|                                                                                                                         | UNITED STATES BANK                                     | RUPTCY COU                        | URT                                                                              |                       |                                                                                                              | VOI                                                                                  | UNTARY P                          | ETITION                      |                   |                                      |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------|------------------------------|-------------------|--------------------------------------|
| Name of Debtor (if individual, en                                                                                       | ter Last, First, Middle):                              |                                   |                                                                                  | Name o                | f Joint Debt                                                                                                 | or (Spouse) (Last, Firs                                                              | t, Middle):                       |                              |                   |                                      |
| Saige Properties, Inc. a Colorado Corporation<br>All Other Names used by the Debtor in the last 8 years                 |                                                        |                                   |                                                                                  | All Oth               | All Other Names used by the Joint Debtor in the last 8 years                                                 |                                                                                      |                                   |                              |                   |                                      |
| (include married, maiden, and trade names):                                                                             |                                                        |                                   |                                                                                  |                       | (include married, maiden, and trade names):                                                                  |                                                                                      |                                   |                              |                   |                                      |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): 20-2706478 |                                                        |                                   |                                                                                  |                       | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): |                                                                                      |                                   |                              |                   |                                      |
| Street Address of Debtor (No. and                                                                                       | Street, City, and State                                | :                                 |                                                                                  | Street A              | Street Address of Joint Debtor (No. and Street, City, and State):                                            |                                                                                      |                                   |                              |                   |                                      |
| 5042 Wilshire Blvd<br>Suite 26 Room 176<br>Los Angeles, CA 90036                                                        |                                                        |                                   |                                                                                  |                       |                                                                                                              |                                                                                      | ,,                                |                              |                   |                                      |
|                                                                                                                         |                                                        | ZIP COI                           | DE .                                                                             |                       |                                                                                                              |                                                                                      |                                   | ZIP COL                      | )F                | — I                                  |
| County of Residence or of the Prin<br>Los Angeles                                                                       | ncipal Place of Business                               |                                   |                                                                                  | County                | of Residence                                                                                                 | or of the Principal Pla                                                              | ace of Busine                     |                              |                   | ┛┦                                   |
| Mailing Address of Debtor (if diff                                                                                      | erent from street addres                               | s):                               | , <u>, , , , , , , , , , , , , , , , , , </u>                                    | Mailing               | Address of J                                                                                                 | loint Debtor (if differe                                                             | nt from street                    | address):                    |                   |                                      |
|                                                                                                                         |                                                        |                                   |                                                                                  |                       |                                                                                                              |                                                                                      |                                   |                              |                   |                                      |
|                                                                                                                         |                                                        | ZIP COI                           |                                                                                  |                       |                                                                                                              |                                                                                      |                                   | ZIP COL                      | DE                |                                      |
| Location of Principal Assets of Bu                                                                                      | isiness Debtor (if differe                             | ent from street                   | t address above)                                                                 | :                     |                                                                                                              |                                                                                      |                                   | ZIP COD                      | r.                |                                      |
| Type of De                                                                                                              |                                                        |                                   |                                                                                  | Business              |                                                                                                              | Chapter of E                                                                         | Bankruptcy C                      | ode Under                    | Which             | ┛┨                                   |
| (Form of Organ<br>(Check one                                                                                            |                                                        |                                   | one box.)                                                                        |                       |                                                                                                              | the Petiti                                                                           | on is Filed ((                    | Check one b                  | ox.)              |                                      |
| Individual (includes Joint De                                                                                           | ebtors)                                                |                                   | Health Care Business<br>Single Asset Real Estate as defined<br>U.S.C. § 101(51B) |                       | defined in                                                                                                   | Chapter 7                                                                            |                                   | hapter 15 Pe<br>ecognition o |                   |                                      |
| See Exhibit D on page 2 of the Corporation (includes LLC a                                                              | nis form.                                              |                                   |                                                                                  |                       |                                                                                                              | Chapter 11                                                                           | M                                 | lain Proceed                 | ling              | -                                    |
| Partnership                                                                                                             |                                                        |                                   | Railroad<br>Stockbroker                                                          |                       |                                                                                                              | Chapter 12<br>Chapter 13                                                             |                                   | hapter 15 Pe<br>ecognition o |                   |                                      |
| Other (If debtor is not one of this box and state type of ent                                                           | the above entities, cheo<br>ity below.)                |                                   | Stockbroker         Commodity Broker         Clearing Bank         Other         |                       |                                                                                                              |                                                                                      |                                   | onmain Pro                   |                   | 5                                    |
|                                                                                                                         |                                                        |                                   | Other                                                                            |                       |                                                                                                              |                                                                                      |                                   |                              |                   |                                      |
| Chapter 15 D<br>Country of debtor's center of main                                                                      |                                                        |                                   | Tax-Exem<br>(Check box, i                                                        |                       | )                                                                                                            |                                                                                      | Nature of D<br>(Check one b       |                              |                   |                                      |
| •                                                                                                                       |                                                        |                                   | lebtor is a tax-a                                                                | empt organ            | Debts are primarily consumer Debts are                                                                       |                                                                                      |                                   |                              |                   |                                      |
| Each country in which a foreign pr                                                                                      | oceeding by, regarding,                                | or u                              | nder title 26 of t                                                               | he United S           | tates                                                                                                        | debts, defined in 11 U.S.C. primarily<br>§ 101(8) as "incurred by an business debts. |                                   |                              |                   |                                      |
| against debtor is pending:                                                                                              |                                                        | C                                 | ode (the Interna                                                                 | l Revenue (           | Code).                                                                                                       | individual prima<br>personal, family                                                 | rily for a                        |                              |                   |                                      |
| Tui                                                                                                                     |                                                        |                                   |                                                                                  | ·                     | ]                                                                                                            | household purpo                                                                      | se."                              |                              |                   |                                      |
|                                                                                                                         | g Fee (Check one box.)                                 |                                   |                                                                                  | Check or              | ie box:                                                                                                      | Chapter 11                                                                           | Debtors                           |                              |                   |                                      |
| Full Filing Fee attached.                                                                                               |                                                        |                                   |                                                                                  | Det                   | otor is a smal<br>otor is not a s                                                                            | ll business debtor as de<br>small business debtor a                                  | cfined in 11 U<br>as defined in 1 | l.S.C. § 101                 | (51D).<br>101(51D | n.                                   |
| Filing Fee to be paid in instal signed application for the course                                                       | lments (applicable to in<br>urt's consideration certif | dividuals only<br>ving that the d | y). Must attach debtor is                                                        | Check if:             |                                                                                                              |                                                                                      |                                   |                              |                   | <i>^</i>                             |
| unable to pay fee except in in                                                                                          | stallments. Rule 1006(i                                | b). See Offici                    | al Form 3A.                                                                      | Det Det               | otor's aggreg                                                                                                | ate noncontingent liqu                                                               | idated debts (                    | excluding d                  | lebts owe         | ed to                                |
| Filing Fee waiver requested (                                                                                           | applicable to chapter 7 i                              | ndividuals on                     | ly). Must                                                                        | on 4                  | 4/01/16 and a                                                                                                | ates) arc less than \$2,4<br>every three years there                                 | 190,925 (amoi<br>:after).         | int subject t                | o adjustr         | nent                                 |
| attach signed application for t                                                                                         | ne court's consideration                               | i. See Officia                    | I Form 3B.                                                                       | Check all             | applicable                                                                                                   | boxes:                                                                               |                                   |                              |                   |                                      |
|                                                                                                                         |                                                        |                                   |                                                                                  | A p                   | lan is being t<br>eptances of t                                                                              | filed with this petition.<br>the plan were solicited                                 | nrepetition f                     | om one or i                  | nore clas         |                                      |
| Statistical/Administrative Inform                                                                                       | ation                                                  |                                   |                                                                                  | of c                  | reditors, in a                                                                                               | ccordance with 11 U.S                                                                | S.C. § 1126(b)                    | ).                           |                   |                                      |
|                                                                                                                         |                                                        | ar , w .                          |                                                                                  |                       |                                                                                                              |                                                                                      |                                   |                              | ACE IS F          | LY                                   |
| Debtor estimates that fur<br>Debtor estimates that, aft<br>distribution to unsecured                                    | ter any exempt property                                | distribution to<br>is excluded a  | o unsecured cree<br>nd administrativ                                             | litors.<br>e expenses | paid, there w                                                                                                | rill be no funds availab                                                             | ble for                           |                              |                   | LL, CLERK                            |
| Estimated Number of Creditors                                                                                           |                                                        | Γ                                 | ] [                                                                              | 1                     |                                                                                                              |                                                                                      | [_]                               |                              | <u>c</u> ,        | - r¥ !                               |
| 1-49 50-99 100-199                                                                                                      | 200-999 1,00                                           | 00- 5,                            | 001- 10                                                                          | ,001-                 | 25,001-                                                                                                      | 50,001-                                                                              | □<br>Over                         |                              | 20                | ≩δ                                   |
| Estimated Assets                                                                                                        | 5,00                                                   |                                   | 0,000 25                                                                         | 5,000                 | 50,000                                                                                                       | 100,000                                                                              | 100,000                           |                              | 05 2013           | 新点記SHALL<br>KRUFTCY 0                |
|                                                                                                                         |                                                        | Г                                 |                                                                                  | I                     |                                                                                                              |                                                                                      |                                   | Continued<br>Continues       | ) >               |                                      |
| \$0 to \$50,001 to \$100,001<br>\$50,000 \$100,000 \$500,000                                                            | to \$500,001 \$1,0                                     | 00,001 \$1                        | 0,000,001 \$5                                                                    | 0,000,001             | \$100,000,0                                                                                                  | 001 \$500,000,001                                                                    | More than                         | l.                           | NOV               |                                      |
|                                                                                                                         | to \$1 to \$<br>million mill                           |                                   |                                                                                  | \$100<br>illion       | to \$500<br>million                                                                                          | to \$1 billion                                                                       | \$1 billion                       |                              |                   | TAVIANA C. 能点配HAI<br>U.S. BANKRUPTCY |
| Estimated Liabilities                                                                                                   |                                                        |                                   |                                                                                  |                       |                                                                                                              |                                                                                      |                                   | 1                            |                   | Ĩ <sup>™</sup>                       |
| 50 to \$50,001 to \$100,001                                                                                             | to \$500,001 \$1,0                                     |                                   | 0,000,001 \$5                                                                    | 0,000,001             | □<br>\$100,000,0                                                                                             | 001 \$500,000,001                                                                    | □<br>More than                    |                              |                   |                                      |
| \$50,000 \$100,000 \$ <b>500,00</b> 0                                                                                   | to \$1 to \$<br>million mill                           |                                   |                                                                                  | \$100<br>llion        | to \$500<br>million                                                                                          | to \$1 billion                                                                       | \$1 billion                       |                              |                   |                                      |

# Case 13-35787-bjh11 Doc 1 Filed 11/05/13 Entered 11/05/13 11:49:39 Page 2 of 8

| B1 (Official For                |                                                                                                                                                                                                                                                                          | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Page 2                              |  |  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|
| Voluntary Pet<br>(This page mus | tition<br>st be completed and filed in every case.)                                                                                                                                                                                                                      | Name of Debtor(s):<br>Saige Properties, Inc., a Co                                                                                                                                                                                                                                                                                                                                                                                                                                           | orado Corporation                   |  |  |
| Location                        | All Prior Bankruptcy Cases Filed Within Last 8                                                                                                                                                                                                                           | Years (If more than two, attach additiona                                                                                                                                                                                                                                                                                                                                                                                                                                                    | l sheet.)                           |  |  |
| Where Filed:                    | Northern District of Texas                                                                                                                                                                                                                                               | Case Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date Filed:<br>12/03/2007           |  |  |
| Location<br>Where Filed:        |                                                                                                                                                                                                                                                                          | Case Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date Filed:                         |  |  |
|                                 | Pending Bankruptcy Case Filed by any Spouse, Partner, or Af                                                                                                                                                                                                              | filiate of this Debtor (If more than one, a                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ttach additional sheet.)            |  |  |
| Name of Debto                   | none                                                                                                                                                                                                                                                                     | Case Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date Filed:                         |  |  |
| District:                       |                                                                                                                                                                                                                                                                          | Relationship:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Judge:                              |  |  |
| of the Securities               | <b>Exhibit A</b><br>ted if debtor is required to file periodic reports (e.g., forms 10K and<br>Securities and Exchange Commission pursuant to Section 13 or 15(d)<br>s Exchange Act of 1934 and is requesting relief under chapter 11.)                                  | Exhibit B         (To be completed if debtor is an individual whose debts are primarily consumer debts.)         I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 1 of title 11, United States Code, and have explained the relief available under ead such chapter. I further certify that I have delivered to the debtor the notice require by 11 U.S.C. § 342(b). |                                     |  |  |
|                                 |                                                                                                                                                                                                                                                                          | X Signature of Attorney for Debtor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (Date)                              |  |  |
| Exhibit D, If this is a joint p | <b>Exhibi</b><br>In d by every individual debtor. If a joint petition is filed, each spouse must<br>completed and signed by the debtor, is attached and made a part of this p<br>petition:<br>, also completed and signed by the joint debtor, is attached and made a pa | t complete and attach a separate Exhibit D                                                                                                                                                                                                                                                                                                                                                                                                                                                   | .)                                  |  |  |
| Ŀ                               | <b>Information Regarding</b><br>(Check any appli<br>Debtor has been domiciled or has had a residence, principal place of<br>preceding the date of this petition or for a longer part of such 180 days                                                                    | the Debtor - Venue<br>cable box.)<br>f business, or principal assets in this Dici                                                                                                                                                                                                                                                                                                                                                                                                            | rict for 180 days immediately       |  |  |
|                                 |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |  |  |
|                                 | a solution of an india, general particle, of particles in perdong in this District.                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |  |  |
|                                 | Certification by a Debtor Who Resides a<br>(Check all applica                                                                                                                                                                                                            | s a Tenant of Residential Property<br>ble boxes.)                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |  |  |
|                                 |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |  |  |
|                                 | Ō                                                                                                                                                                                                                                                                        | Name of landlord that obtained judgment                                                                                                                                                                                                                                                                                                                                                                                                                                                      | )                                   |  |  |
|                                 | ī                                                                                                                                                                                                                                                                        | Address of landlord)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |  |  |
|                                 | Debtor claims that under applicable nonbankruptcy law, there are cir<br>entire monetary default that gave rise to the judgment for possession,                                                                                                                           | cumstances under which the debtor would<br>after the judgment for possession was en                                                                                                                                                                                                                                                                                                                                                                                                          | be permitted to cure the tered, and |  |  |
|                                 | Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |  |  |
|                                 | Debtor certifies that he/she has served the Landlord with this certification                                                                                                                                                                                             | ation. (11 U.S.C. 8 362(1))                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |  |  |

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| B1 (Official Form 1) (04/13)<br>Voluntary Petition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Page 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (This page must be completed and filed in every case.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of Debtor(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | natures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Signature(s) of Debtor(s) (Individual/Joint)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and hat chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11. United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. X Signature of Debtor X | <ul> <li>and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</li> <li>(Check only one box.)</li> <li>I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</li> </ul>                                                                                                                                                                                                                                                                                                                                                             |
| Telephone Number (if not represented by attorney)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Signature of Attorney*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Signature of Non-Attorney Bankruptcy Petition Preparer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| X Signature of Attorney for Debtor(s) Printed Name of Attorney for Debtor(s) Firm Name Address Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I declare under penalty of perjury that: (1) I am a bankruptey petition preparer as<br>defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have<br>provided the debtor with a copy of this document and the notices and information<br>required under 11 U.S.C. § 110(b), 110(h), and 342(b); and, (3) if rules or<br>guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum<br>fee for services chargeable by bankruptey petition preparers, I have given the debtor<br>notice of the maximum amount before preparing any document for filing for a debtor<br>or accepting any fee from the debtor, as required in that section. Official Form 19 is<br>attached.     |
| Date<br>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a<br>certification that the attorney has no knowledge after an inquiry that the information<br>in the schedules is incorrect.<br>Signature of Debtor (Corporation/Partnership)                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Title of Authorized Individual<br>11/03/2013<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Address         X         Signature         Date         Signature of bankruptcy petition preparer or officer. principal, responsible person, or partner whose Social-Security number is provided above.         Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.         If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.         A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or |

12/03/07 6:37PM

B4 (Official Form 4) (12/07)

### United States Bankruptcy Court Northern District of Texas - Dallas Division

In re Saige Properties, Inc. a Colorado Corporation Inc.

Debtor(s)

Case No. Chapter

11

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)                                                                                  | (2)                                                                                                                                                                      | (3)                                                                                       | (4)                                                                                       | (5)                                                              |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| Name of creditor and complete<br>mailing address including zip<br>code<br>Humble ISD | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.)               | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or subject<br>to setoff | Amount of claim [if<br>secured, also state<br>value of security] |
| 20200 Eastway Village Dr<br>Humble, TX 77338                                         | Perdue etal, Law Firm - Robert Mott, Partner<br>1235 N Loop W, Ste 600<br>Hou, TX 77008 800-833-5886                                                                     | Prop Taxes;<br>6442 Ackley                                                                |                                                                                           | 6,400<br>130,000                                                 |
| Harris County<br>1001 Preston<br>Houston, TX 77002                                   | Norman Nelson, Partner<br>1300 Main, Suite 300<br>Houston, TX 77002 713-844-3400                                                                                         | Prop. Taxes; 6442 Ac<br>3303 Omega 1103<br>Gargan, 2409 Golfcr                            | -                                                                                         | \$89,790<br>\$505,000                                            |
| Dallas County<br>500 Elm St.<br>Dallas, TX 75202                                     | Linebarger Law Firm<br>DeMetris A. Sampson, Partner<br>2323 Bryan St., Suite 1600<br>Dallas, TX 75201 214-880-0089                                                       | Prop. Taxes: 7946<br>Olusta, 5535<br>Ranchero, 1919<br>Lamont, 2738<br>Foreman, 5022 Echo |                                                                                           | \$505,500<br>\$650,000                                           |
| Victor Gomez & Irma L Rodriguez<br>2738 Foreman                                      | Fernando Martinez, attorney<br>312 W. 12th St., Dallas, TX 75208                                                                                                         | Civil Judgment                                                                            |                                                                                           | \$150,000<br>\$2.000.000                                         |
| Dallas, TX 75210                                                                     | 214-941-1900                                                                                                                                                             |                                                                                           |                                                                                           |                                                                  |
| Pearland ISD<br>1928 N. Main<br>Pearland, TX 77581                                   | Perdue etal, Law Firm - Robert Mott, Partner<br>1235 N Loop W, Ste 600<br>Hou, TX 77008 800-833-5886                                                                     | Prop Taxes;                                                                               |                                                                                           | \$6,700<br>\$249.000                                             |
| Chase Bank<br>PO Box 24696, Columbus OH<br>43224                                     | Chase Bank<br>PO Box 24696, Columbus OH<br>43224                                                                                                                         | Mortgage                                                                                  |                                                                                           | \$139,000<br>\$249,000                                           |
|                                                                                      |                                                                                                                                                                          |                                                                                           |                                                                                           | \$23,000                                                         |
| Dept of Treasury - IRS<br>Austin, TX 73301-0099                                      | Dept of Treasury - IRS<br>Austin, TX 73301-0099                                                                                                                          |                                                                                           |                                                                                           |                                                                  |
|                                                                                      |                                                                                                                                                                          |                                                                                           |                                                                                           |                                                                  |
|                                                                                      |                                                                                                                                                                          |                                                                                           |                                                                                           |                                                                  |

12/03/07 6:37PM

In re Saige Properties, Inc. a Colorado Corporation Inc.

Case No.

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Debtor(s)

(Continuation Sheet)

| (1)                                                                    | (2)                                                                                                                                                                      | (3)                                                                         | (4)                                                                                       | (5)                                                              |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| Name of creditor and complete<br>mailing address including zip<br>code | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or subject<br>to setoff | Amount of claim [if<br>secured, also state<br>value of security] |
|                                                                        |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                  |
|                                                                        |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                  |
|                                                                        |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                  |
|                                                                        |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                  |
|                                                                        |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                  |
|                                                                        |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                  |
|                                                                        |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                  |
|                                                                        |                                                                                                                                                                          |                                                                             |                                                                                           |                                                                  |

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

4 Nov 2013 Date

Signature Robert BANKS

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571. Official Form 2

6/90

## DECLARATION UNDER PENALTY OF PERJURY

## **ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, Robert Banks, Chief Financial Officer of Saige Properties, Inc., the debtor in this case, declare under penalty of perjury that I have read the foregoing Chapter 11 Bankruptcy Petition, attached schedules and List of Creditors and there are true and correct to the best of my information and belief.

Date 11/3/13 Signature

Robert Banks, Chief Financial Officer

BTXN 094 (rev. 5/04)

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF TEXAS

In Re: Saige Properties, Inc Case No.: Debtor(s)

### **VERIFICATION OF MAILING LIST**

The Debtor(s) certifies that the attached mailing list (*only one option may be selected per form*):

 $\Box$  is the first mail matrix in this case.

 $\square$  adds entities not listed on previously filed mailing list(s).

 $\Box$  changes or corrects name(s) and address(es) on previously filed mailing list(s).

 $\Box$  deletes name(s) and address(es) on previously filed mailing list(s).

In accordance with N.D. TX L.B.R. 1007.2, the above named Debtor(s) hereby verifies that the attached list of creditors is true and correct.

11/5/13

Date

Signature of Attorney (if applicable)

Signature of Debtor

Debtor's Social Security (last four digits only) /Tax ID No.

Signature of Joint Debtor (if applicable)

Joint Debtor's Social Security (last four digits only) /Tax ID No.

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LINEBARGER LAW NORMAN NELSON 1300 MAIN, SUITE 300 HOUSTON, TX 77002

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