

B1 (Official Form 1) (04/13)

| United States Bankruptcy Court<br>WESTERN DISTRICT OF TEXAS<br>WACO DIVISION   |   | Voluntary Petition   |
|--|---|--|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Texas AHCS 2, LP</b>  |   | Name of Joint Debtor (Spouse) (Last, First, Middle):   |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):<br><b>dba Park Plaza</b>  |   | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):   |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): <b>61-1490133</b>   |   | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):   |
| Street Address of Debtor (No. and Street, City, and State):<br><b>1201 McLennan Ave.<br/>Mart, TX</b>  |   | Street Address of Joint Debtor (No. and Street, City, and State):  |
| ZIP CODE<br><b>76664</b>   |   | ZIP CODE   |
| County of Residence or of the Principal Place of Business:<br><b>McLennan</b>  |   | County of Residence or of the Principal Place of Business:   |
| Mailing Address of Debtor (if different from street address):  |   | Mailing Address of Joint Debtor (if different from street address):  |
| ZIP CODE   |   | ZIP CODE   |
| Location of Principal Assets of Business Debtor (if different from street address above):  |   | ZIP CODE   |
| <b>Type of Debtor</b><br>(Form of Organization)<br>(Check one box.)<br><br><input type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input type="checkbox"/> Corporation (includes LLC and LLP)<br><input checked="" type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)   | <b>Nature of Business</b><br>(Check one box.)<br><input checked="" type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input type="checkbox"/> Other | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)<br><br><input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input checked="" type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13<br><br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  |
| <b>Chapter 15 Debtors</b><br>Country of debtor's center of main interests:<br><br>Each country in which a foreign proceeding by, regarding, or against debtor is pending:  | <b>Tax-Exempt Entity</b><br>(Check box, if applicable.)<br><br><input type="checkbox"/> Debtor is a tax-exempt organization under title 26 of the United States Code (the Internal Revenue Code).   | <b>Nature of Debts</b><br>(Check one box.)<br><br><input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."<br><input checked="" type="checkbox"/> Debts are primarily business debts.   |
| <b>Filing Fee</b> (Check one box.)<br><input checked="" type="checkbox"/> Full Filing Fee attached.<br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. |   | <b>Check one box: Chapter 11 Debtors</b><br><input type="checkbox"/> Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D).<br><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br><b>Check if:</b><br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter).<br><b>Check all applicable boxes:</b><br><input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |
| <b>Statistical/Administrative Information</b><br><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.   |   | THIS SPACE IS FOR COURT USE ONLY   |
| Estimated Number of Creditors<br><input type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input checked="" type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000  |   |  |
| Estimated Assets<br><input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion                  |   |  |
| Estimated Liabilities<br><input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion             |   |  |

|   |   |  |  |
|---|---|--|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case.)</i>  |   | Name of Debtor(s): <b>Texas AHCS 2, LP</b> |  |
| <b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)  |   |  |  |
| Location Where Filed:   | Case Number:  | Date Filed:                                |  |
| Location Where Filed:   | Case Number:  | Date Filed:                                |  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)  |   |  |  |
| Name of Debtor:   | Case Number:  | Date Filed:                                |  |
| District:   | Relationship:   | Judge:                                     |  |
| <p style="text-align:center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>                                | <p style="text-align:center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p style="text-align:center;"><b>X</b> _____</p> <p style="text-align:right;">Date</p> |  |  |
| <b>Exhibit C</b>  |   |  |  |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  |   |  |  |
| <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No.  |   |  |  |
| <b>Exhibit D</b>  |   |  |  |
| (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  |   |  |  |
| <input type="checkbox"/> Exhibit D, completed and signed by the debtor, is attached and made a part of this petition.   |   |  |  |
| If this is a joint petition:  |   |  |  |
| <input type="checkbox"/> Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this petition.  |   |  |  |
| <b>Information Regarding the Debtor - Venue</b><br>(Check any applicable box.)  |   |  |  |
| <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  |   |  |  |
| <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.  |   |  |  |
| <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |   |  |  |
| <b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b><br>(Check all applicable boxes.)   |   |  |  |
| <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)   |   |  |  |
| _____   |   |  |  |
| (Name of landlord that obtained judgment)   |   |  |  |
| _____   |   |  |  |
| (Address of landlord)   |   |  |  |
| <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and   |   |  |  |
| <input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.   |   |  |  |
| <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).  |   |  |  |

|  |  |
|--|--|
| <p><b>Voluntary Petition</b><br/><i>(This page must be completed and filed in every case)</i></p>  | <p>Name of Debtor(s): <b>Texas AHCS 2, LP</b></p>  |
| <b>Signatures</b>  |  |
| <p><b>Signature(s) of Debtor(s) (Individual/Joint)</b><br/>I declare under penalty of perjury that the information provided in this petition is true and correct.<br/>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.<br/>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).<br/><br/>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____<br/><br/><b>X</b> _____</p> <p>_____<br/>Telephone Number (If not represented by attorney)</p> <p>_____<br/>Date</p> | <p><b>Signature of a Foreign Representative</b><br/>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____<br/>(Signature of Foreign Representative)</p> <p>_____<br/>(Printed Name of Foreign Representative)</p> <p>_____<br/>Date</p>  |
| <p><b>Signature of Attorney*</b></p> <p><b>X</b> <u>/s/ Jason R. Searcy</u><br/><b>Jason R. Searcy</b> Bar No. <b>17953500</b></p> <p><b>Searcy &amp; Searcy, P.C.</b><br/><b>P.O Box 3929</b><br/><b>Longview, TX 75606</b></p> <p>Phone No. <b>(903) 757-3399</b> Fax No. <b>(903) 757-9559</b></p> <p><u>8/25/2014</u><br/>Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>   | <p><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b><br/>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____<br/>Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____<br/>Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____<br/>Address</p> <p><b>X</b> _____<br/>Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><small>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</small></p> |
| <p><b>Signature of Debtor (Corporation/Partnership)</b><br/>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>Texas AHCS 2, LP</b></p> <p><b>X</b> <u>/s/ Clark W. Spencer, II</u><br/>Signature of Authorized Individual</p> <p><b>Clark W. Spencer, II</b><br/>Printed Name of Authorized Individual</p> <p><b>President of Amicus Healthcare Svc, Inc.</b><br/><b>The General Partner of Texas AHCS 2, LP</b></p> <p><u>8/25/2014</u><br/>Date</p>  |  |

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF TEXAS  
WACO DIVISION**

|                        |   |            |
|------------------------|---|------------|
| <b>IN RE:</b>          | § |            |
|                        | § |            |
| TEXAS AHCS 2, LP d/b/a | § | No.        |
| PARK PLAZA             | § |            |
|                        | § |            |
| <b>DEBTOR(S)</b>       | § | Chapter 11 |

**CORPORATE RESOLUTION**

The Board of Directors of **Amicus Health Care Services, Inc., the General Partner of Texas AHCS 2, LP**, has adopted the following resolution:

WHEREAS, it is in the best interest of **Texas AHCS 2, LP** to file a voluntary petition in the United States Bankruptcy Court pursuant to Chapter 11 of the United States Bankruptcy Code;

Be It Therefore Resolved that **Clark W. Spencer, II, President of Amicus Health Care Services, Inc., the General Partner of Texas AHCS 2, LP**, as an authorized representative of **Texas AHCS 2, LP**, is authorized and directed to execute and deliver all documents necessary to perfect the filing of a Chapter 11 voluntary bankruptcy case on behalf of **Texas AHCS 2, LP**.

Be It Further Resolved that **Clark W. Spencer, II** is authorized and directed to appear in all bankruptcy proceedings on behalf of **Texas AHCS 2, LP**, and to otherwise do and perform all acts and deeds and to execute and deliver all necessary documents on behalf of **Texas AHCS 2, LP** in connection with such bankruptcy case;

**Clark W. Spencer, II** is authorized to take all such actions, make all such filings and execute and deliver all such documents and instruments as he determines appropriate to carry into force and effect the foregoing resolutions.

Dated: **08/25/14**

By: **/s/ Clark W. Spencer, II**  
Printed Name: **Clark W. Spencer, II**  
Title: **President of Amicus Health Care Services, Inc., the General Partner of Texas AHCS 2, LP**

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF TEXAS  
WACO DIVISION**

IN RE:  
**Texas AHCS 2, LP**

CHAPTER 11

DEBTOR(S)

CASE NO

**LIST OF EQUITY SECURITY HOLDERS**

| <b>Registered Name of Holder of Security<br/>Last Known Address or Place of Business</b> | <b>Class of Security</b> | <b>Number Registered</b> | <b>Kind of Interest Registered</b> |
|--|--------------------------|--------------------------|------------------------------------|
| Alan D. Peterson<br>3040 Bellaire Ranch Dr #1217<br>Ft Worth, TX 76109                   | Limited Partner          | 49.5%                    | Limited Partner                    |
| Amicus Healthcare Services, Inc.<br>2026 Van Zandt County Rd.<br>Canton, TX 75103        | General Partner          | 1%                       | General Partner                    |
| Clark W. Spencer, II<br>2026 Van Zandt CR 2205<br>Canton, TX 75103                       | Limited Partner          | 49.5%                    | Limited Partner                    |

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of Amicus Healthcare Svc, Inc. of the Partnership named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 8/25/2014

Signature: /s/ Clark W. Spencer, II  
**Clark W. Spencer, II**  
**President of Amicus Healthcare Svc, Inc.** , General Partner  
of Texas AHCS 2, LP

B4 (Official Form 4) (12/07)

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF TEXAS  
WACO DIVISION**

IN RE: **Texas AHCS 2, LP**

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)   | (3)  | (4)   | (5)   |
|--|---|--|---|---|
| Name of creditor and complete mailing address, including zip code                    | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured also state value of security] |
| Hart Line Assoc.<br>10100 Santa Monica Blvd., Suite<br>1300<br>Los Angeles, CA 90067 |   | Vendor   |   | <b>\$71,680.00</b>  |
| Amicus Healthcare Services<br>2026 VZCR 2205<br>Canton, TX 75103                     |   | Vendor   |   | <b>\$68,158.49</b>  |
| Pharmacy Concepts<br>610 Magic Mile Street<br>Arlington, TX 76011                    |   | Vendor   |   | <b>\$41,482.17</b>  |
| Revolution Rehab, LLC<br>P.O. Box 2881<br>Longview, TX 75605                         |   | Vendor   |   | <b>\$37,429.22</b>  |
| Performance Foodservice<br>PO Box 6104<br>Temple, TX 76504                           |   | Vendor   |   | <b>\$35,237.98</b>  |
| Kreis, Siegfried, MD<br>P.O. Box 23148<br>Waco, TX 76702                             |   | Vendor   |   | <b>\$21,250.00</b>  |

B4 (Official Form 4) (12/07)

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF TEXAS  
WACO DIVISION**

IN RE: **Texas AHCS 2, LP**

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 1*

| (1)   | (2)   | (3)  | (4)   | (5)   |
|---|---|--|---|---|
| Name of creditor and complete mailing address, including zip code       | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured also state value of security] |
| Lone Star Pharmacy<br>1417 East I-30 Suite 3<br>Garland, TX 75043       |   | Vendor   |   | <b>\$19,113.98</b>  |
| Green Mountain Energy<br>PO Box 650001<br>Dallas, TX 75265              |   | Utility Company  |   | <b>\$16,857.14</b>  |
| City of Mart<br>P.O. Box 360<br>Mart, TX 76664                          |   | Utility Company  |   | <b>\$15,305.38</b>  |
| Wright National Flood Insurance   |   | insurance  |   | <b>\$13,624.00</b>  |
| Atmos Energy<br>P.O. Box 790311<br>St. Louis, MO 63179                  |   | Utility Company  |   | <b>\$12,939.94</b>  |
| Epic Enterprises, LLC<br>4525 Shadowridge Drive<br>The Colony, TX 75056 |   | Vendor   |   | <b>\$12,712.86</b>  |
| Peterson, Alan<br>3040 Bellaire Ranch Dr #1217<br>Ft Worth, TX 76109    |   | Vendor   |   | <b>\$11,800.00</b>  |

B4 (Official Form 4) (12/07)

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF TEXAS  
WACO DIVISION**

IN RE: **Texas AHCS 2, LP**

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 2*

| (1)   | (2)   | (3)  | (4)   | (5)   |
|---|---|--|---|---|
| Name of creditor and complete mailing address, including zip code                 | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured also state value of security] |
| Cypress<br>1309 Ridge Road, Suite 200<br>Rockwall, TX 75087                       |   | Vendor   |   | <b>\$9,927.70</b>   |
| Volo Technology Services, Inc.<br>6210 Campbell Rd, Suite 220<br>Dallas, TX 75248 |   | Vendor   |   | <b>\$9,850.82</b>   |
| LJB Consulting<br>1301 S Bowen Road, Suite 435<br>Arlington, TX 76713             |   | Vendor   |   | <b>\$6,800.00</b>   |
| Copper Creek Plaza<br>P.O. Drawer M<br>Buffalo, TX 75831                          |   | Vendor   |   | <b>\$6,421.08</b>   |
| PharMerica<br>P.O. Box 409251<br>Atlanta, GA 30384                                |   | Vendor   |   | <b>\$6,349.62</b>   |
| omni Financial<br>380 Interlocken Crescent, Suite<br>800<br>Broomfield, CO 80021  |   | Vendor   |   | <b>\$5,000.00</b>   |
| Mid Cities Dental Management<br>717 Lingco Dr. STE 202<br>Richardson, TX 75081    |   | Vendor   |   | <b>\$4,787.62</b>   |



B4 (Official Form 4) (12/07)

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF TEXAS  
WACO DIVISION**

IN RE: **Texas AHCS 2, LP**

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

*Continuation Sheet No. 3*

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the **President of Amicus Healthcare Svc, Inc.** of the **Partnership**  
named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: **8/25/2014**

Signature: **/s/ Clark W. Spencer, II**  
**Clark W. Spencer, II**  
**President of Amicus Healthcare Svc, Inc. ,The General Partner**  
**of Texas AHCS 2, LP**