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| Fill in this information to identify your case: |            |                                 |  |  |  |  |
|-------------------------------------------------|------------|---------------------------------|--|--|--|--|
| United States Bankruptcy Court for the:         |            |                                 |  |  |  |  |
| DISTRICT OF UTAH                                | _          |                                 |  |  |  |  |
| Case number (if known)                          | Chapter 11 |                                 |  |  |  |  |
|                                                 |            | Check if this an amended filing |  |  |  |  |
|                                                 |            |                                 |  |  |  |  |

# Official Form 201 Voluntary Petition for Non-Individuals Filing for Bankruptcy

4/19

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

| 1. | Debtor's name                                                                   | Haakinson Inc.                                                                                  |                                                                |  |  |  |  |
|----|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|--|--|
| 2. | All other names debtor used in the last 8 years                                 |                                                                                                 |                                                                |  |  |  |  |
|    | Include any assumed<br>names, trade names and<br><i>doing business as</i> names |                                                                                                 |                                                                |  |  |  |  |
| 3. | Debtor's federal<br>Employer Identification<br>Number (EIN)                     | 87-0670804                                                                                      |                                                                |  |  |  |  |
| 4. | Debtor's address                                                                | Principal place of business                                                                     | Mailing address, if different from principal place of business |  |  |  |  |
|    |                                                                                 | 1089 E Hwy 40                                                                                   |                                                                |  |  |  |  |
|    |                                                                                 | Vernal, UT 84078<br>Number, Street, City, State & ZIP Code                                      | P.O. Box, Number, Street, City, State & ZIP Code               |  |  |  |  |
|    |                                                                                 | Uintah                                                                                          | Location of principal assets, if different from principal      |  |  |  |  |
|    |                                                                                 | County                                                                                          | place of business                                              |  |  |  |  |
|    |                                                                                 |                                                                                                 | Number, Street, City, State & ZIP Code                         |  |  |  |  |
| 5. | Debtor's website (URL)                                                          | None                                                                                            |                                                                |  |  |  |  |
| 6. | Type of debtor                                                                  | Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP)) |                                                                |  |  |  |  |
|    |                                                                                 | □ Partnership (excluding LLP)                                                                   |                                                                |  |  |  |  |
|    |                                                                                 | □ Other. Specify:                                                                               |                                                                |  |  |  |  |
|    |                                                                                 |                                                                                                 |                                                                |  |  |  |  |

| Case 19-2<br>Debtor Haakinson Inc.                                                                                                                                             | 3739 Doc 1 F                                                                                                                                                                                                                                                                                                                                                               | iled 05/23/19<br>Document                                                                                                                                                                                                                                                                                                                            | Entered 05/2<br>Page 2 of 6                                                                                                                                                                                                                                                                                   | 23/19 00:16:29                                                                                                                                                                                                                             | Desc Main                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                      | Cubb                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                         |
| 7. Describe debtor's busines:                                                                                                                                                  | <ul> <li>Health Care Busine</li> <li>Single Asset Real E</li> <li>Railroad (as define</li> <li>Stockbroker (as de</li> <li>Commodity Broker</li> <li>Clearing Bank (as de</li> <li>None of the above</li> <li>B. <i>Check all that apply</i></li> <li>Tax-exempt entity (a</li> <li>Investment compar</li> <li>Investment advisor</li> <li>C. NAICS (North Amer</li> </ul> | Estate (as defined in 1<br>ed in 11 U.S.C. § 101(4<br>fined in 11 U.S.C. § 1<br>(as defined in 11 U.S<br>defined in 11 U.S.C. §<br>as described in 26 U.S<br>ny, including hedge fu                                                                                                                                                                  | 11 U.S.C. § 101(51B)<br>44))<br>01(53A))<br>.C. § 101(6))<br>5.C. §501)<br>nd or pooled investm<br>5.C. §80b-2(a)(11))<br>cation System) 4-digi                                                                                                                                                               | nent vehicle (as defined<br>t code that best describe                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                         |
| 8. Under which chapter of the<br>Bankruptcy Code is the<br>debtor filing?                                                                                                      | <ul> <li>Chapter 7</li> <li>Chapter 9</li> <li>Chapter 11. Check</li> </ul>                                                                                                                                                                                                                                                                                                | <ul> <li>Debtor's aggregate<br/>are less than \$2,72</li> <li>The debtor is a sm<br/>business debtor, a<br/>statement, and fed<br/>procedure in 11 U.</li> <li>A plan is being file</li> <li>Acceptances of the<br/>accordance with 12</li> <li>The debtor is require<br/>Exchange Commis<br/>attachment to Volu<br/>(Official Form 2014)</li> </ul> | 25,625 (amount subject<br>all business debtor a<br>ttach the most recen-<br>eral income tax retur<br>S.C. § 1116(1)(B).<br>d with this petition.<br>e plan were solicited<br>I U.S.C. § 1126(b).<br>arred to file periodic re-<br>ssion according to §<br><i>intary Petition for No</i><br>A) with this form. | ect to adjustment on 4/0<br>as defined in 11 U.S.C. §<br>t balance sheet, stateme<br>m or if all of these docum<br>prepetition from one or r<br>eports (for example, 10K<br>13 or 15(d) of the Securi<br><i>n-Individuals Filing for B</i> | lebts owed to insiders or affiliates)<br>1/22 and every 3 years after that).<br>101(51D). If the debtor is a small<br>ent of operations, cash-flow<br>ments do not exist, follow the<br>more classes of creditors, in<br>and 10Q) with the Securities and<br>ties Exchange Act of 1934. File the<br><i>tankruptcy under Chapter 11</i><br>mange Act of 1934 Rule 12b-2. |
| 9. Were prior bankruptcy<br>cases filed by or against<br>the debtor within the last 8<br>years?<br>If more than 2 cases, attach<br>separate list.                              |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                      | When                                                                                                                                                                                                                                                                                                          | Case nu                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                         |
| 10. Are any bankruptcy cases<br>pending or being filed by a<br>business partner or an<br>affiliate of the debtor?<br>List all cases. If more than 1,<br>attach a separate list | Yes. Debtor                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                      | When                                                                                                                                                                                                                                                                                                          | Relations                                                                                                                                                                                                                                  | •                                                                                                                                                                                                                                                                                                                                                                       |
| affiliate of the debtor?<br>List all cases. If more than 1,                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                      | When                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                            | hip<br>nber, if known                                                                                                                                                                                                                                                                                                                                                   |

| Debt                                                                 |                                                     | 23739                | Doc 1                                                                                                                                                                                                                         | Filed 05/23/<br>Documer |                                                                       |                       | Desc Main                                                 |  |
|----------------------------------------------------------------------|-----------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------|-----------------------|-----------------------------------------------------------|--|
|                                                                      | Name                                                |                      |                                                                                                                                                                                                                               |                         |                                                                       |                       |                                                           |  |
| 11. Why is the case filed in Check all that apply:<br>this district? |                                                     |                      |                                                                                                                                                                                                                               |                         |                                                                       |                       |                                                           |  |
|                                                                      |                                                     |                      | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. |                         |                                                                       |                       |                                                           |  |
|                                                                      |                                                     |                      | ankruptcy c                                                                                                                                                                                                                   | ase concerning deb      | tor's affiliate, general partner, o                                   | or partnership is per | nding in this district.                                   |  |
| 12.                                                                  | Does the debtor own or                              | No                   |                                                                                                                                                                                                                               |                         |                                                                       |                       |                                                           |  |
|                                                                      | have possession of any<br>real property or personal | 🛛 Yes.               | Answer below for each property that people immediate attention. Attach additional chaote if peopled                                                                                                                           |                         |                                                                       |                       |                                                           |  |
|                                                                      | property that needs<br>immediate attention?         |                      | Why does the property need immediate attention? (Check all that apply.)                                                                                                                                                       |                         |                                                                       |                       |                                                           |  |
|                                                                      |                                                     |                      | L It poses                                                                                                                                                                                                                    | or is alleged to pose   | e a threat of imminent and iden                                       | tifiable hazard to p  | ublic health or safety.                                   |  |
|                                                                      |                                                     |                      | What is t                                                                                                                                                                                                                     | he hazard?              |                                                                       |                       |                                                           |  |
|                                                                      |                                                     |                      | □ It needs                                                                                                                                                                                                                    | to be physically sec    | cured or protected from the wea                                       | ather.                |                                                           |  |
|                                                                      |                                                     |                      |                                                                                                                                                                                                                               |                         | or assets that could quickly de<br>leat, dairy, produce, or securitie |                       | lue without attention (for example, rother options).      |  |
|                                                                      |                                                     |                      | C Other                                                                                                                                                                                                                       |                         |                                                                       |                       |                                                           |  |
|                                                                      |                                                     |                      | Where is the                                                                                                                                                                                                                  | ne property?            |                                                                       |                       |                                                           |  |
|                                                                      |                                                     |                      |                                                                                                                                                                                                                               |                         | Number, Street, City, State &                                         | ZIP Code              |                                                           |  |
|                                                                      |                                                     |                      |                                                                                                                                                                                                                               | erty insured?           |                                                                       |                       |                                                           |  |
|                                                                      |                                                     |                      | □ No                                                                                                                                                                                                                          |                         |                                                                       |                       |                                                           |  |
|                                                                      |                                                     |                      |                                                                                                                                                                                                                               | nsurance agency         |                                                                       |                       |                                                           |  |
|                                                                      |                                                     |                      |                                                                                                                                                                                                                               | Contact name            |                                                                       |                       |                                                           |  |
|                                                                      |                                                     |                      |                                                                                                                                                                                                                               | none                    |                                                                       |                       |                                                           |  |
|                                                                      | Statistical and admin                               | istrative in         | formation                                                                                                                                                                                                                     |                         |                                                                       |                       |                                                           |  |
| 13.                                                                  | Debtor's estimation of                              | . C                  | heck one:                                                                                                                                                                                                                     |                         |                                                                       |                       |                                                           |  |
|                                                                      | available funds                                     |                      | Funds will                                                                                                                                                                                                                    | be available for dist   | ribution to unsecured creditors.                                      |                       |                                                           |  |
|                                                                      |                                                     |                      | After any a                                                                                                                                                                                                                   | dministrative expen     | ses are paid, no funds will be a                                      | available to unsecur  | ed creditors.                                             |  |
|                                                                      |                                                     |                      |                                                                                                                                                                                                                               |                         |                                                                       |                       |                                                           |  |
| 14.                                                                  | Estimated number of<br>creditors                    | <b>1</b> -49         |                                                                                                                                                                                                                               |                         | □ 1,000-5,000<br>□ 5001-10,000                                        |                       | 25,001-50,000                                             |  |
|                                                                      |                                                     | □ 50-99<br>□ 100-19  | oo                                                                                                                                                                                                                            |                         | □ 5001-10,000<br>□ 10,001-25,000                                      |                       | 50,001-100,000<br>More than100,000                        |  |
|                                                                      |                                                     | □ 100-18<br>□ 200-99 |                                                                                                                                                                                                                               |                         | -,                                                                    |                       |                                                           |  |
| 15.                                                                  | Estimated Assets                                    | □ \$0 - \$5          | 50,000                                                                                                                                                                                                                        |                         | ■ \$1,000,001 - \$10 millio                                           | in 🗆 S                | \$500,000,001 - \$1 billion                               |  |
|                                                                      |                                                     |                      | 01 - \$100,00                                                                                                                                                                                                                 |                         | 🗖 \$10,000,001 - \$50 mill                                            | lion 🛛 🕄              | \$1,000,000,001 - \$10 billion                            |  |
|                                                                      |                                                     |                      | )01 - \$500,0<br>)01 - \$1 milli                                                                                                                                                                                              |                         | □ \$50,000,001 - \$100 mil                                            |                       | \$10,000,000,001 - \$50 billion<br>More than \$50 billion |  |
|                                                                      |                                                     | <b></b> 9000,0       |                                                                                                                                                                                                                               |                         | □ \$100,000,001 - \$500 m                                             |                       |                                                           |  |
| 16.                                                                  | Estimated liabilities                               | □ \$0 - \$5          | 50,000                                                                                                                                                                                                                        |                         | 🗖 \$1,000,001 - \$10 millio                                           | in 🗆 🤅                | \$500,000,001 - \$1 billion                               |  |
|                                                                      |                                                     |                      | 01 - \$100,00                                                                                                                                                                                                                 |                         | □ \$10,000,001 - \$50 mill                                            |                       | \$1,000,000,001 - \$10 billion                            |  |
|                                                                      |                                                     |                      | 001 - \$500,0                                                                                                                                                                                                                 |                         | □ \$50,000,001 - \$100 mil<br>□ \$100,000,001 - \$500 m               |                       | \$10,000,000,001 - \$50 billion<br>More than \$50 billion |  |
|                                                                      |                                                     | <b>=</b> \$500,0     | 001 - \$1 milli                                                                                                                                                                                                               | on                      | μφτου,ουυ,ουτ - φουυ Π                                                |                       |                                                           |  |

| Debtor                                                                     | Haakinson Inc.        | Doodment                                                                                                                 | Case number ( <i>if known</i> )                                                       |  |  |  |  |
|----------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|--|--|--|
|                                                                            | Name                  |                                                                                                                          |                                                                                       |  |  |  |  |
|                                                                            | Request for Relief. [ | Declaration, and Signatures                                                                                              |                                                                                       |  |  |  |  |
|                                                                            | ···· •                | · · · · · · · · · · · · · · · · · · ·                                                                                    |                                                                                       |  |  |  |  |
| WARNII                                                                     |                       | is a serious crime. Making a false statement in conr<br>up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 15              | nnection with a bankruptcy case can result in fines up to \$500,000 or 519, and 3571. |  |  |  |  |
| 17. Declaration and signature<br>of authorized<br>representative of debtor |                       | The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.   |                                                                                       |  |  |  |  |
|                                                                            |                       | I have been authorized to file this petition on behalf of the debtor.                                                    |                                                                                       |  |  |  |  |
|                                                                            |                       | I have examined the information in this petition and have a reasonable belief that the information is trued and correct. |                                                                                       |  |  |  |  |
|                                                                            |                       | I declare under penalty of perjury that the foregoing is true and correct.                                               |                                                                                       |  |  |  |  |
|                                                                            |                       | Executed on May 23, 2019<br>MM / DD / YYYY                                                                               |                                                                                       |  |  |  |  |
|                                                                            | )                     | 🕻 /s/ Annette Haakinson                                                                                                  | Annette Haakinson                                                                     |  |  |  |  |
|                                                                            |                       | Signature of authorized representative of debtor                                                                         | r Printed name                                                                        |  |  |  |  |
|                                                                            |                       | Title President                                                                                                          |                                                                                       |  |  |  |  |
|                                                                            |                       |                                                                                                                          |                                                                                       |  |  |  |  |
|                                                                            |                       | ✓ /s/ Ted F. Stokes                                                                                                      | D. ( May 22, 2010                                                                     |  |  |  |  |
| 18. Sigr                                                                   | nature of attorney    | Signature of attorney for debtor                                                                                         | Date May 23, 2019<br>MM / DD / YYYY                                                   |  |  |  |  |
|                                                                            |                       | 5                                                                                                                        |                                                                                       |  |  |  |  |
|                                                                            |                       | Ted F. Stokes 14891 Printed name                                                                                         |                                                                                       |  |  |  |  |
|                                                                            |                       |                                                                                                                          |                                                                                       |  |  |  |  |
|                                                                            |                       | Stokes Law PLLC                                                                                                          |                                                                                       |  |  |  |  |
|                                                                            |                       | 0070 North Main Onite 400                                                                                                |                                                                                       |  |  |  |  |
|                                                                            |                       | 2072 North Main Suite 102<br>North Logan, UT 84341                                                                       |                                                                                       |  |  |  |  |
|                                                                            |                       | Number, Street, City, State & ZIP Code                                                                                   |                                                                                       |  |  |  |  |
|                                                                            |                       | Contact phone (435) 213-4771 Em                                                                                          | mail address ted@stokeslawpllc.com                                                    |  |  |  |  |
|                                                                            |                       | 14891 UT                                                                                                                 |                                                                                       |  |  |  |  |
|                                                                            |                       | Bar number and State                                                                                                     |                                                                                       |  |  |  |  |

Stokes Law PLLC 2072 North Main Suite 102 North Logan, UT 84341 Telephone: (435) 213-4771 Facsimile: (888) 443-1529 Ted F. Stokes—14891 ted@stokeslawpllc.com *Attorneys for Debtor* 

### UNITED STATES BANKRUPTCY COURT

### FOR THE DISTRICT OF UTAH

In re

Haakinson Inc.,

Debtor.

Case No.

## DECLARATION OF ANNETTE HAAKINSON REGARDING DOCUMENTS TO APPEND TO PETITION

(Chapter 11)

I, Annette Haakinson, state that:

1. I am the President of Haakinson Inc. (the "Debtor").

2. I am over 18 years of age and am competent to testify.

3. Counsel has informed me that is required that I provide to him various accounting

documents and the most recently filed tax return for the Debtor so as to append to the Petition.

4. However, this bankruptcy was filed under exigent circumstances. It came to our attention recently that the county was auctioning off the real property of the Debtor due to unpaid taxes tomorrow at 8 am.

5. We were only able to secure counsel for the filing this bankruptcy within last 24

hours. We have been working around the clock and late into the night to complete all of the necessary paperwork.

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6. I, personally, have relocated several times recently and most of the business documentation, including taxes and other accounting documents, have been placed in storage. That includes both hard and electronic copies. It is going to take me a few days to get to the storage unit and find all the documentation required to be appended to the Petition.

7. I will, however, as promptly as I am able, obtain any missing documents and provide them to Mr. Stokes.

I declare under penalty of perjury that the foregoing is true and correct to the best of my information and belief.

Executed on 05/22/2019.

By /s/ Annette Haakinson

Annette Haakinson—President of Haakinson Inc. Declarant

[Not notarized pursuant to 28 U.S.C. § 1746]