| B1 (Official   | Form 1)(1/   | 08)                       |                                 |                                   |                                    |                                     |                                      |                           |  |   |  |                 |
|--|--|---------------------------|---------------------------------|-----------------------------------|------------------------------------|-------------------------------------|--------------------------------------|---------------------------|--|---|--|-----------------|
|  |  |                           | United<br>Ea                    |                                   |                                    | ruptcy<br>of Virgin                 |                                      |                           |  |   | Voluntary  | Petition        |
|  | *  |                           | er Last, First<br>dba PDX (     |                                   |                                    |                                     | Name                                 | of Joint De               | ebtor (Spouse  | e) (Last, First                                 | , Middle):                                       |                 |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  DBA PDX Grille |  |                           |                                 |                                   |                                    |                                     | Joint Debtor trade names             | in the last 8 years<br>): |  |   |  |                 |
| Last four dig<br>(if more than<br>54-1871  | one, state all)  |                           | ividual-Taxp                    | ayer I.D. (                       | ITIN) No./                         | Complete E                          |                                      | our digits o              |  | r Individual-1                                  | Гахрауег I.D. (ITIN) N                           | o./Complete EIN |
|  | th Bay S   |                           | Street, City,                   | and State)                        | :                                  |                                     |                                      | Address of                | Joint Debtor   | r (No. and Str                                  | reet, City, and State):                          |                 |
|  |  |                           |                                 |                                   | Г                                  | ZIP Code<br>23518                   | :                                    |                           |  |   |  | ZIP Code        |
| County of R Norfolk  |  | of the Prin               | cipal Place o                   | of Busines:                       | s:                                 |                                     | Count                                | y of Reside               | ence or of the   | Principal Pla                                   | ace of Business:                                 | •               |
| Mailing Add  | dress of Del   | otor (if diffe            | erent from str                  | reet addres                       | ss):                               |                                     | Mailir                               | g Address                 | of Joint Debt  | tor (if differe                                 | nt from street address):                         |                 |
|  |  |                           |                                 |                                   | Г                                  | ZIP Code                            | :                                    |                           |  |   |  | ZIP Code        |
| Location of  | Principal A  | ssets of Bus              | siness Debto                    | r 9:                              | 500 30th                           | Bay Stre                            | et                                   |                           |  |   |  |                 |
| (if different  |  |                           |                                 |                                   | orfolk, V                          |                                     |                                      |                           |  |   |  |                 |
|  | • •  | f Debtor                  |                                 |                                   |                                    | of Business                         | 3                                    |                           | -  | •   | otcy Code Under Whi                              | ch              |
|  |  | Organization) one box)    |                                 | П Неа                             | Check)<br>Ith Care Bu              | c one box)                          |                                      | ☐ Chapt                   |  | Petition is Fi                                  | <b>led</b> (Check one box)                       |                 |
| ☐ Individu   |  |                           | ore)                            | Sing                              | gle Asset Re                       | eal Estate as                       | s defined                            | ☐ Chapt                   |  |   | hapter 15 Petition for F                         |                 |
|  | ibit D on pa   |                           |                                 | Rail                              | 1 U.S.C. §<br>road                 | 101 (51B)                           |                                      | Chapt                     |  |   | a Foreign Main Proce                             | ě               |
| Corpora  |  | es LLC and                | LLP)                            |                                   | kbroker<br>modity Br               | oker                                |                                      | ☐ Chapt                   |  |   | hapter 15 Petition for F<br>a Foreign Nonmain Pi |                 |
| Partners   | •  |                           |                                 | ☐ Clea                            | aring Bank                         | okci                                |                                      |                           |  |   |  |                 |
|  | f debtor is not<br>s box and stat  |                           |                                 | Oth                               |                                    | 4 E4'4-                             |                                      |                           |  |   | e of Debts c one box)                            |                 |
|  |  |                           |                                 |                                   | (Check box                         | empt Entity<br>k, if applicabl      | e)                                   | 1                         |  | onsumer debts,                                  | · _  | s are primarily |
|  |  |                           |                                 | und                               | er Title 26 o                      | exempt org                          | d States                             | "incurr                   |  | § 101(8) as<br>idual primarily<br>household pur | for  | less debts.     |
|  |  | Filing F                  | ee (Check o                     |                                   | e (the inter                       | nal Revenu                          | <del></del>                          |                           |  | Chapter 11                                      | •  |                 |
| Full Fili  | ng Fee attac   | _                         | ee (Check o                     | ne oox)                           |                                    |                                     |                                      | one box:<br>Debtor is     |  | -   | defined in 11 U.S.C.                             | § 101(51D).     |
| ☐ Filing F   | ee to be paid  | d in installm             | nents (applic                   |                                   |                                    |                                     | Check                                |                           | not a small b  | usiness debto                                   | or as defined in 11 U.S                          | .C. § 101(51D). |
|  |  |                           | e court's con<br>istallments. l |                                   |                                    |                                     | tor   🗖                              | Debtor's a                |  |   | iquidated debts (exclud                          | ling debts owed |
|  |  |                           | oplicable to c                  |                                   |                                    |                                     | Check                                | all applica               |  | ) are less than                                 | 1 \$2,190,000.                                   |                 |
| attach si  | attach signed application for the court's consideration. See Official Form 3B. |                           |                                 |                                   |                                    | Acceptan                            | ces of the pla                       |                           | on.<br>ted prepetition from or<br>vith 11 U.S.C. § 1126( |   |  |                 |
| Statistical/A  |  |                           |                                 | 6 1:                              | 1                                  |                                     | 11.                                  |                           |  | THIS  | SPACE IS FOR COURT                               | USE ONLY        |
|  |  |                           | l be available<br>exempt proj   |                                   |                                    |                                     |                                      | es paid,                  |  |   |  |                 |
|  |  |                           | exempt proje<br>for distribut   | tion to uns                       | ecured cred                        | litors.                             |                                      | <b></b> ,                 |  |   |  |                 |
| Estimated N  | lumber of C  | reditors                  |                                 |                                   |                                    |                                     |                                      |                           |  |   |  |                 |
| 1-<br>49   | 50-<br>99  | 100-<br>199               | 200-<br>999                     | 1,000-<br>5,000                   | 5,001-<br>10,000                   | 10,001-<br>25,000                   | 25,001-<br>50,000                    | 50,001-<br>100,000        | OVER<br>100,000  |   |  |                 |
| Estimated A  |  | _                         |                                 | _                                 |                                    |                                     |                                      | _                         | _  | 1   |  |                 |
| \$0 to   | \$50,001 to  | \$100,001 to              |                                 | \$1,000,001                       | \$10,000,001                       |                                     | \$100,000,001                        | \$500,000,001             |  |   |  |                 |
| \$50,000   | \$100,000  | \$500,000                 | to \$1<br>million               | to \$10<br>million                | to \$50<br>million                 | to \$100<br>million                 | to \$500<br>million                  | to \$1 billion            |  |   |  |                 |
| Estimated L  | iabilities   |                           |                                 |                                   |                                    |                                     |                                      |                           |  |   |  |                 |
| \$0 to<br>\$50,000   | \$50,001 to<br>\$100,000   | \$100,001 to<br>\$500,000 |                                 | \$1,000,001<br>to \$10<br>million | \$10,000,001<br>to \$50<br>million | \$50,000,001<br>to \$100<br>million | \$100,000,001<br>to \$500<br>million |                           |  |   |  |                 |

B1 (Official Form 1)(1/08) Page 2 Name of Debtor(s): Voluntary Petition Bay Point Ventures, Inc. dba PDX Grille (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

B1 (Official Form 1)(1/08) Page 3

## Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Bay Point Ventures, Inc. dba PDX Grille

### Signatures Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Debtor

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

## Signature of Attorney\*

### X /s/ John W. Tripp, Esquire

Signature of Attorney for Debtor(s)

#### John W. Tripp, Esquire 28333

Printed Name of Attorney for Debtor(s)

#### Law Office of John W. Tripp

Firm Name

468 Investors Place Suite 202 Virginia Beach, VA 23452

Address

## (757) 490-3808 Fax: (757) 490-4565

Telephone Number

July 6, 2009

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

## Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

## X /s/ Jackie H. Ricks

Signature of Authorized Individual

#### Jackie H. Ricks

Printed Name of Authorized Individual

#### President

Title of Authorized Individual

July 6, 2009

Date

# Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- $\hfill \square$  I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

# **United States Bankruptcy Court Eastern District of Virginia**

| In re | Bay Point Ventures, Inc. dba PDX Grille | Case No.  |         |    |
|-------|---|-----------|---------|----|
|       |   | Debtor(s) | Chapter | 11 |

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)  | (2)   | (3)   | (4)   | (5)  |
|--|---|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code                       | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Abalene Pest Management<br>PO Box 392<br>South Mills, NC 27976                               | Abalene Pest Management<br>PO Box 392<br>South Mills, NC 27976  |   |   | 32.00  |
| ARCET<br>304 3. 25th Street<br>Norfolk, VA 23504-1629  | ARCET<br>304 3. 25th Street<br>Norfolk, VA 23504-1629   |   |   | 494.00   |
| Bank of the Commonwealth<br>403 Boush Street<br>Norfolk, VA 23510                            | Bank of the Commonwealth<br>403 Boush Street<br>Norfolk, VA 23510   |   |   | 363,920.00   |
| Bay Point Marina<br>4801 Pretty Lake Avenue<br>Norfolk, VA 23518                             | Bay Point Marina<br>4801 Pretty Lake Avenue<br>Norfolk, VA 23518  |   |   | 40,000.00  |
| Cox Communications<br>PO Box 183124<br>Columbus, OH 43218-3124                               | Cox Communications<br>PO Box 183124<br>Columbus, OH 43218-3124  |   |   | 800.00   |
| ECOLAB<br>po bOX 905327<br>Charlotte, NC 28290-5327  | ECOLAB<br>po bOX 905327<br>Charlotte, NC 28290-5327   |   |   | 73.00  |
| Foundation Engineering<br>Service<br>11843-B Cannon Blvd.<br>Newport News, VA 23606          | Foundation Engineering Service<br>11843-B Cannon Blvd.<br>Newport News, VA 23606  |   |   | 2,310.00   |
| Internal Revenue Service<br>400 N. 8th Street, Box 76<br>Stop Room 898<br>Richmond, VA 23219 | Internal Revenue Service<br>400 N. 8th Street, Box 76<br>Stop Room 898<br>Richmond, VA 23219  |   |   | 44,106.00  |
| Johns Brothers Security<br>1384 Ingleside Road<br>Norfolk, VA 23502                          | Johns Brothers Security<br>1384 Ingleside Road<br>Norfolk, VA 23502   |   |   | 89.00  |
| North Ridge Refreigeration<br>203 22nd Street<br>Virginia Beach, VA 23451                    | North Ridge Refreigeration<br>203 22nd Street<br>Virginia Beach, VA 23451   |   |   | 664.00   |
| Shealy Hodges Corporation<br>851 Seahawk Circle, #107<br>Virginia Beach, VA 23452            | Shealy Hodges Corporation<br>851 Seahawk Circle, #107<br>Virginia Beach, VA 23452   |   |   | 144.00   |

| B4 (Offi | cial Form 4) (12/07) - Cont.            |          |  |
|----------|---|----------|--|
| In re    | Bay Point Ventures, Inc. dba PDX Grille | Case No. |  |
|          | Debtor(s)                               |          |  |

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)  | (2)   | (3)  | (4)   | (5)  |
|--|---|--|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code         | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Tidewater Beverage Service<br>5746 Arrowhead Drive<br>Virginia Beach, VA 23462 | Tidewater Beverage Service<br>5746 Arrowhead Drive<br>Virginia Beach, VA 23462  |  |   | 46.00  |
| Travelers<br>CL Remittance Center<br>Hartford, CT 06183-1008                   | Travelers CL Remittance Center Hartford, CT 06183-1008  |  |   | 2,900.00   |
| Virginia Department of<br>Taxatio<br>PO Box 27264<br>Richmond, VA 23261-7264   | Virginia Department of Taxatio<br>PO Box 27264<br>Richmond, VA 23261-7264   |  |   | 772.00   |
|  |   |  |   |  |
|  |   |  |   |  |
|  |   |  |   |  |
|  |   |  |   |  |
|  |   |  |   |  |

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | July 6, 2009 | Signature | /s/ Jackie H. Ricks |
|------|--------------|-----------|---------------------|
|      |              |           | Jackie H. Ricks     |
|      |              |           | President           |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

# **United States Bankruptcy Court Eastern District of Virginia**

| In re | Bay Point Ventures, Inc. dba PDX Grille | Case No. |         |    |  |
|-------|---|----------|---------|----|--|
| -     |   | Debtor   | ,       |    |  |
|       |   |          | Chapter | 11 |  |

## **DECLARATION OF DIVISIONAL VENUE**

The debtor's domicile, residence, principal place of business or principal assets were located for the greater part of the 180 days preceding the filing of the bankruptcy petition in the indicated city or county [check one box only]:

| Alexandria Division               | Richmond Division              | Norfolk Division                                  | Newport News Division               |
|-----------------------------------|--------------------------------|---|-------------------------------------|
| Cities:                           | Cities:                        | Cities:  Norfolk-710                              | Cities:                             |
| ☐ Alexandria-510<br>☐ Fairfax-600 | Richmond (city)-760            | ☐ Cape Charles-535                                | ☐ Newport News-700                  |
| _                                 | Colonial Heights-570           | •   | ☐ Hampton-650                       |
| ☐ Falls Church-610                | ☐ Emporia-595                  | ☐ Chesapeake-550                                  | Poquoson-735                        |
| ☐ Manassas-683                    | Fredericksburg-630             | ☐ Franklin-620                                    | ☐ Williamsburg-830 <b>Counties:</b> |
| ☐ Manassas Park-685               | ☐ Hopewell-670                 | Portsmouth-740                                    |                                     |
| Counties:                         | Petersburg-730                 | ☐ Suffolk-800                                     | Gloucester-073                      |
| ☐ Arlington-013                   | Counties:                      | ☐ Virginia Beach-810                              | ☐ James City-095                    |
| ☐ Fairfax-059                     | ☐ Amelia-007                   | Counties:   | ☐ Mathews-115                       |
| ☐ Fauquier-061                    | ☐ Brunswick-025                | ☐ Accomack-001                                    | ☐ York-199                          |
| Loudoun-107                       | ☐ Caroline-033                 | ☐ Isle of Wight-093                               |                                     |
| ☐ Prince William-153              | ☐ Charles City-036             | □ Northampton-131                                 |                                     |
| ☐ Stafford-179                    | Chesterfield-041               | ☐ Southampton-175                                 |                                     |
|                                   | ☐ Dinwiddie-053                |   |                                     |
|                                   | ☐ Essex-057                    |   |                                     |
|                                   | Goochland-075                  |   |                                     |
|                                   | Greensville-081                |   |                                     |
|                                   | Hanover-085                    |   |                                     |
|                                   | Henrico-087                    |   |                                     |
|                                   | ☐ King and Queen-097           |   |                                     |
|                                   | ☐ King George-099              |   |                                     |
|                                   | ☐ King William-101             |   |                                     |
|                                   | ☐ Lancaster-103                |   |                                     |
|                                   | ☐ Lunenburg-111                |   |                                     |
|                                   | ☐ Mecklenburg-117              |   |                                     |
|                                   | ☐ Middlesex-119                |   |                                     |
|                                   | ☐ New Kent-127                 |   |                                     |
|                                   | ☐ Northumberland-133           | Date: July 6, 2009                                |                                     |
|                                   | ☐ Nottoway-135                 | Date: July 6, 2009                                |                                     |
|                                   | ☐ Powhatan-145                 |   |                                     |
|                                   | ☐ Prince Edward-147            |   |                                     |
|                                   | ☐ Prince George-149            | /s/ John W. Tripp, Esquir                         | 'A                                  |
|                                   | ☐ Richmond (county)-159        |   | <u> </u>                            |
|                                   | ☐ Spotsylvania-177             | Signature of Attorney<br>John W. Tripp, Esquire 2 | 10222                               |
|                                   | ☐ Surry-181                    | John W. Hipp, Esquire 2                           | .0333                               |
|                                   | ☐ Sussex-183                   |   |                                     |
|                                   | ☐ Westmoreland-193             |   |                                     |
| ☐ There is a bankruptcy case      | concerning debtor's affiliate, |   |                                     |
| general partner, or partners      | hip pending in this Division.  |   |                                     |

Abalene Pest Management PO Box 392 South Mills, NC 27976

ARCET 304 3. 25th Street Norfolk, VA 23504-1629

Bank of the Commonwealth 403 Boush Street Norfolk, VA 23510

Bay Point Marina 4801 Pretty Lake Avenue Norfolk, VA 23518

Cox Communications PO Box 183124 Columbus, OH 43218-3124

ECOLAB
po bOX 905327
Charlotte, NC 28290-5327

Foundation Engineering Service 11843-B Cannon Blvd.
Newport News, VA 23606

Internal Revenue Service 400 N. 8th Street, Box 76 Stop Room 898 Richmond, VA 23219

Internal Revenue Service United States Treasury PO Box 57 Bensalem, PA 19020-0057

Johns Brothers Security 1384 Ingleside Road Norfolk, VA 23502

North Ridge Refreigeration 203 22nd Street Virginia Beach, VA 23451

Shealy Hodges Corporation 851 Seahawk Circle, #107 Virginia Beach, VA 23452

Tidewater Beverage Service 5746 Arrowhead Drive Virginia Beach, VA 23462

Travelers CL Remittance Center Hartford, CT 06183-1008

Virginia Department of Taxatio PO Box 27264 Richmond, VA 23261-7264