| B1 (Official) | Form 1)(4/ | 10) | | | | | | | | | |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------|------------------------------------------------|--------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------|
| | | - | United S We | | Bankr District | | | | | | Voluntary Petition |
| | Name of Debtor (if individual, enter Last, First, Middle): ESHCOL VALLEY HOSPITALITY, LLC | | | | Name | of Joint De | ebtor (Spouse | e) (Last, First, | , Middle): | | |
| (include mar | fames used burried, maiden | en, and trade | , | years | | | | | used by the J maiden, and | | in the last 8 years): |
| Last four dig (if more than one 20-3463 | ne, state all) | Sec. or Indi | ividual-Taxpa | yer I.D. (| ITIN) No./C | Complete EI | | our digits of than one, state | | r Individual-7 | Taxpayer I.D. (ITIN) No./Complete EIN |
| 1754 N I | ess of Debto Loop 610 tonio, TX |)4 E. | Street, City, a | nd State): | : | ZIP Code | | Address of | Joint Debtor | (No. and Str | reet, City, and State): ZIP Code |
| l | | | | | 7 | 78232 | - | | | | Zir Couc |
| County of R Bexar | esidence or | of the Princ | cipal Place of | Business | | 0202 | County | y of Reside | nce or of the | Principal Pla | ace of Business: |
| 24165 IH | H 10 W., S | Ste. 217-4 | erent from stre | et addres | s): | | Mailin | g Address | of Joint Debt | or (if differen | nt from street address): |
| San Ant | tonio, TX | | | | | ZIP Code | | | | | ZIP Code |
| | | | | | 7 | 78257 | | | | | |
| | Principal As from street a | | siness Debtor ove): | | | | | | | | |
| | • • | f Debtor | | | | f Business | | | | | otcy Code Under Which |
| See Exhi Corporat | (Form of Organization) (Check one box) ☐ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. ☐ Corporation (includes LLC and LLP) ☐ Partnership | | | (Check one box) ☐ Health Care Business ☐ Single Asset Real Estate as def in 11 U.S.C. § 101 (51B) ☐ Railroad ☐ Stockbroker ☐ Commodity Broker ☐ Clearing Bank | | | defined | ☐ Chapte ☐ Chapte ☐ Chapte ☐ Chapte | er 7 er 9 er 11 er 12 | ☐ Cl of ☐ Cl | hapter 15 Petition for Recognition a Foreign Main Proceeding hapter 15 Petition for Recognition a Foreign Nonmain Proceeding |
| | f debtor is not s box and state | | | Debt under | Tax-Exempt Entity (Check box, if applicable) □ Debtor is a tax-exempt organizatic under Title 26 of the United States Code (the Internal Revenue Code) | | e) anization d States | tates "incurred by an individual primarily for | | | k one box) Debts are primarily business debts. |
| | Fil | ling Fee (C | heck one box |) | | Check | one box: | <u></u> | Chap | oter 11 Debte | ors |
| Filing Fee | ned application unable to pay | n installments on for the cou | s (applicable to i urt's consideration n installments. F | on certifyii | ng that the | Check i | Debtor is not if: Debtor's aggr | a small busir regate noncor | ntingent liquida | defined in 11 U | C. § 101(51D). U.S.C. § 101(51D). Cluding debts owed to insiders or affiliates) t on 4/01/13 and every three years thereafter). |
| ☐ Filing Fee | Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | | | all applicable A plan is bein Acceptances of | applicable boxes: lan is being filed with this petition. eptances of the plan were solicited prepetition from one or more classes of creditors, ecordance with 11 U.S.C. § 1126(b). | | | | | | |
| ☐ Debtor e | estimates tha | at funds will at. after any | nation I be available exempt prope for distribution | erty is exc | cluded and a | administrati | | es paid, | | THIS | S SPACE IS FOR COURT USE ONLY |
| | Number of Ci | | □ □ □ □ 1200- 1 | 1,000- 5,000 | 5,001- 10,000 | 10,001- 25,000 | 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | 1 | |
| Estimated A So to \$50,000 | | \$100,001 to \$500,000 | \$500,001 \$ to \$1 | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | | ☐ More than | | |
| Estimated Li | \$50,001 to \$100,000 | \$100,001 to \$500,000 | to \$1 to | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | | |

B1 (Official Form 1)(4/10) Page 2 Name of Debtor(s): Voluntary Petition **ESHCOL VALLEY HOSPITALITY, LLC** (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

after the filing of the petition.

B1 (Official Form 1)(4/10)

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

ESHCOL VALLEY HOSPITALITY, LLC

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

X

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney*

X /s/ JAMES S. WILKINS

Signature of Attorney for Debtor(s)

JAMES S. WILKINS 21486500

Printed Name of Attorney for Debtor(s)

JAMES S. WILKINS

Firm Name

WILLIS & WILKINS, L.L.P. 100 W. Houston Street, Suite 1275 San Antonio, TX 78205

Address

Email: jwilkins@stic.net

210-271-9212 Fax: 210-271-9389

Telephone Number

April 8, 2011

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Antonio Carcur

Signature of Authorized Individual

Antonio Carcur

Printed Name of Authorized Individual

President

Title of Authorized Individual

April 8, 2011

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

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Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| _ | _ | _ | _ |
|---|---|---|---|
| ٦ | ۸ | 7 | |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

B4 (Official Form 4) (12/07)

United States Bankruptcy Court Western District of Texas

| In re | ESHCOL VALLEY HOSPITALITY, LLC | | Case No. | |
|-------|--------------------------------|-----------|----------|----|
| | | Debtor(s) | Chapter | 11 |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| American Express P.O. Box 650448 | American Express P.O. Box 650448 | | | 5,428.01 |
| Dallas, TX 75265-0448 | Dallas, TX 75265-0448 | | | |
| Banco Mercantil del Norte, | Banco Mercantil del Norte, S.A. | Comfort Suites | | 7,967,166.36 |
| S.A. c/o Inter National Bank | c/o Inter National Bank 1801 S. 2nd St. | Hotel located at 1754 N.Loop 1604 | | (5,000,000.00 |
| 1801 S. 2nd St. McAllen, TX 78503 | McAllen, TX 78503 | E., San Antonio, Texas 78232 | | secured) |
| Chase Visa Card Member Services P.O. Box 94014 Palatine, IL 60094-4014 | Chase Visa Card Member Services P.O. Box 94014 Palatine, IL 60094-4014 | | | 18,481.23 |
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| B4 (Office | cial Form 4) (12/07) - Cont. | | |
|------------|--------------------------------|----------|--|
| In re | ESHCOL VALLEY HOSPITALITY, LLC | Case No. | |
| | Debtor(s) | | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
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DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | April 8, 2011 | Signature | /s/ Antonio Carcur |
|------|---------------|-----------|--------------------|
| | | | Antonio Carcur |
| | | | President |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court Western District of Texas

Case No.

| | Debtor(s) | Chapter | |
|-----------------------------------------------------------------------------------|----------------------------------------------------------|----------------------|----------------------------------|
| VERIFICAT | ION OF CREDITOR | MATRIX | |
| I, the President of the corporation named as the debtor the best of my knowledge. | in this case, hereby verify that | the attached list of | creditors is true and correct to |
| Date: April 8, 2011 | /s/ Antonio Carcur Antonio Carcur/President Signer/Title | | |

In re ESHCOL VALLEY HOSPITALITY, LLC

Absolute Pools 807 McNeel Road San Antonio, TX 78228

American Express P.O. Box 650448 Dallas, TX 75265-0448

Banco Mercantil del Norte, S.A. c/o Inter National Bank 1801 S. 2nd St. McAllen, TX 78503

Bexar County Tax Assessor/Collector P.O. Box 839950 San Antonio, TX 78283-3950

Chase Visa Card Member Services P.O. Box 94014 Palatine, IL 60094-4014

Choice Hotels International, Inc. 10750 columbia Pike Silver Spring, MD 20901

CoinMach Corporation 12831 Cogburn San Antonio, TX 78249

Eco Lab 370 N. Wabasha Street Saint Paul, MN 55102

HVS Hotel Management 327 Village Road Tiverton, RI 02878

Moden Concepts P.O. Box 1226 Poteet, TX 78065

San Antonio Snacks & Vending, L.P. 939 AT&T Center Parkway San Antonio, TX 78219

Schindler Elevator Corporation 12961 Park Central, Suite 1460 San Antonio, TX 78216

Terra Vista Landscape Development, LLC 248 Grand Oaks Dr. Spring Branch, TX 78070

Texas Wired Music, Inc. 4242 N. Pan Am Expwy. San Antonio, TX 78218