| Nume of Debus (if ladividual, result Lat, Fact, Middle):         Nume of Joint Debus (Rysource) (I and, Fred, Middle):           Electronic Plus Outlet, Inc.         All Other Names, and by the Debuser in the last X years.           All Other Names, and by the Debuser in the last X years.         All Other Names, and by the Jahren Debuser (Proves).           All Other Names, and by the Debuser in the last X years.         All Other Names, and by the Jahren Debuser (Proves).           Observed Marks of Debus (Vs. and Street, City, and State):         Street Adhress of Joint Debus (Ns. and Street, City, and State):           9227 Studies RM         ZIP Code.         ZIP Code.           County of Residence or of the Principal Place of Business:         County of Residence or of the Principal Place of Business:         County of Residence or of the Principal Place of Business:           Maning Address of Debus (Vs. and Street, City, and State):         2210:00         County of Residence or of the Principal Place of Business:           Maning Address of Debus (Vs. and Street, City, and State):         2210:00         County of Residence or of the Principal Place of Business:           Maning Address of Debus (Vs. and Street, City, and State):         2210:00         County of Residence or of the Principal Place of Business:           Maning Address of Debus (Vs. and Street, City, and State):         2210:00         County of Residence or of the Principal Place of Business:           Maning Address of Debus (Vs. and Other (Vs. and Street, City, and State):   | United States Bankruptcy C<br>Eastern District of Virginia  |   |  |                             |   |   |  |                             |                                  |                                |  | Petition                 |                  |
|---|---|---|--|-----------------------------|---|---|--|-----------------------------|----------------------------------|--------------------------------|--|--------------------------|------------------|
| All Oher Names used by the Debor in the last 8 years Checkler summers, analises, and rade names):  All Oher Names used by the Debor in the last 8 years (include names), and rade names):  All Oher Names used by the Debor in the last 8 years (include names), and rade names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names):  All Oher Names used by the Debor in the last 8 years (include names  |   |   |  |                             | , Middle):  |   |  | Name                        | of Joint De                      | ebtor (Spouse                  | e) (Last, First                                  | , Middle):               |                  |
| (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, maden, and trade names):       (include maried, maden, and trade names):         (include maried, mad  | Electronic  |   | Juliel, III                                  |                             |   |   |  |                             |                                  |                                |  |                          |                  |
| (if more than 2m, state all)       If more than 2m, state all)         (if more than 2m, state all)       If more than 2m, state all)         Street Address of Debtor (No. and Street, City, and State):       3221 Suddress of Joint Debtor (No. and Street, City, and State):         Street Address of Debtor (If different from street address):       2010         County of Residence or of the Principal Place of Business:       County of Residence or of the Principal Place of Business:         Maning Address of Debtor (If different from street address):       220 Code         220 Code       220 Code         (Check one box)       Basiness Check one box)         (Finder of Manine Address Address of Debtor (If different from street address):       Chapter 15 Preidon for Recognition         (Check one box)       Basiness Check one box)       Chapter 15 Preidon for Recognition         (Check one box)       Chapter 15 Preidon for Recognition       O Fa Poring Nonmai  | All Other Nam<br>(include marrie  | All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names): |  |                             |   |   |  |                             |                                  |                                |  |                          |                  |
| 3321 Sudley Rd       ZIP Code       ZIP Code       ZIP Code         County of Residence or of the Principal Place of Busines:       County of Residence or of the Principal Place of Busines:       Mainassas City         Manassas City       Maining Address of Debtor (if different from street address):       A334 Duncen DF       ZIP Code       ZIP Code         A334 Duncen DF       22003       ZIP Code       ZIP Code       ZIP Code         Location of Principal Asers of Business Debtor       9231 Sudley Rd       Mailing Address of Joint Debtor (if different from street address):       Address of Joint Debtor (if different from street address):       2003       ZIP Code         Location of Principal Asers of Business Debtor       9231 Sudley Rd       Mailing Address of Joint Debtor (if different from street address):       Chapter of Bankruptcy Code Under Which the Patients         Imdividual (includes lot Debtor)       Beach Case Basiness       Chapter of Bankruptcy Code Under Which the Recognition of a loreign Main Proceeding       Chapter 11       Chapter 11       Chapter 11       Chapter 11       Chapter 11       Chapter 11       Debts are primarily consumer debs, the Recognition of a loreign Main Proceeding       Debts are primarily consumer debs, the Recognition of Recognition of a loreign Main Proceeding       Debts are primarily consumer debs, the Recognition of Chapter 11       Debts are primarily consumer debs, the Recognition of the court's consideration and Recognition of the court's consideration and Recore Code.  | (if more than on  | e, state all)   | Sec. or Indi                                 | vidual-Taxp                 | ayer I.D. (   | (ITIN) No./(                                  | Complete E   |                             |                                  |                                | r Individual-'                                   | Faxpayer I.D. (ITIN) N   | lo./Complete EIN |
| 2010         2010         County of Residence or of the Principal Place of Business:         Mailing Address of Debtor (of different from street address):       4334 Duncan Dr         Annandale, VA       220 Code         Zero Code       22003         Location of Principal Assets of Business Debtor (if different from street address):       9231 Sudley Rd         Mailing Address of Joint Debtors)       9231 Sudley Rd         See Exhibit D on page 2 of this form       Parabox Real Exate as defined in Flide (Check one box)         Chapter 13       Chapter 15 Petition for Recognition of a Foreign Main Proceeding         Chapter 13       Chapter 15 Petition for Recognition of a Foreign Main Proceeding         Chapter 13       Chapter 15 Petition for Recognition of a Foreign Main Proceeding         Chapter 13       Chapter 15 Petition for Recognition of a Foreign Main Proceeding         Chapter 13       Chapter 15 Petition for Recognition of a Foreign Main Proceeding         Chapter 13       Chapter 15 Petition for Recognition of a Foreign Main Proceeding         Chapter 13       Chapter 15 Petition for Recognition of a Foreign Main Proceeding         Chapter 13       Chapter 13 Petition for Recognition of a Foreign Main Proceeding         Chapter 14       Chapter 14 Petition for Recognition of a Foreign Main Proceeding         Chapter 14       Check o   | 9321 Sud  | ley Rd  | r (No. and s                                 | Street, City,               | and State)  | :   | ZID Cala   |                             | Address of                       | f Joint Debtor                 | (No. and St                                      | reet, City, and State):  |                  |
| County of Residence or of the Principal Place of Business:<br>Mainage Address of Debtor (if different from street address):<br>Annandale, VA<br>Annandale, VA<br>TP Code<br>22003<br>Location of Principal Assets of Business Debtor (if different from street address):<br>321 Studley Rd<br>Mainage Address of Joint Debtor (if different from street address):<br>3220 Sample Assets of Business<br>(Fork on Principal Assets of Business Debtor):<br>Type of Debtor<br>(Fork of Dapatosine)<br>(Cock one box)<br>Check one box)<br>Control of a foreign Nonana Incoceeding<br>Control on page 2 of this form.<br>Comport of the Recognition<br>(Fork one box)<br>Control on page 2 of this form.<br>Comport of the Recognition<br>Control on page 2 of this form.<br>Comport of the Recognition<br>Control on page 2 of this form.<br>Comport of the Recognition<br>Control on page 2 of this form.<br>Comport of the State Can Business<br>Control on page 2 of this form.<br>Comport of the Recognition<br>of a Foreign Nonana Incoceeding<br>Control on page 2 of this form.<br>Comport of the State Can Business<br>Control of the Recognition<br>of a Foreign Nonana Incoceeding<br>Control of the Recognition<br>of a Foreign Nonana Incoceeding<br>Check one box<br>Full File Fee to Pagia In installments (applecable to individual soly). Must<br>attach signed Application for the court's consideration.<br>State State Applecable in installments (applecable to individual soly). Must<br>attach signed Application for the court's consideration.<br>State Applecable in installments (applecable to individual soly). Must<br>attach signed Application for the court's consideration.<br>State Applecable in installments (applecable to individual soly). Must<br>attach signed Application for the court's consideration.<br>State Apple State Printic Must with Partial Printing Name address (address in a small business debtor as defined in 11 U.S.C. § 101(51)D.<br>Debtor is an attable application for the court's consideration.<br>State Apple State State Apple State of the state Apple State State Apple State State Apple State State App |   |   |  |                             |   | Г   |  | _                           |                                  |                                |  |                          | ZIP Code         |
| 4332 Duncan Dr<br>Annadale, VA       ZIP Code       ZIP Code         Location of Principal Assets of Business Debtor       9231 Studley Rd<br>Manassas, VA 20110       Image: Chapter of Bankruptcy Code Under Which<br>Menassas, VA 20110         Type of Debtor<br>(if different from street address above):       Nature of Business<br>Chapter of Dankruptcy Code Under Which<br>Debtor shows       Chapter of Bankruptcy Code Under Which<br>the Petition is Filed (Check one box)         Individual (includes Jul C and LLP)       Nature of Business<br>Chapter 1       Chapter 1       Chapter 15 Petition for Recognition<br>of a Foreign Namai Proceeding         Other (If debut is not one of the above entities,<br>check this base and state type of entity before)       Check one box)       Chapter 11<br>Chapter 12<br>Chapter 13       Chapter 15 Petition for Recognition<br>of a Foreign Namai Proceeding         Other (If debut is not one of the above entities,<br>check this base and state type of entity before<br>is unable to payle of entity before box (Check one box)       Data are primarily<br>business debts at addined in 11 U.S.C. § 101(51D).         Full Filing Fee (Check one box)       Full Filing Fee (Check one box)       Check one box:<br>Check the base and payle on and business debtors at defined in 11 U.S.C. § 101(51D).         Filing Fee waiver requested (applicable to individuals only). Must<br>is unable to payle for except in installments, Rule 1006(b). Sc Official Form 3.       Check one box:<br>Check all applicable boxes:<br>Debtor's in astall business debtors at defined in 11 U.S.C. §   | -   |   | of the Prin                                  | cipal Place of              | of Business   |   |  | Coun                        | ty of Reside                     | ence or of the                 | Principal Pl                                     | ace of Business:         |                  |
| Annanciale, VA       TP Code       ZUP Code         Caction of Principal Assets of Business Debtor       9231 Suddley Rd<br>Manassas, VA 20110       Image: Comparison of Chapter of Bankruptey Code Under Which<br>the Petition is Filed (Check one box)       Image: Chapter of Bankruptey Code Under Which<br>the Petition is Filed (Check one box)         Image: Comparison of Check one box)       Image: Check one box)       Image: Check one box)       Image: Chapter 15 Petition for Recognition<br>of a Foreign Main Proceeding         Comportation (includes LLC and LLP)       Image: Check one box)       Image: Check one box)       Image: Check one box)         Pattnenship       Other       Check one box)       Image: Check one box)       Image: Check one box)         Pattnenship       Other       Check one box)       Image: Check one box)       Image: Check one box)         Full Filing Fee (Check one box)       Image: Check one box)       Image: Check one box)       Image: Check one box)       Image: Check one box)         Full Filing Fee attached       Other       Check one box)       Image: Check one box) <td< td=""><td></td><td></td><td>tor (if diffe</td><td>rent from st</td><td>reet addres</td><td>ss):</td><td></td><td>Maili</td><td>ng Address</td><td>of Joint Debt</td><td>or (if differe</td><td>nt from street address):</td><td>:</td></td<>   |   |   | tor (if diffe                                | rent from st                | reet addres   | ss):  |  | Maili                       | ng Address                       | of Joint Debt                  | or (if differe                                   | nt from street address): | :                |
| Image: Sec: Sec: Sec: Sec: Sec: Sec: Sec: Se  |   |   |  |                             |   |   |  |                             |                                  |                                |  |                          |                  |
| Manassas, VA 20110         Type of Debtor<br>(Form of Organization)<br>(Check one box)       Chapter of Baskruptcy Code Under Which<br>the Petition is Filed (Check one box)         Imadividual (includes Joint Debtors)<br>See Exhibit D on page 2 of this form.       Image Asset Real Estate as defined<br>in a U.S.C. \$ 101 (S1B)       Image Asset Real Estate as defined<br>in a U.S.C. \$ 101 (S1B)       Image Asset Real Estate as defined<br>in a U.S.C. \$ 101 (S1B)       Image Asset Real Estate as defined<br>in a U.S.C. \$ 101 (S1B)         Image Asset Real Estate as a defined<br>in a U.S.C. \$ 100 (S1B)       Image Asset Real Estate as defined<br>in a U.S.C. \$ 101 (S1B)       Image Asset Real Estate as defined<br>in a U.S.C. \$ 101 (S1B)       Image Asset Real Estate as defined<br>in a U.S.C. \$ 100 (S1B)       Image Asset Real Estate<br>is and state type of entity below.       Image Asset Real Estate as<br>Dother       Image Asset Real Estate as<br>Commodity Bricker<br>Commodity B  |   |   |  |                             |   |   | 22003  | -                           |                                  |                                |  |                          | ZIP Code         |
| (Parme of Organization)<br>(Check one box)       (Check one box)       (Check one box)         individual (checks Jub Debtors)<br>See Exhibit D on page 2 of this form.       Single Asset Real Estate as defined<br>in 11 U.S.C. § 101 (S1 B)       Chapter 15 Petition for Recognition<br>of a Foreign Main Proceeding         Corporation (includes LLC and LLP)       Bailroad       Chapter 13       Chapter 15 Petition for Recognition<br>of a Foreign Main Proceeding         Other (If debtor is not one of the above entities.       Chapter 12       Chapter 13       Chapter 15 Petition for Recognition<br>of a Foreign Namin Proceeding         Other (If debtor is not one of the above entities.       Other (If debtor is not one of the above entities.       Debtor is a tax-exempt organization<br>under Title 2 of the United States<br>Code (the Internal Revenue Code).       Debtor is a tax-exempt organization<br>inder Title 2 of the United States<br>Code (the Internal Revenue Code).       Debtor is a small business debtor as defined in 11 U.S.C. § 101(S1D).         Full Filing Fee to be paid in installments (applicable to individuals only). Must<br>attach signed application for the court's consideration certifying that the debtor<br>is unable to pay fee except in install musts.       Statistical/Administrative Information       Check one box:       Check one box:<br>Check all applicable boxes:<br>A plan is being filed with this petition.<br>A corpance soft he play were solicited prepetition from one or more<br>classes of creditors, in accordance with 11 U.S.C. § 101(S1D).         Debtor estimates that, after any exempt properity is excludeed and administrative expenses paid,<br>here will be no funds available for distribution to unsecured credit   |   |   |  |                             |   |   | -  | 10                          |                                  |                                |  |                          |                  |
| (Check one box)       □       Chapter 15       Chapter 15       Petition for Recognition of a Foreign Main Proceeding         Corporation (includes LLC and LLP)       □       StockNorker       □       Chapter 13       □  |   |   |  |                             |   |   |  |                             |                                  | -                              | -  | •                        | ch               |
| □ Other (If debor is not one of the above entities, check this box and state type of entity below.)       ■ Other       Tax-Exempt Entity       (Check to ne box)       ■ Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "neurered by an idividual primarily for a personal, family, or household purpose."       ■ Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "neurered by an idividual primarily for a personal, family, or household purpose."       ■ Debts are primarily consumer debts, defined in 11 U.S.C. § 101(51D).       ■ Debts is not as defined in 11 U.S.C. § 101(51D).       ■ Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).       ■ Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).         ■ Full Filing Fee attached       ■ Diffing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the courd's consideration. See Official Form 3B.       Check one box:       Check or a small business debtor as defined in 11 U.S.C. § 101(51D).         ■ Debtor estimates that funds will be available for distribution to unsecured creditors.       ■ Aplan is being filed with this petition.       Accesses of creditors, in accordance with 11 U.S.C. § 101(51D).         ■ Debtor estimates that, after any exempt property is exclude and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.       ■ Debtor estimates that, after any exempt property is exclude and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.       ■ Difficition § 1000000 is \$10000000 is \$50000000 is \$50000000 is \$50000000 is \$50000000 is \$50000000 is \$50000000 is \$5000000 is \$5000000 is \$50000  | <ul> <li>(Form of Organization)<br/>(Check one box)</li> <li>☐ Individual (includes Joint Debtors)<br/>See Exhibit D on page 2 of this form.</li> <li>☐ Corporation (includes LLC and LLP)</li> <li>☐ Partnership</li> <li>(Check one box)</li> <li>☐ Health Care Business</li> <li>☐ Single Asset Real Estate as de<br/>in 11 U.S.C. § 101 (51B)</li> <li>☐ Railroad</li> <li>☐ Stockbroker</li> <li>☐ Commodity Broker</li> </ul> |   |  | defined                     | fined Chapter 7<br>Chapter 9<br>Chapter 9<br>Chapter 11<br>Chapter 12<br>Chapter 15 Petition for Recognition<br>of a Foreign Main Proceeding<br>Chapter 15 Petition for Recognition |   |  | eding<br>Recognition        |                                  |                                |  |                          |                  |
| Tax-Exempt Entity       Check to it, applicable)       Debts are primarily consumer debts, and the primarily consumer debts, and the primarily consumer debts, and the primarily consumer debt, and the primarily consustant the debt, and prin the debt or distribution toremeter deprim   |   |   |  |                             |   |   |  |                             |                                  |                                |  |                          |                  |
| <ul> <li>Full Filing Fee attached         <ul> <li>Filing Fee attached</li> <li>Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is on able to pay fee except in installments. Rule 1006(b). See Official Form 3B.</li> <li>Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> </ul> </li> <li>Statistical/Administrative Information</li> <li>Statistical/Administrative Information</li> <li>Debtor estimates that funds will be available for distribution to unsecured creditors.</li> <li>Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</li> <li>Estimated Number of Creditors</li> <li>Stopo</li> <li>Stopo</li> <li>Stopo</li> <li>Stopo</li> <li>Stopo</li> <li>Stopo</li> <li>Stopo</li> <li>Stopool to Stopool Stopool Stopool Stopool to Stopool Stopool Stopool Stopool to Stopool to Stopool to Stopool to Stopool to Stopool Stopool Stopool Stopool Stopool Stopool to Stopool to Stopool to Stopool to Stopool Stopool Stopool Stopool Stopool Stopool St</li></ul>   |   |   |  |                             | und   | (Check box<br>otor is a tax-<br>er Title 26 o | a, if applicable<br>exempt organistic exempt organistic exempt organistic exempt organistic exempt organistic exempt of the United | e)<br>anization<br>d States | defined<br>"incurr               | in 11 U.S.C. §                 | onsumer debts,<br>§ 101(8) as<br>idual primarily | Debt<br>busir            |                  |
| <ul> <li>Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</li> <li>Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> <li>Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> <li>Form SB.</li> <li>Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if:         <ul> <li>Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</li> <li>Check if:</li> <li>Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</li> <li>Check if:</li> <li>Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</li> <li>Check if:</li> <li>Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).</li> <li>Check if:</li> <li>Debtor estimates that funds will be available for distribution to unsecured creditors.</li> </ul> </li> <li>Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</li> </ul> <li>Estimated Number of Creditors         <ul> <li>Debtor is 100000 bit is 500000 bit is 1000000 bit is 500000 bit is 1000000 bit is 500000 bit is 1000000 bit is 1000000 bit is 5000000 bit is 1000000 bit is 5000000 bit is 500000 bit is 5000000 bit is 5000000 bit is 5000000 bit is 500000 bit is 5000000 bit is 5000000 bit is 5000000 bit is 5000000 bit is 500000 bit is 500000 bit</li></ul></li>  |   |   | Filing F                                     | ee (Check o                 | ne box)   |   |  |                             |                                  |                                | -  |                          |                  |
| attach signed application for the court's consideration. See Official Form 3B.       A plan is being filed with this petition.         A plan is being filed with this petition.       A cceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).         Statistical/Administrative Information       Debtor estimates that funds will be available for distribution to unsecured creditors.       Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.       THIS SPACE IS FOR COURT USE ONLY         Estimated Number of Creditors       0       0       0       0       0         1       50       0       50,000       50,0001       51,000,001       51,000,001       51,000,001       550,000,01       550,000,001       55  | ☐ Filing Fee<br>attach sign   | to be paid<br>ed applica  | l in installm<br>ation for the               | e court's con               | sideration  | certifying t                                  | hat the debt   | or Checl                    | Debtor is<br>t if:<br>Debtor's a | not a small b<br>aggregate nor | usiness debte                                    | or as defined in 11 U.S  | .C. § 101(51D).  |
| $ \begin{array}{  c    } \hline \text{Debtor estimates that funds will be available for distribution to unsecured creditors.} \\ \hline \text{Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.} \\ \hline \text{Estimated Number of Creditors} \\ \hline \text{Estimated Number of Creditors} \\ \hline \begin{array}{ c                                   $  | <ul> <li>☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> <li>Check all applicable boxes:</li> <li>☐ A plan is being filed with this petition.</li> <li>☐ A cceptances of the plan were solicited</li> </ul>  |   |  |                             |   | ted prepetition from or                       | ne or more<br>b).  |                             |                                  |                                |  |                          |                  |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | <ul> <li>Debtor estitution</li> <li>Debtor estitution</li> <li>Debtor estitution</li> </ul>   | imates tha<br>imates tha<br>be no fund  | t funds will<br>t, after any<br>ls available | l be availabl<br>exempt pro | perty is ex   | cluded and                                    | administrati   |                             | es paid,                         |                                | THIS   | SPACE IS FOR COURT       | USE ONLY         |
| S0 to       \$50,001 to       \$500,001 to       \$500,000       \$500,000       \$500,000,001  | 1-  | □<br>50-  | □<br>100-                                    | 200-                        | 1,000-  | 5,001-  | 10,001-  | 25,001-                     | 50,001-                          | OVER                           |  |                          |                  |
| S0 to       \$50,001 to       \$100,001 to       \$500,001       \$1,000,001       \$10,000,001       \$500,000,001       \$500,000,001       \$500,000,001       More than         \$50,000       \$100,000       \$500,000       to       \$10       to       \$50       to       \$100,000,001       \$100,000,001   | \$0 to<br>\$50,000  | \$50,001 to<br>\$100,000  | \$100,001 to                                 | \$500,001<br>to \$1         | \$1,000,001<br>to \$10  | \$10,000,001<br>to \$50                       | \$50,000,001<br>to \$100   | \$100,000,00<br>to \$500    | \$500,000,001                    | More than                      |  |                          |                  |
|   | \$0 to  | □<br>\$50,001 to  | \$100,001 to                                 | \$500,001<br>to \$1         | \$1,000,001<br>to \$10  | \$10,000,001<br>to \$50                       | \$50,000,001<br>to \$100   | \$100,000,00<br>to \$500    | \$500,000,001                    | More than                      |  |                          |                  |

B1 (Official Form 1)(1/08)

| B1 (Official For                              | m 1)(1/08)  |  | Page 2  |  |  |
|---|---|--|---|--|--|
| Voluntar                                      | y Petition  | Name of Debtor(s):<br>Electronic Plus Outle  | et, Inc.  |  |  |
| (This page mu                                 | st be completed and filed in every case)  |  |   |  |  |
|   | All Prior Bankruptcy Cases Filed Within Last  | t 8 Years (If more than two,   | attach additional sheet)  |  |  |
| Location<br>Where Filed:                      | - None -  | Case Number:   | Date Filed:   |  |  |
| Location<br>Where Filed:                      |   | Case Number:   | Date Filed:   |  |  |
| Pe  | nding Bankruptcy Case Filed by any Spouse, Partner, or  | Affiliate of this Debtor (If   | more than one, attach additional sheet)                             |  |  |
| Name of Debt<br>- None -                      | or:   | Case Number:   | Date Filed:   |  |  |
| District:                                     |   | Relationship:  | Judge:  |  |  |
|   | Exhibit A   |  | Exhibit B   |  |  |
| forms 10K a<br>pursuant to S<br>and is reques | leted if debtor is required to file periodic reports (e.g.,<br>nd 10Q) with the Securities and Exchange Commission<br>Section 13 or 15(d) of the Securities Exchange Act of 1934<br>sting relief under chapter 11.)             | (To be completed if debtor is an individual whose debts are primarily consumer debts.)<br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). |   |  |  |
| ☐ Exhibit                                     | A is attached and made a part of this petition.   | X<br>Signature of Attorney for   | r Debtor(s) (Date)  |  |  |
|   | Evb   | ibit C   |   |  |  |
|   | or own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition.   |  | dentifiable harm to public health or safety?                        |  |  |
|   | Exh   | ibit D   |   |  |  |
| (To be comp                                   | leted by every individual debtor. If a joint petition is filed, ea  | ch spouse must complete an   | d attach a separate Exhibit D.)                                     |  |  |
| -   | D completed and signed by the debtor is attached and made   |  |   |  |  |
| If this is a joi                              | nt petition:  |  |   |  |  |
| Exhibit                                       | D also completed and signed by the joint debtor is attached a   | and made a part of this petition   | on.   |  |  |
|   | Information Regardin  | -  |   |  |  |
|   | (Check any ap   | -  |   |  |  |
|   | Debtor has been domiciled or has had a residence, principal days immediately preceding the date of this petition or for   | al place of business, or princ<br>a longer part of such 180 da   | ipal assets in this District for 180 ys than in any other District. |  |  |
|   | There is a bankruptcy case concerning debtor's affiliate, get   | eneral partner, or partnership   | pending in this District.   |  |  |
|   | Debtor is a debtor in a foreign proceeding and has its princ<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or the<br>sought in this District. | in the United States but is a  | defendant in an action or   |  |  |
|   | Certification by a Debtor Who Reside<br>(Check all app  |  | al Property   |  |  |
|   | Landlord has a judgment against the debtor for possession   |  | c checked, complete the following.)                                 |  |  |
|   | (Name of landlord that obtained judgment)   |  |   |  |  |
|   |   |  |   |  |  |
|   |   |  |   |  |  |
|   | (Address of landlord)   |  |   |  |  |
|   | Debtor claims that under applicable nonbankruptcy law, the entire monetary default that gave rise to the judgment   |  |   |  |  |
|   | Debtor has included in this petition the deposit with the co<br>after the filing of the petition.   | urt of any rent that would be  | ecome due during the 30-day period                                  |  |  |

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

I

|  | Page  |
|--|---|
| Voluntary Petition   | Name of Debtor(s):<br>Electronic Plus Outlet, Inc.  |
| This page must be completed and filed in every case)   |   |
| Sign   | atures  |
| Signature(s) of Debtor(s) (Individual/Joint)   | Signature of a Foreign Representative   |
| I declare under penalty of perjury that the information provided in this petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.<br>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).<br>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | <ul> <li>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</li> <li>(Check only one box.)</li> <li>□ I request relief in accordance with chapter 15 of title 11. United States Code Certified copies of the documents required by 11 U.S.C. §1515 are attached</li> <li>□ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</li> </ul> |
| X  | X   |
| Signature of Debtor  | Signature of Foldgir Representative   |
| X  | Printed Name of Foreign Representative  |
| Signature of Joint Debtor  |   |
|  | Date  |
| Telephone Number (If not represented by attorney)  | Signature of Non-Attorney Bankruptcy Petition Preparer  |
| Date   | I declare under penalty of perjury that: (1) I am a bankruptcy petition   |
|  | preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document   |
| Signature of Attorney*   | and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated   |
| X /s/ Thomas Sehler VSB  | pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services   |
| Signature of Attorney for Debtor(s)  | chargeable by bankruptcy petition preparers, I have given the debtor notice<br>of the maximum amount before preparing any document for filing for a   |
| Thomas Sehler VSB #19884   | debtor or accepting any fee from the debtor, as required in that section.   |
| Printed Name of Attorney for Debtor(s)   | Official Form 19 is attached.   |
| THE THOMAS LAW FIRM PLLC   |   |
| Firm Name  | Printed Name and title, if any, of Bankruptcy Petition Preparer   |
| The Mark Building - Suite 204  |   |
| 6231 Leesburg Pike   | Social-Security number (If the bankrutpcy petition preparer is not  |
| Falls Church, VA 22044   | an individual, state the Social Security number of the officer,   |
| Address  | principal, responsible person or partner of the bankruptcy petition<br>property (Required by 11 USC $\leq$ 110)   |
|  | preparer.)(Required by 11 U.S.C. § 110.)  |
| Email: TTLFPLLC@gmail.com<br>703.969.5520 Fax: 703.532.7220<br>Telephone Number  |   |
| March 17, 2010   |   |
| Date   | Address   |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the   | X   |
| information in the schedules is incorrect.   |   |
| Signature of Debtor (Corporation/Partnership)  | Date  |
| ~  | Signature of Bankruptcy Petition Preparer or officer, principal, responsible  |
| I declare under penalty of perjury that the information provided in this   | person, or partner whose Social Security number is provided above.  |
| petition is true and correct, and that I have been authorized to file this petition  | Names and Social-Security numbers of all other individuals who prepared or  |
| on behalf of the debtor.<br>The debtor requests relief in accordance with the chapter of title 11. United  | assisted in preparing this document unless the bankruptcy petition preparer i   |
| The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | not an individual:  |
| 🗙 /s/ Johnny Arnez   |   |
| Signature of Authorized Individual   |   |
| Signature of Automzed Individual   | If more than one person prepared this document, attach additional sheets  |
| Johnny Arnez   | conforming to the appropriate official form for each person.  |
| 0  | conforming to the appropriate official form for each person.  |
| Johnny Arnez   | A bankruptcy petition preparer's failure to comply with the provisions of   |
| Johnny Arnez<br>Printed Name of Authorized Individual  | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in  |
| Johnny Arnez<br>Printed Name of Authorized Individual<br>President<br>Title of Authorized Individual   | A bankruptcy petition preparer's failure to comply with the provisions of   |
| Johnny Arnez<br>Printed Name of Authorized Individual<br>President   | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in  |

## United States Bankruptcy Court Eastern District of Virginia

In re Electronic Plus Outlet, Inc.

Debtor(s)

Case No. Chapter 11

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [*or* chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)   | (2)  | (3)   | (4)   | (5)   |
|---|--|---|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code              | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.)                             | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or subject<br>to setoff | Amount of claim [if<br>secured, also state<br>value of security]  |
| AdvanceMe,Inc.<br>General Counsel<br>2 Overhill Rd - Ste 410<br>Scarsdale, NY 10583 | General Counsel<br>AdvanceMe,Inc.<br>Suite 410<br>2 Overhill Rd<br>Scarsdale, NY 10583   | receivables loan  | Contingent<br>Unliquidated  | 58,000.00   |
| Advanta Bank Corp<br>PO Box 8088<br>Philadelphia, PA 19101                          | Advanta Bank Corp<br>PO Box 8088<br>Philadelphia, PA 19101   | trade debt/credit<br>card   | Contingent<br>Unliquidated  | 32,000.00   |
| BB&T<br>PO Box 580050<br>Item Processing<br>Charlotte, NC 28258                     | BB&T<br>PO Box 580050<br>Item Processing<br>Charlotte, NC 28258  | personal loan<br>secured by<br>electronic goods<br>Location: 9321<br>Sudley Rd,<br>Manassas VA<br>20110 | Contingent<br>Unliquidated  | 266,000.00<br>(Unknown<br>secured)<br>(100,000.00<br>senior lien) |
| Brandt & Sons, Inc<br>408 3rd St<br>Ste 208<br>Wausau, WI 54403                     | Brandt & Sons, Inc<br>408 3rd St<br>Ste 208<br>Wausau, WI 54403  | Trade debt  | Contingent<br>Unliquidated  | 2,000.00  |
| Brigida Perez<br>c/o Lucero Arnez<br>4334 Duncan Dr<br>Annandale, VA 22003          | Brigida Perez<br>c/o Lucero Arnez<br>4334 Duncan Dr<br>Annandale, VA 22003   | personal loan<br>secured by<br>electronic goods<br>Location: 9321<br>Sudley Rd,<br>Manassas VA<br>20110 | Contingent<br>Unliquidated  | 100,000.00<br>(Unknown<br>secured)                                |
| Cintas<br>Po Box 1475<br>Culpeper, VA 22701   | Cintas<br>Po Box 1475<br>Culpeper, VA 22701  | Trade debt  | Contingent<br>Unliquidated  | 10,500.00   |
| First Nat Bank Omaha<br>PO Box 2818<br>Omaha, NE 68103                              | First Nat Bank Omaha<br>PO Box 2818<br>Omaha, NE 68103   | Credit card purchases   | Contingent<br>Unliquidated  | 5,100.00  |
| First Nat Bank Omaha<br>PO Box 2818<br>Omaha, NE 68103                              | First Nat Bank Omaha<br>PO Box 2818<br>Omaha, NE 68103   | Credit card<br>purchases  | Contingent<br>Unliquidated  | 18,000.00   |

3/17/10 3:08PM

Debtor(s)

Case No.

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)  | (2)  | (3)  | (4)   | (5)  |
|--|--|--|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code                     | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.)    | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or subject<br>to setoff | Amount of claim [if<br>secured, also state<br>value of security] |
| IRS<br>PO Box 57   | IRS<br>PO Box 57<br>Democlem BA 10020  | tax on business  | Contingent<br>Unliquidated  | 11,000.00  |
| Bensalem, PA 19020<br>Manifest Funding Services<br>1450 Channel Pkwy                       | Bensalem, PA 19020<br>Manifest Funding Services<br>1450 Channel Pkwy   | electronic goods<br>Location: 9321   |   | 9,700.00   |
| Marshall, MN 56258   | Marshall, MN 56258   | Sudley Rd,<br>Manassas VA<br>20110   |   | (Unknown<br>secured)   |
| Myers Tire Supply, Inc.<br>c/o Coon & Purnell PC   | Myers Tire Supply, Inc.<br>c/o Coon & Purnell PC   | weights for tire rims etc.   |   | 5,200.00   |
| 9214 Center St<br>Manassas, VA 20110   | 9214 Center St<br>Manassas, VA 20110   | Location: 9101<br>Euclid Ave<br>Manassas VA<br>20110                           |   | (Unknown<br>secured)   |
| Myers Tire Supply, Inc.<br>c/o Coon & Purnell PC<br>9214 Center St<br>Manassas, VA 20110   | Myers Tire Supply, Inc.<br>c/o Coon & Purnell PC<br>9214 Center St<br>Manassas, VA 20110   | Trade debt   | Contingent<br>Unliquidated  | 5,500.00   |
| Noel Ayala<br>c/o Cooch & Lapham PLLC<br>3998 Fair Ridge Dr - Ste 150<br>Fairfax, VA 22033 | Noel Ayala<br>c/o Cooch & Lapham PLLC<br>3998 Fair Ridge Dr - Ste 150<br>Fairfax, VA 22033   | Case #<br>CL-09002886 -<br>Prince Wm. Co.<br>Circuit Court                     | Contingent<br>Unliquidated  | 400,000.00   |
| Staples Credit Plan<br>PO Box 689020<br>Des Moines, IA 50368                               | Staples Credit Plan<br>PO Box 689020<br>Des Moines, IA 50368   | Credit card<br>purchases   | Contingent<br>Unliquidated  | 2,800.00   |
| U.S. Bank Corp.<br>1450 Channel Pkwy<br>Marshall, MN 56258                                 | U.S. Bank Corp.<br>1450 Channel Pkwy<br>Marshall, MN 56258   | automoble lifts<br>Location: 9321<br>Sudley Rd,<br>Manassas VA<br>20110        |   | 6,700.00<br>(Unknown<br>secured)                                 |
| U.S. Bank Corp.<br>1450 Channel Pkwy<br>Marshall, MN 56258                                 | U.S. Bank Corp.<br>1450 Channel Pkwy<br>Marshall, MN 56258   | 2007 Dodge<br>Sprinter<br>Location: 9321<br>Sudley Rd,<br>Manassas VA<br>20110 | Contingent<br>Unliquidated  | 10,400.00<br>(Unknown<br>secured)                                |
| U.S. Bank Corp.<br>1450 Channel Pkwy<br>Marshall, MN 56258                                 | U.S. Bank Corp.<br>1450 Channel Pkwy<br>Marshall, MN 56258   | loan for goods in<br>store + FF&E  | Contingent<br>Unliquidated  | 110,000.00<br>(Unknown<br>secured)                               |
| Wachovia<br>PO Box 96074<br>Charlotte, NC 28296  | Wachovia<br>PO Box 96074<br>Charlotte, NC 28296  | electronic goods<br>Location: 9321<br>Sudley Rd,<br>Manassas VA<br>20110       | Contingent<br>Unliquidated  | 33,000.00<br>(Unknown<br>secured)<br>(9,700.00 senior<br>lien)   |
| Wachovia Bank - DE, N.A.<br>PO Box 96074<br>Charlotte, NC 28296                            | Wachovia Bank - DE, N.A.<br>PO Box 96074<br>Charlotte, NC 28296  | credit line  | Contingent<br>Unliquidated  | 34,000.00  |

Debtor(s)

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)  | (2)  | (3)   | (4)   | (5)  |
|--|--|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or subject<br>to setoff | Amount of claim [if<br>secured, also state<br>value of security] |
|  |  |   |   |  |

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date March 17, 2010

Signature /s/ Johnny Arnez

Johnny Arnez President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

## United States Bankruptcy Court Eastern District of Virginia

In re Electronic Plus Outlet, Inc.

•

Debtor

Case No.\_\_\_\_\_

| Chapter_ | 11 |
|----------|----|
|          |    |

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES  | OTHER |
|--|----------------------|------------------|-------------------|--------------|-------|
| A - Real Property  | Yes                  | 1                | 0.00              |              |       |
| B - Personal Property  | Yes                  | 4                | 0.00              |              |       |
| C - Property Claimed as Exempt   | No                   | 0                |                   |              |       |
| D - Creditors Holding Secured Claims   | Yes                  | 2                |                   | 541,000.00   |       |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 11,000.00    |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 3                |                   | 567,900.00   |       |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |              |       |
| H - Codebtors  | Yes                  | 1                |                   |              |       |
| I - Current Income of Individual<br>Debtor(s)                                      | No                   | 0                |                   |              | N/A   |
| J - Current Expenditures of Individual<br>Debtor(s)                                | No                   | 0                |                   |              | N/A   |
| Total Number of Sheets of ALL Schedules  |                      | 14               |                   |              |       |
|  | Te                   | otal Assets      | 0.00              |              |       |
|  |                      |                  | Total Liabilities | 1,119,900.00 |       |

#### 3/17/10 3:08PM

## United States Bankruptcy Court Eastern District of Virginia

In re

.

## **Electronic Plus Outlet, Inc.**

Debtor

Case No.

Chapter\_\_\_\_\_11

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

□ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

#### This information is for statistical purposes only under 28 U.S.C. § 159.

#### Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  |        |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |        |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) |        |
| Student Loan Obligations (from Schedule F)  |        |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                |        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           |        |
| TOTAL   |        |

### State the following:

| Average Income (from Schedule I, Line 16)   |  |
|---|--|
| Average Expenses (from Schedule J, Line 18)   |  |
| Current Monthly Income (from Form 22A Line 12; OR,<br>Form 22B Line 11; OR, Form 22C Line 20) |  |

#### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |  |
|---|--|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column                |  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO<br>PRIORITY, IF ANY" column |  |
| 4. Total from Schedule F  |  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)                  |  |

Case No.

Debtor

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|--------------------------------------|--|---|--|----------------------------|
|--------------------------------------|--|---|--|----------------------------|

None

| Sub-Total > 0.00 (Total of this page | Sub-Total > | 0.00 | (Total of this page) |
|--------------------------------------|-------------|------|----------------------|
|--------------------------------------|-------------|------|----------------------|

0.00

(Report also on Summary of Schedules)

Total >

Case No.

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

## Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 1.  | Cash on hand  | х                |                                      |   |   |
| 2.  | Checking, savings or other financial<br>accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives. | X                |                                      |   |   |
| 3.  | Security deposits with public<br>utilities, telephone companies,<br>landlords, and others.  | X                |                                      |   |   |
| 4.  | Household goods and furnishings,<br>including audio, video, and<br>computer equipment.  | X                |                                      |   |   |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | X                |                                      |   |   |
| 6.  | Wearing apparel.  | x                |                                      |   |   |
| 7.  | Furs and jewelry.   | х                |                                      |   |   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | x                |                                      |   |   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | X                |                                      |   |   |
| 10. | Annuities. Itemize and name each issuer.  | Х                |                                      |   |   |

0.00

Case No.

Debtor

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 11. | Interests in an education IRA as<br>defined in 26 U.S.C. § 530(b)(1) or<br>under a qualified State tuition plan<br>as defined in 26 U.S.C. § 529(b)(1).<br>Give particulars. (File separately the<br>record(s) of any such interest(s).<br>11 U.S.C. § 521(c).) | x                |                                      |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | x                |                                      |   |   |
| 13. | Stock and interests in incorporated<br>and unincorporated businesses.<br>Itemize.   | x                |                                      |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | x                |                                      |   |   |
| 15. | Government and corporate bonds<br>and other negotiable and<br>nonnegotiable instruments.  | x                |                                      |   |   |
| 16. | Accounts receivable.  | x                |                                      |   |   |
| 17. | Alimony, maintenance, support, and<br>property settlements to which the<br>debtor is or may be entitled. Give<br>particulars.   | X                |                                      |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |   |   |
| 19. | Equitable or future interests, life<br>estates, and rights or powers<br>exercisable for the benefit of the<br>debtor other than those listed in<br>Schedule A - Real Property.  | x                |                                      |   |   |
| 20. | Contingent and noncontingent<br>interests in estate of a decedent,<br>death benefit plan, life insurance<br>policy, or trust.   | x                |                                      |   |   |
| 21. | Other contingent and unliquidated<br>claims of every nature, including<br>tax refunds, counterclaims of the<br>debtor, and rights to setoff claims.<br>Give estimated value of each.  | х                |                                      |   |   |

Sheet 1 of 3 continuation sheets attached to the Schedule of Personal Property

Sub-Total > (Total of this page)

0.00

Case No.

Debtor

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|--|------------------|--|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.  | Х                |  |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.   | Х                |  |   |   |
| 24. | Customer lists or other compilations<br>containing personally identifiable<br>information (as defined in 11 U.S.C.<br>§ 101(41A)) provided to the debtor<br>by individuals in connection with<br>obtaining a product or service from<br>the debtor primarily for personal,<br>family, or household purposes. | Х                |  |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.   |                  | 2007 Dodge Sprinter<br>Location: 9321 Sudley Rd, Manassas VA 20110<br>[leased vehicle]   | -   | Unknown   |
| 26. | Boats, motors, and accessories.  | х                |  |   |   |
| 27. | Aircraft and accessories.  | х                |  |   |   |
| 28. | Office equipment, furnishings, and supplies.   | Х                |  |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.   |                  | loan for goods in store + FF&E/ buildout for Falls<br>Church branch location             | -   | Unknown   |
|     |  |                  | weights for tire rims etc.<br>Location: 9101 Euclid Ave<br>Manassas VA 20110             | -   | Unknown   |
| 30. | Inventory.   |                  | electronic goods<br>Location: 9321 Sudley Rd, Manassas VA 20110                          | -   | Unknown   |
|     |  |                  | personal loan secured by electronic goods<br>Location: 9321 Sudley Rd, Manassas VA 20110 | -   | Unknown   |
|     |  |                  | electronic goods<br>Location: 9321 Sudley Rd, Manassas VA 20110                          | -   | Unknown   |
| 31. | Animals.   | х                |  |   |   |
| 32. | Crops - growing or harvested. Give particulars.  | x                |  |   |   |

0.00

Case No.

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--------------------------------------|---|---|
| 33. Farming equipment and implements.                                | X                |                                      |   |   |
| 34. Farm supplies, chemicals, and feed.                              | x                |                                      |   |   |
| 35. Other personal property of any kind not already listed. Itemize. | X                |                                      |   |   |

Sheet  $\underline{3}$  of  $\underline{3}$  continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

Debtor

Case No.

## **SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured

guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.) Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data. Ď Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | CONTINGEN    |                  | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|------------------------|--|--------------|------------------|----------|--|---------------------------------|
| Account No.  |                 |                        | Purchase Money Security  | Ť            | A<br>T<br>E<br>D |          |  |                                 |
| BB&T<br>PO Box 580050<br>Item Processing<br>Charlotte, NC 28258  |                 | -                      | personal loan secured by electronic<br>goods<br>Location: 9321 Sudley Rd, Manassas VA<br>20110   | x            | x                |          |  |                                 |
|  |                 |                        | Value \$ Unknown   |              |                  |          | 266,000.00   | Unknown                         |
| Account No. N/A<br>Brigida Perez<br>c/o Lucero Arnez<br>4334 Duncan Dr<br>Annandale, VA 22003                    |                 | -                      | personal loan<br>personal loan secured by electronic<br>goods<br>Location: 9321 Sudley Rd, Manassas VA<br>20110                                | x            | x                |          |  |                                 |
|  |                 |                        | Value \$ Unknown   |              |                  |          | 100,000.00   | Unknown                         |
| Account No. not known<br>Manifest Funding Services<br>1450 Channel Pkwy<br>Marshall, MN 56258                    |                 | -                      | Purchase Money Security<br>electronic goods<br>Location: 9321 Sudley Rd, Manassas VA<br>20110  |              |                  |          |  |                                 |
|  |                 |                        | Value \$ Unknown   |              |                  |          | 9,700.00   | Unknown                         |
| Account No. xx137-C<br>Myers Tire Supply, Inc.<br>c/o Coon & Purnell PC<br>9214 Center St<br>Manassas, VA 20110  |                 | -                      | 2009<br>Non-Purchase Money Security<br>weights for tire rims etc.<br>Location: 9101 Euclid Ave<br>Manassas VA 20110                            |              |                  |          |  |                                 |
|  |                 |                        | Value \$ Unknown   |              |                  |          | 5,200.00   | Unknown                         |
| 1 continuation sheets attached   |                 |                        | S<br>(Total of t   | ubt<br>nis j |                  |          | 380,900.00   | 0.00                            |

Case No.\_\_\_\_\_

**Electronic Plus Outlet, Inc.** In re

Debtor

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | CODEBTOR | C<br>M<br>H<br>H | NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE   | CONT I NGEN | L<br>Q<br>U           | S<br>P<br>U<br>T<br>E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|----------|------------------|--|-------------|-----------------------|-----------------------|--|---------------------------------|
| Account No.  |          |                  | 2008   | Τ           | D<br>A<br>T<br>E<br>D |                       |  |                                 |
| U.S. Bank Corp.<br>1450 Channel Pkwy<br>Marshall, MN 56258   |          | -                | Purchase Money Security<br>automoble lifts<br>Location: 9321 Sudley Rd, Manassas VA<br>20110<br>Value \$ Unknown | _           | D                     |                       | 6,700.00   | Unknown                         |
| Account No.  |          |                  | 2007   |             |                       |                       |  |                                 |
| U.S. Bank Corp.<br>1450 Channel Pkwy<br>Marshall, MN 56258   |          | -                | lease on corporate vehicle<br>2007 Dodge Sprinter<br>Location: 9321 Sudley Rd, Manassas VA<br>20110              | x           | x                     |                       |  |                                 |
| Account No.  |          |                  | Value \$         Unknown           2008  |             |                       |                       | 10,400.00  | Unknown                         |
| U.S. Bank Corp.<br>1450 Channel Pkwy<br>Marshall, MN 56258   |          | -                | Statutory Lien<br>Ioan for goods in store + FF&E   | x           | x                     |                       |  |                                 |
|  |          |                  | Value \$ Unknown   |             |                       |                       | 110,000.00   | Unknown                         |
| Account No.<br>Wachovia<br>PO Box 96074<br>Charlotte, NC 28296   |          | -                | 2008<br>Purchase Money Security<br>electronic goods<br>Location: 9321 Sudley Rd, Manassas VA<br>20110            | x           | x                     |                       |  |                                 |
|  |          |                  | Value \$ Unknown   |             |                       |                       | 33,000.00  | Unknown                         |
| Account No.  |          |                  | Value \$   |             |                       |                       |  |                                 |
| Sheet <u>1</u> of <u>1</u> continuation sheets at<br>Schedule of Creditors Holding Secured Clair           |          | ed t             |  | Sub<br>his  |                       |                       | 160,100.00   | 0.00                            |
|  |          |                  | (Peport on Summary of S  |             | Fota                  |                       | 541,000.00   | 0.00                            |

(Report on Summary of Schedules)

In re

#### **Electronic Plus Outlet, Inc.**

Case No.

Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

#### □ Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. 507(a)(3).

#### □ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### □ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### □ Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

#### □ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

Case No.

Debtor

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

#### **Taxes and Certain Other Debts Owed to Governmental Units**

|   |                 |                  |  |           |                       |             | TYPE OF PRIORITY   |   |
|---|-----------------|------------------|--|-----------|-----------------------|-------------|--------------------|---|
|   | С               | ни               | sband, Wife, Joint, or Community                       | С         | U                     |             |                    |   |
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C O D E B T O R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | CONFINGEN | UNLLQULDA             | U<br>T<br>E | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUN<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                 |                  | 2006   | Т         | D<br>A<br>T<br>E<br>D |             |                    |   |
| IRS<br>PO Box 57<br>Bensalem, PA 19020  |                 | -                | tax on business  | x         | x                     |             |                    | 0.00  |
|   |                 |                  |  |           |                       |             | 11,000.00          | 11,000.00   |
| Account No.   |                 |                  |  |           |                       |             |                    |   |
| Account No.   |                 |                  |  |           |                       |             |                    |   |
| Account No.   |                 |                  |  |           |                       |             |                    |   |
| Account No.   |                 |                  |  |           |                       |             |                    |   |
| Sheet <u>1</u> of <u>1</u> continuation sheets attac  | che             | d to             |  | ubt       |                       |             |                    | 0.00  |
| Schedule of Creditors Holding Unsecured Prio  |                 |                  |  |           |                       |             | 11,000.00          | 11,000.00   |
|   |                 |                  | (Report on Summary of Sc                               |           | `ota<br>lule          |             | 11,000.00          | 0.00 11,000.00  |

In re

**Electronic Plus Outlet, Inc.** 

Case No.

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Debtor

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. \$112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.) Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

□ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,  | С               | Hu          | sband, Wife, Joint, or Community  | C             | U | D       |                 |
|---|-----------------|-------------|---|---------------|---|---------|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)<br>Account No. <b>xxxxxx 7017</b> | C O D E B T O R | L<br>C<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE.<br>2002 |               |   | ISPUTED | AMOUNT OF CLAIM |
|   |                 |             | receivables loan  | .<br> .       | Ė |         |                 |
| AdvanceMe,Inc.<br>General Counsel<br>2 Overhill Rd - Ste 410<br>Scarsdale, NY 10583   |                 | -           |   | ×             | ( |         | 58,000.00       |
| Account No. xxxxxxxx7017  |                 |             | 2000  | +             |   |         |                 |
| Advanta Bank Corp<br>PO Box 8088<br>Philadelphia, PA 19101  |                 | -           | trade debt/credit card  | ×             | x | (       |                 |
|   |                 |             |   |               |   |         | 32,000.00       |
| Account No. not known<br>Brandt & Sons, Inc<br>408 3rd St<br>Ste 208<br>Wausau, WI 54403                                    |                 | -           | 2002<br>Trade debt  | х             | × | (       |                 |
|   |                 |             |   | $\perp$       |   |         | 2,000.00        |
| Account No. x7300<br>Cintas<br>Po Box 1475<br>Culpeper, VA 22701  |                 | -           | 2008<br>Trade debt  | x             | × | X I     |                 |
|   |                 |             |   |               |   |         | 10,500.00       |
| <b>2</b> continuation sheets attached   |                 |             | (Total o  | Sub<br>f this |   |         | 102,500.00      |

(Total of this page)

Debtor

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community D I S P UNLIQUIDATED CODEBTOR CREDITOR'S NAME, ONTINGENT MAILING ADDRESS н DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, w UTED CONSIDERATION FOR CLAIM. IF CLAIM J C AMOUNT OF CLAIM AND ACCOUNT NUMBER IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) 2006 Account No. xxxx-xxxx-4653 Credit card purchases **First Nat Bank Omaha** xx PO Box 2818 Omaha, NE 68103 5,100.00 2000 Account No. xxxx-xxxx-3971 Credit card purchases First Nat Bank Omaha x x **PO Box 2818** Omaha, NE 68103 18.000.00 Account No. xx137-C 2009 Trade debt Myers Tire Supply, Inc. Х X c/o Coon & Purnell PC 9214 Center St Manassas, VA 20110 5,500.00 2006 Account No. Case # CL-09002886 - Prince Wm. Co. Circuit Court Noel Ayala XX c/o Cooch & Lapham PLLC 3998 Fair Ridge Dr - Ste 150 Fairfax, VA 22033 400,000.00 2005 Account No. xxxxxxxxx6614 Credit card purchases **Staples Credit Plan** x x PO Box 689020 Des Moines, IA 50368 2,800.00 Sheet no. <u>1</u> of <u>2</u> sheets attached to Schedule of Subtotal 431,400.00

Creditors Holding Unsecured Nonpriority Claims

(Total of this page)

Case No.

Case No.\_\_\_\_\_

Electronic Plus Outlet, Inc. In re

Debtor

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)<br>Account No. <b>xxxx-xxxx-5836</b> | C O D E B T O R | Hu<br>H<br>V<br>J<br>C | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT  |              | DISPUTED | AMOUNT OF CLAIM |
|--|-----------------|------------------------|---|-------------|--------------|----------|-----------------|
| Wachovia Bank - DE, N.A.<br>PO Box 96074<br>Charlotte, NC 28296  |                 | -                      | credit line   | x           | x            |          |                 |
| Account No.  |                 |                        |   |             |              |          | 34,000.00       |
| Account No.  |                 |                        |   |             |              |          |                 |
| Account No.  |                 |                        |   |             |              |          |                 |
|  |                 |                        |   |             |              |          |                 |
| Account No.  |                 |                        |   |             |              |          |                 |
| Sheet no. <b>2</b> of <b>2</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                                       | ]               |                        | (Total of   | Sub<br>this |              |          | 34,000.00       |
|  |                 |                        | (Report on Summary of S   |             | Tota<br>dule |          | 567,900.00      |

.

0

In re **Electronic Plus Outlet, Inc.**  Case No.

Debtor

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|--|--|
|  |  |

Mr. Mesfin **Broadway LLC** 10916 Barn Wood Ln Potomac, MD 20854

Seneca Properties Inc. 4929 Bethesda Ave Ste 200 Bethesda, MD 20814

lease for retail space 624-A So. Washington St Falls Church 22046

commercial lease for retail space at 9231 Sudley Rd Manassas, VA [expires 08/2012]

Case No.

Debtor

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

□ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Johnny Arnez 4334 Duncan Dr Annandale, VA 22003 perosnal guarantee of obligation

## United States Bankruptcy Court Eastern District of Virginia

In re Electronic Plus Outlet, Inc.

Debtor(s)

Case No. Chapter

11

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **16** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date March 17, 2010

Signature /s/ Johnny Arnez Johnny Arnez President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition PreparerSocial Security No. (Required by 11 U.S.C. § 110.)If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal,<br/>responsible person, or partner who signs this document.

Address

Х

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

## United States Bankruptcy Court Eastern District of Virginia

| In re Electronic Plus Outlet | , Inc. | Case |
|------------------------------|--------|------|

Debtor(s)

Case No. Chapter

11

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

#### 3. Payments to creditors

## None

*complete a. or b., as appropriate, and c.* 

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | DATES OF |             | AMOUNT STILL |
|------------------|----------|-------------|--------------|
| OF CREDITOR      | PAYMENTS | AMOUNT PAID | OWING        |

None
 b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                              |           | AMOUNT    |              |
|------------------------------|-----------|-----------|--------------|
|                              | DATES OF  | PAID OR   |              |
|                              | PAYMENTS/ | VALUE OF  | AMOUNT STILL |
| NAME AND ADDRESS OF CREDITOR | TRANSFERS | TRANSFERS | OWING        |

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND<br/>RELATIONSHIP TO DEBTORDATE OF PAYMENTAMOUNT PAIDAMOUNT STILL<br/>OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER<br>American Express Bank FSB<br>v. Electronic Plus Outlet, Inc.<br>et al.<br>2009-18047 |       | COURT OR AGENCY<br>AND LOCATION<br>Fairfax Circuit Court | STATUS OR<br>DISPOSITION<br><b>Pending</b> |
|--|-------|--|--|
| Ayala v. Electronic Plus<br>Outlet, Inc. et al.<br>Case # CL-09002886  | Civil | Prince Wm. Circuit Court                                 | Pending                                    |
| Lyon Financial Services Inc.<br>v. Electronic Plus Outlet, Inc.<br>et al.<br>Case # 600-0046887-000                        |       | Lyon County Circuit Court<br>[MN]                        | Pending                                    |

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

3

## 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| 6231 Lee | k Bldg - Suite 506<br>esburg Pike<br>urch, VA 22044   |  |  |  |
|----------|---|--|--|--|
| The Tho  | mas Law Firm PLLC   | THAN DEBTOR<br>FEB 2010  |  | OF PROPERTY<br>\$9,000   |
|          | ND ADDRESS<br>PAYEE   | DATE OF PAYMENT<br>NAME OF PAYOR IF OT<br>THAN DEBTOR  |  | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE                            |
| None     | Elist an payments made of property dansferred by or on behan of the debtor to any persons, merading attorneys, for constitution |  |  |  |
|          | 9. Payments related to debt couns   | eling or bankruptcy  |  |  |
|          | PTION AND VALUE<br>PROPERTY   | LOSS WAS COVERE  | TRCUMSTANCES AN<br>D IN WHOLE OR IN<br>GIVE PARTICULAR | PART   |
| None     | since the commencement of this ca   | casualty or gambling within <b>one year</b> im<br>se. (Married debtors filing under chapter<br>on is filed, unless the spouses are separat   | r 12 or chapter 13 must                                | include losses by either or both                                       |
|          | 8. Losses   |  |  |  |
|          | AND ADDRESS OF<br>OR ORGANIZATION   | RELATIONSHIP TO<br>DEBTOR, IF ANY  | DATE OF GIFT   | DESCRIPTION AND<br>VALUE OF GIFT                                       |
| None     | and usual gifts to family members as<br>aggregating less than \$100 per recip   | ons made within <b>one year</b> immediately p<br>ggregating less than \$200 in value per in<br>vient. (Married debtors filing under chapt<br>of a joint petition is filed, unless the spou | dividual family membe<br>ter 12 or chapter 13 mu       | r and charitable contributions<br>st include gifts or contributions by |
| OFC      | USTODIAN  | CASE TITLE & NUMBER  | ORDER  | PROPERTY   |
|          | ND ADDRESS  | NAME AND LOCATION<br>OF COURT  |  | DESCRIPTION AND VALUE OF   |
| None     | preceding the commencement of thi   | n the hands of a custodian, receiver, or c<br>s case. (Married debtors filing under cha<br>hether or not a joint petition is filed, unl  | pter 12 or chapter 13 n                                | nust include information concerning                                    |
| NAME A   | ND ADDRESS OF ASSIGNEE  | DATE OF<br>ASSIGNMENT  | TERMS OF ASSIG   | NMENT OR SETTLEMENT  |
| None     | this case. (Married debtors filing un   | erty for the benefit of creditors made with<br>der chapter 12 or chapter 13 must includ<br>uses are separated and a joint petition is  | le any assignment by ei                                |  |
|          | 6. Assignments and receiverships  |  |  |  |
|          | ND ADDRESS OF<br>FOR OR SELLER  | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN   | DESCRIPTION AN<br>PROPER                               |  |

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor,
 transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,<br/>RELATIONSHIP TO DEBTORDATEDESCRIBE PROPERTY TRANSFERRED<br/>AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER |             | AMOUNT OF MONEY OR DESCRIPTION AND     |
|------------------------|-------------|--|
| DEVICE                 | DATE(S) OF  | VALUE OF PROPERTY OR DEBTOR'S INTEREST |
|                        | TRANSFER(S) | IN PROPERTY                            |

### 11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME A   | ND ADDRESS OF INSTITUTION              | TYPE OF ACCOUNT, LA<br>DIGITS OF ACCOUNT N<br>AND AMOUNT OF FINAL   | UMBER,                     | AMOUNT AND DATE OF SALE<br>OR CLOSING    |
|--|--|---|----------------------------|--|
|  | 12. Safe deposit boxes                 |   |                            |  |
| None   | immediately preceding the comm         | x or depository in which the debtor has or had<br>encement of this case. (Married debtors filing<br>uses whether or not a joint petition is filed, unl  | under chapter 12 or        | chapter 13 must include boxes or         |
|  | AND ADDRESS OF BANK<br>THER DEPOSITORY | OF THOSE WITH ACCESS  | DESCRIPTION<br>OF CONTENTS | DATE OF TRANSFER OR<br>SURRENDER, IF ANY |
|  | 13. Setoffs                            |   |                            |  |
| None   | commencement of this case. (Man        | tor, including a bank, against a debt or deposit<br>ried debtors filing under chapter 12 or chapter<br>ition is filed, unless the spouses are separated | 13 must include in         | formation concerning either or both      |
| NAME A   | AND ADDRESS OF CREDITOR                | DATE OF SETOFF  |                            | AMOUNT OF SETOFF                         |
|  | 14. Property held for another p        | erson   |                            |  |
| None   | List all property owned by anothe      | er person that the debtor holds or controls.  |                            |  |
| NAME AND ADDRESS OF OWNER DESCRIPTION AND VALUE OF PROPERTY LOCATION OF PROPERTY |  |   |                            | N OF PROPERTY                            |
|  | 15. Prior address of debtor            |   |                            |  |
| None   |  | ree years immediately preceding the commen-<br>vacated prior to the commencement of this case   |                            |  |
| ADDRES   | SS                                     | NAME USED   |                            | DATES OF OCCUPANCY                       |

4

#### 16. Spouses and Former Spouses

None

<sup>ne</sup> If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

|                       | NAME AND ADDRESS OF | DATE OF | ENVIRONMENTAL |
|-----------------------|---------------------|---------|---------------|
| SITE NAME AND ADDRESS | GOVERNMENTAL UNIT   | NOTICE  | LAW           |

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

|                       | NAME AND ADDRESS OF | DATE OF | ENVIRONMENTAL |
|-----------------------|---------------------|---------|---------------|
| SITE NAME AND ADDRESS | GOVERNMENTAL UNIT   | NOTICE  | LAW           |

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

5

**BEGINNING AND** 

ENDING DATES

6

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

ADDRESS

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go *directly to the signature page.*)

## 19. Books, records and financial statements

ADDRESS

None a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

### NAME AND ADDRESS

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

- None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.
- None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE OF INVENTORY

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY DATE OF INVENTORY INVENTORY SUPERVISOR (Specify cost, market or other basis)

#### None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DATES SERVICES RENDERED

DATES SERVICES RENDERED

Best Case Bankruptcv

NATURE OF BUSINESS

ADDRESS

DATE ISSUED

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS NAME

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has

NAME

None

NAME

## 20. Inventories

|         | 21 . Current Partners, Off  | icers, Directors and Shareholders  |  |  |
|---------|---|--|--|--|
| None    | a. If the debtor is a partnersl   | hip, list the nature and percentage of partnership inter   | rest of each member of the partnership.  |  |
| NAME A  | ND ADDRESS  | NATURE OF INTEREST   | PERCENTAGE OF INTEREST   |  |
| None    |   | ion, list all officers and directors of the corporation, a<br>or more of the voting or equity securities of the corp | and each stockholder who directly or indirectly owns, oration.   |  |
| NAME A  | ND ADDRESS  | TITLE  | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP  |  |
|         | 22 . Former partners, offic   | eers, directors and shareholders   |  |  |
| None    | a. If the debtor is a partnersl commencement of this case.  | hip, list each member who withdrew from the partner  | ship within <b>one year</b> immediately preceding the  |  |
| NAME    |   | ADDRESS  | DATE OF WITHDRAWAL   |  |
| None    | b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within <b>one year</b> immediately preceding the commencement of this case. |  |  |  |
| NAME A  | ND ADDRESS  | TITLE  | DATE OF TERMINATION  |  |
|         | 23 . Withdrawals from a p   | artnership or distributions by a corporation   |  |  |
| None    |   | , stock redemptions, options exercised and any other   | credited or given to an insider, including compensation<br>perquisite during <b>one year</b> immediately preceding the |  |
| OF RECI | ADDRESS<br>PIENT,<br>INSHIP TO DEBTOR   | DATE AND PURPOSE<br>OF WITHDRAWAL  | AMOUNT OF MONEY<br>OR DESCRIPTION AND<br>VALUE OF PROPERTY   |  |
|         | 24. Tax Consolidation Gro   | up.  |  |  |
| None    |   | n, list the name and federal taxpayer identification nu<br>hich the debtor has been a member at any time withir      | mber of the parent corporation of any consolidated a <b>six years</b> immediately preceding the commencement           |  |
| NAME O  | F PARENT CORPORATION  | 1  | TAXPAYER IDENTIFICATION NUMBER (EIN)   |  |

## 25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

## NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date March 17, 2010

Signature /s/ Johnny Arnez

Johnny Arnez President

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. \$\$ 152 and 3571

#### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.

Address

Х

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

## United States Bankruptcy Court Eastern District of Virginia

| In | re Electronic Plus Outlet, Inc.  |                                    | Case No.          |                                 |
|----|--|------------------------------------|-------------------|---------------------------------|
|    |  | Debtor(s)                          | Chapter           | 11                              |
|    | DISCLOSURE OF COMPE  | ENSATION OF ATTORN                 | EY FOR DE         | BTOR(S)                         |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Ru compensation paid to me, for services rendered or to bankruptcy case is as follows: | · · · · ·                          | -                 |                                 |
|    | For legal services, I have agreed to accept  |                                    | \$                | 9,000.00                        |
|    | Prior to the filing of this statement I have received  | l                                  | \$                | 0.00                            |
|    | Balance Due  |                                    | \$                | 9,000.00                        |
| 2. | <b>1,139.00</b> of the filing fee has been paid.   |                                    |                   |                                 |
| 3. | The source of the compensation paid to me was:   |                                    |                   |                                 |
|    | ■ Debtor □   | Other (specify)                    |                   |                                 |
| 4. | The source of compensation to be paid to me is:  |                                    |                   |                                 |
|    | ■ Debtor □   | Other (specify)                    |                   |                                 |
| 5. | ■ I have not agreed to share the above-disclosed firm.   | compensation with any other person | unless they are m | embers and associates of my law |

- □ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.
- 6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
  - a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
  - c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
  - d. Other provisions as needed:

Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.

7. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.

#### CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

## March 17, 2010

Date

#### /s/ Thomas Sehler VSB Thomas Sehler VSB #19884

Signature of Attorney

## THE THOMAS LAW FIRM PLLC

Name of Law Firm The Mark Building - Suite 204 6231 Leesburg Pike Falls Church, VA 22044 703.969.5520 Fax: 703.532.7220

## For use in Chapter 13 Cases where Fees Requested Not in Excess of \$3,000 (For all Cases Filed on or after 10/17/2005) NOTICE TO DEBTOR(S) AND STANDING TRUSTEE PURSUANT TO INTERIM PROCEDURE 2016-1(C)(7)

Notice is hereby given that pursuant to Local Bankruptcy Rule 2016-1(C)(7)(a), you have ten (10) business days from the meeting of creditors in this case in which to file an objection with the court to the fees requested in this disclosure of compensation opposing said fees in their entirety, or in a specific amount.

## **PROOF OF SERVICE**

The undersigned hereby certifies that on this date the foregoing Notice was served upon the debtor(s), the standing Chapter 13 Trustee, and U. S. Trustee pursuant to Interim Procedure 2016-1(C)(7)(a) and Local Bankruptcy Rule 2002-1(D)(1)(f), by first-class mail or electronically.

Date

Signature of Attorney

## United States Bankruptcy Court Eastern District of Virginia

In re

**Electronic Plus Outlet, Inc.** 

Debtor

Chapter\_\_\_\_\_11

## LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

| Name and last known address    | Security | Number        | Kind of  |  |
|--------------------------------|----------|---------------|----------|--|
| or place of business of holder | Class    | of Securities | Interest |  |

None

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date March 17, 2010

Signature <u>/s/ Johnny Arnez</u> Johnny Arnez President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571. AdvanceMe,Inc. General Counsel 2 Overhill Rd - Ste 410 Scarsdale, NY 10583

Advanta Bank Corp PO Box 8088 Philadelphia, PA 19101

BB&T PO Box 580050 Item Processing Charlotte, NC 28258

Brandt & Sons, Inc 408 3rd St Ste 208 Wausau, WI 54403

Brigida Perez c/o Lucero Arnez 4334 Duncan Dr Annandale, VA 22003

Cintas Po Box 1475 Culpeper, VA 22701

First Nat Bank Omaha PO Box 2818 Omaha, NE 68103

IRS PO Box 57 Bensalem, PA 19020

Johnny Arnez 4334 Duncan Dr Annandale, VA 22003

Manifest Funding Services 1450 Channel Pkwy Marshall, MN 56258 Mr. Mesfin Broadway LLC 10916 Barn Wood Ln Potomac, MD 20854

Myers Tire Supply, Inc. c/o Coon & Purnell PC 9214 Center St Manassas, VA 20110

Noel Ayala c/o Cooch & Lapham PLLC 3998 Fair Ridge Dr - Ste 150 Fairfax, VA 22033

Seneca Properties Inc. 4929 Bethesda Ave Ste 200 Bethesda, MD 20814

Staples Credit Plan PO Box 689020 Des Moines, IA 50368

U.S. Bank Corp. 1450 Channel Pkwy Marshall, MN 56258

Wachovia PO Box 96074 Charlotte, NC 28296

Wachovia Bank - DE, N.A. PO Box 96074 Charlotte, NC 28296

## United States Bankruptcy Court Eastern District of Virginia

In re Electronic Plus Outlet, Inc.

Debtor(s)

Case No. Chapter

11

## **CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for <u>Electronic Plus Outlet, Inc.</u> in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

March 17, 2010

Date

 /s/ Thomas Sehler VSB

 Thomas Sehler VSB #19884

 Signature of Attorney or Litigant

 Counsel for
 Electronic Plus Outlet, Inc.

 THE THOMAS LAW FIRM PLLC

 The Mark Building - Suite 204

 6231 Leesburg Pike

 Falls Church, VA 22044

 703.969.5520 Fax:703.532.7220

 TTLFPLLC@gmail.com