

B1 (Official Form 1)(04/13)

**United States Bankruptcy Court  
Western District of Texas**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>D &amp; H Hotels, Inc. d/b/a American Inn &amp; Suites</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) <b>27-0983339</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>6735 Highway 90 West San Antonio, TX</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>78227</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>Bexar</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code

Location of Principal Assets of Business Debtor (if different from street address above):

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input checked="" type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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**Statistical/Administrative Information**

Debtor estimates that funds will be available for distribution to unsecured creditors.  
 Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000

Estimated Assets

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

Estimated Liabilities

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

THIS SPACE IS FOR COURT USE ONLY

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>D &amp; H Hotels, Inc. d/b/a American Inn &amp; Suites</b></p>
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**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____ Signature of Attorney for Debtor(s) (Date)</p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.  
 No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:  
 Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

<p><b>Voluntary Petition</b></p> <p><i>(This page must be completed and filed in every case)</i></p>	<p>Name of Debtor(s): <b>D &amp; H Hotels, Inc. d/b/a American Inn &amp; Suites</b></p>
<b>Signatures</b>	
<p style="text-align: center;"><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____ Signature of Debtor</p> <p><b>X</b> _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p>
<p style="text-align: center;"><b>Signature of Attorney*</b></p> <p><b>X</b> <u>/s/ Ronald J. Smeberg</u> Signature of Attorney for Debtor(s)</p> <p><u>Ronald J. Smeberg</u> Printed Name of Attorney for Debtor(s)</p> <p><u>The Smeberg Law Firm, PLLC</u> Firm Name</p> <p><b>11550 IH 10 West, Suite 180</b> <b>San Antonio, TX 78230</b></p> <p>_____ Address</p> <p style="text-align: right;"><b>Email: ron@smeberg.com</b></p> <p><u>210-695-6684</u> Telephone Number</p> <p><u>March 31, 2014</u> Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;"><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p><b>X</b> _____ Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.</i></p>
<p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> <u>/s/ Hiren R. Gosai</u> Signature of Authorized Individual</p> <p><u>Hiren R. Gosai</u> Printed Name of Authorized Individual</p> <p><u>President</u> Title of Authorized Individual</p> <p><u>March 31, 2014</u> Date</p>	

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**Western District of Texas**

In re D & H Hotels, Inc. d/b/a American Inn & Suites

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Bank Of America Attn: Bankruptcy NC4-105-03-14 Po Box 26012 Greensboro, NC 27410</b>	<b>Bank Of America Attn: Bankruptcy NC4-105-03-14 Po Box 26012 Greensboro, NC 27410</b>	<b>Bank Account Overdraft</b>		<b>5,000.00</b>
<b>City of San Antonio Revenue Division Hotel Occupancy Tax PO BOX 839975 San Antonio, TX 78283</b>	<b>City of San Antonio Revenue Division Hotel Occupancy Tax San Antonio, TX 78283</b>	<b>Occupancy Tax</b>		<b>1,500.00</b>
<b>CPS Energy Bankruptcy Section 145 Navarro, Mail Drop 101013 San Antonio, TX 78205</b>	<b>CPS Energy Bankruptcy Section 145 Navarro, Mail Drop 101013 San Antonio, TX 78205</b>	<b>Electricity</b>		<b>10,000.00</b>
<b>Dilip Chaulagain 7940 Pipers Creek Street Apt. 1523 San Antonio, TX 78251</b>	<b>Dilip Chaulagain 7940 Pipers Creek Street Apt. 1523 San Antonio, TX 78251</b>	<b>Wages</b>		<b>9,000.00</b>
<b>First Mark Credit Union 10730 Gulfdale Drive San Antonio, TX 78216</b>	<b>First Mark Credit Union 10730 Gulfdale Drive San Antonio, TX 78216</b>	<b>Overdraft Fees</b>		<b>4,500.00</b>
<b>Nisha Patel 808 E. Riley Steet Freer, TX 78357</b>	<b>Nisha Patel 808 E. Riley Steet Freer, TX 78357</b>	<b>Loan to pay off former shareholder</b>		<b>200,000.00</b>
<b>Romney Pest Control 17170 Jordan Road Schertz, TX 78154</b>	<b>Romney Pest Control 17170 Jordan Road Schertz, TX 78154</b>	<b>Pest Control Services</b>		<b>1,500.00</b>
<b>San Antonio Water System P.O. Box 2449 San Antonio, TX 78298-2449</b>	<b>San Antonio Water System P.O. Box 2449 San Antonio, TX 78298-2449</b>	<b>Water</b>		<b>7,000.00</b>
<b>Texas Comptroller of Public Accounts P.O. Box 149359 Austin, TX 78714-9359</b>	<b>Texas Comptroller of Public Accounts P.O. Box 149359 Austin, TX 78714-9359</b>	<b>Hotel Occupancy Tax</b>		<b>2,000.00</b>

B4 (Official Form 4) (12/07) - Cont.

In re D & H Hotels, Inc. d/b/a American Inn & Suites  
Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>Texas Work Force Commission 101 E. 15th Street, RM 144T Austin, TX 78778</b>	<b>Texas Work Force Commission 101 E. 15th Street, RM 144T Austin, TX 78778</b>	<b>Employee Workforce Taxes</b>		<b>Unknown</b>
<b>Tiger Sanitation 6315 US 87 San Antonio, TX 78222</b>	<b>Tiger Sanitation 6315 US 87 San Antonio, TX 78222</b>	<b>Waste Services</b>		<b>500.00</b>
<b>Time Warner Cable P.O. Box 660815 Dallas, TX 75226-0815</b>	<b>Time Warner Cable P.O. Box 660815 Dallas, TX 75226-0815</b>	<b>Cable Service and Phone Service</b>		<b>6,000.00</b>
<b>Westel 10010 San Pedro Ave. San Antonio, TX 78216</b>	<b>Westel 10010 San Pedro Ave. San Antonio, TX 78216</b>	<b>Telephone Service</b>		<b>400.00</b>
<b>Woodforrest P.O. Box 7889 Spring, TX 77387</b>	<b>Woodforrest P.O. Box 7889 Spring, TX 77387</b>	<b>Bank Overdraft Fees</b>		<b>400.00</b>

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date March 31, 2014

Signature /s/ Hiren R. Gosai  
**Hiren R. Gosai**  
**President**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Western District of Texas**

In re **D & H Hotels, Inc. d/b/a American Inn & Suites**

Debtor(s)

Case No.

Chapter

**11**

**VERIFICATION OF CREDITOR MATRIX**

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **March 31, 2014**

**/s/ Hiren R. Gosai**

**Hiren R. Gosai/President**

Signer/Title

Bank Of America  
Attn: Bankruptcy NC4-105-03-14  
Po Box 26012  
Greensboro, NC 27410

Baucum Steed Barker  
1100 N.W. Look 410, Suite 260  
San Antonio, TX 78213

Bexar County Tax Assessor  
c/o Don Stecker  
Linebarger Goggan Blair & Sampson  
711 Navarro, Suite 300  
San Antonio, TX 78205

Broadway Nation Bank Trust Dept. as  
Custodian for IRA Acct. # 001842  
507 W. Rapsody  
San Antonio, TX 78216

City of San Antonio  
Revenue Division  
Hotel Occupancy Tax  
PO BOX 839975  
San Antonio, TX 78283

CPS Energy  
Bankruptcy Section  
145 Navarro, Mail Drop 101013  
San Antonio, TX 78205

Dilip Chaulagain  
7940 Pipers Creek Street Apt. 1523  
San Antonio, TX 78251

First Mark Credit Union  
10730 Gulfdale Drive  
San Antonio, TX 78216

Great Central Mortgage Acceptance Co.  
507 W. Rapsody  
San Antonio, TX 78216

Internal Revenue Service  
P.O. Box 7346  
Philadelphia, PA 19101-7346

Nisha Patel  
808 E. Riley Steet  
Freer, TX 78357

Romney Pest Control  
17170 Jordan Road  
Schertz, TX 78154

San Antonio Water System  
P.O. Box 2449  
San Antonio, TX 78298-2449

Texas Comptroller of Public Accounts  
P.O. Box 149359  
Austin, TX 78714-9359

Texas Work Force Commission  
101 E. 15th Street, RM 144T  
Austin, TX 78778

Tiger Sanitation  
6315 US 87  
San Antonio, TX 78222

Time Warner Cable  
P.O. Box 660815  
Dallas, TX 75226-0815

Westel  
10010 San Pedro Ave.  
San Antonio, TX 78216

Woodforrest  
P.O. Box 7889  
Spring, TX 77387



**United States Bankruptcy Court  
Western District of Texas**

In re **D & H Hotels, Inc. d/b/a American Inn & Suites**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **D & H Hotels, Inc. d/b/a American Inn & Suites** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

**March 31, 2014**

Date

**/s/ Ronald J. Smeberg**

**Ronald J. Smeberg**

Signature of Attorney or Litigant

Counsel for **D & H Hotels, Inc. d/b/a American Inn & Suites**

**The Smeberg Law Firm, PLLC**

**11550 IH 10 West, Suite 180**

**San Antonio, TX 78230**

**210-695-6684**

**ron@smeberg.com**