

United States Bankruptcy Court
EASTERN DISTRICT OF VIRGINIA

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Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): Southland Title Corporation				Name of Joint Debtor (Spouse) (Last, First, Middle): N/A			
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): N/A				All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): N/A			
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): Tax I.D. No. 95-3980572				Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): N/A			
Street Address of Debtor (No. and Street, City, and State): 5600 Cox Road Glen Allen, Virginia <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE 23060</div>				Street Address of Joint Debtor (No. and Street, City, and State): N/A <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE</div>			
County of Residence or of the Principal Place of Business: Henrico County				County of Residence or of the Principal Place of Business: N/A			
Mailing Address of Debtor (if different from street address): <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE</div>				Mailing Address of Joint Debtor (if different from street address): N/A <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE</div>			
Location of Principal Assets of Business Debtor (if different from street address above): See Attachment A <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE</div>							
Type of Debtor (Form of Organization) (Check one box.) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		Nature of Business (Check one box.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other			Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding		
		Tax-Exempt Entity (Check Box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).			Nature of Debts (Check one box.) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or house- hold purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.		
Filing Fee (Check one box.) <input checked="" type="checkbox"/> Full Filing Fee attached. <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.				Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. ----- Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).			
Statistical/Administrative Information* <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.							THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 1000							
Estimated Assets* <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion							
Estimated Liabilities* <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion							

* As per the Debtor's unaudited book value as of February 28, 2009.

Voluntary Petition <i>(This page must be completed and filed in every case.)</i>		Name of Debtor(s): Southland Title Corporation	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.)			
Location Where Filed: N/A	Case Number: N/A	Date Filed: N/A	
Location Where Filed:	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet.)			
Name of Debtor See Attachment A	Case Number: See Attachment A	Date Filed: See Attachment A	
District: Eastern District of Virginia	Relationship: Affiliate	Judge: Huennekens	
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b). X _____ Signature of Attorney for Debtor(s) (Date)	
Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a party of this petition.			
Information Regarding the Debtor – Venue (Check any applicable box.) <input type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input checked="" type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) <div style="text-align: right; margin-right: 100px;"> _____ (Name of landlord that obtained judgment) </div> <div style="text-align: right; margin-right: 100px;"> _____ (Address of landlord) </div> <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

B 1 (Official Form) 1 (1/08)		Page 3
Voluntary Petition <i>(This page must be completed and filed in every case.)</i>		Name of Debtor(s): Southland Title Corporation
Signatures		
<p style="text-align: center;">Signature(s) of Debtor(s) (Individual/Joint)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____ Signature of Debtor</p> <p>X _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (if not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;">Signature of a Foreign Representative</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 112 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p>X _____ (Signature of Foreign Representative)</p> <p>_____ (Printed Name of Foreign Representative)</p> <p>_____ Date</p>	
<p style="text-align: center;">Signature of Attorney*</p> <p>X <u>/s/ Paul V. Shalhoub</u> Signature of Attorney for Debtor(s)</p> <p>Paul V. Shalhoub, Esq. Rachel C. Strickland, Esq. WILLKIE FARR & GALLAGHER LLP 787 Seventh Avenue New York, New York 10019-6099 (212) 728-8000</p> <p><u>March 31, 2009</u> Date</p> <p><small>*In a case which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;">Signature of Attorney*</p> <p>X <u>/s/ John H. Maddock III</u> Signature of Attorney for Debtor(s)</p> <p>Dion W. Hayes (VSB No. 34304) John H. Maddock III (VSB No. 41044) McGUIREWOODS LLP One James Center 901 East Cary Street Richmond, Virginia 23219-4030 (804) 775-1000</p> <p><u>March 31, 2009</u> Date</p> <p><small>*In a case which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p style="text-align: center;">Signature of Non-Attorney Bankruptcy Petition Preparer</p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p>_____ _____</p> <p>X _____ _____</p> <p>_____ Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</i></p>
<p style="text-align: center;">Signature of Debtor (Corporation/Partnership)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X <u>/s/ G. William Evans</u> Signature of Authorized Individual G. William Evans Printed Name of Authorized Individual President and Chief Financial Officer Title of Authorized Individual <u>March 31, 2009</u> Date</p>		

ATTACHMENT A

1. Pending Bankruptcy Cases Filed by Affiliates of the Debtor:

On November 26, 2008, each of the entities listed below (collectively, the “**November 26 Debtors**”) filed a petition in this Court for relief under chapter 11 of title 11 of the United States Code, 11 U.S.C. §§ 101-1330.

LandAmerica Financial Group, Inc. - Case No. 08-35994

LandAmerica 1031 Exchange Services, Inc. - Case No. 08-35995

On March 6, 2009, the entity listed below (the “**March 6 Debtor**”) filed a petition in this Court for relief under chapter 11 of title 11 of the United States Code, 11 U.S.C. §§ 101-1330.

LandAmerica Assessment Corporation - Case No. 09-31453

On March 27, 2009, the entity listed below (the “**March 27 Debtor**”) filed a petition in this Court for relief under chapter 11 of title 11 of the United States Code 11 U.S.C. §§ 101-1330.

LandAmerica Title Corporation - Case No. 09-31943

The chapter 11 cases of the March 6 Debtor and the March 27 Debtor have been consolidated with the chapter 11 cases of the November 26 Debtors for administrative purposes only.

Concurrently herewith, each of the affiliated entities listed below (collectively, the “**Affiliated Debtors**”) filed a petition in this Court for relief under chapter 11 of title 11 of the United States Code, 11 U.S.C. §§ 101-1330.

Southland Title of San Diego

Southland Title of Orange County

The Affiliated Debtors intend to file a motion requesting that this Court consolidate their chapter 11 cases with the cases of the November 26 Debtors, the March 6 Debtor and the March 27 Debtor for administrative purposes only.

2. Location of Principal Assets of the Debtor:

- 5600 Cox Road
Glen Allen, Virginia 23060

**UNANIMOUS WRITTEN CONSENT OF SOLE DIRECTOR OF
SOUTHLAND TITLE CORPORATION
(a California corporation)**

Effective March 31, 2009

The undersigned, being the sole member of the Board of Directors of Southland Title Corporation, a California corporation (the "**Corporation**"), does hereby adopt the following resolutions by unanimous consent pursuant to California law and the bylaws of the Corporation effective as of the date first set forth above:

WHEREAS, the Board has evaluated the Corporation's alternatives and has determined that the filing of a voluntary petition (the "**Petition**") under chapter 11 of title 11 of the United States Code (the "**Bankruptcy Code**") is in the best interests of the Corporation;

RESOLVED, that the Corporation shall be, and hereby is, authorized to (i) file a Petition for relief under the Bankruptcy Code, in the United States Bankruptcy Court for the Eastern District of Virginia, Richmond Division or such other court as one or more of the Designated Officers (as defined below) of the Corporation determine to be appropriate (the "**Bankruptcy Court**"), and (ii) perform any and all such acts as are reasonable, advisable, expedient, convenient, proper or necessary to effect any of the foregoing; and

FURTHER RESOLVED, that the Sole Director and the President, and such other officers as may be designated by the Sole Director or the President (each, a "**Designated Officer**"), shall be, and each of them, acting alone, hereby is, authorized and empowered on behalf of, and in the name of, the Corporation to: (i) execute and verify the Petition and all other ancillary documents, and cause the Petition to be filed with the Bankruptcy Court and make or cause to be made prior to execution thereof any modifications to the Petition or ancillary documents as any such Designated Officer, in such officer's discretion, deems necessary or desirable to carry out the intent and accomplish the purposes of these resolutions (such approval to be conclusively established by the execution thereof by such Designated Officer); (ii) execute, verify and file or cause to be filed all petitions, schedules, statements, lists, motions, applications and other papers or documents necessary or desirable in connection with the foregoing; and (iii) execute and verify any and all other documents necessary or appropriate in connection therewith or to administer the Corporation's chapter 11 case in such form or forms as any such Designated Officer may approve; and

FURTHER RESOLVED, that the Designated Officers shall be, and each of them hereby is, authorized and empowered to retain, on behalf of the Corporation, Willkie Farr & Gallagher LLP ("**WF&G**"), McGuireWoods LLP ("**MWLLP**"), Zolfo Cooper and such additional professionals, including attorneys, accountants, financial advisors, investment bankers, actuaries, consultants or brokers, in each case as in such Designated Officer's judgment may be necessary in connection with the Corporation's chapter 11 case and other related matters, on such terms as such officer or officers shall approve; and

FURTHER RESOLVED, that the law firms of WF&G and MWLLP and any additional special or local counsel selected by the Designated Officers, if any, shall be, and hereby are,

authorized and empowered to represent the Corporation, as a debtor and debtor in possession, in connection with any chapter 11 case commenced by or against it under the Bankruptcy Code; and

FURTHER RESOLVED, that, in addition to the specific authorizations heretofore conferred upon the Designated Officers, each of the officers of the Corporation or their designees shall be, and each of them, acting alone, hereby is, authorized and empowered, in the name of, and on behalf of, the Corporation, to take or cause to be taken any and all such further actions and to pay all expenses, including filing fees, in each case as in such Designated Officer's judgment shall be necessary or desirable in order to fully carry out the intent and accomplish the purposes of the resolutions adopted herein; and

FURTHER RESOLVED, that all acts lawfully done or actions lawfully taken or to be taken by any Designated Officer of the Corporation in connection with the implementation of these resolutions in all respects are hereby ratified, confirmed and approved; and

FURTHER RESOLVED, that any actions taken by any Designated Officer prior to the date of these resolutions that are within the authority conferred by the foregoing resolutions are hereby ratified, confirmed, and approved in all respects as the act and deed of the Corporation; and

FURTHER RESOLVED, that each Secretary and any Assistant Secretary of the Corporation is hereby authorized to certify and deliver, to any person to whom such certification and delivery may be deemed necessary or appropriate in the opinion of such secretary or assistant secretary, a true copy of the foregoing resolutions.

March 31, 2009

Date

/s/ G. William Evans

G. William Evans

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF VIRGINIA
RICHMOND DIVISION

-----X
In re : Chapter 11
: :
SOUTHLAND TITLE CORPORATION, : : Case No. 09-_____ (____)
: :
Debtor. : (Joint Administration Pending)
-----X

LIST OF CREDITORS
HOLDING THE 20 LARGEST UNSECURED CLAIMS

Following is the list of creditors holding the twenty largest unsecured claims.¹ The list has been prepared based upon the books and records of Southland Title Corporation (the “**Debtor**”).

Except as set forth above, the list has been prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 case. The list does not include (1) persons who are “insiders” as defined in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the twenty largest unsecured claims.

Name of creditor and complete mailing address, including zip code	Name, telephone number, and fax number of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim as of 3/27/09 ²
Lawyers Title Insurance Corp. 601 Riverside Ave 10th Floor Jacksonville, Florida 32204	Attn: Anthony J. Park Telephone: 904-854-8812			
-and-	-and-			
Lawyers Title Insurance Corp. c/o Dewey & LeBoeuf LLP One Embarcadero Center Suite 400 San Francisco, California 94111	Attn: Todd Padnos Telephone: 415-951 1140 Facsimile: 415-438 1140		Disputed	\$133,734.52

¹ The information herein shall not constitute an admission of liability by, nor is it binding on, the Debtor.

² These claim amounts represent maximum potential liabilities. Any actual amounts owed may be significantly lower.

Name of creditor and complete mailing address, including zip code	Name, telephone number, and fax number of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim as of 3/27/09 ²
<p>The Irvine Company 8001 Irvine Center Drive, Suite 840 Irvine, California 92618</p> <p>-and-</p> <p>The Irvine Company P.O. Box 6370 Newport Beach, California 92658-6370</p>	<p>Attn: Property Manager Telephone: 949-720-2000</p>	<p>Lease</p>		<p>\$97,773.00</p>
<p>KW Burbank Executive Plaza LLC 333 N. Glenoaks Boulevard Suite 301 Burbank, California 91502</p> <p>-and-</p> <p>Arden Realty Finance Partnership, L.P. c/o Arden Realty, Inc. 11601 Wilshire Boulevard, 4th Floor Los Angeles, CA 90025</p>	<p>Attn: General Counsel Telephone: 310-887-6400 Facsimile: 310-887-3400</p> <p>-and-</p> <p>Attn: Legal Department</p>	<p>Lease</p>		<p>\$22,844.86</p>
<p>Rancon Realty Fund V Subsidiary LLC P.O. Box 6022 Hicksville, New York 11802</p> <p>-and-</p> <p>RRF V Tri City Limited Partnership c/o Glenborough 400 South El Camino Real, Suite 1100 San Mateo, CA 94402-1708</p>	<p>Attn: Donna Harper Telephone: 949-261-0920</p> <p>-and-</p> <p>Attn: Legal Department</p>	<p>Lease</p>		<p>\$21,738.54</p>
<p>Utility Bell Analysis Center 2891 Inca Drive Lake Havasu City, Arizona 86406</p>	<p>Attn: General Counsel Telephone: 928-486-6507</p>	<p>Trade debt</p>		<p>\$16,284.86</p>

Name of creditor and complete mailing address, including zip code	Name, telephone number, and fax number of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim as of 3/27/09 ²
<p>Temecula Corporate Plaza Center LLC c/o ZMI Real Estate 1000 Quail Street Suite 290 Newport Beach, California 92660</p> <p>-and-</p> <p>Temecula Corporate Plaza Center LLC c/o SZA Real Estate, Inc. 1900 Main Street, Suite 350 Irvine, California 92660</p>	<p>Attn: Sonya Telephone: 949-622-0400</p>	Lease		\$13,515.79
<p>AP Victorville LLC 310 Golden Shore Suite 300 Long Beach, California 90802</p>	<p>Attn: The Abbey Company Telephone: 562-435-2100</p>	Lease		\$12,337.40
<p>Union Bank of California RIS - Account Analysis P.O. Box 513909 Los Angeles, California 90051</p> <p>-and-</p> <p>Union Bank of California 530 B Street, Suite 510 San Diego, California 92101</p>	<p>Attn: Sonya Almdama Telephone: 619-230-3034 Facsimilie: 619-235-6361</p>			\$12,899.93
<p>Toshiba America Business Solutions P.O. Box 31001-0271 Pasadena, California 91110</p> <p>-and-</p> <p>Toshiba America Business Solutions 2 Musick Irvine, California 92618</p>	<p>Attn: General Counsel Telephone: 888-652-2279 Facsimile: 319-841-6324</p>	Trade debt		\$9,809.75
<p>Plaza Del Sol Shopping Center LLC 300 S. Palm Canyon Drive Palm Springs, California 92262</p>	<p>Attn: Martha Higgins Telephone: 760-325-3050 Facsimile: 760-325-5848</p>	Lease		\$8,396.53
<p>Granite Software Inc. 7590 N. Glenoaks Boulevard Suite 102 Burbank, California 91504</p>	<p>Attn: General Counsel Telephone: 818-252-1950</p>	Trade debt		\$8,249.00

Name of creditor and complete mailing address, including zip code	Name, telephone number, and fax number of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim as of 3/27/09 ²
3435 Ocean Park LLC 606 South Olive Street Suite 1800 Los Angeles, California 90014	Attn: Robert Hanasab	Lease		\$3,104.00
Market Share Resources, Inc. 6410 East Thomas Road Suite 108 Scottsdale, Arizona 85251 -and- Market Share Resources, Inc. 3713 East Camelback Road Suite 101 Phoenix, Arizona 85018	Attn: President Telephone: 480-659-6866	Trade debt		\$2,950.00
FedEx P.O. Box 371461 Pittsburgh, Pennsylvania 15250 -and- FedEx 1100 West Lake Cook Road Buffalo Grove, Illinois 60089	Attn: Extraction Shift Manager Telephone: 800-622-1147 Facsimile: 800-548-3020	Trade debt		\$2,493.29
GE Capital P.O. Box 31001-0271 Pasadena, California 91110 -and- GE Capital 1961 Hirst Drive Moberly, Missouri 64270	Attn: General Counsel Telephone: 888-652-2279 Facsimile: 319-851-6324	Trade debt		\$2,489.79
Toshiba Financial Services 1310 Madrid Street Suite 101 Marshall, Minnesota 56258 -and- Toshiba Financial Services P.O. Box 790448 St. Louis, Missouri 63179	Attn: General Counsel Telephone: 507-532-7755	Trade debt		\$1,669.73

Name of creditor and complete mailing address, including zip code	Name, telephone number, and fax number of employee, agent, or department of creditor familiar with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim as of 3/27/09 ²
CIT Technology Financial Services Inc. P.O. Box 100706 Pasadena, California 91189 -and- CIT Group Inc. One CIT Drive Livingston, New Jersey 07039	Attn: General Counsel	Trade debt		\$1,386.74
Moore Wallace Inc. 7202 Glen Forest Drive Richmond, Virginia 23226 -and- Moore Wallace Inc. P.O. Box 93514 Chicago, Illinois 60673	Attn: Jack O'Hara Telephone: 804-281-1827	Trade debt		\$1,131.03
Southern California Edison P.O. Box 300 Rosemead, California 91772 -and- Southern California Edison 2244 Walnut Grove Ave. Rosemead, CA 91770	Attn: General Counsel Telephone: 800-950-2356	Trade debt		\$1,022.49
Eric Anthony Burroughs 448 N. Frederic Street Burbank, California 91505	Attn: Eric Burroughs	Trade debt		\$1,008.00

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF VIRGINIA
RICHMOND DIVISION

-----X
In re : Chapter 11
:
SOUTHLAND TITLE CORPORATION, : Case No. 09-_____ (_____)
:
Debtor. : (Joint Administration Pending)
-----X

DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned authorized officer of Southland Title Corporation, the debtor in this case (the “**Debtor**”), declare under penalty of perjury that I have read the foregoing list of the twenty largest unsecured creditors of the Debtor and that it is true and correct to the best of my information and belief.

Dated: March 31, 2009

/s/ G. William Evans

G. William Evans

President and Chief Financial Officer

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF VIRGINIA
RICHMOND DIVISION

-----X
In re : Chapter 11
:
SOUTHLAND TITLE CORPORATION, : Case No. 09-_____ (_____)
:
Debtor. : (Joint Administration Pending)
-----X

**LIST OF EQUITY HOLDERS AND CORPORATE OWNERSHIP
STATEMENT OF SOUTHLAND TITLE CORPORATION,
PURSUANT TO BANKRUPTCY RULE 7007.1**

Southland Title Corporation is a wholly-owned subsidiary of County Holding Title Corporation, which is a wholly-owned subsidiary of LandAmerica Financial Group, Inc., which owns 100% of its equity interests. No corporate or related entities own directly 10% or more of the equity interests of LandAmerica Financial Group, Inc.

Dated: March 31, 2009

/s/ John H. Maddock III
Dion W. Hayes (VSB No. 34304)
John H. Maddock III (VSB No. 41044)
McGUIREWOODS LLP
One James Center
901 East Cary Street
Richmond, Virginia 23219-4030
(804) 775-1000

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF VIRGINIA
RICHMOND DIVISION

-----X
In re : Chapter 11
:
SOUTHLAND TITLE CORPORATION, : Case No. 09-_____ (_____)
:
Debtor. : (Joint Administration Pending)
-----X

DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned authorized officer of Southland Title Corporation, the debtor in this case (the “**Debtor**”), declare under penalty of perjury that I have read the foregoing list of equity security holders and corporate ownership statement of the Debtor and that it is true and correct to the best of my information and belief.

Dated: March 31, 2009

/s/ G. William Evans
G. William Evans
President and Chief Financial Officer

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF VIRGINIA
_____ Division

In re

Debtor(s) Case No.

Plaintiff(s) Chapter

v.

Defendant(s) Adversary No.

CORPORATE OWNERSHIP STATEMENT

Pursuant to FRBP 1007(a)(1), or FRBP 7007.1(a) the undersigned counsel for the following corporate entity:

in the above captioned case or adversary proceeding certifies that the following corporation(s), other than a governmental unit, directly or indirectly owns 10% or more of any class of the corporation's equity interest, or states that there are no entities to report under FRBP 1007(a)(1), or FRBP 7007.1(a):

No entities to report under FRBP 1007(a)(1), or FRBP 7007.1(a) [*Check if applicable*]

Date

Signature of Debtor's Counsel or
Party in Adversary Proceeding

UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF VIRGINIA

In re Southland Title Corporation

Case No. _____

Chapter 11

Debtor(s)

DECLARATION OF DIVISIONAL VENUE

The debtor's domicile, residence, principal place of business or principal assets were located for the greater part of the 180 days preceding the filing of the bankruptcy petition in the indicated city or county [check one box only]:

ALEXANDRIA DIVISION

Cities:

- ☐ Alexandria-510
- ☐ Fairfax-600
- ☐ Falls Church-610
- ☐ Manassas-683
- ☐ Manassas Park-685

Counties:

- ☐ Arlington-013
- ☐ Fairfax-059
- ☐ Fauquier-061
- ☐ Loudoun-107
- ☐ Prince William-153
- ☐ Stafford-179

RICHMOND DIVISION

Cities:

- ☐ Richmond (city)-760
- ☐ Colonial Heights-570
- ☐ Emporia-595
- ☐ Fredericksburg-630
- ☐ Hopewell-670
- ☐ Petersburg-730

Counties:

- ☐ Amelia-007
- ☐ Brunswick-025
- ☐ Caroline-033
- ☐ Charles City-036
- ☐ Chesterfield-041
- ☐ Dinwiddie-053
- ☐ Essex-057
- ☐ Goochland-075
- ☐ Greenville-081
- ☐ Hanover-085
- ☒ Henrico-087
- ☐ King and Queen-097
- ☐ King George-099
- ☐ King William-101
- ☐ Lancaster-103
- ☐ Lunenburg-111
- ☐ Mecklenburg-117
- ☐ Middlesex-119
- ☐ New Kent-127
- ☐ Northumberland-133
- ☐ Nottoway-135
- ☐ Powhatan-145
- ☐ Prince Edward-147
- ☐ Prince George-149
- ☐ Richmond(county)-159
- ☐ Spotsylvania-177
- ☐ Surry-181
- ☐ Sussex-183
- ☐ Westmoreland-193

NORFOLK DIVISION

Cities:

- ☐ Norfolk-710
- ☐ Cape Charles-535
- ☐ Chesapeake-550
- ☐ Franklin-620
- ☐ Portsmouth-740
- ☐ Suffolk-800
- ☐ Virginia Beach-810

Counties:

- ☐ Accomack-001
- ☐ Isle of Wight-093
- ☐ Northampton-131
- ☐ Southampton-175

NEWPORT NEWS DIVISION

Cities:

- ☐ Newport News-700
- ☐ Hampton-650
- ☐ Poquoson-735
- ☐ Williamsburg-830

Counties:

- ☐ Gloucester-073
- ☐ James City-095
- ☐ Mathews-115
- ☐ York-199

Date: 3/31/09

/s/ John H. Maddock III

Signature of Attorney or Pro Se Debtor

☒ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this Division.

Signature of Joint Debtor (if case is a joint case and debtors are not represented by an attorney)