

B1 (Official Form 1) (1/08)

18

<b>UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF TEXAS AUSTIN DIVISION</b>		<b>Voluntary Petition</b>
Name of Debtor (if individual, enter Last, First, Middle): <b>SEAN PATRICK'S sm, LLC</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>20-5246042</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):
Street Address of Debtor (No. and Street, City, and State): <b>202 E San Antonio St, Ste 119 San Marcos, TX</b>		Street Address of Joint Debtor (No. and Street, City, and State):
ZIP CODE <b>78666</b>		ZIP CODE
County of Residence or of the Principal Place of Business: <b>Hays</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>202 E San Antonio St, Ste 119 San Marcos, TX</b>		Mailing Address of Joint Debtor (if different from street address):
ZIP CODE <b>78666</b>		ZIP CODE
Location of Principal Assets of Business Debtor (if different from street address above):		ZIP CODE
<b>Type of Debtor</b> (Form of Organization) (Check one box.)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box.)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <b>Tax-Exempt Entity</b> (Check box, if applicable.)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box.)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box.)  <input checked="" type="checkbox"/> Full Filing Fee attached.  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b>  <b>Check one box:</b> <input checked="" type="checkbox"/> Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). <b>Check if:</b> <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.  <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Statistical/Administrative Information</b>  <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000		
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case.)</i>		Name of Debtor(s): <b>SEAN PATRICK'S sm, LLC</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)			
Location Where Filed:	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)			
Name of Debtor:	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input checked="" type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>		<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p style="text-align: center;"><b>X</b> _____</p> <p style="text-align: right;">Date</p>	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box.)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____			
(Name of landlord that obtained judgment)			
_____			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>SEAN PATRICK'S sm, LLC</b>
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**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
 \_\_\_\_\_  
**X** \_\_\_\_\_  
 \_\_\_\_\_

Telephone Number (If not represented by attorney)  
 \_\_\_\_\_

Date  
 \_\_\_\_\_

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
 (Signature of Foreign Representative)

\_\_\_\_\_  
 (Printed Name of Foreign Representative)

Date  
 \_\_\_\_\_

**Signature of Attorney\***

**X** /s/ B. Weldon Ponder, Jr.  
**B. Weldon Ponder, Jr.** Bar No. **16110400**

**B. Weldon Ponder, Jr., Attorney at Law**  
**Building 3, Suite 200**  
**4601 Spicewood Springs Road**  
**Austin, TX 78759-7841**

Phone No. **(512) 342-8222** Fax No. **(512) 342-8444**

05/08/2009  
 Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
 Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
 Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**SEAN PATRICK'S sm, LLC**

**X** /s/ Michael Sean Harper  
 Signature of Authorized Individual

Michael Sean Harper  
 Printed Name of Authorized Individual

Member/Manager  
 Title of Authorized Individual

05/08/2009  
 Date

\_\_\_\_\_  
 Address

**X** \_\_\_\_\_  
 \_\_\_\_\_  
 Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF TEXAS  
AUSTIN DIVISION**

IN RE: **SEAN PATRICK'S sm, LLC**

CASE NO

CHAPTER **11****EXHIBIT "A" TO VOLUNTARY PETITION**

1. Debtor's employer identification number is <u>20-5246042</u> .		
2. If any of debtor's securities are registered under section 12 of the Securities and Exchange Act of 1934, the SEC file number is _____.		
3. The following financial data is the latest available information and refers to the debtor's condition on <u>5/7/2009</u> .		
a. Total Assets	<b>\$161,197.70</b>	
b. Total Liabilities	<b>\$380,467.97</b>	
<b>Secured debt</b>	<b>Amounts</b>	<b>Approximate number of holders</b>
Fixed, liquidated secured debt	<b>\$37,677.85</b>	<b>2</b>
Contingent secured debt	<b>\$0.00</b>	<b>0</b>
Disputed secured debt	<b>\$0.00</b>	<b>0</b>
Unliquidated secured debt	<b>\$0.00</b>	<b>0</b>
<b>Unsecured debt</b>	<b>Amounts</b>	<b>Approximate number of holders</b>
Fixed, liquidated unsecured debt	<b>\$302,492.39</b>	<b>33</b>
Contingent unsecured debt	<b>\$0.00</b>	<b>23</b>
Disputed unsecured debt	<b>\$40,297.73</b>	<b>33</b>
Unliquidated unsecured debt	<b>\$0.00</b>	<b>28</b>
<b>Stock</b>	<b>Amounts</b>	<b>Approximate number of holders</b>
Number of shares of preferred stock		
Number of shares of common stock		
<b>Comments, if any</b>		
4. Brief description of debtor's business: <i>Restaurant and bar</i>		

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**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF TEXAS  
AUSTIN DIVISION**

IN RE: **SEAN PATRICK'S sm, LLC**

CASE NO

CHAPTER **11**

**EXHIBIT "A" TO VOLUNTARY PETITION**

*Continuation Sheet No. 1*

5. List the name of any person who directly or indirectly owns, controls, or holds, with power to vote, 20% or more of the voting securities of the debtor:

*Michael Sean Harper 50% member interest  
Brian Harper 50% member interest*

6. List the name of all corporations 20% or more of the outstanding voting securities of which are directly or indirectly owned, controlled, or held, with power to vote, by debtor:

*None*

I, Michael Sean Harper, the Member/Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing Exhibit "A" to Voluntary Petition, and that it is true and correct to the best of my information and belief.

Date: 05/08/2009

Signature: /s/ Michael Sean Harper  
**Michael Sean Harper**  
**Member/Manager**

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**UNITED STATES BANKRUPTCY COURT**  
**WESTERN DISTRICT OF TEXAS**  
**AUSTIN DIVISION**

IN RE: **SEAN PATRICK'S sm, LLC**

Case No.

Chapter **11****LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address, including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured also state value of security]
First Community Bank The Woodlands, N.A. 1150 West Main Tomball, TX 77375		Judgment	<i>Disputed Setoff</i>	<b>\$200,106.99</b>
Internal Revenue Service P.O. Box 21126 Philadelphia, PA 19114		Employment taxes		<b>\$56,269.91</b>
AdvanceMe, Inc. 2015 Vaughn Rd, Bldg 500 Kennesaw, GA 30144		Security Interest		<b>\$35,522.44</b> <b>Value: \$2,200.00</b>
Bank of America PO Box 22031 Greensboro, NC 27420		Line of credit/credit card	<i>Disputed</i>	<b>\$26,537.30</b>
PFG PO Box 951641 Dallas, TX 75395-1641		Food supplier		<b>\$26,119.01</b>
Discover PO Box 30203 Salt Lake City, UT 84130-0203		Line of credit/credit card	<i>Disputed</i>	<b>\$9,223.53</b>

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF TEXAS  
AUSTIN DIVISION**

IN RE: **SEAN PATRICK'S sm, LLC**

Case No.

Chapter **11****LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS***Continuation Sheet No. 1*

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address, including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured also state value of security]
Farmers Insurance Exchange PO Box 660665 Dallas, TX 75266-0665		Insurance	<i>Disputed</i>	<b>\$4,076.90</b>
AMI Commercial Services Division 614-C S. Business IH35, Ste 37 New Braunfels, TX 78130		Equipment repairs and maintenance services		<b>\$3,700.39</b>
Hotlink Online Dept. 0368 PO Box 120368 Dallas, TX 75312-0368		Merchandise purchased on account		<b>\$3,212.37</b>
Texas Workforce Commission 101 E. 15th, Room 330 Austin, TX 78701		Employment taxes		<b>\$2,487.65</b>
Internal Revenue Service P.O. Box 21126 Philadelphia, PA 19114		Payroll tax liability		<b>\$2,338.93</b>
Cook & Associates 2108 Hunter Rd., Ste 104 San Marcos, TX 78666		Accounting Services		<b>\$1,500.00</b>
College Coupons 12604 Santa Fe Trail Drive Lenexa, KS 66215		Advertising		<b>\$1,015.00</b>

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF TEXAS  
AUSTIN DIVISION**

IN RE: **SEAN PATRICK'S sm, LLC**

Case No.

Chapter **11****LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS***Continuation Sheet No. 2*

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address, including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim [if secured also state value of security]
Liquid Environmental Solutions PO Box 671064, Dept. 6 Dallas, TX 75267-1064		Equipment repairs		<b>\$842.53</b>
Mobile Campus 400 Perimeter Center Terrace NE Ste 900 Atlanta, GA 30346		Advertising		<b>\$840.00</b>
ASCAP 21678 Network Place Chicago, IL 60673-1216		Music licensing fees		<b>\$814.02</b>
Nick Kirsch PO Box 142244 Irving, TX 75014-2244		Food purchases on account		<b>\$785.40</b>
United Fire Group PO Box 3244 Cedar Rapids, IA 52406-3244		Insurance premiums		<b>\$582.00</b>
Campus Direct Media Student Handbook & Bobcat Coupons 5511 Parkcrest Dr. #210 Austin, TX 78731		Advertising		<b>\$545.00</b>
Chase Bank (Washington Mutual) PO Box 15298 Wilmington, DE 19850-5298		Line of credit/credit card	<i>Disputed</i>	<b>\$460.00</b>



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**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF TEXAS  
AUSTIN DIVISION**

IN RE: **SEAN PATRICK'S sm, LLC**

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 3*

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Member/Manager of the Corporation  
named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 05/08/2009

Signature: /s/ Michael Sean Harper  
**Michael Sean Harper**  
**Member/Manager**

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**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF TEXAS  
AUSTIN DIVISION**

IN RE: **SEAN PATRICK'S sm, LLC**

CASE NO

CHAPTER **11**

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date 05/08/2009 \_\_\_\_\_

Signature */s/ Michael Sean Harper* \_\_\_\_\_  
*Michael Sean Harper*  
*Member/Manager*

Date \_\_\_\_\_

Signature \_\_\_\_\_

ADT Security Services, Inc.  
PO Box 371956  
Pittsburgh, PA 15250-7956

AdvanceMe, Inc.  
2015 Vaughn Rd, Bldg 500  
Kennesaw, GA 30144

Airfield Authority  
1151 Eagle Dr.  
PMB 321  
Loveland, CO 80537

AMI Commercial Services Division  
614-C S. Business IH35, Ste 37  
New Braunfels, TX 78130

ASCAP  
21678 Network Place  
Chicago, IL 60673-1216

Bank of America  
PO Box 22031  
Greensboro, NC 27420

Brian Harper  
1150 Geneva Grove Court  
San Marcos, TX 78666

Broadcast Music Inc.  
10 Music Square East  
Nashville, TN 37203

Campus Direct Media  
Student Handbook & Bobcat Coupons  
5511 Parkcrest Dr. #210  
Austin, TX 78731

Capital One  
PO Box 30285  
Salt Lake City, UT 84130

Capitol Cash Register Systems  
3913 Todd Lane, Suite 104  
Austin, TX 78744

Centerpoint Energy  
PO Box 4981  
Houston, TX 77210-4981

Charles E. Lobb, Jr.  
Murray & Lobb, PLLC  
700 Gemini, Suite 220  
Houston, TX 77058

Chase Bank (Washington Mututal)  
PO Box 15298  
Wilmington, DE 19850-5298

Cintas First Aid and Safety  
PO Box 41909  
6707 W. Sam Houston Pkwy.  
Houston, TX 77241

City of Conroe  
PO Box 3066  
Conroe, TX 77305-3066

Clear Solution Services  
1775 N. Loop 336 #10  
Conroe, TX 77301

College Coupons  
12604 Santa Fe Trail Drive  
Lenexa, KS 66215

Cook & Associates  
2108 Hunter Rd., Ste 104  
San Marcos, TX 78666

Digital Witness  
1234 Lakeshore Dr, Ste 550  
Coppell, TX 75019

DirectTV  
PO Box 60036  
Los Angles, CA 90060-0036

Discover  
PO Box 30203  
Salt Lake City, UT 84130-0203

Dragon Fire Systems  
128 W. Zipp Road  
New Braunfels, TX 78130

Entergy  
PO Box 8104  
Baton Rouge, LA 70891-8104

Express Storage  
Loop 336  
Conroe, TX

Farmers Insurance Exchange  
PO Box 660665  
Dallas, TX 75266-0665

First Community Bank The Woodlands, N.A.  
1150 West Main  
Tomball, TX 77375

GCS Services, Inc.  
PO Box 64373  
St. Paul, MN 55164-0373

Global Rock Investments  
333 Pinnacle Parkway  
New Braunfels, TX 78132

Hays County Tax Office  
102 LBJ Drive  
San Marcos, TX 78666-5691

Hotlink Online Dept. 0368  
PO Box 120368  
Dallas, TX 75312-0368

Houston Community Newspapers  
523 Sam Houston Pkwy. East 600  
Houston, TX 77060

Internal Revenue Service  
P.O. Box 21126  
Philadelphia, PA 19114

KBLM, Ltd.  
c/o Rick C. Redmond  
16107 FM 2769  
Volente, TX 78641

KBLM, Ltd.  
13492 Research Blvd, Ste 120  
PMB 236  
Austin, TX 78750

Liquid Environmental Solutions  
PO Box 671064, Dept. 6  
Dallas, TX 75267-1064

Liquid Environmental Solutions  
PO Box 671064, Dept. 3  
Dallas, TX 75267-1064

Lone Star Overnight  
PO Box 149225  
Austin, TX 78714-9225

Longhorn Linen Service  
PO Box 17650  
San Antonio, TX 78217

Michael Sean Harper  
4806 Sendero Drive  
San Marcos, TX 78666

Mobile Campus  
400 Perimeter Center Terrace NE Ste 900  
Atlanta, GA 30346

Montgomery County Tax Assessor  
400 N San Jacinto  
Conroe, TX 77301

NEBS  
500 Main Street  
Groton, MA 01471

Nick Kirsch  
PO Box 142244  
Irving, TX 75014-2244

Orkin Inc.  
PO Box 43128  
Austin, TX 78704-0046

Orkin Pest Control  
13022 Kathy Lane  
Cypress, TX 77429

PFG  
PO Box 951641  
Dallas, TX 75395-1641

Republic Waste Services  
PO Box 9001813  
Louisville, KY 40290

Restaurant Technologies  
12962 Collections Center  
Chicago, IL 60693

Rewards Network

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