B1 (Official Form 1) (4/10) UNITED STATES BANKRUPTCY COURT **Voluntary Petition** EASTERN DISTRICT OF WASHINGTON SPOKANE DIVISION Name of Joint Debtor (Spouse) (Last, First, Middle): Name of Debtor (if individual, enter Last, First, Middle): Swank & McPoland, LLC All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): than one, state all): 76-0786327 Street Address of Joint Debtor (No. and Street, City, and State): Street Address of Debtor (No. and Street, City, and State): 14341 N Hauser Lk Rd Post Falls, ID ZIP CODE ZIP CODE 83854 County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: **Pend Oreille** Mailing Address of Joint Debtor (if different from street address): Mailing Address of Debtor (if different from street address): ZIP CODE ZIP CODE Location of Principal Assets of Business Debtor (if different from street address above): ZIP CODE **Chapter of Bankruptcy Code Under Which** Type of Debtor **Nature of Business** (Form of Organization) the Petition is Filed (Check one box.) (Check one box.) (Check one box.) Health Care Business Chapter 7 Chapter 15 Petition for Recognition Single Asset Real Estate as defined Individual (includes Joint Debtors) Chapter 9 of a Foreign Main Proceeding in 11 U.S.C. § 101(51B) See Exhibit D on page 2 of this form. √ Chapter 11 Railroad Chapter 15 Petition for Recognition Corporation (includes LLC and LLP) Chapter 12 Stockbroker of a Foreign Nonmain Proceeding Chapter 13 Partnership Commodity Broker Other (If debtor is not one of the above Clearing Bank Nature of Debts entities, check this box and state type (Check one box.) ✓ Other of entity below.) Debts are primarily consumer Debts are primarily ablaTax-Exempt Entity debts, defined in 11 U.S.C. business debts. (Check box, if applicable.) § 101(8) as "incurred by an Debtor is a tax-exempt organization individual primarily for a under Title 26 of the United States personal, family, or house-hold purpose." Code (the Internal Revenue Code). Chapter 11 Debtors Filing Fee (Check one box.) Check one box:

| Fili sig un:       | ned application able to pay feeting Fee waiver | paid in installm<br>n for the court<br>except in inst | 's consideratio<br>allments. Rule<br>oplicable to cha | e to individuals on certifying that is 1006(b). See Gapter 7 individual deration. See C | the debtor is<br>Official Form 3A<br>Is only). Must | h Chec                           | Debtor is not a sma<br>Sk if:<br>Debtor's aggregate<br>asiders or affiliates)<br>an 4/01/13 and eve<br>Sk all applicable<br>a plan is being filed | noncontigent liq<br>are less than \$2<br>ary three years to<br>boxes:<br>with this petition | uidated debts (excl<br>,343,300 (amour<br>hereafter). | U.S.C. § 101(51D).  uding debts owed to  nt subject to adjustment |
|--------------------|--|---|---|---|---|----------------------------------|---|---|---|---|
|                    |  |   |   |   |   |                                  | acceptances of the<br>of creditors, in acco   |   |   | one or more classes   |
| Statist            | ical/Admin                                     | istrative Inf   | ormation  |   |   |                                  |   |   |   | THIS SPACE IS FOR   |
| لــــــا           |  |   |   | or distribution to  |   |                                  |   |   |   | COURT USE ONLY  |
|                    |  |   |   | erty is excluded a<br>to unsecured c  |   | e expenses paid                  | ,   |   |   |   |
|                    | ed Number of                                   | Creditors   |   |   |   |                                  |   |   |   |   |
| <b>√</b><br>1-49   | <b>5</b> 0-99                                  | 100-199   | 200-999   | 1,000-<br>5,000   | 5,001-<br>10,000                                    | 10,001-<br>25,000                | 25,001-<br>50,000   | 50,001-<br>100,000  | Over<br>100,000                                       |   |
| Estimat            | ed Assets                                      |   |   | /   |   |                                  |   |   |   |   |
| \$0 to<br>\$50,000 | \$50,001 to<br>\$100,000                       | \$100,001 to<br>\$500,000                             | \$500,001<br>to \$1 million                           | \$1,000,001<br>to \$10 million  | \$10,000,001<br>to \$50 million                     | \$50,000,001<br>to \$100 million | \$100,000,001<br>to \$500 million   | \$500,000,001<br>to \$1 billion   | More than<br>\$1 billion                              |   |
| Estimat            | ed Liabilities                                 |   |   |   |   |                                  |   |   |   |   |
| \$0 to<br>\$50,000 | \$50,001 to<br>\$100,000                       | \$100,001 to<br>\$500,000                             | \$500,001<br>to \$1 million                           | \$1,000,001<br>to \$10 million  | \$10,000,001<br>to \$50 million                     | \$50,000,001<br>to \$100 million | \$100,000,001<br>to \$500 million   | \$500,000,001<br>to \$1 billion   | More than<br>\$1 billion                              |   |

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| Val     | fficial Form 1) (4/10)  Iuntary Petition   | Name of Debtor(s): Swank & McPoland, LLC  |   |  |  |
|---------|--|---|---|--|--|
|         | is page must be completed and filed in every case.)  |   |   |  |  |
| 1       | All Prior Bankruptcy Cases Filed Within Last   | 8 Years (If more than two,  | attach additional sheet.)   |  |  |
| Locati  | on Where Filed:  | Case Number:  | Date Filed:   |  |  |
| Locati  | on Where Filed:  | Case Number:  | Date Filed:   |  |  |
|         | Pending Bankruptcy Case Filed by any Spouse, Partner or  | Affiliate of this Debtor  | (If more than one, attach additional sheet.)  |  |  |
| Name    | of Debtor:   | Case Number:  | Date Filed:   |  |  |
| Distric | vt:  | Relationship:   | Judge:  |  |  |
| 10Q)    | Exhibit A  be completed if debtor is required to file periodic reports (e.g., forms 10K and with the Securities and Exchange Commission pursuant to Section 13 or 15(d) be Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition.  | whose I, the attorney for the petitione informed the petitioner that [h of title 11, United States Code | Exhibit B completed if debtor is an individual debts are primarily consumer debts.) er named in the foregoing petition, declare that I have e or she] may proceed under chapter 7, 11, 12, or 13 e, and have explained the relief available under each that I have delivered to the debtor the notice b). |  |  |
|         |  | ^   | Date  |  |  |
|         | be completed by every individual debtor. If a joint petition is filed, eac  Exhibit D completed and signed by the debtor is attached and m is is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached.   | ade a part of this petition.  |   |  |  |
|         | Information Regard   | ling the Debtor - Venue   |   |  |  |
| ☑       | (Check any applicable box.)  Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  |   |   |  |  |
|         | There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.  |   |   |  |  |
|         | Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District or the interests of the parties will be served in regard to the relief sought in this District. |   |   |  |  |
|         | Certification by a Debtor Who Resi   | des as a Tenant of Reside   | ntial Property  |  |  |
|         | (Check all applicable boxes.)  Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  |   |   |  |  |
|         |  | (Name of landlord that obta   | ined judgment)  |  |  |
|         |  |   |   |  |  |
|         |  | (Address of landlord)   |   |  |  |
|         |  |   |   |  |  |

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Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filling of the

monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(I)).

petition.

| Voluntary Petition   | Name of Debtor(s): Swank & McPoland, LLC   |  |  |  |
|--|--|--|--|--|
| (This page must be completed and filed in every case)  |  |  |  |  |
| Sign   | atures   |  |  |  |
| Signature(s) of Debtor(s) (Individual/Joint)  I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | Signature of a Foreign Representative  I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)  I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.  Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting   |  |  |  |
|  | recognition of the foreign main proceeding is attached.  |  |  |  |
| X  |  |  |  |  |
| V  | (Signature of Foreign Representative)  |  |  |  |
| Χ  |  |  |  |  |
| Telephone Number (If not represented by attorney)  | (Printed Name of Foreign Representative)   |  |  |  |
| Date   | Date   |  |  |  |
| Signature of Attorney*  X Brett T. Sullivan  Bar No. 24131  SullivanStromberg, PLLC 827 W. 1st Ave. Suite 425 Spokane, WA 99201-3914  Phone No.(509) 413-1004  Fax No.(509) 413-1078  Date  *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the   | Signature of Non-Attorney Bankruptcy Petition Preparer  I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  Printed Name and title, if any, of Bankruptcy Petition Preparer  Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or |  |  |  |
| information in the schedules is incorrect.  Signature of Debtor (Corporation/Partnership)  I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.   | partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  Address  |  |  |  |
| The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | X  |  |  |  |
| X Signature of Authorized Individual  Printed Name of Authorized Individual  | Date Signature of bankruptcy petiton preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.  Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.  |  |  |  |
| Member  Title of Authorized Individual  March 23 201/  Date  | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.   |  |  |  |

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# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF WASHINGTON SPOKANE DIVISION

IN RE: Swank & McPoland, LLC

CASE NO

CHAPTER 11

## **VERIFICATION OF CREDITOR MATRIX**

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

| Date | Merch 23, 200/ | Signature Signature |
|------|----------------|---------------------|
| Date |                | Signature           |

Case No: Chapter: 11 EASTERN DISTRICT OF WASHINGTON SPOKANE DIVISION

Ace Septic Tank Services 105 Olson Rd Sagle, ID 83860

Chapman Financial Services 316 N. 4th St Coeur d'Alene, ID 83816

John Davies 1120 21st St Pl NW Puyallup, WA 98371

All Seasons Tire and Automotive Charles and Margaret Payne PO Box 203 Hayden ID 83835

care of Lambarth Law Office PO Box 366 Newport, WA 99156

John Davies 1120 21st St Pl NW Puyallup WA 98317

AMC Investments, LLC PO Box 488 Veradale, WA 99037

CompuChex Payroll Services 408 Sherman Ave Ste 316 Coeur d'Alene, ID 83814

Kenneth W. Wilson PO Box 332 Usk, WA 99180

AMC Investments, LLC PO Box 448 Veradale WA 99037

Frontier PO Box 2951 Phoenix, AZ 85026 Matrix Telecom, Inc. PO Box 660780 Dallas, TX 75266-0000

AMC Investments. LLC Albert Mumford PO Box 448 Veradale, WA 99037

Gordon Living Trust 12912 E 12th #126 Spokane, WA 99216

Nolen Benge Jr 113 Sunnyside Dr Newport, WA 99156

Arrow Construction Supply, Inc. Idaho State Tax Commission 6520 N Government Way

Dalton Gardens, ID 83815

PO Box 36

Boise ID 83722-0410

North Idaho Lawn & Landscape 2174 E Silver Spur Rd. Athol, ID 83801

Beer & Cain Affinity Group, Inc. 302 W Idaho Boise, ID 83702

Inland Water Pest Control 2619 N Hogan St Spokane WA 99207

Pend Oreille County Treasurer PO Box 5080 Newport, WA 99156

8250 Sunnyside Rd Sandpoint, ID 83864

Bert's Mfg & Sales, Inc. Interstate Concrete & Asphalt Pool World, Inc. PO Box 3366 Spokane, WA 99220-3366

13524 E Sprague Ave Spokane Valley, WA 99216-0888

Brett and Tracy Smith John and Lucille Caudill co Feltman Gebhardt Greer & Zei 3311-D Viewridge Lane 421 W Riverside Ave Suite 1400 Valley, WA 99181 Spokane WA 99201

Progressive Printing, Inc. 15246 Gray St. Rathdrum, ID 83858

Campbell & Bissell, PLLC 7 S Howard St, Suite 416 Spokane, WA 99201

John Caudill 3311-D View Ridge Lane Valley, WA 99181

Public Utility District PO Box 190 Newport WA 99156

Case No: Chapter: 11

Sherman Rock & Concrete 433173 Highway 20 Newport, WA 99156

Skookum Rendezvous Owners Assoc 1432 Lenora Drive Usk, WA 99180

Valley Empire Collection Newport and Gem State 11707 E Montgomery Spokane Valley WA 99206

Verizon Wireless 2401 Mall Drive North Charleson, SC 29406

Vic Valente 2315 Gail Dr Pocatello, ID 83201

WA State Employment Security PO Box 9046 Olympia, WA 98507

WA State Labor and Industries PO Box 44000 Olympia, WA 98504-4000

Washington Department of Ecolog Cashiering Unit PO Box 47611 Olympia, WA 98504

## UNITED STATES BANKRUPTCY COURT

### Eastern District Of Washington

| In re | Swank & McPoland, LLC | Case No.   |
|-------|-----------------------|------------|
| _     | Debtor,               | Chapter 11 |

#### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| (1) Name of creditor and complete mailing address, including zip code | (2) Name, telephone number and complete mailing address, including zip code, of employee, agent or department of creditor familiar with claim who may be contacted | (3) Nature of claim (trade debt, bank loan, government contract, etc.) | (4) Indicate if claim is contingent, unliquidate d, disputed, or subject to setoff | (5) Amount<br>of claim (if<br>secured,<br>also state<br>value of<br>security) |
|---|--|--|--|---|
| Ace Septic Tank Services  |  | Trade Debt   |  | \$700   |
| 105 Olson Rd  |  |  |  |   |
| Sagle, ID 83860   |  |  |  |   |
| Chapman Financial Services  |  | Trade Debt   |  | \$15,010  |
| 316 N. 4th St   |  |  |  |   |
| Coeur d'Alene, ID 83816   |  |  |  |   |
| All Seasons Tire and Automotive                                       |  | Trade Debt   |  | \$4,323   |
| PO Box 203  |  |  |  |   |
| Hayden ID 83835   |  |  |  |   |

| Frontier                                    | Trade Debt  | \$704    |
|---|-------------|----------|
| PO Box 2951                                 | 11440 2 300 |          |
| Phoenix, AZ 85026                           |             |          |
| North Idaho Lawn & Landscape                | Trade Debt  | \$6,556  |
| 2174 E Silver Spur Rd.                      |             |          |
| Athol, ID 83801                             |             |          |
| Arrow Construction Supply, Inc              | Trade Debt  | \$3,627  |
| 520 N Government Way                        |             |          |
| Dalton Gardens, ID 83815                    |             |          |
| Inland Water Pest Control                   | Trade Debt  | \$2,152  |
| 2619 N Hogan St                             |             |          |
| Spokane WA 99207                            |             |          |
| Beer & Cain Affinity Group, Inc,            | Trade Debt  | \$53,514 |
| 302 W Idaho                                 |             |          |
| Boise, ID 83702                             |             |          |
| Interstate Concrete & Asphalt               | Trade Debt  | \$23,963 |
| PO Box 3366                                 |             |          |
| Spokane, WA 99220-3366                      |             |          |
|   |             | 00.044   |
| Pool World, Inc.                            | Trade Debt  | \$3,044  |
| 13524 E Sprague Ave                         |             |          |
| Spokane Valley, WA 99216-0888               | T. 1. D.14  | \$700    |
| Bert's Mfg & Sales, Inc.                    | Trade Debt  | \$700    |
| 8250 Sunnyside Rd                           |             |          |
| Sandpoint, ID 83864                         | Trade Debt  | \$1,684  |
| Progressive Printing, Inc.                  | Trade Debt  | \$1,004  |
| 15246 Gray St.                              |             |          |
| Rathdrum, ID 83858 Campbell & Bissell, PLLC | Trade Debt  | \$5,500  |
| 7 S Howard St, Suite 416                    | Trade Best  | 45,500   |
| Spokane, WA 99201                           |             |          |
| Sherman Rock & Concrete                     | Trade Debt  | \$46,075 |
| 433173 Highway 20                           |             |          |
| Newport, WA 99156                           |             |          |
| Skookum Rendezvous Owners Assoc             | Trade Debt  | \$23,350 |
| 1432 Lenora Drive                           |             |          |
| Usk, WA 99180                               |             |          |
| Valley Empire Collection Newport            | Trade Debt  | \$1,684  |
| and Gem State                               |             |          |
| 11707 E Montgomery                          |             |          |
| Spokane Valley WA 99206                     |             |          |
| Verizon Wireless                            | Trade Debt  | \$2,088  |
| 2401 Mall Drive                             |             |          |
| North Charleston, SC 29406                  |             |          |
| Washington Department of Ecology            | Government  | \$2,300  |
| Cashiering Unit                             | Fees        |          |
| PO Box 47611 Olympia, WA 98504              |             |          |

Date: March 13 1000

Swank & McPoland, LLC, Debtor

I, an authorized agent and signor on behalf of the debtor in this case, declare under penalty of perjury that I have read the foregoing schedule and that it is true and correct to the best of my information and belief.

Date March 23, 2011

Signature Deal R Swank Member (Print Name and Title)