# 16-51583-cag Doc#1 Filed 07/13/16 Entered 07/13/16 11:59:35 Main Document Pg 1 of 10

| F   | ill in this information to id  | entify the case:        |          |                   |  |              |
|-----|--|-------------------------|----------|-------------------|--|--------------|
|     | nited States Bankruptcy Court for t  |                         |          |                   |  |              |
| _   | /ESTERN DISTRICT OF TEXA   |                         | 11       |                   | Check if this is an amended filing                                   |              |
| Df  | ficial Form 201  |                         |          |                   |  |              |
| Vo  | oluntary Petition for N  | on-Individuals Fi       | ling for | Bankrupt          | су   | 04/1         |
| the | nore space is needed, attach a se<br>case number (if known). For me<br>ividuals, is available. |                         |          |                   | onal pages, write the debtor's name<br>for Bankruptcy Forms for Non- | and          |
| 1.  | Debtor's name  | Franzen Internationa    | al, LLC  |                   |  |              |
| 2.  | All other names debtor used<br>in the last 8 years   |                         |          |                   |  |              |
|     | Include any assumed names,<br>trade names and <i>doing</i><br><i>business as</i> names         |                         |          |                   |  |              |
| 3.  | Debtor's federal Employer<br>Identification Number (EIN)                                       | 2 6 - 0                 | 4 2      |                   | 3_1_   |              |
| ŀ.  | Debtor's address   | Principal place of busi | ness     |                   | Mailing address, if different fro<br>place of business               | om principal |
|     |  | 2577Goodwin Lane        |          |                   | Newslaw Object   |              |
|     |  | Number Street           |          |                   | Number Street  |              |
|     |  |                         |          |                   | P.O. Box   |              |
|     |  | New Braunfels           | тх       | 78130             |  |              |
|     |  | City                    | State    | ZIP Code          | City State   | e ZIP Code   |
|     |  | COMAL                   |          |                   | Location of principal assets, if                                     |              |
|     |  | County                  |          |                   | from principal place of busine                                       | SS           |
|     |  |                         |          |                   | Number Street  |              |
|     |  |                         |          |                   |  |              |
|     |  |                         |          |                   | City Stat  | e ZIP Code   |
| -   | Debtor's website (URL)   |                         |          |                   |  |              |
| i.  | Type of debtor   | Corporation (includ     | 0        | I Liability Compa | ny (LLC) and Limited Liability Partners                              | ship (LLP))  |

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| Deb | tor Franzen International, LLC                       | ;              |  |   | Case   | number (if known)                                   |   |
|-----|--|----------------|--|---|--|---|---|
| 7.  | Describe debtor's business                           | A. (           | Check one:   |   |  |   |   |
|     |  |                | Single Asset<br>Railroad (as<br>Stockbroker<br>Commodity E | Rea<br>defin<br>(as d<br>Broke<br>k (as | ness (as defined in 11 U.S.C. §<br>I Estate (as defined in 11 U.S.C.<br>ed in 11 U.S.C. § 101(44))<br>lefined in 11 U.S.C. § 101(53A))<br>er (as defined in 11 U.S.C. § 101<br>s defined in 11 U.S.C. § 781(3))<br>e | § 101(51B))   |   |
|     |  | В. (           | Check all that   | apply                                   | γ:   |   |   |
|     |  |                | -  | omp                                     | / (as described in 26 U.S.C. § 50<br>any, including hedge fund or poo<br>3)  | ,   | (as defined in  |
|     |  |                | -  |   | or (as defined in 15 U.S.C. § 80   | o-2(a)(11))   |   |
|     |  | C.             |  |   | erican Industry Classification Sy<br>aics.com/search/  | /stem) 4-digit code that                            | best describes debtor.                                |
|     |  |                | 2 3  | 8                                       | 9  |   |   |
| 8.  | Under which chapter of the<br>Bankruptcy Code is the | Che            | ck one:  |   |  |   |   |
|     | debtor filing?                                       |                | Chapter 7<br>Chapter 9<br>Chapter 11.                      | Che                                     | <i>ck all that apply:</i><br>Debtor's aggregate nonconting<br>insiders or affiliates) are less th<br>4/01/19 and every 3 years after   | nan \$2,566,050 (amoun                              | -   |
|     |  |                |  |   | The debtor is a small business debtor is a small business debt statement of operations, cash-f all of these documents do not e 11 U.S.C. § 1116(1)(B).   | or, attach the most rece<br>low statement, and fede | ent balance sheet,<br>eral income tax return or if    |
|     |  |                |  |   | A plan is being filed with this pe   | etition.  |   |
|     |  |                |  |   | Acceptances of the plan were s<br>creditors, in accordance with 1  |   | n one or more classes of                              |
|     |  |                |  |   | The debtor is required to file per<br>Securities and Exchange Comm<br>Exchange Act of 1934. File the<br>Individuals Filing for Bankruptor<br>form.   | mission according to § 2<br>Attachment to Volunta   | 13 or 15(d) of the Securities<br>ry Petition for Non- |
|     |  |                |  |   | The debtor is a shell company Rule 12b-2.  | as defined in the Securi                            | ities Exchange Act of 1934                            |
|     |  |                | Chapter 12   |   |  |   |   |
| 9.  | Were prior bankruptcy<br>cases filed by or against   | $\blacksquare$ | No   |   |  |   |   |
|     | the debtor within the last 8 years?                  |                | Yes. District  |   |  | When  | Case number   |
|     | If more than 2 cases, attach a                       |                | District   |   |  | When  | Case number   |
|     | separate list.                                       |                | District   |   |  | When  |   |

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| Deb | otor Franzen International, LLC  | 2        |                |   | C  | ase number (if knov  | vn)  |  |
|-----|--|----------|----------------|---|--|--|--|--|
| 10. | Are any bankruptcy cases<br>pending or being filed by a<br>business partner or an<br>affiliate of the debtor?                | <b>1</b> | No<br>Yes.     | Debtor  |  |  | Relationship<br>Vhen   |  |
|     | List all cases. If more than 1, attach a separate list.  |          |                | Case number, if known   |  |  |  | MM / DD / YYYY                             |
|     |  |          |                | District  |  | V  |  |  |
| 11. | Why is the case filed in   | Che      | eck all        | Case number, if known   |  |  |  |  |
|     | this district?   | V        | Debt<br>days   | or has had its domicile, prin<br>immediately preceding the<br>other district.   |  |  |  |  |
|     |  |          | A ba<br>distri | nkruptcy case concerning d  | ebtor's affilia  | te, general partner,   | or partnersh   | ip is pending in this                      |
| 12. | Does the debtor own or<br>have possession of any<br>real property or personal<br>property that needs<br>immediate attention? |          |                | Answer below for each prop<br>needed.<br>Why does the property ne<br>It poses or is alleged t<br>safety.<br>What is the hazard?<br>It needs to be physica<br>It includes perishable<br>attention (for example<br>related assets or other<br>Other<br>Where is the property? | ed immedia<br>o pose a thre<br>lly secured o<br>goods or ass<br>livestock, se<br>options). | te attention?<br>eat of imminent and<br>r protected from the<br>ets that could quick<br>easonal goods, mea | (Check all t<br>identifiable l<br>weather.<br>ly deteriorate<br>t, dairy, prod | that apply.)<br>hazard to public health or |
|     |  |          |                | Is the property insured? INO Ves. Insurance agen Contact name Phone   | City<br>cy   |  | Sta  | te ZIP Code                                |
|     | Statistical and adm  | nins     | trati          | ve information  |  |  |  |  |
| 13. | Debtor's estimation of available funds   | Che      |                | ls will be available for distrib<br>any administrative expense  |  |  | lable for dist   | tribution to unsecured                     |

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| Deb | tor Franzen International, LLC                         |  |         | Case num   | ber (if known | )  |
|-----|--|--|---------|--|---------------|--|
| 14. | Estimated number of creditors                          | <ul> <li>✓ 1-49</li> <li>50-99</li> <li>100-199</li> <li>200-999</li> </ul>  |         | 1,000-5,000<br>5,001-10,000<br>10,001-25,000   |               | 25,001-50,000<br>50,001-100,000<br>More than 100,000   |
| 15. | Estimated assets                                       | <ul> <li>\$0-\$50,000</li> <li>\$50,001-\$100,000</li> <li>\$100,001-\$500,000</li> <li>\$500,001-\$1 million</li> </ul> |         | \$1,000,001-\$10 milli<br>\$10,000,001-\$50 mil<br>\$50,000,001-\$100 m<br>\$100,000,001-\$500   | lion          | \$500,000,001-\$1 billion<br>\$1,000,000,001-\$10 billion<br>\$10,000,000,001-\$50 billion<br>More than \$50 billion |
| 16. | Estimated liabilities                                  | <ul> <li>\$0-\$50,000</li> <li>\$50,001-\$100,000</li> <li>\$100,001-\$500,000</li> <li>\$500,001-\$1 million</li> </ul> |         | \$1,000,001-\$10 milli<br>\$10,000,001-\$50 mil<br>\$50,000,001-\$100 m<br>\$100,000,001-\$500 m | lion          | \$500,000,001-\$1 billion<br>\$1,000,000,001-\$10 billion<br>\$10,000,000,001-\$50 billion<br>More than \$50 billion |
| Pa  | art X: Request for Relief,                             | , Declaration, and Signatu   | res     |  |               |  |
|     | Declaration and signature of authorized representative | t for up to 20 years, or both. 18 U  | I.S.C.  | §§ 152, 1341, 1519,  | and 3571.     | e can result in fines up to<br>United States Code, specified in  |
|     | of debtor  | I have been authorized to file   | this    | petition on behalf of th   | ne debtor.    |  |
|     |  | I have examined the informative true and correct.  | tion ir | n this petition and hav  | e a reasonab  | le belief that the information is  |
|     |  | I declare under penalty of perjur  | y that  | the foregoing is true  | and correct.  |  |
|     |  | Executed on 07/13/2016<br>MM / DD / YYY  | Y       |  |               |  |
|     |  | X /s/ Travis Franzen   |         |  | Travis Fran   |  |
|     |  | Signature of authorized re   | eprese  | entative of debtor   | Printed name  |  |
|     |  | Title <b>Managing Member</b>   |         |  |               |  |
| 18. | Signature of attorney                                  | X /s/ Raymond W. Battag  | lia     |  | Dat           | e <u>07/13/2016</u>  |
|     |  | Signature of Attorney for De   | ebtor   |  |               | MM / DD / YYYY   |
|     |  | Paymond W. Pattaglia   |         |  |               |  |

| /s/ Raymond W. Battaglia                | Da          | te 07/13/2016      |
|---|-------------|--------------------|
| Signature of Attorney for Debtor        |             | MM / DD / YYYY     |
| Raymond W. Battaglia                    |             |                    |
| Printed name                            |             |                    |
| Law Offices of Ray Battaglia, PLLC      |             |                    |
| Firm Name                               |             |                    |
| 66 Granburg Circle                      |             |                    |
| Number Street                           |             |                    |
| San Antonio                             | тх          | 78218              |
|   | IA<br>State | ZIP Code           |
| City Contact phone (210) 601-9405 Email |             | lialaw@outlook.com |
| 01918055                                | тх          |                    |
| Bar number                              | State       |                    |

B2030 (Form 2030) (12/15)

### UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF TEXAS SAN ANTONIO DIVISION

| In re | Franzen | International, LLC |  |
|-------|---------|--------------------|--|
|-------|---------|--------------------|--|

| Case No. |  |
|----------|--|
|          |  |

## Chapter 11

## DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

| For legal services, I have agreed to accept           | \$26,717.00 |                  |
|---|-------------|------------------|
| Prior to the filing of this statement I have received | \$26,717.00 | (See Attachment) |
| Balance Due   | \$0.00      |                  |

2. The source of the compensation paid to me was:

| $\mathbf{\Lambda}$ | Debtor |  | Other (specify) |
|--------------------|--------|--|-----------------|
|--------------------|--------|--|-----------------|

3. The source of compensation to be paid to me is:

| $\checkmark$ | Debtor |  | ther (specify) |
|--------------|--------|--|----------------|
|--------------|--------|--|----------------|

- 4. 🗹 I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.
  - □ I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.
- 5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;

b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;

c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;

B2030 (Form 2030) (12/15)

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

|   | CERTIFICATION   |                   |
|---|---|-------------------|
| I certify that the foregoing is a complete s<br>representation of the debtor(s) in this bankr | statement of any agreement or arrangement for uptcy proceeding. | payment to me for |
| 07/13/2016  | /s/ Raymond W. Battaglia  |                   |
| Date  | Raymond W. Battaglia<br>Law Offices of Ray Battaglia, PLLC      | Bar No. 01918055  |
|   | 66 Granburg Circle  |                   |
|   | San Antonio, Texas 78218  |                   |
|   | Phone: (210) 601-9405   |                   |
|   |   |                   |

/s/ Travis Franzen

Travis Franzen Managing Member The Law Offices of Ray Battaglia, PLLC (the "Firm") has been engaged to assist the Debtor in connection with a preparing for, filing and prosecuting a voluntary petition under Chapter 11 of Title 11 of the U.S. Code for Franzen International, LLC ("Franzen") in order to protect its assets and reorganize its liabilities. The Firm has agreed to act as Franzen counsel and give advice in connection with the contemplated Chapter 11 proceeding. The Firm will render such ordinary and necessary legal services as may be required in the course of the Chapter 11 cases, including:

- a. Advising Franzen of its rights, powers and duties as debtors-in-possession in continuing to operate and manage their assets;
- b. Advising Franzen concerning, and assisting in a negotiation of documentation of debtor-inpossession financing agreements, debt restructuring, cash collateral orders and related transactions;
- c. Reviewing the nature and validity of agreements related to Franzen business and properties and advising Franzen in connection therewith;
- d. Reviewing the nature and validity of liens asserted against Franzen and advising Franzen concerning the enforceability of such liens;
- e. Advising Franzen concerning the actions to be taken to collect and recover property for the benefit of its estate;
- f. Preparing all necessary and appropriate applications, motions, pleadings, orders, notices, schedules and other documents, and reviewing all financial and other reports to be filed in Franzen Chapter 11 case;
- g. Advising Franzen concerning, and preparing responses to, applications, motions, pleadings, notices and other papers which may be filed in Franzen' Chapter 11 case;
- h. Counseling Franzen in connection with the formulation, negotiation and promulgation of plans of reorganization and related documents; and
- i. Performing all other legal services which may be necessary or appropriate in the administration of Franzen' Chapter 11 case.

The Debtor has agreed to pay the firm an hourly rate of \$425.00 per hour, as adjusted from time to time, in addition to reimbursement of expenses. The Debtor has paid the Firm a prepetition retainer of \$25,000 plus \$1,717.00 for the Court filing fees in connection with each of the chapter 11 cases. As of the Petition Date, the Firm had applied 3,417.00 from the retainer to pay prepetition fees and expenses owed to the Firm, leaving a balance in the retainer account of \$23,300.00. Prior to filing, the Debtor has paid the Firm total fees and expenses in the amount of \$3,417.00 incurred in advising the Debtor regarding restructuring alternatives, sale of its assets, preparation for filing under chapter 11 of the Bankruptcy Code and other legal advice.

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| Fill in this ir           | formation to identify the case:                    |  |
|---------------------------|--|--|
| Debtor name               | Franzen International, LLC                         |  |
| United States B           | ankruptcy Court for the: WESTERN DISTRICT OF TEXAS |  |
| Case number<br>(if known) |  |  |

Check if this is an amended filing

## Official Form 204

# Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claims resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and<br>complete mailing<br>address, including zip<br>code |  | Name, telephone<br>number, and email<br>address of<br>creditor<br>contact | (for example, trade<br>debts, bank loans,<br>professional<br>services, and<br>government | Indicate if<br>claim is<br>contingent,<br>unliquidated,<br>or disputed | Amount of unsecured claim<br>If the claim is fully unsecured, fill in only<br>unsecured claim amount. If claim is partially<br>secured, fill in total claim amount and<br>deduction for value of collateral or setoff to<br>calculate unsecured claim. |   |                    |
|--|--|---|--|--|--|---|--------------------|
|  |  |   | contracts)   |  | Total<br>claim, if<br>partially<br>secured   | Deduction<br>for value<br>of<br>collateral<br>or setoff | Unsecured<br>claim |
| 1  | Martin Martietta<br>P.O. Box 30013<br>Raleigh, NC 27622-0013 |   | Trade  |  |  |   | \$0.00             |
| 2  | Horizon Bank<br>P.O. Box 685133<br>Austin, TX 78768          |   | Guaranty   |  |  |   | \$0.00             |

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### UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF TEXAS SAN ANTONIO DIVISION

IN RE: Franzen International, LLC

CASE NO

CHAPTER 11

## VERIFICATION OF CREDITOR MATRIX

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date \_7/13/2016

Signature /s/ Travis Franzen Travis Franzen

Managing Member

Date \_\_\_\_\_

Signature \_\_\_\_

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Ally Financial P.O. Box 380901 Bloomington, MN 55438 State Comptroller of Public Acc Revenue Accounting Division - B. P.O. Box 13528 Capitol Station Austin, TX 78711

TD Auto Finance

P.O. Box 9001921

Louisville, KY 40290-1921

CAT Financial Services Corp 2120 West End Avenue P.O.Box 340001 Nashville, TN 37203-0001

Daimler Truck Financial 13650 Heritage Parkway Fort Worth, TX 76177

Ford Credit P.O. Box 650575 Dallas,TX 75265-0575

GE Capital P.O. Box 536447 Atlanta, GA 30353-6447

Horizon Bank P.O. Box 685133 Austin, TX 78768

Internal Revenue Service Centralized Insolvency Office P.O. Box 7346 Philadelphia, PA 19101-7346

John Castillo Farrimond, Castillo & Breshnaha: 130 E. Travis, Suite 350 San Antonio, Texas 78205

John Deere Financial P.O. Box 650215 Dallas,TX 75265-0215

Martin Martietta P.O. Box 30013 Raleigh, NC 27622-0013