

UNITED STATES BANKRUPTCY COURT
 NORTHERN DISTRICT OF TEXAS
 LUBBOCK DIVISION

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): W. CHUCK BROGAN, III, M.D., PhD, P.A.	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): dba Brogan Heart Center	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): 32-036012832	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):
Street Address of Debtor (No. and Street, City, and State): 7008 Indiana Avenue Lubbock, TX	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP CODE 79413	ZIP CODE
County of Residence or of the Principal Place of Business: Lubbock	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP CODE	ZIP CODE
Location of Principal Assets of Business Debtor (if different from street address above):	
ZIP CODE	

Type of Debtor (Form of Organization) (Check one box.) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) Professional Association	Nature of Business (Check one box.) <input checked="" type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other Tax-Exempt Entity (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding Nature of Debts (Check one box.) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
---	--	--

Filing Fee (Check one box.) <input checked="" type="checkbox"/> Full Filing Fee attached. <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
--	--

Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000 Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	THIS SPACE IS FOR COURT USE ONLY
--	----------------------------------

Voluntary Petition <i>(This page must be completed and filed in every case.)</i>	Name of Debtor(s): W. CHUCK BROGAN, III, M.D., PhD, P.A.
--	---

All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.)

Location Where Filed: None	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet.)

Name of Debtor: None	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p align="center">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p align="center">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p align="center">X _____</p> <p align="right">Date</p>
--	---

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue
(Check any applicable box.)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property
(Check all applicable boxes.)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition
(This page must be completed and filed in every case)

Name of Debtor(s): **W. CHUCK BROGAN, III, M.D., PhD, P.A.**

Signatures

Signature(s) of Debtor(s) (Individual/Joint)
 I declare under penalty of perjury that the information provided in this petition is true and correct.
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).
 I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
X _____

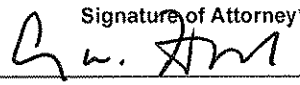
Telephone Number (if not represented by attorney) _____
 Date _____

Signature of a Foreign Representative
 I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)
 I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
 Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
 (Signature of Foreign Representative)

 (Printed Name of Foreign Representative)
 Date _____

Signature of Attorney*
X 
Corey W. Haugland Bar No. **09234200**

JAMES & HAUGLAND, P.C.
P.O. BOX 1770
EL PASO, TEXAS 79949-1770

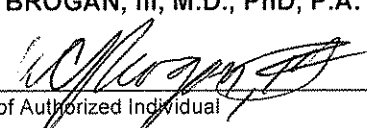
Phone No. **(915) 532-3911** Fax No. **(915) 541-6440**
 Date **10/31/2008**

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Non-Attorney Bankruptcy Petition Preparer
 I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer _____
 Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) _____

Signature of Debtor (Corporation/Partnership)
 I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.
 The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.
W. CHUCK BROGAN, III, M.D., PhD, P.A.

X 
 Signature of Authorized Individual
W. Chuck Brogan, III
 Printed Name of Authorized Individual
President
 Title of Authorized Individual
 Date **10/31/2008**

Address _____
X _____
 Date _____

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.
 Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.
 If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.
 A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

IN THE UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF TEXAS
LUBBOCK DIVISION

W. CHUCK BROGAN, III, M.D., PhD, P.A., §
Debtor. § Case Number _____
§

STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, W. Chuck Brogan, III, declare under penalty of perjury that I am the Sole Shareholder and Director of W. CHUCK BROGAN, III, M.D., PhD, P.A. (hereinafter referred to as the "Company"), and that on October ____, 2008, the following resolution was duly adopted by W. CHUCK BROGAN, III, M.D., PhD, P.A.:

"WHEREAS, it is in the best interest of this Company to file a voluntary petition in the United States Bankruptcy Court, Northern District of Texas, El Paso Division, pursuant to Chapter 11 of Title 11 of the United States Code;


Be It Therefore Resolved, that, W. Chuck Brogan, III, President of this Company is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of the Company; and

Be It Further Resolved, that, W. Chuck Brogan, III, President of this Company, is authorized and directed to appear in all bankruptcy proceedings on behalf of the Company, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of the Company in connection with such bankruptcy case; and

Be It Further Resolved, that, W. Chuck Brogan, III, President of this Company, is authorized and directed to employ Corey W. Haugland, attorney and the law firm of James & Haugland, P.C. to represent the Company in such bankruptcy case."

Executed on this 31st day of October, 2008.

W. CHUCK BROGAN, III, M.D., PhD, P.A.



W. Chuck Brogan, III, Sole Shareholder and Director

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF TEXAS
LUBBOCK DIVISION

IN RE: W. CHUCK BROGAN, III, M.D., PhD, P.A.

CASE NO

CHAPTER 11

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept:	<u>\$26,039.00</u>
Prior to the filing of this statement I have received:	<u>\$26,039.00</u>
Balance Due:	<u>\$0.00</u>

2. The source of the compensation paid to me was:

- Debtor Other (specify)

3. The source of compensation to be paid to me is:

- Debtor Other (specify)

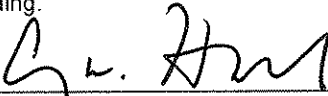
4. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

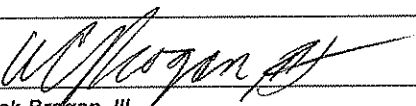
I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

CERTIFICATION		
I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.		
<u>10/31/2008</u> Date	 Corey W. Haugland JAMES & HAUGLAND, P.C. P.O. BOX 1770 EL PASO, TEXAS 79949-1770 Phone: (915) 532-3911 / Fax: (915) 541-6440	Bar No. 09234200



W. Chuck Brogan, III
President

**UNITED STATES BANKRUPTCY COURT
 NORTHERN DISTRICT OF TEXAS
 LUBBOCK DIVISION**

In re **W. CHUCK BROGAN, III, M.D., PhD, P.A.**

Case No.

Chapter **11**

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER	
A - Real Property	Yes	1	\$1,800,000.00			
B - Personal Property	Yes	4	\$3,582,913.51			
C - Property Claimed as Exempt	No					
D - Creditors Holding Secured Claims	Yes	2			\$3,932,999.67	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1			\$0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	7			\$318,378.58	
G - Executory Contracts and Unexpired Leases	Yes	1				
H - Codebtors	Yes	1				
I - Current Income of Individual Debtor(s)	No					N/A
J - Current Expenditures of Individual Debtor(s)	No					N/A
	TOTAL	17	\$5,382,913.51	\$4,251,378.25		

In re W. CHUCK BROGAN, III, M.D., PhD, P.A.

Case No. _____
 (if known)

SCHEDULE A - REAL PROPERTY

Description and Location of Property	Nature of Debtor's Interest in Property	Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption	Amount Of Secured Claim
7008 Indiana Avenue, Lubbock, TX 79413-6138	Fee Simple	\$1,800,000.00	\$1,667,145.22

Total: \$1,800,000.00
 (Report also on Summary of Schedules)

In re **W. CHUCK BROGAN, III, M.D., PhD, P.A.**

Case No. _____
(if known)

SCHEDULE B - PERSONAL PROPERTY

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
1. Cash on hand.	X		
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and home-stead associations, or credit unions, brokerage houses, or cooperatives.		City Bank Operating Account	\$0.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X		
4. Household goods and furnishings, including audio, video and computer equipment.	X		
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.	X		
6. Wearing apparel.	X		
7. Furs and jewelry.	X		
8. Firearms and sports, photographic, and other hobby equipment.	X		
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X		
10. Annuities. Itemize and name each issuer.	X		

In re **W. CHUCK BROGAN, III, M.D., PhD, P.A.**

Case No. _____
(if known)

SCHEDULE B - PERSONAL PROPERTY

Continuation Sheet No. 1

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X		
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X		
13. Stock and interests in incorporated and unincorporated businesses. Itemize.		American Mutual Funds Account. Value estimated.	\$600,000.00
14. Interests in partnerships or joint ventures. Itemize.	X		
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X		
16. Accounts receivable.		Accounts Receivable	\$875,000.00
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X		
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X		

In re **W. CHUCK BROGAN, III, M.D., PH.D., P.A.**

Case No. _____
 (if known)

SCHEDULE B - PERSONAL PROPERTY

Continuation Sheet No. 2

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X		
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X		
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X		
22. Patents, copyrights, and other intellectual property. Give particulars.	X		
23. Licenses, franchises, and other general intangibles. Give particulars.	X		
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X		
25. Automobiles, trucks, trailers, and other vehicles and accessories.	X		
26. Boats, motors, and accessories.	X		

In re **W. CHUCK BROGAN, III, M.D., PhD, P.A.**

Case No. _____
 (if known)

SCHEDULE B - PERSONAL PROPERTY

Continuation Sheet No. 3

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
27. Aircraft and accessories.	X		
28. Office equipment, furnishings, and supplies.		See attached itemized Brogan Heart Center Inventory taken in August, 2008. (Exhibit B-28). Fair Market Value on inventory at \$255,910.00. Efforts to sell dictate lower value.	\$127,955.00
29. Machinery, fixtures, equipment, and supplies used in business.		Chemical Analyzer, Laptop Echo Machine, Echo and Vascular Machine, CT Angiography Machine. Equipment under capital leases located at 7008 Indiana Avenue, Lubbock, Texas 79413	\$1,179,958.51
30. Inventory.	X		
31. Animals.	X		
32. Crops - growing or harvested. Give particulars.	X		
33. Farming equipment and implements.	X		
34. Farm supplies, chemicals, and feed.	X		
35. Other personal property of any kind not already listed. Itemize.		Claim for fraud against Philips Medical Systems North America Company. Actual damages: \$200,000.00. Punitive damages of \$600,000.00.	\$800,000.00

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

3 continuation sheets attached

Total >

\$3,582,913.51

In re W. CHUCK BROGAN, III, M.D., PhD, P.A.

Case No. _____
(If known)

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:
(Check one box)

Check if debtor claims a homestead exemption that exceeds \$136,875.

- 11 U.S.C. § 522(b)(2)
- 11 U.S.C. § 522(b)(3)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
Not Applicable			
		\$0.00	\$0.00

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #: City Bank 3251 50th Street Lubbock, TX 79413	X	DATE INCURRED: 2004 NATURE OF LIEN: Fee Simple COLLATERAL: 7008 Indiana Avenue, Lubbock, TX 79413-6138 REMARKS: VALUE: \$2,527,955.00				\$1,603,427.43	
ACCT #: City Bank 3251 50th Street Lubbock, TX 79413		DATE INCURRED: NATURE OF LIEN: Non-Purchase Money COLLATERAL: American Mutual Funds REMARKS: Line of Credit VALUE: \$600,000.00				\$599,789.14	\$599,789.14
ACCT #: City Bank 3251 50th Street Lubbock, TX 79413		DATE INCURRED: NATURE OF LIEN: Non-Purchase Money COLLATERAL: Accounts Receivable REMARKS: Business Loan VALUE: \$875,000.00				\$478,862.97	
ACCT #: xxxx4024 De Lage Landen Financial 1111 Old Eagle School Road Wayne, PA 19087	X	DATE INCURRED: NATURE OF LIEN: Purchase Money COLLATERAL: Chemical Analyzer REMARKS: Value of Collateral is estimated at \$30,698.17. VALUE: \$1,179,958.51	X	X	X	\$30,698.17	
Subtotal (Total of this Page) >						\$2,712,777.71	\$599,789.14
Total (Use only on last page) >							

1 continuation sheets attached

(Report also on Summary of Schedules.)
 (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #: GE Commercial Finance 20225 Watertower Blvd. Ste. 300 Brookfield, WI 53045		DATE INCURRED: NATURE OF LIEN: Purchase Money COLLATERAL: Laptop Echo Machine REMARKS: Debtor is uncertain if Creditor has perfected its lien. VALUE: \$1,179,958.51	X	X	X	\$85,608.95	
ACCT #: Lubbock Central Appraisal Dist. P.O. Box 10542 Lubbock, TX 79408		DATE INCURRED: NATURE OF LIEN: Taxes COLLATERAL: Real Property Taxes REMARKS: Real and Personal Property Taxes for 2007 and 2008. VALUE: \$1,927,955.00				\$63,717.79	
ACCT #: Philips Medical Capital P.O. Box 951307 Cleveland, OH 44193	X	DATE INCURRED: NATURE OF LIEN: Purchase Money COLLATERAL: CT Angiography Machine REMARKS: Debtor is unclear if lien is perfected. Value of collateral is estimated at \$981,696.77 VALUE: \$1,179,958.51	X	X	X	\$988,940.60	\$7,243.83
ACCT #: xxx-xxxxxx8-000 Siemens Financial Services, Inc. 51 Valley Stream Parkway, K21 Malvern, PA 19355-3202	X	DATE INCURRED: NATURE OF LIEN: Purchase Money COLLATERAL: Echo and Vascular Machine REMARKS: Debtor is uncertain if lien is perfected. Value of collateral is estimated at \$81,954.62 VALUE: \$1,179,958.51	X	X	X	\$81,954.62	

Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors Holding Secured Claims.

Subtotal (Total of this Page) >
Total (Use only on last page) >

\$1,220,221.96	\$7,243.83
\$3,932,999.67	\$607,032.97

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

In re **W. CHUCK BROGAN, III, M.D., PhD, P.A.**

Case No. _____
(If Known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Deposits by individuals

Claims of individuals up to \$2,425* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

Administrative allowances under 11 U.S.C. Sec. 330

Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. §§ 326, 328, 329 and 330.

* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

_____ No continuation sheets attached

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: ARC Services P.O. Box 61123 San Angelo, TX 76906		DATE INCURRED: CONSIDERATION: Notice Only REMARKS:				Notice Only
ACCT #: Astellas Pharma US, Inc. 88217 Expedite Way Chicago, IL 60695-0001		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:	X	X	X	\$16,596.60
ACCT #: AT&T P.O. Box 930170 Dallas, TX 75393-0170		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:				\$891.88
ACCT #: AT&T Advertising & Publishing P.O. Box 630052 Dallas, TX 75263-0052		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:				\$399.05
ACCT #: BH05 Benchmark 1607 Broadway Lubbock, TX 79401		DATE INCURRED: CONSIDERATION: Other REMARKS:	X	X	X	\$272.79
ACCT #: DeLage Landen P.O. Box 41601 Philadelphia, PA 19101-1601		DATE INCURRED: CONSIDERATION: Notice Only REMARKS:				Notice Only
Subtotal >						\$18,160.32
Total >						

(Use only on last page of the completed Schedule F.)
 (Report also on Summary of Schedules and, if applicable, on the
 Statistical Summary of Certain Liabilities and Related Data.)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: Diane & Brandon Brownlee c/o Amy K. Witherite 3100 Monticello, Suite 500 Dallas, TX 75205		DATE INCURRED: CONSIDERATION: Other REMARKS:	X	X	X	\$1.00
ACCT #: xxx-xxxxxx8-000 Fleetwood Financial 1001 Durham Avenue South Plainfield, NJ 07080		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:	X	X	X	\$1,484.00
ACCT #: GE Healthcare Financial Services P.O. Box 641419 Pittsburg, PA 15264-1419		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:	X	X	X	\$7,079.63
ACCT #: xxxxxx2-001 GE Healthcare Financial Services P.O. Box 641419 Pittsburgh, PA 15264-1419		DATE INCURRED: CONSIDERATION: Notice Only REMARKS:				Notice Only
ACCT #: Internal Revenue Service P. O. Box 21126 Philadelphia, PA 19114		DATE INCURRED: CONSIDERATION: Notice Only REMARKS:				\$0.00
ACCT #: ISO RX Texas Ltd. P.O. Box 6606 San Rafael, CA 94903		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:				\$25,561.44
Subtotal >						\$34,126.07
Total >						

Sheet no. 1 of 6 continuation sheets attached to
 Schedule of Creditors Holding Unsecured Nonpriority Claims

(Use only on last page of the completed Schedule F.)
 (Report also on Summary of Schedules and, if applicable, on the
 Statistical Summary of Certain Liabilities and Related Data.)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT		AMOUNT OF CLAIM
			UNLIQUIDATED	DISPUTED	
ACCT #: Joe Kennady 5408 89th Street Lubbock, TX 79424-3524		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:			\$3,204.24
ACCT #: Life Investor's Ins. Co. 4333 Edgewood Road Cedar Rapids, IA 52499		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:			\$2,698.00
ACCT #: xxx7388 Lubbock Avalanche-Journal P.O. Box 491 Lubbock, TX 79408-0491		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:			\$835.00
ACCT #: McKesson General Medical Corp. Dept. 0701 - P.O. Box 120001 Dallas, TX 75312-0701		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:			\$2,639.94
ACCT #: xxx5315 Medrad P.O. Box 360172 Pittsburgh, PA 15251-6172		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:			\$2,350.00
ACCT #: xx0546 NACM P.O. Box 9429 Atlanta, GA 30359		DATE INCURRED: CONSIDERATION: Notice Only REMARKS: McKesson Medial Surgical Collection			Notice Only
Subtotal >					\$11,727.18
Total >					

Sheet no. 2 of 6 continuation sheets attached to
 Schedule of Creditors Holding Unsecured Nonpriority Claims

(Use only on last page of the completed Schedule F.)
 (Report also on Summary of Schedules and, if applicable, on the
 Statistical Summary of Certain Liabilities and Related Data.)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	AMOUNT OF CLAIM			
			CONTINGENT	UNLIQUIDATED	DISPUTED	
ACCT #: National City Commercial Capital 995 Dalton Avenue Cincinnati, OH 45203		DATE INCURRED: CONSIDERATION: Notice Only REMARKS:				Notice Only
ACCT #: Office of the Attorney General 1412 Main Street, Suite 810 Dallas, TX 75202		DATE INCURRED: CONSIDERATION: Notice Only REMARKS:				\$0.00
ACCT #: Office of the U.S. Trustee 1100 Commerce Street Dallas, TX 75242-1496		DATE INCURRED: CONSIDERATION: Notice Only REMARKS:				\$0.00
ACCT #: Perdue, Brandon, Fielder, Collins P.O. Box 817 Lubbock, TX 79408		DATE INCURRED: CONSIDERATION: Notice Only REMARKS:				Notice Only
ACCT #: Philips Medical System P.O. Box 100355 Atlanta, GA 30384-0355		DATE INCURRED: CONSIDERATION: Other REMARKS: Service Contract	X	X	X	\$22,546.28
ACCT #: xx xxxx9795 Philips Medical Systems P.O. Box 3027 Bothell, WA 98041-9802		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS: Service Agreement	X	X	X	\$3,757.71
			Subtotal >			\$26,303.99
			Total >			

Sheet no. 3 of 6 continuation sheets attached to
 Schedule of Creditors Holding Unsecured Nonpriority Claims

(Use only on last page of the completed Schedule F.)
 (Report also on Summary of Schedules and, if applicable, on the
 Statistical Summary of Certain Liabilities and Related Data.)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: Physician Sales & Service, Inc. 530 32nd Street Lubbock, TX 79404		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:				\$9,405.73
ACCT #: Pitney Bowes Global Financial P.O. Box 856460 Louisville, KY 40285-6460		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:				\$1,928.28
ACCT #: xxxx-xxxx-xxxx-9381 Purchase Power P.O. Box 856042 Louisville, KY 40285-6042		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:				\$2,332.13
ACCT #: xxxx xxxx #0947 Ray, Valdez, McChristian & Jeans 5822 Cromo El Paso, TX 79912		DATE INCURRED: CONSIDERATION: Attorney Fees REMARKS:				\$8,993.45
ACCT #: State Comptroller of Public Accounts Revenue Accounting Division - Bankruptcy P.O. Box 13528 Austin, TX 78711		DATE INCURRED: CONSIDERATION: Notice Only REMARKS:				\$0.00
ACCT #: xx6202 Stericycle P.O. Box 9001589 Louisville, KY 40290-1589		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:				\$675.78

Sheet no. 4 of 6 continuation sheets attached to
 Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal > \$23,335.37

Total >
 (Use only on last page of the completed Schedule F.)
 (Report also on Summary of Schedules and, if applicable, on the
 Statistical Summary of Certain Liabilities and Related Data.)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

CREDITOR'S NAME, MAILING ADDRESS, INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBITOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: Texas Workforce Commission TEC Building - Bankruptcy 101 East 15th Street Austin, TX 78778		DATE INCURRED: CONSIDERATION: Notice Only REMARKS:				\$0.00
ACCT #: Travelers Insurance 6303 Indiana Ave. Lubbock, TX 79413		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:				\$770.00
ACCT #: Valentine's Building Services P.O. Box 93386 Lubbock, TX 79493		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:				\$1,228.76
ACCT #: Walter C. Brogan, III 4617 13th Street Lubbock, TX 79416		DATE INCURRED: CONSIDERATION: Other REMARKS: Loan				\$200,000.00
ACCT #: Xerox Capital Services, LLC P.O. Box 660501 Dallas, TX 75266-0501		DATE INCURRED: CONSIDERATION: Notice Only REMARKS:				Notice Only
ACCT #: Xerox Corporation P.O. Box 7405 Pasadena, CA 91109-7405		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS: Customer Numbers: 710709189; 710709197; and 710709148				\$1,856.53
Subtotal >						\$203,855.29
Total >						

Sheet no. 5 of 6 continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable, on the
Statistical Summary of Certain Liabilities and Related Data.)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	
ACCT #: Yellow Book USA P.O. Box 6448 Carol Stream, IL 60197-6448		DATE INCURRED: CONSIDERATION: Purchase Money REMARKS:				\$870.36	
ACCT #: YellowBook USA 2560 Renaissance Blvd. King of Prussia, PA 19446		DATE INCURRED: CONSIDERATION: Notice Only REMARKS:				Notice Only	
Sheet no. <u>6</u> of <u>6</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal >	\$870.36
						Total >	\$318,378.58

(Use only on last page of the completed Schedule F.)
 (Report also on Summary of Schedules and, if applicable, on the
 Statistical Summary of Certain Liabilities and Related Data.)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases of contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<p>Diversified Lenders, Inc. 6625 West 19th Street Suite 114 Lubbock, TX 79407</p>	<p>Thirty-six (36) month contract for two (2) Xerox Copiers/Paper Tray/Network Kit Contract to be REJECTED</p>

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<p>Walter C. Brogan, III 4612 13th Street Lubbock, TX 79416</p>	<p>City Bank 3251 50th Street Lubbock, TX 79413</p>
<p>Walter C. Brogan, III 4612 13th Street Lubbock, TX 79416</p>	<p>Philips Medical Capital P.O. Box 951307 Cleveland, OH 44193</p>
<p>Walter C. Brogan, III 4612 13th Street Lubbock, TX 79416</p>	<p>De Lage Landen Financial 1111 Old Eagle School Road Wayne, PA 19087</p>
<p>Walter Charles Brogan III 4612 13th Street Lubbock, TX 79416</p>	<p>Siemens Financial Services, Inc. 51 Valley Stream Parkway, K21 Malvern, PA 19355-3202</p>

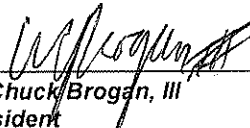
DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of the Professional Association
named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of
19 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

(Total shown on summary page plus 1.)

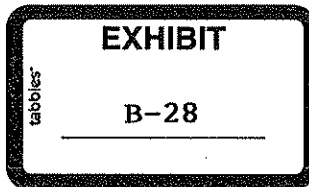
Date 10/31/2008

Signature 
W. Chuck Brogan, III
President

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Brogan Heart Center Inventory August, 2008

Description	Qty.	EMV	Total EMV
Utility Room:			
Waste can, large, red plastic, pedal-operated	1	\$ 25.00	\$ 25.00
Washer/dryer combo, Frigidaire Crown Heavy Duty, white	1	\$ 220.00	\$ 220.00
Waste can, tall, round gray plastic, on mobile base	1	\$ 30.00	\$ 30.00
Bucket, w/wringer and mop, Rubbermaid, yellow plastic	1	\$ 25.00	\$ 25.00
Rack, storage, 36" x 6 x 18", light-duty, black	1	\$ 75.00	\$ 75.00
Centrifuge, Drucker 611T, 6-place	1	\$ 200.00	\$ 200.00
Printer, cholesterol, Cholestech, 11-781	2	\$ 200.00	\$ 400.00
Analyzer, cholesterol, Cholestech LDX 021-11239	2	\$ 275.00	\$ 550.00
Sphygmomanometer, mercurial, Gen-Med, wall-mounted, w/basket	1	\$ 100.00	\$ 100.00
Misc. cleaning tools	1	\$ 25.00	\$ 25.00
Area Total Value:			\$ 1,680.00
Laboratory:			
Telephone, ESI-DEX, ESI-DPL, 24-button w/2-line-LED display	1	\$ 100.00	\$ 100.00
Analyzer, Biosite, Triage-Meter Plus	2	\$ 2,200.00	\$ 4,400.00
Analyzer, coagulation, Coaguchek S, Type 203207/4	2	\$ 1,250.00	\$ 2,500.00
Analyzer, cholesterol, Cholestech LDX, 021-11239	2	\$ 275.00	\$ 550.00
Printer, cholesterol, Cholestech, SKGG-S003Z	1	\$ 200.00	\$ 200.00
Printer, cholesterol, Cholestech, SKGG-S003/B	1	\$ 200.00	\$ 200.00
Chart, drawing, black plastic bucket w/gray steel frame and white arm-board w/drawer	1	\$ 125.00	\$ 125.00
Area Total Value:			\$ 8,075.00



Brogan Heart Center

Description	Qty.	FMV	Total FMV
Exam Room 1:			
Table, exam, Midmark 404, tan vinyl and tan	1	\$ 500.00	\$ 500.00
Stool, exam, black vinyl and chrome, 5-wheel, gas	1	\$ 75.00	\$ 75.00
Step, patient, chrome	1	\$ 25.00	\$ 25.00
Sphygmomanometer, mercurial, Gen-Med, wall-mounted, w/basket	1	\$ 100.00	\$ 100.00
Rack, coat, oak, w/3 hooks, brass	1	\$ 20.00	\$ 20.00
Area Total Value:			\$ 720.00
Exam Room 2:			
Table, exam, Midmark 404, tan vinyl and tan	1	\$ 500.00	\$ 500.00
Stool, exam, black vinyl and chrome, 5-wheel, gas	1	\$ 75.00	\$ 75.00
Step, patient, chrome	1	\$ 25.00	\$ 25.00
Sphygmomanometer, mercurial, Gen-Med, wall-mounted, w/basket	1	\$ 100.00	\$ 100.00
Rack, coat, oak, w/3 hooks, brass	1	\$ 20.00	\$ 20.00
Area Total Value:			\$ 720.00
Exam Room 3:			
Table, exam, Midmark 404, tan vinyl and tan	1	\$ 500.00	\$ 500.00
Stool, exam, black vinyl and chrome, 5-wheel, gas	1	\$ 75.00	\$ 75.00
Step, patient, chrome	1	\$ 25.00	\$ 25.00
Sphygmomanometer, mercurial, Gen-Med, wall-mounted, w/basket	1	\$ 100.00	\$ 100.00
Rack, coat, oak, w/3 hooks, brass	1	\$ 20.00	\$ 20.00
Area Total Value:			\$ 720.00
Exam Room 4:			
Table, exam, Midmark 404, tan vinyl and tan	1	\$ 500.00	\$ 500.00

Brogan Heart Center

Description	Qty.	FMV	Total FMV
Stool, exam, black vinyl and chrome, 5-wheel, gas	1	\$ 75.00	\$ 75.00
Step, patient, chrome	1	\$ 25.00	\$ 25.00
Sphygmomanometer, mercurial, Gen-Med, wall-mounted, w/basket	1	\$ 100.00	\$ 100.00
Rack, coat, oak, w/3 hooks, brass	1	\$ 20.00	\$ 20.00
Area Total Value:			\$ 720.00
Exam Room 5:			
Table, exam, Midmark 404, tan vinyl and tan			
Stool, exam, black vinyl and chrome, 5-wheel, gas	1	\$ 500.00	\$ 500.00
Step, patient, chrome	1	\$ 75.00	\$ 75.00
Sphygmomanometer, mercurial, Gen-Med, wall-mounted, w/basket	1	\$ 25.00	\$ 25.00
Rack, coat, oak, w/3 hooks, brass	1	\$ 100.00	\$ 100.00
Rack, coat, oak, w/3 hooks, brass	1	\$ 20.00	\$ 20.00
Area Total Value:			\$ 720.00
Nurse Station:			
EKG machine, Hewlett Packard Page Writer 311, 12-sheet, w/patient ID, M1780A, w/cant, M1705A, 2 ea.			
	1	\$ 1,000.00	\$ 1,000.00
	1	\$ 300.00	\$ 300.00
	1	\$ 100.00	\$ 100.00
on mobile stand, 5-wheel, and Hewlett Packard printer, Model HP Desktop 6122			
	1	\$ 38,500.00	\$ 38,500.00
	1	\$ 100.00	\$ 100.00
	1	\$ 85.00	\$ 85.00
	1	\$ 40.00	\$ 40.00
	1	\$ 150.00	\$ 150.00
Telephone, EST-DEX, EST-DPI, 24-button w/2-line LED display, 4 ea.			
	1	\$ 100.00	\$ 100.00

Brogan Heart Center

Description	Qty.	EMV	Total EMV
Handset, Dictaphone Walkabout Express, w/charging stand 210512	1	\$ 340.00	\$ 340.00
Chair, secretary, teal upholstered and black, 5-wheel, gas	5	\$ 75.00	\$ 375.00
PC, tablet, motion compaing, M1400 Model T003, w/stand	1	\$ 900.00	\$ 900.00
Monitor, Dell Ultrasharp 16"	1	\$ 50.00	\$ 50.00
Crash cart, Craftsman, 8-drawer, w/Stat Kit 700, Gen-Med aspirator Model A, defibrillator, Lifepak 500 Physio-Control	1	\$ 1,500.00	\$ 1,500.00
		Area Total Value:	
			\$ 43,540.00
Office:			
Telephone, ESL-DEX, ESL-DP1, 24-button w/2-line-LED display	1	\$ 100.00	\$ 100.00
Headset, telephone, Plantronics CS50	1	\$ 250.00	\$ 250.00
Handset, Dictaphone Walkabout Express, w/charging stand, 210512	1	\$ 340.00	\$ 340.00
Cart, library, Beauford, 3-shelf, tan-steel, mobile, dented	1	\$ 85.00	\$ 85.00
Chair, high-back swivel, brown leather (tacked) w/5-wheel base, gas	1	\$ 125.00	\$ 125.00
Illuminator, 2-panel, GE, wall-mounted	1	\$ 100.00	\$ 100.00
		Area Total Value:	
			\$ 1,000.00

Brogan Heart Center

Description	Qty.	FMV	Total FMV
Dressing Room:			
Cabinet, utility, gray laminated top w/white wood, 24" x 18" x 36" H, 2-door, 2 shelves	1	\$ 75.00	\$ 75.00
Printer, Cholestech 11-781	1	\$ 200.00	\$ 200.00
Printer, Cholestech SKGGS003 ID	1	\$ 200.00	\$ 200.00
Analyzer, cholesterol, Cholestech LDX, 021-11239	2	\$ 275.00	\$ 550.00
Table, 28" x 28" x 24" H, wood, w/shelf below	1	\$ 30.00	\$ 30.00
Print, framed, 28" x 24", warped	2	\$	\$
Area Total Value:			\$ 1,055.00
X-ray:			
Radiographic system, Quantum Medical Imaging generator, Odyssey HE Series			
hucky stand, Yartl-Q			
tube stand, floor-mounted, QS-550, Jan, 2003, w/X-ray tube and collimator, Huestic	1	\$ 35,000.00	\$ 35,000.00
Plate reader, OREX Computed Radiography Model PCCR1A17	1	\$ 6,000.00	\$ 6,000.00
Table, utility, folding, 6' x 30", gray laminated top and gray steel	1	\$ 85.00	\$ 85.00
Desk, computer, 4' x 24", w/1 pedestal, keyboard drawer, worn	1	\$ 30.00	\$ 30.00
Scanner, Radlink Laser Pro 16	1	\$ 13,500.00	\$ 13,500.00
Telephone, ESI-DEX, ESI-DPL, 24-button w/2-line LED display	1	\$ 100.00	\$ 100.00
Chair, secretary, teal upholstered and black, 5-wheel, gas	1	\$ 75.00	\$ 75.00
Stool, blue vinyl and chrome, 5-leg	1	\$ 75.00	\$ 75.00
Bookcase, 30" x 6' x 6", 5-shelf, oak, worn	1	\$ 30.00	\$ 30.00
Chair, side, blue upholstered and oak	1	\$ 40.00	\$ 40.00
Area Total Value:			\$ 54,935.00

Bragan Heart Center

Description	Qty.	FMV	Total FMV
Laboratory:			
Telephone, ESI-DEX, ESI-DP1, 24-button w/2-line LED display	1	\$ 100.00	\$ 100.00
Analyzer, ACE Alerna Clinical Chemistry, Ver. 1.04, w/PC (out for upgrade), monitor (Dell 14" flat), keyboard, mouse	1	\$ 10,000.00	\$ 10,000.00
Printer, HP LaserJet 1160	1	\$ 250.00	\$ 250.00
Printer, Oki B4250	1	\$ 145.00	\$ 145.00
UPS, ONEAC 1000X	1	\$ 450.00	\$ 450.00
Centrifuge, UNICO Power Spin LX, 6-place	1	\$ 150.00	\$ 150.00
Table, utility, gray laminated top and gray steel, 60" x 30", w/shelf below	2	\$ 40.00	\$ 80.00
UPS, Tripp Lite Internet Office UPS, 6-outlet	1	\$ 50.00	\$ 50.00
Area Total Value:			\$ 11,225.00
Break Room:			
Telephone, ESI-DEX, ESI-DP1, 24-button w/2-line LED display	1	\$ 100.00	\$ 100.00
Waste can, tall plastic, round, green, w/lid, 2-wheel	1	\$ 25.00	\$ 25.00
Toaster, T-Eal Avanti High-Speed	1	\$ 40.00	\$ 40.00
Refrigerator, Kenmore, 2-door, white	1	\$ 250.00	\$ 250.00
Table, folding, gray laminated top and gray steel, 60" x 30"	1	\$ 30.00	\$ 30.00
Table, 2-pedestal, 5' x 3', w/leaf, w/arm	1	\$ 25.00	\$ 25.00
Chair, conference, tan upholstered and oak, 4-wheel	6	\$ 75.00	\$ 450.00
Area Total Value:			\$ 920.00

Brogan Heart Center

Description	Qty.	EMV	Total EMV
Server Room:			
Telephone system, digital, ESI IVX128 Plus	1	\$ 1,000.00	\$ 1,000.00
Telephone, cordless, GE 900 MHz, 1-line	1	\$ 20.00	\$ 20.00
UPS, Hope Ablerex, wall-mounted	1	\$ 50.00	\$ 50.00
Modem, MultiTech V90	2	\$ 75.00	\$ 150.00
UPS, APC Back-UPS 500	1	\$ 70.00	\$ 70.00
UPS, APC Back-UPS XS 1500	1	\$ 125.00	\$ 125.00
Amplifier, Dish Network, satellite	1	\$ 100.00	\$ 100.00
Rack, chrome wire, 4' x 2' x 3' H, 2-shelf	1	\$ 120.00	\$ 120.00
PC, rack mount, firewall	1	\$ 100.00	\$ 100.00
Rack, distribution, wall-mounted			
switch, Ethernet, Dell Power Connect 304-8, 48-jack x 2			
panel, distribution, Cat 5, 24-port, 3 ea.			
switch, Dell PowerConnect 5324			
modem, DSL, Netopia, 4-place			
firewall, Cybergard S6530			
Z-WAN Ethernet unit, Netopia, 8-port	1	\$ 800.00	\$ 800.00
Rack, sprage, 30" x 5', 5-shelf, orange steel, worn	1	\$ 25.00	\$ 25.00
Chair, folding, black steel	1	\$ 15.00	\$ 15.00
Ladder, 3-step w/tray, aluminum and black plastic	1	\$ 25.00	\$ 25.00
Air-conditioner, room, Maytag	1	\$ 250.00	\$ 250.00
Area Total Value			\$ 2,850.00

Brogan Heart Center

Description	Qty.	FMV	Total FMV
Stress Testing:			
Stretcher, Midmark 520	1	\$ 1,000.00	\$ 1,000.00
Box, radioisotope syringe	1	\$ 200.00	\$ 200.00
Treadmill, Quinton Q55, w/Q4500 controller	2	\$ 8,000.00	\$ 16,000.00
Cabinet, storage, 30" x 30" x 30" H, tan laminated, 2-shelf	1	\$ 65.00	\$ 65.00
IV pole, chrome, 6-wheel	1	\$ 110.00	\$ 110.00
Pump, infusion, Sigma International Sigma 6000+ Programmable	1	\$ 670.00	\$ 670.00
Infuser, rapid rate, Micro Fuse, Baxa	1	\$ 1,200.00	\$ 1,200.00
Cabinet, file, 2-drawer, gray steel	1	\$ 40.00	\$ 40.00
Cabinet, file, lateral, 42", 4-drawer, tan steel	1	\$ 300.00	\$ 300.00
Desk, gray laminated, 5' x 2', 2-pedestal	1	\$ 80.00	\$ 80.00
Printer, Oki Okipage 12i	1	\$ 50.00	\$ 50.00
Telephone, ESI-DEX, ESI-DPI, 24-button w/2-line LED display	1	\$ 100.00	\$ 100.00
Chair, secretary, teal upholstered and black, 5-wheel, gas	1	\$ 75.00	\$ 75.00
		Area Total	\$ 19,870.00

Brogan Heart Center

Description	Qty.	FMV	Total FMV
Nuclear Medicine:			
Furniture, modular, tan laminated and tan steel desk, trestle, 36" x 24"			
desk, trestle, corner, 48" x 48"			
keyboard drawer			
organizer bookshelf, 6', 2-shelf	1	\$ 500.00	\$ 500.00
cabinet, box, box, file, 2 ea.	1	\$ 600.00	\$ 600.00
PC, PII Pincstar, P4, w/HDD, FDD, CD-RW, monitor, keyboard, mouse, external modem	1	\$ 100.00	\$ 100.00
Telephone, ESI-DEX, ESI-DPI, 24-button w/2-line LED display	1	\$ 75.00	\$ 75.00
Printer, HP DeskJet 5550			
Camera, nuclear, dual detector, Cardio 60 Epic-HP, ADAC Medical Systems, V 4.07 including PC, (Pegasys), monitor (Sun), printer, (Cedonics EP-1650), Part No., 2149-3010A, SN C0012096, 12-2000	1	\$ 80,000.00	\$ 80,000.00
dual monitor mobile console	1	\$ 35.00	\$ 35.00
Step, patient, w/handle, chrome	1	\$ 75.00	\$ 75.00
Stool, exam, black vinyl and chrome, S-wheel, gas	1	\$ 25.00	\$ 25.00
Table, utility, 14" x 16" x 24" H, tan laminated w/shelf	1	\$ 40.00	\$ 40.00
Chair, side, blue upholstered and oak	1	\$ 50.00	\$ 50.00
Stand, printer, w/shelf below, dark wood, mobile			
		\$ 81,500.00	\$ 81,500.00
Area Total Value:			
Hot Lab, Nuclear:			
Geiger counter, Ludlum Measurements, Inc. Model 14C, w/probe, Model 44-9	1	\$ 800.00	\$ 800.00
Well counter, Ludlum Measurements, Inc. Model 2200, Scaler-Ratemeter	1	\$ 750.00	\$ 750.00
Dose calibrator, Biodex Medical Systems Atom Lab-100, w/shield	1	\$ 5,600.00	\$ 5,600.00
Lead bricks, 3" x 6" x 2"	12	\$ 25.00	\$ 300.00
Disposal, Sharps, radioactive	1	\$ 20.00	\$ 20.00
Blood source, Co 57 Featherlite Model MED-3709	1	\$ 3,000.00	\$ 3,000.00
Container, radioactive waste, stainless steel	1	\$ 250.00	\$ 250.00
Carrier, radioactive syringe, Biodex	1	\$ 75.00	\$ 75.00
Area Total Value:			\$ 10,795.00

Brogan Heart Center

Description	Qty.	EMV	Total EMV
Ultrasound:			
Chair, secretary, blue upholstered and black, 5-wheel, gas, foot ring	2	\$ 85.00	\$ 170.00
Desk, modular, white laminated top and black steel, 4' x 2'	1	\$ 75.00	\$ 75.00
Desk, modular, white laminated top and black steel, 6' x 30"	1	\$ 100.00	\$ 100.00
Cabinet, box, box, file	1	\$ 40.00	\$ 40.00
Panel, burgundy fabric and black steel, 66" H x 4'	1	\$ 35.00	\$ 35.00
Cabinet, storage, 36" x 6', tan steel, 2-door	1	\$ 70.00	\$ 70.00
Telephone, FSI-DEX, ESI-DPI, 24-button w/2-line LED display	1	\$ 100.00	\$ 100.00
Area Total Value:			\$ 715.00
Waiting Room:			
Chair, stule, blue upholstered and oak	8	\$ 40.00	\$ 320.00
Table, 2' dia., wood, on chrome pedestal	1	\$ 60.00	\$ 60.00
Area Total Value:			\$ 380.00

Brogan Heart Center

Description	Qty.	FMV	Total FMV
Ultrasound:			
Chair, side, black vinyl and wood	2	\$ 20.00	\$ 40.00
Stretcher, Midmark 535, w/black vinyl mattress	1	\$ 1,000.00	\$ 1,000.00
Warmer, gel, 3-place, Naimco Medical	1	\$ 125.00	\$ 125.00
Bookcase, 36" x 30", 2-shelf, tan laminated top and black laminated	1	\$ 30.00	\$ 30.00
Panel, modular, burgundy and black steel, 66" x 3'	1	\$ 75.00	\$ 75.00
Panel, modular, burgundy and black steel, 66" x 30"	2	\$ 60.00	\$ 120.00
Panel, modular, burgundy and black steel, 66" x 48"	1	\$ 100.00	\$ 100.00
Chair, secretary, teal upholstered and black, 5-wheel, gas	1	\$ 75.00	\$ 75.00
Telephone, ESL-DEX, ESL-DP1, 24-button w/2-line LED display	1	\$ 100.00	\$ 100.00
Area Total Value:			\$ 1,665.00
Office, Multiple:			
Cabinet file, lateral, 42", 4-drawer, tan steel	2	\$ 300.00	\$ 600.00
Wall, folding, mobile, Screen Elex Commercial, 22" panels x 7, gray fabric and black steel	1	\$ 250.00	\$ 250.00
Table, 48" dia., dark laminated w/black pedestal base	1	\$ 60.00	\$ 60.00
Chair, secretary, teal upholstered and black, 5-wheel, gas	1	\$ 75.00	\$ 75.00

Brogan Heart Center

Description	Qty.	EMV	Total EMV
Modular furniture, tan laminated top, green fabric panels and gray steel			
panel, 75" H x 36" W, 2 ea.	2	\$ 1,200.00	\$ 1,200.00
panel, 75" H x 48" W, 3 ea.	3	\$ 80.00	\$ 80.00
panel, 75" H x 12" W, 2 ea.	2	\$ 25.00	\$ 100.00
panel, 75" H x 30" W, 2 ea.	2	\$ 125.00	\$ 250.00
desk top, 48" x 30", 3 ea.	3	\$ 200.00	\$ 200.00
desk top, corner, 48" x 48"	1	\$ 200.00	\$ 200.00
bookcase, 48", covered, 3 ea.	3	\$ 30.00	\$ 30.00
cabinet, box, box, file			
cabinet, file, 2-drawer			
Cart, chrome wire, 24" x 18", 2-shelf, mobile			
Calculator, printing, Sharp Compact VD-2652B			
Chair, high-back, black leather, swivel, 5-wheel, gas			
Bench, 8', pine, handmade			
Entertainment center, 42" x 66", oak, 2-door			
TV/VCR/EM radio, Panasonic Omnimission, 20", w/remote			
Area Total Value		\$ 1,145.00	\$ 1,145.00

Brogan Heart Center

Description		Qty.	EMV	Total EMV

Brogan Heart Center

Description	Qty.	FMV	Total FMV
Waiting Area:			
Lamp, psychiere, 6"	1	\$ 35.00	\$ 35.00
Table, corner, 24" x 24", oak	1	\$ 35.00	\$ 35.00
Area Total Value:			\$ 70.00
File Room:			
Cart, mail, chrome-wire	2	\$ 30.00	\$ 60.00
Ladder, folding, 2-step, white	1	\$ 25.00	\$ 25.00
Telephone, ESLEX, ES-DP1, 24-button w/2-line-LED-display	1	\$ 100.00	\$ 100.00
Folder, letter, Premier, 4-sheet	1	\$ 75.00	\$ 75.00
Organizer, forms, 54", 25-bin, gray steel	1	\$ 50.00	\$ 50.00
Chair, secretary, teal-upholstered and black, 5-wheel, gas	2	\$ 75.00	\$ 150.00
Vacuum cleaner, Oreck XI, Commercial	1	\$ 250.00	\$ 250.00

Brogan Heart Center

Description	Qty.	EMV	Total EMV
Area Total Value:			
			\$ 605.00
Office:			
Desk, conference, wood, 6' x 36", 9-drawer	1	\$ 125.00	\$ 125.00
Cabinet, file, wood, 2-drawer	1	\$ 200.00	\$ 200.00
Bookcase/cabinet, 30" x 78", 3-shelf, 4-drawer	1	\$ 75.00	\$ 75.00
Bookcase/cabinet, 30" x 72", 3-shelf, 2-door	1	\$ 150.00	\$ 150.00
Desk, wood, 1-pedestal, 48" x 30", 4-drawer and keyboard drawer	1	\$ 70.00	\$ 70.00
Organizer, wood, 2-shelf, 48"	1	\$ 100.00	\$ 100.00
Telephone, ESL-DEX, ESL-DPL, 24-button w/2-line LED display	1	\$ 100.00	\$ 100.00
Chair, side, black vinyl and wood	1	\$ 20.00	\$ 20.00
Area Total Value:			
			\$ 840.00

Brogan Heart Center

Description	Qty.	FMV	Total FMV
Office, Front:			
Shredder, large, Wilson Jones 3000	1	\$ 50.00	\$ 50.00
Modular furniture, green fabric panels, 66" H x 30", 14 ea.			
Modular furniture, green fabric panels, 66" H x 18", 9 ea.			
Modular desk top, grey laminated, 30" x 24", 6 ea.			
Modular desk top, corner, 48" x 48"			
Cabinet, box, file			
Bookshelf, 48"	1	\$ 2,100.00	\$ 2,100.00
Chair, secretary, teal upholstered and black, 5-wheel, gas	4	\$ 75.00	\$ 300.00
Telephone, ESI-DEX, ESI-DPI, 24-button w/2-line LED display	4	\$ 100.00	\$ 400.00
Calculator, Sharp Compet VX-2652B	2	\$ 25.00	\$ 50.00
Cabinet, file, lateral, 42", 4-drawer, tan steel	2	\$ 200.00	\$ 400.00
Area Total Value:		\$	\$ 3,300.00
Office, Corner:			
Desk, 5'x 30", 1-pulver, mahogany, w/return, 4'	1	\$ 1,200.00	\$ 1,200.00
Telephone, ESI-DEX, ESI-DPI, 24-button w/2-line LED display	1	\$ 100.00	\$ 100.00
Calculator, Sharp Compet VX-2652B	1	\$ 25.00	\$ 25.00
Chair, high-back-swivel, red leather, 5-wheel, gas, w/m	1	\$ 75.00	\$ 75.00

Brogan Heart Center

Description	Qty	FMV	Total FMV
Area Total Value:			
			\$ 1,400.00
Main Entry and Waiting Area:			
Cart, utility (coffee service), 4' x 2' x 40" H, gray laminated top and white wood, mobile	1	\$ 60.00	\$ 60.00
Coffee table, 4' x 18", oak	2	\$ 75.00	\$ 150.00
Chair, side, black vinyl and wood	2	\$ 20.00	\$ 40.00
Chair, secretary, teal upholstered and black, 5-wheel, gas	2	\$ 75.00	\$ 150.00
Telephone, ESF-DEX, ESL-DPL, 24-button w/2-line LED display	2	\$ 100.00	\$ 200.00
Call Director, 64-button	1	\$ 150.00	\$ 150.00
Table, typewriter, 1 drop leaf, laminated wood, mobile	1	\$ 35.00	\$ 35.00
Table, magazine, 2' x 2' x 2' H, oak, 4-leg	3	\$ 50.00	\$ 150.00
Bench, 8', pine, handmade	1	\$ 200.00	\$ 200.00
Area Total Value:			
			\$ 1,135.00
Office, Doctor and Joe:			
Bookcase, 36" x 7", 7-shelf, oak laminated	3	\$ 90.00	\$ 270.00
Refrigerator, under-counter, GE, white	1	\$ 75.00	\$ 75.00

Brogan Heart Center

Description	Qty.	EMV	Total EMV
Table, library, 54" x 18" x 30" H, wood, w/shelf below	1	\$ 85.00	\$ 85.00
Chair, conference, green upholstered and oak, 4-wheel	2	\$ 75.00	\$ 150.00
Cabinet, file, lateral, 42", 5-drawer, tan steel	1	\$ 275.00	\$ 275.00
Desk, workstation, white laminated trestle, 4' x 3'	1	\$ 25.00	\$ 25.00
Telephone, ESI-DEX, ESI-DPI, 24-button w/2-line LED display	2	\$ 100.00	\$ 200.00
Call Director, 64-button	1	\$ 150.00	\$ 150.00
Dry Erase board, 6' x 4'	1	\$ 40.00	\$ 40.00
Headset, telephone, Plantronics CS50	1	\$ 250.00	\$ 250.00
Controller, Dish Network 625 Dish DVR	1	\$ 70.00	\$ 70.00
Area Total Value:			\$ 1,590.00
Total Fair Market Value			\$ 255,910.00

IN RE: **W. CHUCK BROGAN, III, M.D., PhD, P.A.**

Case No.

Chapter **11**

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) Name of creditor and complete mailing address, including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	(5) Amount of claim [if secured also state value of security]
City Bank 3251 50th Street Lubbock, TX 79413		Non-Purchase Money		\$599,789.14 Value: \$0.00
Walter C. Brogan, III 4617 13th Street Lubbock, TX 79416		Other		\$200,000.00
ISO RX Texas Ltd. P.O. Box 6606 San Rafael, CA 94903		Purchase Money		\$25,561.44
Philips Medical System P.O. Box 100355 Atlanta, GA 30384-0355		Other	Contingent Unliquidated Disputed	\$22,546.28
Astellas Pharma US, Inc. 88217 Expedite Way Chicago, IL 60695-0001		Purchase Money	Contingent Unliquidated Disputed	\$16,596.60
Physician Sales & Service, Inc. 530 32nd Street Lubbock, TX 79404		Purchase Money		\$9,405.73

IN RE: **W. CHUCK BROGAN, III, M.D., PhD, P.A.**

Case No.

Chapter **11**

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Continuation Sheet No. 1

(1) Name of creditor and complete mailing address, including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	(5) Amount of claim [if secured also state value of security]
Ray, Valdez, McChristian & Jeans 5822 Cromo El Paso, TX 79912		Attorney Fees		\$8,993.45
Philips Medical Capital P.O. Box 951307 Cleveland, OH 44193		Purchase Money	<i>Contingent</i> <i>Unliquidated</i> <i>Disputed</i>	\$988,940.60 Value: \$981,696.77
GE Healthcare Financial Services P.O. Box 641419 Pittsburg, PA 15264-1419		Purchase Money	<i>Contingent</i> <i>Unliquidated</i> <i>Disputed</i>	\$7,079.63
Philips Medical Systems P.O. Box 3027 Bothell, WA 98041-9802		Purchase Money	<i>Contingent</i> <i>Unliquidated</i> <i>Disputed</i>	\$3,757.71
Joe Kennady 5408 89th Street Lubbock, TX 79424-3524		Purchase Money		\$3,204.24
Life Investor's Ins. Co. 4333 Edgewood Road Cedar Rapids, IA 52499		Purchase Money		\$2,698.00
McKesson General Medical Corp. Dept. 0701 - P.O. Box 120001 Dallas, TX 75312-0701		Purchase Money		\$2,639.94

**UNITED STATES BANKRUPTCY COURT
 NORTHERN DISTRICT OF TEXAS
 LUBBOCK DIVISION**

IN RE: **W. CHUCK BROGAN, III, M.D., PhD, P.A.**

Case No.

Chapter **11**

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Continuation Sheet No. 2

(1) Name of creditor and complete mailing address, including zip code	(2) Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	(3) Nature of claim (trade debt, bank loan, government contract, etc.)	(4) Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	(5) Amount of claim [if secured also state value of security]
Medrad P.O. Box 360172 Pittsburgh, PA 15251-6172		Purchase Money		\$2,350.00
Purchase Power P.O. Box 856042 Louisville, KY 40285-6042		Purchase Money		\$2,332.13
Pitney Bowes Global Financial P.O. Box 856460 Louisville, KY 40285-6460		Purchase Money		\$1,928.28
Xerox Corporation P.O. Box 7405 Pasadena, CA 91109-7405		Purchase Money		\$1,856.53
Fleetwood Financial 1001 Durham Avenue South Plainfield, NJ 07080		Purchase Money	<i>Contingent Unliquidated Disputed</i>	\$1,484.00
Valentine's Building Services P.O. Box 93386 Lubbock, TX 79493		Purchase Money		\$1,228.76
AT&T P.O. Box 930170 Dallas, TX 75393-0170		Purchase Money		\$891.88

IN RE: **W. CHUCK BROGAN, III, M.D., PhD, P.A.**

Case No.

Chapter **11**

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Continuation Sheet No. 3

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the Professional Association
named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 10/31/2008

Signature: _____


W. Chuck Brogan, III
President