

**B1 (Official Form 1) (4/10)**

<b>UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION</b>		<b>Voluntary Petition</b>
Name of Debtor (if individual, enter Last, First, Middle): <b>Advance Electrical Sales of Texas, Inc.</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>dba Advance America</b>		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): <b>76-0191031</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):
Street Address of Debtor (No. and Street, City, and State): <b>26455 Hanna Road Conroe, TX</b>		Street Address of Joint Debtor (No. and Street, City, and State):
ZIP CODE <b>77385</b>		ZIP CODE
County of Residence or of the Principal Place of Business: <b>Montgomery</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>26455 Hanna Road Conroe, TX</b>		Mailing Address of Joint Debtor (if different from street address):
ZIP CODE <b>77385</b>		ZIP CODE
Location of Principal Assets of Business Debtor (if different from street address above):		ZIP CODE
<b>Type of Debtor</b> (Form of Organization) (Check one box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i>  <input checked="" type="checkbox"/> Corporation (includes LLC and LLP)  <input type="checkbox"/> Partnership  <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box.)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <b>Tax-Exempt Entity</b> (Check box, if applicable.)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box.)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box.)  <input checked="" type="checkbox"/> Full Filing Fee attached.  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Check one box: Chapter 11 Debtors</b> <input checked="" type="checkbox"/> Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).  <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000		
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case.)</i>		Name of Debtor(s): <b>Advance Electrical Sales of Texas, Inc.</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)			
Location Where Filed:	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)			
Name of Debtor:	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<p style="text-align:center;"><b>Exhibit A</b></p> <p><small>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</small></p> <p><input checked="" type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align:center;"><b>Exhibit B</b></p> <p><small>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</small></p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p style="text-align:center;"><b>X</b> _____</p> <p style="text-align:right;">Date</p>		
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box.)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____			
(Name of landlord that obtained judgment)			
_____			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<p><b>Voluntary Petition</b> (This page must be completed and filed in every case)</p>	<p>Name of Debtor(s): <b>Advance Electrical Sales of Texas, Inc.</b></p>
<b>Signatures</b>	
<p><b>Signature(s) of Debtor(s) (Individual/Joint)</b> I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____ <b>X</b> _____</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p><b>Signature of a Foreign Representative</b> I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.) <input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.  <input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____ (Signature of Foreign Representative)</p> <p>_____ (Printed Name of Foreign Representative)</p> <p>_____ Date</p>
<p><b>Signature of Attorney*</b></p> <p><b>X</b> <u>/s/ Barbara Mincey Rogers</u> <b>Barbara Mincey Rogers</b> Bar No. <b>17163200</b></p> <p><b>Rogers Anderson &amp; Bensey, PLLC</b> <b>1415 N. Loop West, Suite 1020</b> <b>Houston, TX 77008</b></p> <p>Phone No <b>(713) 868-4411</b> Fax <b>(713) 868-4413</b></p> <p><u>08/11/2010</u> Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b> I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p>
<p><b>Signature of Debtor (Corporation/Partnership)</b> I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. <b>Advance Electrical Sales of Texas, Inc.</b></p> <p><b>X</b> <u>/s/ Don Blum</u> Signature of Authorized Individual <b>Don Blum</b> Printed Name of Authorized Individual <b>President</b> Title of Authorized Individual</p> <p><u>08/11/2010</u> Date</p>	<p>_____ Address</p> <p><b>X</b> _____ Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><small>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</small></p>

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

IN RE: Advance Electrical Sales of Texas, Inc.

CASE NO

CHAPTER 11

**EXHIBIT "A" TO VOLUNTARY PETITION**

1. Debtor's employer identification number is <u>76-0191031</u> .		
2. If any of debtor's securities are registered under section 12 of the Securities and Exchange Act of 1934, the SEC file number is _____.		
3. The following financial data is the latest available information and refers to the debtor's condition on _____.		
a. Total Assets	<b>\$475,972.00</b>	
b. Total Liabilities	<b>\$1,191,217.49</b>	
<b>Secured debt</b>	<b>Amounts</b>	<b>Approximate number of holders</b>
Fixed, liquidated secured debt	<b>\$658,956.07</b>	<b>3</b>
Contingent secured debt	<b>\$0.00</b>	<b>0</b>
Disputed secured debt	<b>\$0.00</b>	<b>0</b>
Unliquidated secured debt	<b>\$0.00</b>	<b>0</b>
<b>Unsecured debt</b>	<b>Amounts</b>	<b>Approximate number of holders</b>
Fixed, liquidated unsecured debt	<b>\$532,261.42</b>	<b>61</b>
Contingent unsecured debt	<b>\$0.00</b>	<b>0</b>
Disputed unsecured debt	<b>\$0.00</b>	<b>0</b>
Unliquidated unsecured debt	<b>\$0.00</b>	<b>0</b>
<b>Stock</b>	<b>Amounts</b>	<b>Approximate number of holders</b>
Number of shares of preferred stock		
Number of shares of common stock		
<b>Comments, if any</b>		
4. Brief description of debtor's business:		

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION

IN RE: Advance Electrical Sales of Texas, Inc.

CASE NO

CHAPTER 11

**EXHIBIT "A" TO VOLUNTARY PETITION**

*Continuation Sheet No. 1*

5. List the name of any person who directly or indirectly owns, controls, or holds, with power to vote, 20% or more of the voting securities of the debtor:

6. List the name of all corporations 20% or more of the outstanding voting securities of which are directly or indirectly owned, controlled, or held, with power to vote, by debtor:

I, Don Blum, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing Exhibit "A" to Voluntary Petition, and that it is true and correct to the best of my information and belief.

Date: 08/11/2010

Signature: /s/ Don Blum  
Don Blum  
President

B6A (Official Form 6A) (12/07)

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE A - REAL PROPERTY**

Description and Location of Property	Nature of Debtor's Interest in Property		Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption	Amount Of Secured Claim
None				

**Total:** **\$0.00**  
(Report also on Summary of Schedules)

B6B (Official Form 6B) (12/07)

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
1. Cash on hand.	<b>X</b>		
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and home-stead associations, or credit unions, brokerage houses, or cooperatives.		Green Bank Account No. xxx1912	\$0.00
		Bank of America Account No. xxxx8770	\$10,290.72
3. Security deposits with public utilities, telephone companies, landlords, and others.		Security Deposit - Pro Logis	\$3,137.00
4. Household goods and furnishings, including audio, video and computer equipment.	<b>X</b>		
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>		
6. Wearing apparel.	<b>X</b>		
7. Furs and jewelry.	<b>X</b>		
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>		
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>		
10. Annuities. Itemize and name each issuer.	<b>X</b>		

B6B (Official Form 6B) (12/07) -- Cont.

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 1

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X		
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X		
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X		
14. Interests in partnerships or joint ventures. Itemize.	X		
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X		
16. Accounts receivable.		Accounts Receivable	\$129,646.78
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X		
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X		

B6B (Official Form 6B) (12/07) -- Cont.

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 2*

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>		
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>		
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>		
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>		
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>		
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>		
25. Automobiles, trucks, trailers, and other vehicles and accessories.	<b>X</b>		
26. Boats, motors, and accessories.	<b>X</b>		

B6B (Official Form 6B) (12/07) -- Cont.

In re Advance Electrical Sales of Texas, Inc.

Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 3

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
27. Aircraft and accessories.	<b>X</b>		
28. Office equipment, furnishings, and supplies.		7 Desks, 10 File Cabinets, 7 Charis, 6 Computers	\$13,300.00
29. Machinery, fixtures, equipment, and supplies used in business.		Fork Lift	\$12,000.00
		Racks & Shelving	\$10,000.00
		Pallet Jacks & Dollies	\$3,000.00
		Foil Winding Machines	\$22,500.00
		Wire Spooling Machines	\$10,000.00
		Compressor	\$1,000.00
		Drill Press & Saws	\$1,000.00
		Scales	\$2,500.00
		Vacuum Unit	\$8,500.00
		Dust Collector	\$3,000.00
		Router	\$25,000.00
30. Inventory.		Inventory	\$250,000.00
31. Animals.	<b>X</b>		
32. Crops - growing or harvested. Give particulars.	<b>X</b>		

B6B (Official Form 6B) (12/07) -- Cont.

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 4*

Type of Property	None	Description and Location of Property	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
33. Farming equipment and implements.	X		
34. Farm supplies, chemicals, and feed.	X		
35. Other personal property of any kind not already listed. Itemize.	X		

\_\_\_\_\_ 4 \_\_\_\_\_ continuation sheets attached
**Total >** **\$504,874.50**

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

B6D (Official Form 6D) (12/07)

In re Advance Electrical Sales of Texas, Inc.

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBITOR	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #:  <b>Green Bank</b> c/o Nathan Sommers & Jacobs 2800 Post Oak Blvd, 61st Floor Houston, TX 77056	X	DATE INCURRED: NATURE OF LIEN: <b>Loan</b> COLLATERAL: <b>All of Debtor's Assets</b> REMARKS:  VALUE: <span style="float: right;"><b>\$476,737.50</b></span>			<b>\$572,659.75</b>	<b>\$102,218.57</b>
ACCT #:  <b>Popular Equipment Finance, Inc.</b> 15933 Clayton Road Ballwin, MO 60011		DATE INCURRED: NATURE OF LIEN: <b>Purchase Money</b> COLLATERAL: <b>Dust Collector, Router &amp; Vacuum</b> REMARKS:  VALUE: <span style="float: right;"><b>\$36,500.00</b></span>			<b>\$80,000.00</b>	<b>\$55,000.00</b>
ACCT #:  <b>Spring ISD</b> PO Box 19037 Houston, TX 77224		DATE INCURRED: NATURE OF LIEN: <b>Property Taxes</b> COLLATERAL: <b>Virtually all hard assets</b> REMARKS:  VALUE: <span style="float: right;"><b>\$336,800.00</b></span>			<b>\$6,296.32</b>	
<b>Subtotal (Total of this Page) &gt;</b> <b>Total (Use only on last page) &gt;</b>					<b>\$658,956.07</b>	<b>\$157,218.57</b>
<b>Total (Use only on last page) &gt;</b>					<b>\$658,956.07</b>	<b>\$157,218.57</b>

    No     continuation sheets attached

(Report also on Summary of Schedules.)	(If applicable, report also on Statistical Summary of Certain Liabilities
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B6E (Official Form 6E) (04/10)

In re **Advance Electrical Sales of Texas, Inc.**Case No. \_\_\_\_\_  
(If Known)**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS** Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. §

 **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease or rental of property or services for personal, family, or household use,

 **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)

 **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository

 **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using

 **Administrative allowances under 11 U.S.C. Sec. 330**

Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed

*\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of*1 continuation sheets attached

B6E (Official Form 6E) (04/10) - Cont.  
 In re Advance Electrical Sales of Texas, Inc.

Case No. \_\_\_\_\_  
 (If Known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

TYPE OF PRIORITY Taxes and Certain Other Debts Owed to Governmental Units

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT UNLIQUIDATED DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO	AMOUNT NOT ENTITLED TO PRIORITY,	
ACCT #: <b>Internal Revenue Service PO Box 21126 Philadelphia, PA 19114</b>		DATE INCURRED: CONSIDERATION: <b>Payroll Taxes</b> REMARKS:		<b>\$14,441.55</b>	<b>\$14,441.55</b>	<b>\$0.00</b>	
ACCT #: <b>Internal Revenue Service PO Box 21126 Philadelphia, PA 19114</b>		DATE INCURRED: CONSIDERATION: <b>Income Taxes</b> REMARKS:		<b>\$2,464.17</b>	<b>\$2,464.17</b>	<b>\$0.00</b>	
ACCT #: <b>Internal Revenue Service PO Box 21126 Philadelphia, PA 19114</b>		DATE INCURRED: CONSIDERATION: <b>Federal Unemployment Tax</b> REMARKS:		<b>\$500.00</b>	<b>\$500.00</b>	<b>\$0.00</b>	
Sheet no. <u>1</u> of <u>1</u> continuation sheets attached to Schedule of Creditors Holding Priority Claims				<b>Subtotals (Totals of this page) &gt;</b>	<b>\$17,405.72</b>	<b>\$17,405.72</b>	<b>\$0.00</b>
(Use only on last page of the completed Schedule E.)				<b>Total &gt;</b>	<b>\$17,405.72</b>		
(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical				<b>Totals &gt;</b>		<b>\$17,405.72</b>	<b>\$0.00</b>

B6F (Official Form 6F) (12/07)

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Able Machinery Movers</b> <b>600 Westport Parkway</b> <b>Grapevine, TX 76051</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$1,375.00</b>
ACCT #: <b>Ace Packaging</b> <b>PO Box 40</b> <b>Vacaville, CA 95696</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$448.95</b>
ACCT #: <b>Advance Express Products</b> <b>2905 Patricia Drive</b> <b>Bossier City, LA 71112</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$1,128.19</b>
ACCT #: <b>All Foils</b> <b>PO Box 200567</b> <b>Pittsburg, PA 15251</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$2,725.53</b>
ACCT #: <b>AM Metric Seal</b> <b>PO Box 2153</b> <b>Stafford, TX 77497</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$4,877.00</b>
ACCT #: <b>xxxxxx9002</b> <b>Amegy Bank</b> <b>4576 Research Forest, Ste 175</b> <b>The Woodlands, TX 77381</b>	<b>X</b>	DATE INCURRED: CONSIDERATION: <b>Loan</b> REMARKS:				<b>\$20,272.00</b>
<b>Subtotal &gt;</b>						<b>\$30,826.67</b>
<b>Total &gt;</b>						

9 continuation sheets attached

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Applied Technologies</b> <b>22510 Network Place</b> <b>Chicago, IL 60673</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$3,200.64</b>
ACCT #: <b>xxxxx6656</b> <b>AT&amp;T</b> <b>PO Box 6463</b> <b>Carol Stream, IL 60197</b>		DATE INCURRED: CONSIDERATION: <b>Telephone Service</b> REMARKS:				<b>\$485.70</b>
ACCT #: <b>xxxxx0710</b> <b>AT&amp;T</b> <b>PO Box 6463</b> <b>Carol Stream, IL 60197</b>		DATE INCURRED: CONSIDERATION: <b>Telephone Service</b> REMARKS:				<b>\$392.22</b>
ACCT #: <b>AT&amp;T</b> <b>PO Box 5001</b> <b>Carol Stream, IL 60197</b>		DATE INCURRED: CONSIDERATION: <b>Telephone Service</b> REMARKS:				<b>\$940.00</b>
ACCT #: <b>Averitt Express</b> <b>PO Box 3145</b> <b>Cookeville, TN 38502</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$2,371.21</b>
ACCT #: <b>Bass Tool</b> <b>10600 Hempstead Hwy, No. 100</b> <b>Houston, TX 77092</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$3,415.33</b>

Sheet no. 1 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**Subtotal >**

**\$10,805.10**

**Total >**

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

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B6F (Official Form 6F) (12/07) - Cont.

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Boedeker Plastics</b> <b>904 West 6th St.</b> <b>Shiner, TX 77984</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$776.50</b>
ACCT #: <b>Candor Transportation</b> <b>26601 Richmond Road</b> <b>Bedford, OH 44146</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$1,200.00</b>
ACCT #: <b>Carolina Insulation</b> <b>PO Box 1705</b> <b>Seneca, SC 29679</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$15,208.13</b>
ACCT #: <b>City of Houston</b> <b>PO Box 1560</b> <b>Houston, TX 77251</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$203.35</b>
ACCT #: <b>Condumex</b> <b>2590 114th St., Ste 200</b> <b>Grand Prairie, TX 75050</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$139,152.23</b>
ACCT #: <b>Continental Cordage</b> <b>PO Box 1450</b> <b>Minneapolis, MN 55485</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$2,360.00</b>

Sheet no. 2 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**Subtotal >**

**\$158,900.21**

**Total >**

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

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B6F (Official Form 6F) (12/07) - Cont.

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Datavox</b> <b>2000 West Sam Houston Pkwy</b> <b>Houston, TX 77042</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$866.00</b>
ACCT #: <b>Disston</b> <b>PO Box 842612</b> <b>Boston, MA 02284</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$243.81</b>
ACCT #: <b>Diversified Brands</b> <b>PO Box 198050</b> <b>Atlanta, GA 30384</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$2,784.24</b>
ACCT #: <b>Ducey Chemical</b> <b>106 West Franklin Ave.</b> <b>Pennington, NJ 08534</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$1,500.00</b>
ACCT #: <b>Famous Masking</b> <b>124 West 47th St.</b> <b>Chicago, IL 60609</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$735.00</b>
ACCT #: <b>Fay Wire</b> <b>PO Box 1347</b> <b>Elmjurst, IL 60126</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$22,980.95</b>

Sheet no. 3 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**Subtotal > \$29,110.00**

Total >

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

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B6F (Official Form 6F) (12/07) - Cont.

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Fed Ex</b> <b>PO Box 660481</b> <b>Dallas, TX 75266</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$1,400.00</b>
ACCT #: <b>Fed Ex Freight</b> <b>PO Box 406708</b> <b>Atlanta, GA 30384</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$2,500.00</b>
ACCT #: <b>Firetron</b> <b>10101-A Stafford Centre Dr.</b> <b>Stafford, TX 77477</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$271.29</b>
ACCT #: <b>Global Bearing</b> <b>PO Box 851977</b> <b>Mesquite, TX 75185</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$4,154.52</b>
ACCT #: <b>x2420</b> <b>Gulf Bearing</b> <b>675-B So. Royal Lane</b> <b>Coppell, TX 75019</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$1,333.00</b>
ACCT #: <b>x1003</b> <b>Houston Wire &amp; cable</b> <b>PO Box 731156</b> <b>Dallas, TX 75273</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$3,966.92</b>

Sheet no. 4 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**Subtotal >**

**\$13,625.73**

Total >

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

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B6F (Official Form 6F) (12/07) - Cont.

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBITOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Industrial Electric Wire</b> <b>PO Box 88545</b> <b>Milwaukee, WI 53288</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$2,266.22</b>
ACCT #: <b>International Bearings</b> <b>PO box 3179</b> <b>Canyon Lake, TX 78133</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$4,062.35</b>
ACCT #: <b>KS Supplies</b> <b>2015 Avenue C</b> <b>Lubbock, TX 79404</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$6,658.66</b>
ACCT #: <b>Lectromat</b> <b>PO Box 608</b> <b>Mars, PA 16046</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$425.50</b>
ACCT #: <b>Lenni Products</b> <b>Box 67</b> <b>Lenni, PA 19052</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$6,344.75</b>
ACCT #: <b>Martindale Electric</b> <b>PO Box 72419</b> <b>Cleveland, OH 44192</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$831.40</b>

Sheet no. 5 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**Subtotal > \$20,588.88**

Total >

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

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B6F (Official Form 6F) (12/07) - Cont.

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>MPM</b> <b>530 W. Ojai Ave., Ste 107</b> <b>Ojai, CA 93023</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$5,100.00</b>
ACCT #: <b>Neptco</b> <b>PO Box 2323</b> <b>Pawtucket, RI 02861</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$1,063.00</b>
ACCT #: <b>Office Max/HSBC Business Solutions</b> <b>PO Box 5239</b> <b>Carol Stream, IL 60197</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$4,674.05</b>
ACCT #: <b>Ozarka</b> <b># 215 6661 Dixie Hwy, Ste 4</b> <b>Louisville, KY 40258</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$240.00</b>
ACCT #: <b>Pro Logis</b> <b>1201 West Loop North, Ste 100</b> <b>Houston, TX 77055</b>		DATE INCURRED: CONSIDERATION: <b>Rent</b> REMARKS:				<b>\$10,594.00</b>
ACCT #: <b>Protection</b> <b>PO Box 5714</b> <b>Carol Stream, IL 60197</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$114.00</b>

Sheet no. 6 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**Subtotal >**

**\$21,785.05**

**Total >**

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

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B6F (Official Form 6F) (12/07) - Cont.

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>xxVHOU</b> <b>R&amp;L Freight</b> <b>PO Box 271</b> <b>Wilmington, OH 45177</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$63,375.14</b>
ACCT #: <b>Republic Waste</b> <b>PO Box 78829</b> <b>Phoenix, AZ 85032</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$800.00</b>
ACCT #: <b>Robert McKeown</b> <b>111 Chambers Brook Road</b> <b>Branchburg, NJ 08876</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$10,373.30</b>
ACCT #: <b>Rochling Glastic</b> <b>4321 Glenridge Road</b> <b>Cleveland, OH 44121</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$41,140.69</b>
ACCT #: <b>RTD Co.</b> <b>15825 Central Ave. NE</b> <b>Ham Lake, MN 55304</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$14,858.00</b>
ACCT #: <b>S&amp;W Wire</b> <b>45 A Progress Ave</b> <b>Cranberry TWP, PA 16066</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$8,973.40</b>

Sheet no. 7 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**Subtotal > \$139,520.53**

Total >

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>SAIA Motor Freight PO Box A Station 1 Houma, LA 70363</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$1,407.88</b>
ACCT #: <b>Scott Technical Salea PO Box 670324 Dallas, TX 75367</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$394.00</b>
ACCT #: <b>Sentry PO Box 8019 Stevens Point, WI 54481</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$453.12</b>
ACCT #: <b>Shaver Kudell 19192 Hay Road Summerstown, ONT KOC2E0</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$5,570.91</b>
ACCT #: <b>St. Paul Stamp Works 87 Empire Dr. St. Paul, MN 55103</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$232.61</b>
ACCT #: <b>Star Tex Power PO Box 4802 Houston, TX 77210</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$1,350.00</b>

Sheet no. 8 of 9 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**Subtotal > \$9,408.52**

Total >

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

<b>\$9,408.52</b>
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B6F (Official Form 6F) (12/07) - Cont.

In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>xxxx0315</b> <b>Superior Essex</b> <b>PO Box 90419</b> <b>Chicago, IL 60696</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$76,882.43</b>
ACCT #: <b>Vortex</b> <b>PO Box 1303</b> <b>Bath, OH 44210</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$498.75</b>
ACCT #: <b>Walker</b> <b>9620 Hawley Park Rd</b> <b>West Jordan, UT 84088</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$1,777.63</b>
ACCT #: <b>World Class Wire &amp; Cable</b> <b>PO Box 1170</b> <b>Milwaukee, WI 53201</b>		DATE INCURRED: CONSIDERATION: <b>Goods and services</b> REMARKS:				<b>\$1,126.20</b>
Sheet no. <b>9</b> of <b>9</b> continuation sheets attached to						<b>Subtotal &gt;</b>
Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>\$80,285.01</b>
						<b>Total &gt;</b>
(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						<b>\$514,855.70</b>

B6G (Official Form 6G) (12/07)

In re Advance Electrical Sales of Texas, Inc.

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases of contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<p><b>Collora Enterprises Ltd</b> 611 Todd St. Conroe, TX 77385</p>	<p>Lease of Office Contract to be ASSUMED</p>

B6H (Official Form 6H) (12/07)  
 In re Advance Electrical Sales of Texas, Inc.

Case No. \_\_\_\_\_  
 (if known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<p><b>Don Blum</b>                      149 Stones Edge                      Montgomery, TX 77356</p> <p><b>Don Blum</b>                      149 Stones Edge                      Montgomery, TX 77356</p>	<p><b>Green Bank</b>                      c/o Nathan Sommers &amp; Jacobs                      2800 Post Oak Blvd, 61st Floor                      Houston, TX 77056</p> <p><b>Amegy Bank</b>                      4576 Research Forest, Ste 175                      The Woodlands, TX 77381</p>

B6 Summary (Official Form 6 - Summary) (12/07)

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In re **Advance Electrical Sales of Texas, Inc.**

Case No.

Chapter **11**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER	
A - Real Property	Yes	1	<b>\$0.00</b>			
B - Personal Property	Yes	5	<b>\$504,874.50</b>			
C - Property Claimed as Exempt	No					
D - Creditors Holding Secured Claims	Yes	1			<b>\$658,956.07</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2			<b>\$17,405.72</b>	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	10			<b>\$514,855.70</b>	
G - Executory Contracts and Unexpired Leases	Yes	1				
H - Codebtors	Yes	1				
I - Current Income of Individual Debtor(s)	No					<b>N/A</b>
J - Current Expenditures of Individual Debtor(s)	No					<b>N/A</b>
<b>TOTAL</b>		<b>21</b>	<b>\$504,874.50</b>	<b>\$1,191,217.49</b>		

B6 Declaration (Official Form 6 - Declaration) (12/07)  
In re **Advance Electrical Sales of Texas, Inc.**

Case No. \_\_\_\_\_  
(if known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

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### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the \_\_\_\_\_ **President** \_\_\_\_\_ of the \_\_\_\_\_ **Corporation** \_\_\_\_\_  
named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of  
\_\_\_\_\_ **22** \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.

(Total shown on summary page plus 1.)

Date **08/11/2010** \_\_\_\_\_

Signature  /s/ Don Blum \_\_\_\_\_  
**Don Blum**  
**President**

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

B4 (Official Form 4) (12/07)

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

IN RE: **Advance Electrical Sales of Texas, Inc.**

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address, including	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar	Nature of claim (trade debt, bank loan,	Indicate if claim is contingent, unliquidated, disputed, or subject to	Amount of claim [if secured also state value of security]
Conдумex 2590 114th St., Ste 200 Grand Prairie, TX 75050		Goods and services		<b>\$139,152.23</b>
Green Bank c/o Nathan Sommers & Jacobs 2800 Post Oak Blvd, 61st Floor Houston, TX 77056		Loan		<b>\$572,659.75</b> <b>Value: \$470,441.18</b>
Superior Essex PO Box 90419 Chicago, IL 60696		Goods and services		<b>\$76,882.43</b>
R&L Freight PO Box 271 Wilmington, OH 45177		Goods and services		<b>\$63,375.14</b>
Popular Equipment Finance, Inc. 15933 Clayton Road Ballwin, MO 60011		Purchase Money		<b>\$80,000.00</b> <b>Value: \$25,000.00</b>
Rochling Glastic 4321 Glenridge Road Cleveland, OH 44121		Goods and services		<b>\$41,140.69</b>

B4 (Official Form 4) (12/07)

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

IN RE: **Advance Electrical Sales of Texas, Inc.**

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 1*

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address, including	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar	Nature of claim (trade debt, bank loan,	Indicate if claim is contingent, unliquidated, disputed, or subject to	Amount of claim [if secured also state value of security]
Fay Wire PO Box 1347 Elmjust, IL 60126		Goods and services		<b>\$22,980.95</b>
Amegy Bank 4576 Research Forest, Ste 175 The Woodlands, TX 77381		Loan		<b>\$20,272.00</b>
Carolina Insulation PO Box 1705 Seneca, SC 29679		Goods and services		<b>\$15,208.13</b>
RTD Co. 15825 Central Ave. NE Ham Lake, MN 55304		Goods and services		<b>\$14,858.00</b>
Internal Revenue Service PO Box 21126 Philadelphia, PA 19114		Payroll Taxes		<b>\$14,441.55</b>
Pro Logis 1201 West Loop North, Ste 100 Houston, TX 77055		Rent		<b>\$10,594.00</b>
Robert McKeown 111 Chambers Brook Road Branchburg, NJ 08876		Goods and services		<b>\$10,373.30</b>

B4 (Official Form 4) (12/07)

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

IN RE: **Advance Electrical Sales of Texas, Inc.**

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 2*

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address, including	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar	Nature of claim (trade debt, bank loan,	Indicate if claim is contingent, unliquidated, disputed, or subject to	Amount of claim [if secured also state value of security]
S&W Wire 45 A Progress Ave Cranberry TWP, PA 16066		Goods and services		<b>\$8,973.40</b>
KS Supplies 2015 Avenue C Lubbock, TX 79404		Goods and services		<b>\$6,658.66</b>
Lenni Products Box 67 Lenni, PA 19052		Goods and services		<b>\$6,344.75</b>
Shaver Kudell 19192 Hay Road Summerstown, ONT KOC2E0		Goods and services		<b>\$5,570.91</b>
MPM 530 W. Ojai Ave., Ste 107 Ojai, CA 93023		Goods and services		<b>\$5,100.00</b>
AM Metric Seal PO Box 2153 Stafford, TX 77497		Goods and services		<b>\$4,877.00</b>
Office Max/HSBC Business Solutions PO Box 5239 Carol Stream, IL 60197		Goods and services		<b>\$4,674.05</b>



**UNITED STATES BANKRUPTCY COURT  
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IN RE: **Advance Electrical Sales of Texas, Inc.**

CASE NO

CHAPTER **11**

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date 08/11/2010

Signature **/s/ Don Blum**  
**Don Blum**  
**President**

Date \_\_\_\_\_

Signature \_\_\_\_\_

Able Machinery Movers  
600 Westport Parkway  
Grapevine, TX 76051

Ace Packaging  
PO Box 40  
Vacaville, CA 95696

Advance Express Products  
2905 Patricia Drive  
Bossier City, LA 71112

All Foils  
PO Box 200567  
Pittsburg, PA 15251

AM Metric Seal  
PO Box 2153  
Stafford, TX 77497

Amegy Bank  
4576 Research Forest, Ste 175  
The Woodlands, TX 77381

Applied Technologies  
22510 Network Place  
Chicago, IL 60673

AT&T  
PO Box 6463  
Carol Stream, IL 60197

AT&T  
PO Box 6463  
Carol Stream, IL 60197

AT&T  
PO Box 5001  
Carol Stream, IL 60197

Averitt Express  
PO Box 3145  
Cookeville, TN 38502

Bass Tool  
10600 Hempstead Hwy, No. 100  
Houston, TX 77092

Boedeker Plastics  
904 West 6th St.  
Shiner, TX 77984

Candor Transportation  
26601 Richmond Road  
Bedford, OH 44146

Carolina Insulation  
PO Box 1705  
Seneca, SC 29679

City of Houston  
PO Box 1560  
Houston, TX 77251

Collora Enterprises Ltd  
611 Todd St.  
Conroe, TX 77385

Condumex  
2590 114th St., Ste 200  
Grand Prairie, TX 75050

Continental Cordage  
PO Box 1450  
Minneapolis, MN 55485

Datavox  
2000 West Sam Houston Pkwy  
Houston, TX 77042

Disston  
PO Box 842612  
Boston, MA 02284

Diversified Brands  
PO Box 198050  
Atlanta, GA 30384

Don Blum  
149 Stones Edge  
Montgomery, TX 77356

Ducey Chemical  
106 West Franklin Ave.  
Pennington, NJ 08534

Famous Masking  
124 West 47th St.  
Chicago, IL 60609

Fay Wire  
PO Box 1347  
Elmjurst, IL 60126

Fed Ex  
PO Box 660481  
Dallas, TX 75266

Fed Ex Freight  
PO Box 406708  
Atlanta, GA 30384

Firetron  
10101-A Stafford Centre Dr.  
Stafford, TX 77477

Global Bearing  
PO Box 851977  
Mesquite, TX 75185

Green Bank  
c/o Nathan Sommers & Jacobs  
2800 Post Oak Blvd, 61st Floor  
Houston, TX 77056

Gulf Bearing  
675-B So. Royal Lane  
Coppell, TX 75019

Houston Wire & cable  
PO Box 731156  
Dallas, TX 75273

Industrial Electric Wire  
PO Box 88545  
Milwaukee, WI 53288

Internal Revenue Service  
PO Box 21126  
Philadelphia, PA 19114

Internal Revenue Service  
PO Box 21126  
Philadelphia, PA 19114

International Bearings  
PO box 3179  
Canyon Lake, TX 78133

KS Supplies  
2015 Avenue C  
Lubbock, TX 79404

Lectromat  
PO Box 608  
Mars, PA 16046

Lenni Products  
Box 67  
Lenni, PA 19052

Martindale Electric  
PO Box 72419  
Cleveland, OH 44192

MPM  
530 W. Ojai Ave., Ste 107  
Ojai, CA 93023

Neptco  
PO Box 2323  
Pawtucket, RI 02861

Office Max/HSBC Business Solutions  
PO Box 5239  
Carol Stream, IL 60197

Ozarka  
# 215 6661 Dixie Hwy, Ste 4  
Louisville, KY 40258

Popular Equipment Finance, Inc.  
15933 Clayton Road  
Ballwin, MO 60011

Pro Logis  
1201 West Loop North, Ste 100  
Houston, TX 77055

Protection  
PO Box 5714  
Carol Stream, IL 60197

R&L Freight  
PO Box 271  
Wilmington, OH 45177

Republic Waste  
PO Box 78829  
Phoenix, AZ 85032

Robert McKeown  
111 Chambers Brook Road  
Branchburg, NJ 08876

Rochling Glastic  
4321 Glenridge Road  
Cleveland, OH 44121

RTD Co.  
15825 Central Ave. NE  
Ham Lake, MN 55304

S&W Wire  
45 A Progress Ave  
Cranberry TWP, PA 16066

SAIA Motor Freight  
PO Box A Station 1  
Houma, LA 70363

Scott Technical Salea  
PO Box 670324  
Dallas, TX 75367

Sentry  
PO Box 8019  
Stevens Point, WI 54481

Shaver Kudell  
19192 Hay Road  
Summerstown, ONT KOC2E0

Spring ISD  
PO Box 19037  
Houston, TX 77224

St. Paul Stamp Works  
87 Empire Dr.  
St. Paul, MN 55103

Star Tex Power  
PO Box 4802  
Houston, TX 77210

Superior Essex  
PO Box 90419  
Chicago, IL 60696

Vortex  
PO Box 1303  
Bath, OH 44210

Walker  
9620 Hawley Park Rd  
West Jordan, UT 84088

World Class Wire & Cable  
PO Box 1170  
Milwaukee, WI 53201

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

IN RE:  
Advance Electrical Sales of Texas, Inc.

CHAPTER 11

DEBTOR(S)

CASE NO

**LIST OF EQUITY SECURITY HOLDERS**

Registered Name of Holder of Security Last Known Address or Place of Business	Class of Security	Number Registered	Kind of Interest Registered
Don Blum 149 Stones Edge Montgomery, TX 77356			100%

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the   **President**   of the   **Corporation**    
named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the  
best of my information and belief.

Date: 08/11/2010

Signature:   */s/ Don Blum*    
**Don Blum**  
**President**