| Fill in this information to identify the c | ase: |
|--|-------------------|
| United States Bankruptcy Court for the: | |
| District of | e) |
| Case number (If known): | Chapter <u>11</u> |

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| FILED | |
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| OCT 3 1 2016 | |
| David J. Bradley, Clerk of Court | Checi amen |

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Official Form 201 **Voluntary Petition for Non-Individuals Filing for Bankruptcy** 04/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, Instructions for Bankruptcy Forms for Non-Individuals, is available.

| 1. | Debtor's name | JumpStar Enterprise | es LLC | | | | | |
|--------|--|--|---------------------------------------|---|-----------------------|-----------------------------|-----------------------------|------------|
| 2. | All other names debtor used | JumpStart Enterprise JumpStar Logistics | es LLC | | | | | |
| | in the last 8 years | JumpStart Logistics | | | | | | |
| | Include any assumed names, trade names, and <i>doing business</i> as names | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 3. | Debtor's federal Employer Identification Number (EIN) | <u>27-171</u> 04 <u>68</u> | | | | | | |
| 4. | Debtor's address | Principal place of business | | Mailing address, if different from principal place of business | | | | |
| | | 507 N Sam Houston | Parkway E. | | | | | |
| | | Number Street | | · | Number | Street | | |
| | | Suite 640 | | | | | | |
| | | | | | P.O. Box | | | |
| | | Houston | тх | 77060 | | | | |
| | | City | State | ZIP Code | City | | State | ZIP Code |
| | | | | | Location principal | of principal place of bu | l assets, if diff siness | erent from |
| | | Harris | ,,, | <u> </u> | | | | |
| | | County | | | Number | Street | | |
| | | | | | City | | State | ZIP Code |
| 5. | Debtor's website (URL) | | ·· ·· · · · · · · · · · | | ····· | | ····· | ···· ··· |
| | | | | 1814 O | | | | |
| 6. | Type of debtor | Corporation (includin | | Dility Company (I | LLC) and Limi | ted Liability F | artnership (LL | P)) |
| | | Partnership (excludir | ÷ . | | | | | |
| | | Other. Specify: | | | | | | |

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| De | btor JumpStar Enterprises | LLC | Case number (if known) |
|-----|---|--------------|---|
| | | A. Check | one: |
| 7. | Describe debtor's business | | |
| | | | Care Business (as defined in 11 U.S.C. § 101(27A)) |
| | | | Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) |
| | | | ad (as defined in 11 U.S.C. § 101(44)) |
| | | _ | proker (as defined in 11 U.S.C. § 101(53A)) |
| | | | nodity Broker (as defined in 11 U.S.C. § 101(6)) |
| | | | ng Bank (as defined in 11 U.S.C. § 781(3)) |
| | | A None | of the above |
| | | B. Check | all that apply: |
| | | 🛛 Тах-е | xempt entity (as described in 26 U.S.C. § 501) |
| | | Inves § 80a | ment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. -3) |
| | | | ment advisor (as defined in 15 U.S.C. § 80b-2(a)(11)) |
| | | | S (North American Industry Classification System) 4-digit code that best describes debtor. See /www.naics.com/search/ . |
| | | <u>484</u> 1 | <u>o </u> |
| | Under which chapter of the | Check of | e: |
| | Bankruptcy Code is the | 🔲 Chap | er 7 |
| | debtor ming? | Chap | er 9 |
| | | _ · | er 11. Check all that apply: |
| | | | Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,566,050 (amount subject to adjustment on |
| | | | 4/01/19 and every 3 years after that). |
| | | | The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B). |
| | | | A plan is being filed with this petition. |
| | | | Acceptances of the plan were solicited prepetition from one or more classes of |
| | | | creditors, in accordance with 11 U.S.C. § 1126(b). |
| | | | The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11 (Official Form 201A) with this form. |
| | | | The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2. |
| | | Chap | |
| 9. | Were prior bankruptcy cases | X No | |
| | filed by or against the debtor within the last 8 years? | C Yes. | District When Case number |
| | If more than 2 cases, attach a | | |
| | separate list. | | District When Case number MM / DD / YYYY |
| 10 | Are any hankruntoy essee | X No | |
| IV. | . Are any bankruptcy cases pending or being filed by a | • | |
| | business partner or an | Yes. | Debtor Relationship |
| | affiliate of the debtor? | | District When |
| | List all cases. If more than 1, attach a separate list. | | Case number, if known |
| | | | |

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| Debtor JumpStar Enterprises | LLC | Case number (# known) | | | |
|--|---|--|--|--|--|
| 11. Why is the case filed in <i>this district</i> ? | immediately preceding the district. | e, principal place of business, or principa date of this petition or for a longer part ning debtor's affiliate, general partner, or | of such 180 days than in any other | | |
| 12. Does the debtor own or have possession of any real property or personal property that needs immediate attention? | Why does the property insurt It poses or is alleg What is the hazard It needs to be phy It includes perisha attention (for exan assets or other op Other | d? | all that apply.) Intifiable hazard to public health or safety. Intif | | |
| Statistical and adminis | | | | | |
| 13. Debtor's estimation of available funds | | distribution to unsecured creditors. penses are paid, no funds will be availa | ble for distribution to unsecured creditors. | | |
| 14. Estimated number of creditors | ▲ 1-49 □ 50-99 □ 100-199 □ 200-999 | 1,000-5,000 5,001-10,000 10,001-25,000 | 25,001-50,000 50,001-100,000 More than 100,000 | | |
| 15. Estimated assets | \$0-\$50,000 \$50,001-\$100,000 \$100,001-\$500,000 \$500,001-\$1 million | \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million | \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion | | |

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| Debtor | JumpStar Enterprise | es LLC | Case number (if known) | | | | | |
|--------------|--|--|--|--|--|--|--|--|
| 16. Estimato | ed liabilities | \$0-\$50,000 \$50,001-\$100,000 \$100,001-\$500,000 \$500,001-\$1 million | \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million | \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion | | | | |
| R | equest for Relief, D | eclaration, and Signatures | b | | | | | |
| WARNING | | | atement in connection with a bankrupto 18 U.S.C. §§ 152, 1341, 1519, and 35 | | | | | |
| | tion and signature o zed representative o | The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. | | | | | | |
| | | I have been authorized to file this petition on behalf of the debtor. | | | | | | |
| | | I have examined the inf correct. | formation in this petition and have a rea | sonable belief that the information is true and | | | | |
| | | I declare under penalty of p | I declare under penalty of perjury that the foregoing is true and correct. | | | | | |
| | | Executed on <u>10/31/</u> | | | | | | |
| | | | | | | | | |
| | | Signature of authorized rep | | Tysonname | | | | |
| | | Title Manager | | | | | | |
| 18. Signatu | re of attorney | × | Date | | | | | |
| | | Signature of attorney for d | | MM / DD / YYYY | | | | |
| | | Printed name | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | Firm name | | | | | | |
| | | Number Street | | | | | | |
| | | City | Sta | te ZIP Code | | | | |
| | | Contact phone | Ēm | ail address | | | | |
| | | | | | | | | |

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