

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
1. Cash on hand.	<b>X</b>		
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Checking Acct.-Payroll Compass Bank	\$0.00
		Checking Acct. Compass Bank	\$0.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>		
4. Household goods and furnishings, including audio, video and computer equipment.		restaurant equipment at restaurant	\$5,000.00
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.		cookbooks at restaurant	\$200.00
		artwork at restaurant	\$500.00
6. Wearing apparel.	<b>X</b>		
7. Furs and jewelry.	<b>X</b>		
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>		
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>		
10. Annuities. Itemize and name each issuer.	<b>X</b>		
<b>Total &gt;</b>			<b>\$5,700.00</b>

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER **11**

**SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 1*

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)).	<b>X</b>		
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>		
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>		
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>		
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	<b>X</b>		
16. Accounts receivable.	<b>X</b>		
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>		
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>		
<b>Total &gt;</b>			<b>\$5,700.00</b>



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER 11

**SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 2*

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>		
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>		
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>		
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>		
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>		
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>		
25. Automobiles, trucks, trailers, and other vehicles and accessories.	<b>X</b>		
26. Boats, motors, and accessories.	<b>X</b>		
<b>Total &gt;</b>			<b>\$5,700.00</b>

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER **11**

**SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 3*

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
27. Aircraft and accessories.	<b>X</b>		
28. Office equipment, furnishings, and supplies.		office equipment & supplies at restaurant	\$250.00
29. Machinery, fixtures, equipment, and supplies used in business.		supplies at restaurant	\$2,000.00
30. Inventory.		food & liquor at restaurant	\$5,000.00
31. Animals.	<b>X</b>		
32. Crops - growing or harvested. Give particulars.	<b>X</b>		
33. Farming equipment and implements.	<b>X</b>		
34. Farm supplies, chemicals, and feed.	<b>X</b>		
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>		
<b>Total &gt;</b>			<b>\$12,950.00</b>

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER **11**

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

- 11 U.S.C. § 522(b)(2)
- 11 U.S.C. § 522(b)(3)

Check if debtor claims a homestead exemption that exceeds \$125,000.

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
Not Applicable			
		<b>\$0.00</b>	<b>\$0.00</b>

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER	CODEBTR	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #:  <b>Advance Restaurant Finance</b> <b>2625 Townsgate Rd., Suite 330</b> <b>Westlake Village, CA 91361</b>		DATE INCURRED: NATURE OF LIEN: <b>Other</b> COLLATERAL: <b>AKP, Ltd. dba City Cafe</b> REMARKS:  VALUE: <b>\$0.00</b>				<b>\$27,000.00</b>	<b>\$27,000.00</b>
ACCT #:  <b>AdvanceMe, Inc.</b> <b>600 Town Park Lane, Suite 500</b> <b>Kennesaw, GA 30144</b>		DATE INCURRED: NATURE OF LIEN: <b>Other</b> COLLATERAL: <b>AKP, Ltd. dba City Cafe</b> REMARKS:  VALUE: <b>\$0.00</b>				<b>\$55,000.00</b>	<b>\$55,000.00</b>
ACCT #:  <b>IDine - Rewards Network</b> <b>Two North Riverside Plaza #950</b> <b>Chicago, IL 60606</b>		DATE INCURRED: NATURE OF LIEN: <b>Other</b> COLLATERAL: <b>AKP, Ltd. dba City Cafe</b> REMARKS:  VALUE: <b>\$0.00</b>				<b>\$25,000.00</b>	<b>\$25,000.00</b>
ACCT #:  <b>Southtrust Bank-Wachovia</b> <b>P. O. Box 830716</b> <b>Birmingham, AL 35283</b>		DATE INCURRED: NATURE OF LIEN: <b>Other</b> COLLATERAL: <b>AKP, Ltd. dba City Cafe</b> REMARKS:  VALUE: <b>\$0.00</b>				<b>\$89,000.00</b>	<b>\$89,000.00</b>
ACCT #:  <b>Texas Refrigeration</b> <b>2800 Commerce St.</b> <b>Dallas, Texas 75226</b>		DATE INCURRED: NATURE OF LIEN: <b>Other</b> COLLATERAL: <b>AKP, Ltd. dba City Cafe</b> REMARKS:  VALUE: <b>\$0.00</b>				<b>\$8,300.00</b>	<b>\$8,300.00</b>

       **No** continuation sheets attached

**Subtotal (Total of this Page) >** **\$204,300.00**  
**Total (Use only on last page) >** **\$204,300.00**

(Report total also on Summary of Schedules)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER **11**

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

**Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

**Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

**Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**

Claims of individuals up to \$2,225\* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

**Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

**Administrative allowances under 11 U.S.C. Sec. 330**

Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. Secs. 326, 328, 329 and 330.

*\* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.*

1 continuation sheets attached

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

*Continuation Sheet No. 1*

TYPE OF PRIORITY	Taxes and Certain Other Debts Owed to Governmental Units
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CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY
ACCT #: xxxxxxxxxxxxxx3050 Dallas County Tax Assessor P.O. Box 139066 Dallas, TX 75313		DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Taxes</b> REMARKS:				<b>\$7,780.00</b>	<b>\$0.00</b>
ACCT #: xxx #xx-xxx5048 IRS 1100 Commerce St. MC 5020 DAL Dallas, TX 75242		DATE INCURRED: <b>11/05</b> CONSIDERATION: <b>Taxes</b> REMARKS:				<b>\$33,820.00</b>	<b>\$0.00</b>
<b>Total for this Page (Subtotal) &gt;</b>						<b>\$41,600.00</b>	<b>\$0.00</b>
<b>Running Total &gt;</b>						<b>\$41,600.00</b>	<b>\$0.00</b>

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>xxxxxxxxxxx1000</b> <b>American Express</b> <b>P.O. Box 650448</b> <b>Dallas, TX 75265</b>		DATE INCURRED: <b>11/04</b> CONSIDERATION: <b>Credit cards</b> REMARKS:				<b>\$3,000.00</b>
ACCT #: <b>xxxxxxxxxxx2004</b> <b>American Express</b> <b>P.O. Box 36002</b> <b>Ft. Lauderdale, FL 33336</b>		DATE INCURRED: <b>11/03</b> CONSIDERATION: <b>Credit cards</b> REMARKS:				<b>\$3,000.00</b>
ACCT #: <b>Best of Guide.com</b> <b>13617 INwood Road, Ste. #280</b> <b>Dallas, TX 75244</b>		DATE INCURRED: <b>08/05</b> CONSIDERATION: <b>Other</b> REMARKS:				<b>\$2,100.00</b>
ACCT #: <b>xxx913-3</b> <b>Century Bankcard</b> <b>9430 Topanga Canyon Blvd. #206</b> <b>Chatsworth, CA 91311</b>		DATE INCURRED: <b>10/05</b> CONSIDERATION: <b>Other</b> REMARKS:				<b>\$2,050.00</b>
ACCT #: <b>Compass Bank</b> <b>P.O. Box 830696</b> <b>Birmingham, AL 35283</b>		DATE INCURRED: <b>06/04</b> CONSIDERATION: <b>Other</b> REMARKS:				<b>\$18,500.00</b>
ACCT #: <b>Crystal Creek</b> <b>P.O. Box 7347</b> <b>Dallas, TX 75209</b>		DATE INCURRED: <b>10/03</b> CONSIDERATION: <b>Other</b> REMARKS:				<b>\$23,000.00</b>
ACCT #: <b>Dining Out Magazine</b> <b>4129 Roberts Road</b> <b>Grapevine, TX 76051</b>		DATE INCURRED: <b>10/04</b> CONSIDERATION: <b>Other</b> REMARKS:				<b>\$2,100.00</b>
<b>Subtotal &gt;</b>						<b>\$53,750.00</b>
<b>Total (Use only on last page of the completed Schedule F) &gt;</b>						

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

Continuation Sheet No. 1

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Misc. Payables various Dallas, TX 75001</b>		DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Other</b> REMARKS:				<b>\$18,000.00</b>
ACCT #: <b>Preferred Parking P.O. Box 670902 Dallas, TX 75367</b>		DATE INCURRED: <b>2004-2005</b> CONSIDERATION: <b>Other</b> REMARKS:				<b>\$2,850.00</b>
ACCT #: <b>Rosebriar Lovers Lane, L.P. 5080 Spectrum Dr. Ste. 1000W Addison, TX 75001</b>		DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Other</b> REMARKS:				<b>\$38,600.00</b>
ACCT #: <b>Synergy III Mechanical 3513 Spring Mountain Drive Plano, Texas 75025</b>		DATE INCURRED: CONSIDERATION: <b>Other</b> REMARKS:				<b>\$1,500.00</b>
ACCT #: <b>Team Celebrity, Inc. P. O. Box 820173 Dallas, Texas 75382</b>		DATE INCURRED: CONSIDERATION: <b>Other</b> REMARKS:				<b>\$900.00</b>
ACCT #: <b>xxxxxx6979</b> <b>TXU Energy P.O. Box 1000001 Dallas, TN 75310</b>		DATE INCURRED: <b>2005</b> CONSIDERATION: <b>Other</b> REMARKS:				<b>\$13,500.00</b>
ACCT #: <b>Wade.hyde.corp 9105 Cochran Heights Dallas, Texas 75033</b>		DATE INCURRED: CONSIDERATION: <b>Other</b> REMARKS:				<b>\$9,000.00</b>
<b>Subtotal &gt;</b>						<b>\$84,350.00</b>
<b>Total (Use only on last page of the completed Schedule F) &gt;</b>						<b>\$138,100.00</b>



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IN RE: **AKP, Ltd. dba City Cafe**

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CHAPTER 11

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<b>Rosebriar Lovers Lane, L.P.</b> 5080 Spectrum Dr. Suite 1000W Addison, Texas 75001	\$38,600.00 Contract to be ASSUMED

**UNITED STATES BANKRUPTCY COURT  
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CHAPTER **11**

**SCHEDULE H - CODEBTORS**

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

**UNITED STATES BANKRUPTCY COURT  
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IN RE: **AKP, Ltd. dba City Cafe**

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CHAPTER 11

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities."

**AMOUNTS SCHEDULED**

<b>NAME OF SCHEDULE</b>	<b>ATTACHED (YES/NO)</b>	<b>NO. OF SHEETS</b>	<b>ASSETS</b>	<b>LIABILITIES</b>	<b>OTHER</b>
A - Real Property	Yes	1	\$0.00		
B - Personal Property	Yes	4	\$12,950.00		
C - Property Claimed as Exempt	No				
D - Creditors Holding Secured Claims	Yes	1		\$204,300.00	
E - Creditors Holding Unsecured Priority Claims	Yes	2		\$41,600.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	2		\$138,100.00	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No				N/A
J - Current Expenditures of Individual Debtor(s)	No				N/A
Total >			\$12,950.00	\$384,000.00	

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CHAPTER 11

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

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**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the                     **Owner/President**                     of the                     **City Cafe, AKP, Ltd. dba**                      
named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of  
                    **14**                     sheets, and that they are true and correct to the best of my knowledge, information, and belief.  
(Total shown on summary page plus 1.)

Date \_\_\_\_\_

Signature           **/s/ Paula Lawkis-Bruton**            
**Paula Lawkis-Bruton**  
**Owner/President**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

**UNITED STATES BANKRUPTCY COURT  
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CASE NO

CHAPTER **11**

**STATEMENT OF FINANCIAL AFFAIRS**

---

**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$0.00	2006 Debtor:
\$0.00	2005 Debtor:
\$0.00	2004 Debtor:

---

**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$0.00	2006 Debtor:
\$0.00	2005 Debtor:

---

**3. Payments to creditors**

*Complete a. or b., as appropriate, and c.*

None  a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
Crystal Creek P.O. Box 7347 Dallas, TX 75209	dao;u	\$100,500.00	\$23,000.00

None  b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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CHAPTER **11**

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 1*

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**7. Gifts**

None  List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**9. Payments related to debt counseling or bankruptcy**

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Stephen D. Stephens		\$3000.00

**10. Other transfers**

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

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IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER **11**

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 2*

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**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

---

**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

---

**15. Prior address of debtor**

None  If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

---

**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

---

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

---

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

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CASE NO

CHAPTER **11**

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 3*

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None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material.  
 Indicate the governmental unit to which the notice was sent and the date of the notice.

---

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is  
 or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

---

**18. Nature, location and name of business**

None  a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

**NAME, ADDRESS, AND LAST FOUR DIGITS OF**

---

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

---

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

---

**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

---

None  b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

---

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

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None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.



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CASE NO

CHAPTER 11

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 4*

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**20. Inventories**

None  
 a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

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None  
 b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

---

**21. Current Partners, Officers, Directors and Shareholders**

None  
 a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

---

None  
 b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

---

**22. Former partners, officers, directors and shareholders**

None  
 a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

---

None  
 b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

---

**23. Withdrawals from a partnership or distributions by a corporation**

None  
 If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

---

**24. Tax Consolidation Group**

None  
 If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

---

**25. Pension Funds**

None  
 If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

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IN RE: **AKP, Ltd. dba City Cafe**

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CHAPTER 11

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 5*

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I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date \_\_\_\_\_

Signature */s/ Paula Lawkis-Bruton*

*Paula Lawkis-Bruton*

*Owner/President*

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. Sections 152 and 3571*

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
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IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER 11

**CHAPTER 11 STATEMENT OF INTENTION**

- I have filed a schedule of assets and liabilities which includes consumer debts secured by property of the estate.
- I have filed a schedule of executory contracts and unexpired leases which includes personal property subject to an unexpired lease.
- I intend to do the following with respect to the property of the estate which secures those debts or is subject to a lease:

Description of Secured Property	Creditor's Name	Property will be surrendered	Property is claimed as exempt	Property will be redeemed pursuant to 11 U.S.C. § 722	Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c)
AKP, Ltd. dba City Cafe	Advance Restaurant Finance 2625 Townsgate Rd., Suite 330 Westlake Village, CA 91361	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Debtor will continue making payments to creditor without reaffirming.			
AKP, Ltd. dba City Cafe	AdvanceMe, Inc. 600 Town Park Lane, Suite 500 Kennesaw, GA 30144	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Debtor will continue making payments to creditor without reaffirming.			
AKP, Ltd. dba City Cafe	IDine - Rewards Network Two North Riverside Plaza #950 Chicago, IL 60606	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Debtor will continue making payments to creditor without reaffirming.			
AKP, Ltd. dba City Cafe	Southtrust Bank-Wachovia P. O. Box 830716 Birmingham, AL 35283	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Debtor will continue making payments to creditor without reaffirming.			
AKP, Ltd. dba City Cafe	Texas Refrigeration 2800 Commerce St. Dallas, Texas 75226	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Debtor will continue making payments to creditor without reaffirming.			

Description of Leased Property	Lessor's Name	Lease will be assumed pursuant to 11 U.S.C. § 362(h)(1)(A)
\$38,600.00	Rosebriar Lovers Lane, L.P. 5080 Spectrum Dr. Suite 1000W Addison, Texas 75001	<input checked="" type="checkbox"/>

Date \_\_\_\_\_

Signature Is/ Paula Lawkis-Bruton  
*Paula Lawkis-Bruton*  
*Owner/President*

Date \_\_\_\_\_

Signature \_\_\_\_\_

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
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IN RE: **AKP, Ltd. dba City Cafe**

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CHAPTER 11

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept:	<u>\$3,000.00</u>
Prior to the filing of this statement I have received:	<u>\$3,000.00</u>
Balance Due:	<u>\$0.00</u>

2. The source of the compensation paid to me was:

Debtor                       Other (specify)

3. The source of compensation to be paid to me is:

Debtor                       Other (specify)

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

<hr/>	<b><u>/s/ Stephen D. Stephens</u></b>	<hr/>
<i>Date</i>	<i>Stephen D. Stephens</i> Stephen D. Stephens 1422 W. Main Street Suite 201 Lewisville, Texas 75067 Phone: (972) 221-4621 / Fax: (972) 221-6318	Bar No. 19161000

**/s/ Paula Lawkis-Bruton**

**Paula Lawkis-Bruton**  
**Owner/President**

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this Chapter 11 [or Chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim (if secured, also state value of security)
Southtrust Bank-Wachovia P. O. Box 830716 Birmingham, AL 35283		Other		<b>\$89,000.00</b>  <b>Value: \$0.00</b>
AdvanceMe, Inc. 600 Town Park Lane, Suite 500 Kennesaw, GA 30144		Other		<b>\$55,000.00</b>  <b>Value: \$0.00</b>
Rosebriar Lovers Lane, L.P. 5080 Spectrum Dr. Ste. 1000W Addison, TX 75001		Other		<b>\$38,600.00</b>
IRS 1100 Commerce St. MC 5020 DAL Dallas, TX 75242		Taxes		<b>\$33,820.00</b>
Advance Restaurant Finance 2625 Townsgate Rd., Suite 330 Westlake Village, CA 91361		Other		<b>\$27,000.00</b>  <b>Value: \$0.00</b>
IDine - Rewards Network Two North Riverside Plaza #950 Chicago, IL 60606		Other		<b>\$25,000.00</b>  <b>Value: \$0.00</b>

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 1*

Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim (if secured, also state value of security)
Crystal Creek P.O. Box 7347 Dallas, TX 75209		Other		<b>\$23,000.00</b>
Compass Bank P.O. Box 830696 Birmingham, AL 35283		Other		<b>\$18,500.00</b>
Misc. Payables various Dallas, TX 75001		Other		<b>\$18,000.00</b>
TXU Energy P.O. Box 1000001 Dallas, TN 75310		Other		<b>\$13,500.00</b>
Wade.hyde.corp 9105 Cochran Heights Dallas, Texas 75033		Other		<b>\$9,000.00</b>
Texas Refrigeration 2800 Commerce St. Dallas, Texas 75226		Other		<b>\$8,300.00</b>  <b>Value: \$0.00</b>
Dallas County Tax Assessor P.O. Box 139066 Dallas, TX 75313		Taxes		<b>\$7,780.00</b>

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 2*

Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim (if secured, also state value of security)
American Express P.O. Box 36002 Ft. Lauderdale, FL 33336		Credit cards		<b>\$3,000.00</b>
American Express P.O. Box 650448 Dallas, TX 75265		Credit cards		<b>\$3,000.00</b>
Preferred Parking P.O. Box 670902 Dallas, TX 75367		Other		<b>\$2,850.00</b>
Dining Out Magazine 4129 Roberts Road Grapevine, TX 76051		Other		<b>\$2,100.00</b>
Best of Guide.com 13617 INwood Road, Ste. #280 Dallas, TX 75244		Other		<b>\$2,100.00</b>
Century Bankcard 9430 Topanga Canyon Blvd. # 206 Chatsworth, CA 91311		Other		<b>\$2,050.00</b>
Synergy III Mechanical 3513 Spring Mountain Drive Plano, Texas 75025		Other		<b>\$1,500.00</b>

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 3*

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Owner/President of the City Cafe, AKP, Ltd. dba  
named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: \_\_\_\_\_

Signature: /s/ Paula Lawkis-Bruton  
**Paula Lawkis-Bruton**  
**Owner/President**



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER **11**

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date \_\_\_\_\_

Signature /s/ Paula Lawkis-Bruton  
*Paula Lawkis-Bruton*  
*Owner/President*

Date \_\_\_\_\_

Signature \_\_\_\_\_

Advance Restaurant Finance  
2625 Townsgate Rd., Suite 330  
Westlake Village, CA 91361

IDine - Rewards Network  
Two North Riverside Plaza #950  
Chicago, IL 60606

TXU Energy  
P.O. Box 1000001  
Dallas, TN 75310

AdvanceMe, Inc.  
600 Town Park Lane, Suite 500  
Kennesaw, GA 30144

IRS  
1100 Commerce St. MC 5020 DAL  
Dallas, TX 75242

Wade.hyde.corp  
9105 Cochran Heights  
Dallas, Texas 75033

American Express  
P.O. Box 650448  
Dallas, TX 75265

Misc. Payables  
various  
Dallas, TX 75001

American Express  
P.O. Box 36002  
Ft. Lauderdale, FL 33336

Preferred Parking  
P.O. Box 670902  
Dallas, TX 75367

Best of Guide.com  
13617 INwood Road, Ste. #280  
Dallas, TX 75244

Rosebriar Lovers Lane, L.P.  
5080 Spectrum Dr. Ste. 1000W  
Addison, TX 75001

Century Bankcard  
9430 Topanga Canyon Blvd. #206  
Chatsworth, CA 91311

Rosebriar Lovers Lane, L.P.  
5080 Spectrum Dr. Suite 1000W  
Addison, Texas 75001

Compass Bank  
P.O. Box 830696  
Birmingham, AL 35283

Southtrust Bank-Wachovia  
P. O. Box 830716  
Birmingham, AL 35283

Crystal Creek  
P.O. Box 7347  
Dallas, TX 75209

Synergy III Mechanical  
3513 Spring Mountain Drive  
Plano, Texas 75025

Dallas County Tax Assessor  
P.O. Box 139066  
Dallas, TX 75313

Team Celebrity, Inc.  
P. O. Box 820173  
Dallas, Texas 75382

Dining Out Magazine  
4129 Roberts Road  
Grapevine, TX 76051

Texas Refrigeration  
2800 Commerce St.  
Dallas, Texas 75226

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE:  
**AKP, Ltd. dba City Cafe**

CHAPTER 11

DEBTOR(S)

CASE NO

**LIST OF EQUITY SECURITY HOLDERS**

<b>Registered Name of Holder of Security Last Known Address or Place of Business</b>	<b>Class of Security</b>	<b>Number Registered</b>	<b>Kind of Interest Registered</b>
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Stephen D. Stephens  
Stephen D. Stephens  
1422 W. Main Street  
Suite 201  
Lewisville, Texas 75067  
(972) 221-4621  
Attorney for the Petitioner

19161000

**UNITED STATES BANKRUPTCY COURT FOR THE**

NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION

In re: AKP, Ltd. dba City Cafe Case No.: \_\_\_\_\_  
SSN: 75-307-5048  
SSN: \_\_\_\_\_

Debtor(s) **Numbered Listing of Creditors**

Address: **5757 W. Lovers Lane** Chapter: **11**  
**DALLAS, TX 75209**

	Creditor name and mailing address	Category of claim	Amount of claim
1.	Advance Restaurant Finance 2625 Townsgate Rd., Suite 330 Westlake Village, CA 91361	Secured Claim	\$27,000.00
2.	AdvanceMe, Inc. 600 Town Park Lane, Suite 500 Kennesaw, GA 30144	Secured Claim	\$55,000.00
3.	American Express P.O. Box 650448 Dallas, TX 75265 xxxxxxxxxx1000	Unsecured Claim	\$3,000.00
4.	American Express P.O. Box 36002 Ft. Lauderdale, FL 33336 xxxxxxxxxx2004	Unsecured Claim	\$3,000.00
5.	Best of Guide.com 13617 INwood Road, Ste. #280 Dallas, TX 75244	Unsecured Claim	\$2,100.00
6.	Century Bankcard 9430 Topanga Canyon Blvd. #206 Chatsworth, CA 91311 xxx913-3	Unsecured Claim	\$2,050.00

in re: **AKP, Ltd. dba City Cafe**

Debtor		Case No. (if known)
Creditor name and mailing address	Category of claim	Amount of claim
7. Compass Bank P.O. Box 830696 Birmingham, AL 35283	Unsecured Claim	\$18,500.00
8. Crystal Creek P.O. Box 7347 Dallas, TX 75209	Unsecured Claim	\$23,000.00
9. Dallas County Tax Assessor P.O. Box 139066 Dallas, TX 75313 xxxxxxxxxxxx3050	Priority Claim	\$7,780.00
10. Dining Out Magazine 4129 Roberts Road Grapevine, TX 76051	Unsecured Claim	\$2,100.00
11. IDine - Rewards Network Two North Riverside Plaza #950 Chicago, IL 60606	Secured Claim	\$25,000.00
12. IRS 1100 Commerce St. MC 5020 DAL Dallas, TX 75242 xxx #xx-xxx5048	Priority Claim	\$33,820.00
13. Misc. Payables various Dallas, TX 75001	Unsecured Claim	\$18,000.00
14. Preferred Parking P.O. Box 670902 Dallas, TX 75367	Unsecured Claim	\$2,850.00
15. Rosebriar Lovers Lane, L.P. 5080 Spectrum Dr. Ste. 1000W Addison, TX 75001	Unsecured Claim	\$38,600.00

in re: **AKP, Ltd. dba City Cafe**

Debtor		Case No. (if known)
Creditor name and mailing address	Category of claim	Amount of claim
16. Southtrust Bank-Wachovia P. O. Box 830716 Birmingham, AL 35283	Secured Claim	\$89,000.00
17. Synergy III Mechanical 3513 Spring Mountain Drive Plano, Texas 75025	Unsecured Claim	\$1,500.00
18. Team Celebrity, Inc. P. O. Box 820173 Dallas, Texas 75382	Unsecured Claim	\$900.00
19. Texas Refrigeration 2800 Commerce St. Dallas, Texas 75226	Secured Claim	\$8,300.00
20. TXU Energy P.O. Box 1000001 Dallas, TN 75310 xxxxxx6979	Unsecured Claim	\$13,500.00
21. Wade.hyde.corp 9105 Cochran Heights Dallas, Texas 75033	Unsecured Claim	\$9,000.00

in re: **AKP, Ltd. dba City Cafe**

Debtor

Case No. (if known)

(The penalty for making a false statement or concealing property is a fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. secs. 152 and 3571.)

**DECLARATION**

I, **AKP, Ltd. dba City Cafe**

named as debtor in this case, declare under penalty of perjury that I have read the foregoing *Numbered Listing of Creditors*, consisting of 4 sheets (including this declaration), and that it is true and correct to the best of my information and belief. the best of my information and belief.

Debtor: /s/ Paula Lawkis-Bruton Date: \_\_\_\_\_  
**Paula Lawkis-Bruton**  
**Owner/President**

**CERTIFICATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (see 11 U.S.C. § 110)**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

\_\_\_\_\_  
Printed or Typed Name of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Forms for each person.

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

In re: **AKP, Ltd. dba City Cafe**

CASE NO

CHAPTER 11

**BUSINESS INCOME AND EXPENSES**



UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO.

CHAPTER 11

**Certificate of Service**

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aldjfajdsample

Advance Restaurant Finance  
2625 Townsgate Rd., Suite 330  
Westlake Village, CA 91361

Compass Bank  
P.O. Box 830696  
Birmingham, AL 35283

Misc. Payables  
various  
Dallas, TX 75001

AdvanceMe, Inc.  
600 Town Park Lane, Suite 500  
Kennesaw, GA 30144

Crystal Creek  
P.O. Box 7347  
Dallas, TX 75209

Preferred Parking  
P.O. Box 670902  
Dallas, TX 75367

American Express  
xxxxxxxxxxx1000  
P.O. Box 650448  
Dallas, TX 75265

Dallas County Tax Assessor  
xxxxxxxxxxxxx3050  
P.O. Box 139066  
Dallas, TX 75313

Rosebriar Lovers Lane, L.P.  
5080 Spectrum Dr. Ste. 1000W  
Addison, TX 75001

American Express  
xxxxxxxxxxx2004  
P.O. Box 36002  
Ft. Lauderdale, FL 33336

Dining Out Magazine  
4129 Roberts Road  
Grapevine, TX 76051

Southtrust Bank-Wachovia  
P. O. Box 830716  
Birmingham, AL 35283

Best of Guide.com  
13617 INwood Road, Ste. #280  
Dallas, TX 75244

IDine - Rewards Network  
Two North Riverside Plaza #950  
Chicago, IL 60606

Synergy III Mechanical  
3513 Spring Mountain Drive  
Plano, Texas 75025

Century Bankcard  
xxx913-3  
9430 Topanga Canyon Blvd. #206  
Chatsworth, CA 91311

IRS  
xxx #xx-xxx5048  
1100 Commerce St. MC 5020 DAL  
Dallas, TX 75242

Team Celebrity, Inc.  
P. O. Box 820173  
Dallas, Texas 75382

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE: **AKP, Ltd. dba City Cafe**

CASE NO.

CHAPTER **11**

**Certificate of Service**

(Continuation Sheet #1)

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Texas Refrigeration  
2800 Commerce St.  
Dallas, Texas 75226

TXU Energy  
xxxxxx6979  
P.O. Box 1000001  
Dallas, TN 75310

Wade.hyde.corp  
9105 Cochran Heights  
Dallas, Texas 75033

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

IN RE:  
**AKP, Ltd. dba City Cafe**

Debtor(s)

§  
§  
§  
§  
§

Case No. \_\_\_\_\_

Chapter 11

**DECLARATION FOR ELECTRONIC FILING OF BANKRUPTCY  
PETITION, LISTS, STATEMENTS, AND SCHEDULES**

**PART I: DECLARATION OF PETITIONER:**

As an individual debtor in this case, or as the individual authorized to act on behalf of the corporation, partnership, or limited liability company seeking bankruptcy relief in this case, I hereby request relief as, or on behalf of, the debtor in accordance with the chapter of title 11, United States Code, specified in the petition to be filed electronically in this case. I have read the information provided in the petition, lists, statements, and schedules to be filed electronically in this case and I HEREBY DECLARE UNDER PENALTY OF PERJURY that the information provided therein, as well as the social security information disclosed in this document, is true and correct. I understand that this Declaration is to be filed with the Bankruptcy Court within five (5) business days after the petition, lists, statements, and schedules have been filed electronically. I understand that a failure to file the signed original of this Declaration will result in the dismissal of my case.

- [Only include for Chapter 7 individual petitioners whose debts are primarily consumer debts] --*  
I am an individual whose debts are primarily consumer debts and who has chosen to file under chapter 7. I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each chapter, and choose to proceed under chapter 7.
- [Only include if petitioner is a corporation, partnership or limited liability company] --*  
I hereby further declare under penalty of perjury that I have been authorized to file the petition, lists, statements, and schedules on behalf of the debtor in this case.

Date: \_\_\_\_\_ /s/ Paula Lawkis-Bruton  
Paula Lawkis-Bruton  
Owner/President

**PART II: DECLARATION OF ATTORNEY:**

I declare UNDER PENALTY OF PERJURY that: (1) I will give the debtor(s) a copy of all documents referenced by Part I herein which are filed with the United States Bankruptcy Court; and (2) I have informed the debtor(s), if an individual with primarily consumer debts, that he or she may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

Date: \_\_\_\_\_ /s/ Stephen D. Stephens  
Stephen D. Stephens, Attorney for Debtor