| United States Bankruptcy Court<br>Western District of Washington   |  |  |  | Voluntar                            | y Petition   |
|--|--|--|--|-------------------------------------|--|
|  |  | Name of Joint Debtor (Spouse) (Last, First, Middle): Davis, Judith Lee             |  |                                     |  |
| All Other Names used by the Debtor in the last 8 y (include married, maiden, and trade names):  None   | vears  |  | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):   |                                     |  |
| Last four digits of Soc. Sec. or Individual-Taxpaye (if more than one, state all): 7719  | r I.D. (ITIN) No./Complete EIN   | Last four digit<br>(if more than o   | s of Soc. Sec. or Individua<br>one, state all): 4091   | l-Taxpayer I.D. (IT)                | IN) No./Complete EIN   |
| Street Address of Debtor (No. and Street, City, an 9410 177th Ave. SE  | d State)   | Street Address of Joint Debtor (No. and Street, City, and State 9410 177th Ave. SE |  |                                     |  |
| Snohomish, WA  | ZIPCODE<br>98290   | Snohomis   | sn, wA   |                                     | ZIPCODE<br>98290   |
| County of Residence or of the Principal Place of B Snohomish   | usiness:   | County of Re<br>Snohomis   | sidence or of the Principal  | Place of Business:                  |  |
| Mailing Address of Debtor (if different from street PO Box 1084 Snohomish, WA  | t address):  | Mailing Addr<br>PO Box 1   | Mailing Address of Joint Debtor (if different from street a PO Box 1084 Snohomish, WA  |                                     | dress):  |
|  | ZIPCODE<br>98291   |  |  |                                     | ZIPCODE<br>98291   |
| Location of Principal Assets of Business Debtor (i   | f different from street address a  | lbove):  |  |                                     | ZIPCODE  |
| Type of Debtor (Form of Organization) (Check one box)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  | Nature of Business (Check one box)  Health Care Business Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) Railroad Stockbroker Commodity Broker Clearing Bank Other  Tax-Exempt Entity (Check box, if applicable) Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code)   |  | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)  Chapter 7 Chapter 9 Chapter 9 Main Proceeding  Chapter 11 Chapter 12 Chapter 12 Chapter 13 Chapter 13  Chapter 15 Petition for Recognition of a Foreign Main Proceeding  Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  Nature of Debts (Check one box) Debts are primarily consumer  debts, defined in 11 U.S.C.  Debts are primarily |                                     | one box)  etition for of a Foreign  ding  etition for of a Foreign |
|  |  |  | \$101(8) as "incurred individual primarile personal, family, of purpose."  | ed by an<br>y for a                 | business debts   |
| Filing Fee (Check one box)  Full Filing Fee attached   |  |  | cone box: Chapter 1 ebtor is a small business as ebtor is not a small busines if:  | defined in 11 U.S.                  |  |
| Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3A.  Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.   |  | able Do Ov Check   | ebtor's aggregate noncontived to insiders or affiliates all applicable boxes plan is being filed with the exceptances of the plan were classes, in accordance  | s petition. e solicited prepetition | on from one or   |
| Statistical/Administrative Information   |  | 1110   | ore classes, in accordance   | witti 11 0.3.C. § 11                | THIS SPACE IS FOR  |
| Debtor estimates that funds will be available for distribution to unsecured creditors.  Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.   |  |  | COURT USE ONLY   |                                     |  |
| Estimated Number of Creditors  1-49 50-99 100-199 200-999  | 1000-<br>5,001-<br>5000 10,000   | 10,001-<br>25,000  | 25,001-<br>50,000 50,001-<br>100,000   | Over<br>100,000                     |  |
| Estimated Assets  \$0 to \$50,001 to \$100,001 to \$500,001 to \$1 million   | \$1,000,001 \$10,000,001<br>to \$10 to \$50<br>million million   | \$50,000,001<br>to \$100<br>million  | \$100,000,001 \$500,000,0<br>to \$500 to \$1 billio<br>million   |                                     |  |
| Estimated Liabilities  \$0 to \$50,001 to \$100,001 to \$500,001 \$50,000 \$100,000 to \$1 \$100,000 | \$1,000,001 \$10,000,001 to \$10 | \$50,000,001<br>to \$100   | \$100,000,001 \$500,000,0<br>to \$500 to \$1 billio  |                                     |  |

| B1 (Official Fo   | , , ,   |   | Page   |
|---|---|---|--|
| Voluntary Po  | etition<br>pe completed and filed in every case)  | Name of Debtor(s): Bruce Allen Davis, Sr & Judit  | h Lee Davis  |
|   | All Prior Bankruptcy Cases Filed Within Last 8 Years (  | If more than two, attach additional sheet)  |  |
| Location<br>Where Filed:                                      | NONE  | Case Number:  | Date Filed:  |
| Location<br>Where Filed:                                      | N.A.  | Case Number:  | Date Filed:  |
|   | ankruptcy Case Filed by any Spouse, Partner   | or Affiliate of this Debtor (If more th   | an one, attach additional sheet)   |
| Name of Debtor:<br>Day n N                                    | Nite Plumbing and Heating, Inc.   | Case Number:  | Date Filed:<br>same  |
| District:   |   | Relationship:   | Judge:   |
| same  |   | owner   |  |
| 10K and 10Q) wit<br>Section 13 or 15(d<br>relief under chapte | Exhibit A  if debtor is required to file periodic reports (e.g., forms h the Securities and Exchange Commission pursuant to 1) of the Securities Exchange Act of 1934 and is requesting er 11)  is attached and made a part of this petition. | (To be completed if de whose debts are primar I, the attorney for the petitioner named in the for the petitioner that [he or she] may proceed under States Code, and have explained the relief availal I further certify that I delivered to the debtor the | btor is an individual rily consumer debts) egoing petition, declare that I have informed chapter 7, 11, 12, or 13 of title 11, United ble under each such chapter. |
|   |   | Signature of Attorney for Debtor(s)   | Date   |
| Exhibit I  If this is a joint po                              | d by every individual debtor. If a joint petition is filed, each D completed and signed by the debtor is attached and made a  | a part of this petition.  | hibit D.)  |
|   |   | arding the Debtor - Venue   |  |
| ₫   | (Check at Debtor has been domiciled or has had a residence, princi immediately preceding the date of this petition or for a lo  |   |  |
|   | There is a bankruptcy case concerning debtor's affiliate,   | general partner, or partnership pending in this I   | District.  |
|   | Debtor is a debtor in a foreign proceeding and has its pri<br>or has no principal place of business or assets in the Unit<br>court] in this District, or the interests of the parties will be   | ted States but is a defendant in an action or proc  | eeding [in federal or state  |
|   | Certification by a Debtor Who Resi<br>(Check all a  | ides as a Tenant of Residential Prop  | erty   |
|   | Landlord has a judgment for possession of debtor's resid  | lence. (If box checked, complete the following.   | )  |
|   | (Name of  | landlord that obtained judgment)  |  |
|   | (Address  | of landlord)  |  |
|   | Debtor claims that under applicable non bankruptcy law,<br>entire monetary default that gave rise to the judgment for   |   |  |
|   | Debtor has included in this petition the deposit with the operiod after the filing of the petition.   |   |  |
|   | Debtor certifies that he/she has served the Landlord with   | this certification. (11 U.S.C. § 362(1)).   |  |

| B1 (Official Form 1) (1/08)   | Page 3  |
|---|---|
| Voluntary Petition  | Name of Debtor(s):  |
| (This page must be completed and filed in every case)   | Bruce Allen Davis, Sr & Judith Lee Davis  |
|   | atures  |
| Signature(s) of Debtor(s) (Individual/Joint)  | Signature of a Foreign Representative   |
| I declare under penalty of perjury that the information provided in this petition   |   |
| is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and  | I declare under penalty of perjury that the information provided in this petition   |
| has chosen to file under chapter 7] I am aware that I may proceed under   | is true and correct, that I am the foreign representative of a debtor in a foreign  |
| chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.   | proceeding, and that I am authorized to file this petition.   |
| [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).   | (Check only <b>one</b> box.)  |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  | I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.  |
|   | Pursuant to 11 U.S.C.\\$ 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. |
| X /s/ Bruce Allen Davis, Sr   |   |
| Signature of Debtor   | X   |
|   | (Signature of Foreign Representative)   |
| X /s/ Judith Lee Davis  |   |
| Signature of Joint Debtor   |   |
|   | (Printed Name of Foreign Representative)  |
| Telephone Number (If not represented by attorney)   |   |
| April 23, 2009  | (Date)  |
| Date  | (=)   |
| Signature of Attorney*  |   |
| X /s/ Larry B Feinstein   | Signature of Non-Attorney Petition Preparer   |
| Signature of Attorney for Debtor(s)   | I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer   |
| LARRY B FEINSTEIN 6074  | as defined in 11 U.S.C. § 110, 2) I prepared this document for compensation, and have provided the debtor with a copy of this document and the notices  |
| Printed Name of Attorney for Debtor(s)  | and information required under 11 U.S.C. § 110(b), 110(h), and 342(b); and,   |
|   | 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition  |
| Firm Name   | preparers, I have given the debtor notice of the maximum amount before any  |
| _500 Union Street<br>Address  | document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.   |
| Ste. 500 Seattle, WA 98101  |   |
| Sec. 300 Security, 1117,0101  | Printed Name and title, if any, of Bankruptcy Petition Preparer   |
|   |   |
| Telephone Number  | Social Security Number (If the bankruptcy petition preparer is not an individual,   |
| <u>April 23, 2009</u><br>Date   | state the Social Security number of the officer, principal, responsible person or   |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. | partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  Address   |
|   | Addicas   |
| Signature of Debtor (Corporation/Partnership)  I declare under penalty of perjury that the information provided in this petition  |   |
| is true and correct, and that I have been authorized to file this petition on behalf of the debtor.   | X   |
| The debtor requests relief in accordance with the chapter of title 11,  | Date  |
| United States Code, specified in this petition.  X  | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.   |
| XSignature of Authorized Individual   | Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:  |
| Printed Name of Authorized Individual   | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.   |
| Title of Authorized Individual  | A bankruptcy petition preparer's failure to comply with the provisions of title 11  |
| Date  | and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.   |

# UNITED STATES BANKRUPTCY COURT Western District of Washington

| In re Bruce Allen Davis, Sr & Judith Lee Davis |           | Case No    |
|--|-----------|------------|
|  | Debtor(s) | (if known) |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

□ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the    |
|--|
| applicable statement.] [Must be accompanied by a motion for determination by the court.] |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental          |
| illness or mental deficiency so as to be incapable of realizing and making rational      |
| decisions with respect to financial responsibilities.);                                  |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the            |
| extent of being unable, after reasonable effort, to participate in a credit counseling   |
| briefing in person, by telephone, or through the Internet.);                             |

Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Bruce Allen Davis, Sr
BRUCE ALLEN DAVIS, SR

Date: \_\_\_April 23, 2009

# UNITED STATES BANKRUPTCY COURT Western District of Washington

| In re Bruce Allen Davis, Sr & Judith Lee Davis |           | Case No    |
|--|-----------|------------|
|  | Debtor(s) | (if known) |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

□ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the    |
|--|
| applicable statement.] [Must be accompanied by a motion for determination by the court.] |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental          |
| illness or mental deficiency so as to be incapable of realizing and making rational      |
| decisions with respect to financial responsibilities.);                                  |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the            |
| extent of being unable, after reasonable effort, to participate in a credit counseling   |
| briefing in person, by telephone, or through the Internet.);                             |
| Active military duty in a military combat zone.  |
|  |

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Joint Debtor: | /s/ Judith Lee Davis |  |
|----------------------------|----------------------|--|
|                            | JUDITH LEE DAVIS     |  |
| Data                       | April 23, 2009       |  |

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### UNITED STATES BANKRUPTCY COURT Western District of Washington

| In re | Bruce Allen Davis, Sr & Judith Lee Davis | _, |   |          |    |
|-------|--|----|---|----------|----|
|       | Debtor                                   |    | ( | Case No. |    |
|       | Beotor                                   |    |   |          |    |
|       |  |    |   | Chapter  | 11 |
|       |  |    |   | Chapter  |    |

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C.\\$ 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. \\$ 112 and Fed. R. Bankr. P. 1007(m).

| (1)  | (2)   | (3)  | (4)<br>Indicate if  | (5)   |
|--|---|--|---|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim<br>(trade debt, bank<br>loan, government<br>contract, etc. | claim is<br>contingent, unliquidated,<br>disputed or<br>subject to setoff | Amount of claim [if secured also state value of security] |
| GE Money Bank  |   |  | Contingent  | 3,109.54  |
| Attn: Bankruptcy Dept.   |   |  |   |   |
| P.O. Box 103106  |   |  |   |   |
| Roswell, GA 30076  |   |  |   |   |
| Bank of America  |   |  |   | 5,532.26  |
| PO Box 15026   |   |  |   |   |
| Wilmington, DE<br>19850-5026                                     |   |  |   |   |
| American Express   |   |  | Contingent  | 6,081.72  |
| P.O. Box 650448<br>Dallas, TX                                    |   |  |   |   |
| 75265-0448   |   |  |   |   |
| · · · · · · · · · · · · · · · · · · ·                            |   |  |   |   |

(1) (2) (3) (4) (5) Name of creditor Name, telephone number and Nature of claim Indicate if Amount of claim  $and\ complete$  $complete\ mailing\ address,$ (trade debt, bank claim is [if secured also  $mailing\ address$ including zip code, of contingent, unliquidated, state value of security] loan, government  $including \ zip \ code$ employee, agent, or department  $contract,\, etc.$ disputed or of creditor familiar with claim subject to setoff who may be contacted

Wells Fargo Bank PO Box 659700 San Antonio, TX 78286

1,703,513.00 Collateral FMV 1,042,000.00

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing list of twenty largest unsecured creditors and that it is true and correct to the best of my knowledge, information and belief.

| Date | April 23, 2009  | Signature   | /s/ Bruce Allen Davis, Sr |
|------|-----------------|-------------|---------------------------|
|      |                 |             | BRUCE ALLEN DAVIS, SR     |
| Date | April 23, 2009  | Signature _ | /s/ Judith Lee Davis      |
|      | of Joint Debtor |             | JUDITH LEE DAVIS          |

### FORM 6. SCHEDULES

Summary of Schedules

Statistical Summary of Certain Liabilities and Related Data (28 U.S.C. § 159)

Schedule A - Real Property

Schedule B - Personal Property

Schedule C - Property Claimed as Exempt

Schedule D - Creditors Holding Secured Claims

Schedule E - Creditors Holding Unsecured Priority Claims

Schedule F - Creditors Holding Unsecured Nonpriority Claims

Schedule G - Executory Contracts and Unexpired Leases

Schedule H - Codebtors

Schedule I - Current Income of Individual Debtor(s)

Schedule J - Current Expenditures of Individual Debtor(s)

Unsworn Declaration under Penalty of Perjury

GENERAL INSTRUCTIONS: The first page of the debtor's schedules and the first page of any amendments thereto must contain a caption as in Form 16B. Subsequent pages should be identified with the debtor's name and case number. If the schedules are filed with the petition, the case number should be left blank

Schedules D, E, and F have been designed for the listing of each claim only once. Even when a claim is secured only in part or entitled to priority only in part, it still should be listed only once. A claim which is secured in whole or it part should be listed on Schedule D only, and a claim which is entitled to priority in whole or in part should be listed on Schedule E only. Do not list the same claim twice. If a creditor has more than one claim, such as claims arising from separate transactions, each claim should be scheduled separately.

Review the specific instructions for each schedule before completing the schedule.

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| In re | Bruce Allen Davis, Sr & Judith Lee Davis | Case No.   |
|-------|--|------------|
|       | Debtor                                   | (If known) |

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C – Property Claimed as Exempt.

| DESCRIPTION AND LOCATION<br>OF PROPERTY  | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|--------------------------------------|--|-------------------------------|
| 9410 177th Ave SE<br>Snohomish, WA 98290 | Fee Simple                                 | C                                    | 385,000.00   | Exceeds Value                 |
|  | Tota                                       | ıl <b>&gt;</b>                       | 385,000.00   |                               |

(Report also on Summary of Schedules.)

| In re | Bruce Allen Davis, Sr & Judith Lee Davis | Case No      |        |
|-------|--|--------------|--------|
|       | Debtor                                   | ( <b>T</b> 0 | known) |

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See. 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|---|--------------------------------------|--|
| 1. Cash on hand.   |                  | Cash                                    | Н                                    | 400.00   |
| <ol> <li>Checking, savings or other financial accounts,<br/>certificates of deposit, or shares in banks, savings<br/>and loan, thrift, building and loan, and homestead<br/>associations, or credit unions, brokerage houses,<br/>or cooperatives.</li> </ol>  |                  | Bank of America Bank of America         | H<br>H                               | 235.00<br>1,500.00   |
| Security deposits with public utilities, telephone companies, landlords, and others.   | X                |   |                                      |  |
| Household goods and furnishings, including audio, video, and computer equipment.   |                  | Household goods, furnishings            | С                                    | 7,000.00   |
| Books. Pictures and other art objects,<br>antiques, stamp, coin, record, tape, compact disc,<br>and other collections or collectibles.   |                  | Books, pictures                         | С                                    | 1,700.00   |
| 6. Wearing apparel.  |                  | Clothing, wearing apparel               | С                                    | 1,000.00   |
| 7. Furs and jewelry.   | X                |   |                                      |  |
| Firearms and sports, photographic, and other hobby equipment.  |                  | hobby, photo equip                      | С                                    | 1,400.00   |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  |                  | Insurance policy face value \$10,000    | С                                    | 0.00   |
| 10. Annuities. Itemize and name each issuer.  11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)  12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X<br>X           | Lk Wash. College 401k Pension           | С                                    | 10,502.00  |
|  |                  |   |                                      |  |

| In re | Bruce Allen Davis, Sr & Judith Lee Davis | Case No    |  |
|-------|--|------------|--|
|       | Debtor                                   | (If known) |  |

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY   | HUSBAND, WIFE, JOINT<br>OR COMMUNITY   | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION  |
|------------------|---|--|---|
|                  | Day n Nite Plumbing in Ch. 11   | С  | 0.00  |
|                  | Targeted Technician Training, Inc. BDDK, LLC owns real property; value of \$1.2M with mortgage debt of \$1.8M | C<br>C   | 0.00<br>0.00  |
| X                |   |  |   |
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|                  | Nissan Versa  | С  | 12,000.00   |
|                  | O N E X X X X X X X X X X X X X X X X X X   | Day n Nite Plumbing in Ch. 11 Targeted Technician Training, Inc. BDDK, LLC owns real property; value of \$1.2M with mortgage debt of \$1.8M  X X X X X X X X X X X X X X X X X X | Day n Nite Plumbing in Ch. 11  Targeted Technician Training, Inc. BDDK, LLC owns real property; value of \$1.2M with mortgage debt of \$1.8M  X  X  X  X  X  X  X  X  X  X  X  X  X |

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| In re | Bruce Allen Davis, Sr & Judith Lee Davis | Case No    |  |
|-------|--|------------|--|
|       | Debtor                                   | (If known) |  |

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| 26. Boats, motors, and accessories. 27. Aircraft and accessories. 28. Office equipment, fumishings, and supplies. 29. Machinery, fixtures, equipment, and supplies used in bolatics. 30. Inventory. 31. Animals. 32. Crops-growing or harvested. Give particulars. 33. Forming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already fisted. Itemize.  Description:  Occurring a continuation sheets attached and total species of the particular and the property of any kind not already fisted. Itemize.  Description:  Occurring a continuation sheets attached and total species of the particular and the property of the property of the particular and the property of the particular and the property of the particular and  | TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY,<br>WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|--|------------------|---|--------------------------------------|--|
| 26. Boats, motors, and accessories. 27. Aircraft and accessories. 28. Office equipment, furnishings, and supplies used in basiless. 29. Machinery, fixtures, equipment, and supplies used in basiless. 30. Inventory. 31. Animals. 32. Cops-growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Hemize.  |  |                  | Yamaha Viagro 1986                      | С                                    | 250.00   |
| 27. Aircraft and accessories.  28. Office equipment, funnishings, and supplies.  29. Machinery, fixtures, equipment, and supplies used in business.  30. Inventory:  31. Animals.  32. Crops - growing or harvested. Give purticulars.  33. Farming equipment and implements.  34. Farm supplies, chemicals, and feed.  35. Other personal property of any kind not already listed. Itemize.  50. The personal property of any kind not already listed. Itemize.   | 26. Boats, motors, and accessories.                                  |                  |   |                                      |  |
| 28. Office equipment, furnishings, and supplies, 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory: 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Hemize.  Souther personal property of any kind not already listed. Hemize.   | 27. Aircraft and accessories.  | X                | - 5.44 CM.150                           |                                      | 100.00   |
| used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farm supplies, chemicals, and feed. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Hemize.  | 28. Office equipment, furnishings, and supplies.                     |                  | Office computer, furnishings            | С                                    | 450.00   |
| 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize.  | 29. Machinery, fixtures, equipment, and supplies used in business.   |                  |   | C                                    | 500.00   |
| 32. Crops - growing or harvested. Give particulars.  33. Farming equipment and implements.  34. Farm supplies, chemicals, and feed.  35. Other personal property of any kind not already listed. Itemize.  Sample of the personal property of any kind not already listed. Itemize.  | 30. Inventory.   | X                |   |                                      |  |
| particulars.  33. Farming equipment and implements.  34. Farm supplies, chemicals, and feed.  35. Other personal property of any kind not already listed. Itemize.  Solve a listed in the mize.  Solve a listed in the mize in the mixe | 31. Animals.   | X                |   |                                      |  |
| 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize.   | 32. Crops - growing or harvested. Give particulars.                  | X                |   |                                      |  |
| 35. Other personal property of any kind not already listed. Itemize.   | 33. Farming equipment and implements.                                |                  | Farm equipment, animals, feed           | C                                    | 20,000.00  |
| already listed. Itemize.   | 34. Farm supplies, chemicals, and feed.                              | X                |   |                                      |  |
| 0  | 35. Other personal property of any kind not already listed. Itemize. | X                |   |                                      |  |
|  |  | I                | 0 continuation sheets attached Tot      |                                      | \$ 57,037.00   |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.) Bankruptcy2009 @1991-2009, New Hope Software, Inc., ver. 4.4.9-731 - 30058 - PDF-XChange 2.5 DE

| In re | Bruce Allen Davis, Sr & Judith Lee Davis | Case No |  |
|-------|--|---------|--|
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### **Debtor**

(If known)

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: (Check one box)

| \blacktriangledown | 11 U.S.C. § 522(b)(2) |
|--------------------|-----------------------|
|                    | 11 U.S.C. § 522(b)(3) |

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

| DESCRIPTION OF PROPERTY            | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION             | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT<br>VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |
|------------------------------------|--|----------------------------------|--|
| Cash                               | (Husb)11 U.S.C. 522(d)(5)                              | 400.00                           | 400.00   |
| Bank of America                    | (Husb)11 U.S.C. 522(d)(5)                              | 235.00                           | 235.00   |
| Bank of America                    | (Husb)11 U.S.C. 522(d)(5)                              | 144.00                           | 1,500.00   |
| Clothing, wearing apparel          | (Husb)11 U.S.C. 522(d)(3)                              | 1,000.00                         | 1,000.00   |
| Household goods, furnishings       | (Husb)11 U.S.C. 522(d)(3)                              | 7,000.00                         | 7,000.00   |
| Books, pictures                    | (Husb)11 U.S.C. 522(d)(6)                              | 1,700.00                         | 1,700.00   |
| hobby, photo equip                 | (Husb)11 U.S.C. 522(d)(3)                              | 1,400.00                         | 1,400.00   |
| Insurance policy                   | (Husb)11 U.S.C. 522(d)(7)                              | 0.00                             | 0.00   |
| Lk Wash. College 401k Pension      | (Wife)11 U.S.C. 522(d)(10)(E)                          | 10,502.00                        | 10,502.00  |
| Day n Nite Plumbing                | (Husb)11 U.S.C. 522(d)(5)                              | 0.00                             | 0.00   |
| Targeted Technician Training, Inc. | (Husb)11 U.S.C. 522(d)(5)                              | 0.00                             | 0.00   |
| BDDK, LLC                          | (Husb)11 U.S.C. 522(d)(5)                              | 0.00                             | 0.00   |
| Nissan Versa                       | (Husb)11 U.S.C. 522(d)(2)<br>(Husb)11 U.S.C. 522(d)(5) | 3,225.00<br>8,775.00             | 12,000.00  |
| Yamaha Viagro 1986                 | (Wife)11 U.S.C. 522(d)(2)                              | 250.00                           | 250.00   |
| old canoe                          | (Wife)11 U.S.C. 522(d)(5)                              | 100.00                           | 100.00   |
| Office computer, furnishings       | (Wife)11 U.S.C. 522(d)(5)                              | 450.00                           | 450.00   |
| fixtures                           | (Wife)11 U.S.C. 522(d)(5)                              | 500.00                           | 500.00   |
|                                    |  |                                  |  |
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| In re | Bruce Allen Davis, Sr & Judith Lee Davis | Case No.  |    |
|-------|--|-----------|----|
|       | Debtor                                   | (If known | 1) |

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

(Continuation Page)

| DESCRIPTION OF PROPERTY       | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT<br>VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |
|-------------------------------|--------------------------------------|----------------------------------|--|
| Farm equipment, animals, feed | (Wife)11 U.S.C. 522(d)(5)            | 10,150.00                        | 20,000.00  |
|                               |                                      |                                  |  |
|                               |                                      |                                  |  |
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| In re | Bruce Allen Davis, Sr & Judith Lee Davis | Case No.   |  |
|-------|--|------------|--|
|       | Debtor                                   | (If known) |  |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY     | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED    | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED<br>PORTION,<br>IF ANY                             |
|---|----------|---|--|------------|--------------|-------------|---|---|
| ACCOUNT NO. 2399  |          |   | Incurred: 2006   |            |              |             |   | 123,832.00  |
| Bank of America<br>PO Box 21848<br>Greensboro, NC 27420   |          | С                                       | Lien: Second Mortgage<br>Security: home  |            |              |             | 302,886.00  | This amount based upon existence of Superior Liens          |
|   |          |   | VALUE \$ 385,000.00  |            |              |             |   |   |
| ACCOUNT NO. 1933  |          |   | Incurred: 2002   |            |              |             |   |   |
| Chase Home Finance<br>PO Box 78116<br>Phoenix, AZ 85062   |          | С                                       | Lien: First Mortgage<br>Security: Home   |            |              |             | 205,946.00  | 0.00  |
|   |          |   | VALUE \$ 385,000.00  |            |              |             |   |   |
| ACCOUNT NO. 4414  |          |   | Incurred: 2006<br>Lien: Deed of Trust  |            |              |             |   | 661,513.00  |
| Wells Fargo Bank<br>PO Box 659700<br>San Antonio, TX 78286  |          | С                                       | Security: Home, and building owned by BDDK cross collateralized loan secured by home and       |            |              |             | 1,703,513.00  | This amount<br>based upon<br>existence of<br>Superior Liens |
|   |          |   | VALUE \$ 1,550,000.00  |            |              |             |   |   |
| 0continuation sheets attached   | -        | Subtotal > \$2,212 (Total of this page) |  |            |              |             |   | \$ 785,345.00   |
|   |          |   | (Use only o  | ]          | otal         | <b>&gt;</b> | \$2,212,345.00  | \$ 785,345.00   |

(Report also on (If applicable, reposition Summary of Schedules) also on Statistical

(If applicable, report
) also on Statistical
Summary of Certain
Liabilities and Related

| In re | Bruce Allen Davis, Sr & Judith Lee Davis | . Case No. |
|-------|--|------------|
|       | Debtor                                   | (if known) |

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H,""W,""J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

| Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.   |
|--|
| Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.                |
| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| Domestic Support Obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualify  |

ving independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

### Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

| In re, Debtor  | Case No(if known)  |
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| Certain farmers and fishermen  |  |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherm  | an, against the debtor, as provided in 11 U.S.C. § 50/(a)(6).  |
| Deposits by individuals  |  |
|  | ntal of manager, on comicae for namenal family, or household   |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or return twere not delivered or provided. 11 U.S.C. § 507(a)(7). | ntal of property or services for personal, family, or nousenot |
| Taxes and Certain Other Debts Owed to Governmental Units   |  |
| Tayon quotoms duties and panelties arring to federal state and local government  | amountal units as sat fouth in 11 IJSC \$ 507(a)(9)            |
| Taxes, customs duties, and penalties owing to federal, state, and local govern   | mientai units as set fortii iii 11 0.3.C. § 307(a)(o).         |
|  |  |
| Commitments to Maintain the Capital of an Insured Depository Institu   | ution  |
| Claims based on commitments to the FDIC, RTC, Director of the Office of T  |  |
| vernors of the Federal Reserve System, or their predecessors or successors, to S.C. § 507 (a)(9).  | maintain the capital of an insured depository institution. 11  |
| 7.C. § 307 (a)(7).   |  |
| Claims for Dooth or Darsonal Injury While Dobton Was Interiored  |  |
| Claims for Death or Personal Injury While Debtor Was Intoxicated   |  |
| Claims for death or personal injury resulting from the operation of a motor value, a drug, or another substance. 11 U.S.C. § 507(a)(10).     | rehicle or vessel while the debtor was intoxicated from using  |
| ion, a drug, or another substance. IT elblet, 3 507 (a)(10).   |  |
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| Amounts are subject to adjustment on April 1, 2010, and every three years ther justment.   | reafter with respect to cases commenced on or after the date   |
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| In re | Bruce Allen Davis, Sr & Judith Lee Davis | , | , Case No |            |
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|       | Debtor                                   |   |           | (If known) |

(Continuation Sheet)

Sec. 507(a)(8)

Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above)  | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM   | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY, IF<br>ANY |
|---|----------|-------------------------------------|--|------------|--------------|----------|-----------------------|-----------------------------------|--|
| ACCOUNT NO.   |          |                                     |  |            |              |          |                       |                                   |  |
| Internal Revenue Service<br>Special Procedures Staff<br>915 2nd Ave., M/S 244<br>Seattle, WA 98174                                      |          |                                     |  |            |              |          | Notice Only           | Notice Only                       | Notice Only  |
| ACCOUNT NO.   |          |                                     |  |            |              |          |                       |                                   |  |
| State of Washington<br>Insolvency Group, Attorney General<br>900 4th Ave., #2000<br>Seattle, WA 98164                                   |          |                                     |  |            |              |          | Notice Only           | Notice Only                       | Notice Only  |
| ACCOUNT NO.   |          |                                     |  |            |              |          |                       |                                   |  |
|   |          |                                     |  |            |              |          |                       |                                   |  |
| ACCOUNT NO.   |          |                                     |  |            |              |          |                       |                                   |  |
|   |          |                                     |  |            |              |          |                       |                                   |  |
| Sheet no. 1 of 1 continuation sheets attached to Schedule of (Totals of this page)  Subtotal \$ 0.00 \$                                 |          |                                     |  |            |              | \$       |                       |                                   |  |
| Creditors Holding Priority Claims  Total  (Use only on last page of the completed Schedule E.) Report also on the Summary of Schedules) |          |                                     |  | <b>*</b>   | \$ 0.00      |          |                       |                                   |  |
|   |          | Sche<br>the S                       | To only on last page of the compedule E. If applicable, report alstatistical Summary of Certain ilities and Related Data.) | so o       | i            | >        | \$                    | \$ 0.00                           | \$ 0.00  |

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| In re | Bruce Allen Davis, Sr & Judith Lee Davis | Case No    |
|-------|--|------------|
|       | Debtor                                   | (If known) |

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF,<br>SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|----------|-------------------------------------|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO.  AET Trust 1206 N. Lincoln St. Suite 200 Spokane, WA 99201-2559                       |          |                                     | Debt of Day 'n Nite Plumbing. Debtor may have guarentee company debt                                   | X          |              |          | 8,563.13              |
| ACCOUNT NO. 43121  Airefco P.O. Box 1349  Tualatin, OR 97062                                      |          |                                     | All debts of Day 'n Nite Plumbing hereafter designated and DNP and contingent on guarantee             | X          |              |          | 96,180.21             |
| ACCOUNT NO. 1003  American Express P.O. Box 650448  Dallas, TX 75265-0448                         |          |                                     | DNP  | X          |              |          | 6,081.72              |
| ACCOUNT NO. DAY Applied Professional Services 43530 SE North Bend Way North Bend, WA 98045        |          |                                     | DNP  | X          |              |          | 8,825.00              |
| 4continuation sheets attached Subtotal ➤ \$ 119,650.06  Total ➤ \$                                |          |                                     |  |            |              |          |                       |

(Use only on last page of the completed Schedule F.)

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| In re | Bruce Allen Davis, Sr & Judith Lee Davis | , Case No |     |
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|       | Debtor                                   | (If know  | vn) |

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| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)       | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED  | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|----------|----------------------------------|---|------------|---------------|----------|-----------------------|
| ACCOUNT NO. 0978  Bank of America PO Box 15026  Wilmington, DE 19850                                    | -        |                                  | Incurred: 2009  |            |               |          | 15,916.46             |
| ACCOUNT NO. 5477  Bank of America PO Box 15026  Wilmington, DE 19850-5026                               |          |                                  | Incurred: 2008-2009 Consideration: Credit card debt                                       |            |               |          | 5,532.26              |
| ACCOUNT NO. 5627  Bank of America PO Box 15184  Wilmington, DE 19850-5184                               |          |                                  | Incurred: 2006-2009   |            |               |          | 14,838.51             |
| ACCOUNT NO. 23346  Consolidated Supplies P.O. Box 5788  Portland, OR 97228                              |          |                                  | DNP   | X          |               |          | 9,659.91              |
| ACCOUNT NO. 0027  Dex Media West P.O. Box 79167 Phoenix, AZ 85062                                       |          |                                  | DNP   | X          |               |          | 59,839.69             |
| Sheet no. 1 of 4 continuation sheets atta to Schedule of Creditors Holding Unsecured Nonpriority Claims | ched     |                                  |   |            | tota<br>Total |          | \$ 105,786.83<br>\$   |

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the

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| In re | Bruce Allen Davis, Sr & Judith Lee Davis | , | Case No. |            |  |
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|       | Debtor                                   | • |          | (If known) |  |

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|----------|-------------------------------------|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 7537  Ferguson Enterprises 4100 West Marginal Way SW Seattle, WA 98106                            |          |                                     | DNP   | K          |              |          | 9,092.57              |
| ACCOUNT NO. 1357  GE Money Bank Attn: Bankruptcy Dept. P.O. Box 103106 Roswell, GA 30076                      |          |                                     | dnp   | X          |              |          | 3,109.54              |
| ACCOUNT NO. 11261  Hascal, Sjoholm & Company P.O. Box 1188  Everett, WA 98206                                 |          |                                     | DNP   | K          |              |          | 6,274.00              |
| ACCOUNT NO. 13344  Hill Electric P.O. Box 1095  Woodinville, WA 98072   |          |                                     | DNP   | X          |              |          | 18,069.04             |
| ACCOUNT NO. 0806  Idearc Media Corp Attn: Accts. Rec. Dept. P.O. Box 619009 DFW Airport, TX 75261-9009        |          |                                     | DNP   | X          |              |          | 123,455.46            |
| Sheet no. 2 of 4 continuation sheets a to Schedule of Creditors Holding Unsecured Nonpriority Claims          | ttached  | <u> </u>                            |   |            | total        |          | \$ 160,000.61<br>\$   |

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| In re | Bruce Allen Davis, Sr & Judith Lee Davis | , Case No |     |
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|       | Debtor                                   | (If know  | vn) |

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)         | CODEBTOR | HUSBAND, WIFE, JOINT<br>ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|----------|-------------------------------------|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 9798  Option Care, Inc. 1926 Paysphere Circle Chicago, IL 60674                               |          | С                                   | Consideration: Medical Services   |            |              |          | 272.00                |
| ACCOUNT NO. 102956  Pacific Plumbing 7115 West Marginal Way Seattle, WA 98106                             |          |                                     | DNP   | X          |              |          | 18,093.05             |
| ACCOUNT NO.  Providence Hospital 916 Pacific Avenue Everett, WA 98290                                     | •        |                                     | Incurred: 2008  |            |              |          | 19,446.75             |
| ACCOUNT NO. 6622  Puget Sound Energy BOT 01H P.O. Box 91269 Bellevue, WA 98009                            |          |                                     | DNP   | X          |              |          | 6,550.09              |
| ACCOUNT NO. 8000  Puget Sound Leasing P.O. Box 1295 Issaquah, WA 98027                                    |          |                                     |   |            |              |          | 607.13                |
| Sheet no. 3 of 4 continuation sheets attact to Schedule of Creditors Holding Unsecured Nonpriority Claims | ched     |                                     |   |            | total        |          | \$ 44,969.02<br>\$    |

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the

Statistical Summary of Certain Liabilities and Related Data.)

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Nonpriority Claims

| In re_ | Bruce Allen Davis, Sr & Judith Lee Davis | , | Case No    |  |
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|        | Debtor                                   |   | (If known) |  |

### SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|---|----------|----------------------------------|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 0607  |          |                                  | Incurred: 2009<br>Consideration: Medical Services   |            |              |          |                       |
| RS Medical<br>14001 SE 1st St.<br>Vancouver, WA 98684   |          | С                                |   |            |              |          | 200.00                |
| ACCOUNT NO.   |          |                                  | Incurred: 2008  |            |              |          |                       |
| Valley General Hospital<br>14701 179th SE<br>Monroe, WA 98272                                     |          | С                                | Consideration: Medical Services   |            |              |          | 728.00                |
| ACCOUNT NO. 562186  |          |                                  | DNP   |            |              |          |                       |
| Yellow Book - Pacific<br>P.O. Box 660062<br>Dallas, TX 75266-0062                                 | ,        |                                  |   | K          |              |          | 20,062.04             |
| ACCOUNT NO.   |          |                                  |   |            |              |          |                       |
|   |          |                                  |   |            |              |          |                       |
| ACCOUNT NO.   |          |                                  |   |            |              |          |                       |
| Sheet no. 4 of 4 continuation sheets attact to Schedule of Creditors Holding Unsecured            | hed      |                                  |   | Sub        | tota         | >        | \$ 20,990.04          |

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

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| In re | Bruce Allen Davis, Sr & Judith Lee Davis | Case No. |            |
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|       | Debtor                                   |          | (if known) |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

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| \blacktriangledown | Check this box if debtor has no executory contracts or unexpired leases | 3. |

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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| In re | Bruce Allen Davis, Sr & Judith Lee Davis | Case No. |            |
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|       | Debtor                                   |          | (if known) |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. Bankr. P. 1007(m).

| Ш | Check | this | box | if | debtor | has | no | codeb | tors. |
|---|-------|------|-----|----|--------|-----|----|-------|-------|
|---|-------|------|-----|----|--------|-----|----|-------|-------|

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR    |
|------------------------------|---------------------------------|
| Day 'n Nite Plumbing Inc     | guaranteed most corporate debts |
|                              |                                 |
|                              |                                 |
|                              |                                 |
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| In re_ | Bruce Allen Davis, Sr & Judith Lee Davis | Case |            |  |
|--------|--|------|------------|--|
|        | Debtor                                   | Cusc | (if known) |  |

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is

| Debtor's Marital   | DEPENDENTS O  | F DEBTOR AND | SPOUSE  |   |  |
|--|---|--------------|---|---|--|
| Status: Married  | RELATIONSHIP(S): No dependents  | AGE(S):      |   |   |  |
| Employment:  | DEBTOR  |              | SPOUSE  |   |  |
| Occupation   | Owner   |              |   |   |  |
| Name of Employer   | Day & Nite Plumbing & Heating, Inc.   | Day & Nite P | Plumbing & Heating                              | , Inc.                                      |  |
| How long employed  | 23 years  | 9 months     |   |   |  |
| Address of Employer  | 16614-13th Ave W  | 16614-13th A | Ave W   |   |  |
|  | Lynnwood, WA 98037  | Lynnwood, W  | VA 98037  |   |  |
| NCOME: (Estimate of aver   | rage or projected monthly income at time case filed)                        |              | DEBTOR  | SPOUSE                                      |  |
| Monthly gross wages, sa  | •   |              | \$9,000.00                                      | \$2,166.00                                  |  |
| (Prorate if not paid me  |   |              |   |   |  |
| Estimated monthly overt  | ime   |              | \$ 0.00   | \$ 0.00                                     |  |
| SUBTOTAL LESS PAYROLL DEDU   |   |              | \$9,000.00                                      | \$2,166.00                                  |  |
| <ul><li>a. Payroll taxes and so</li><li>b. Insurance</li><li>c. Union Dues</li><li>d. Other (Specify: (D</li></ul> | cial security )Uniforms, laundry \$17.49/ Invoice, Supplies \$50.0          | <u>0</u> )   | \$ 2,292.50<br>\$ 52.74<br>\$ 0.00<br>\$ 134.98 | \$ 323.72<br>\$ 10.10<br>\$ 0.00<br>\$ 0.00 |  |
| SUBTOTAL OF PAYRO  | OLL DEDUCTIONS  |              | \$2,480.22                                      | \$333.82                                    |  |
| . TOTAL NET MONTHL   | Y TAKE HOME PAY   |              | \$ 6,519.78                                     | \$1,832.18                                  |  |
| -  | eration of business or profession or farm                                   |              | \$  | \$8   |  |
| (Attach detailed statement.)  Income from real proper  | ,   |              | \$0.00  | \$0.00                                      |  |
| Interest and dividends   | ty  |              | \$0.00  | \$0.00                                      |  |
| 0. Alimony, maintenance debtor's use or that of de   | e or support payments payable to the debtor for the ependents listed above. |              | \$  | \$0.00                                      |  |
| Social security or other     (Specify)   | government assistance   |              | \$0.00  | \$0.00                                      |  |
| 2. Pension or retirement in  | ncome   |              | \$0.00  | \$0.00                                      |  |
| 3. Other monthly income_   |   |              | \$0.00  | \$0.00                                      |  |
| (Specify)  |   |              | \$0.00  | \$0.00                                      |  |
| 4. SUBTOTAL OF LINES   | 5 7 THROUGH 13  |              | \$0.00  | \$0.00                                      |  |
| 5. AVERAGE MONTHLY   | Y INCOME (Add amounts shown on Lines 6 and 14)                              |              | \$6,519.78                                      | \$_1,832.18                                 |  |
| COMBINED AVERAG  | E MONTHLY INCOME (Combine column totals                                     |              | \$  | 8,351.96                                    |  |

| 1/. | Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: |
|-----|--|
|     | None   |
|     |  |
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| In re Bruce Allen Davis, Sr & Judith Lee Davis |        | Case No.   |  |
|--|--------|------------|--|
|  | Debtor | (if known) |  |

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case

| filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average calculated on this form may differ from the deductions from income allowed on Form 22A or 22C. | monthly expe    | nses                           |
|---|-----------------|--------------------------------|
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separal labeled "Spouse."  | ite schedule of | expenditures                   |
| 1. Rent or home mortgage payment (include lot rented for mobile home)   | \$              | 3,615.00                       |
| a. Are real estate taxes included? Yes No   |                 |                                |
| b. Is property insurance included?  YesNo   |                 |                                |
| 2. Utilities: a. Electricity and heating fuel   |                 | 250.00_                        |
| b. Water and sewer  |                 | 687.00                         |
| c. Telephone  |                 | 300.00                         |
| d. Other  |                 | 400.00                         |
| 3. Home maintenance (repairs and upkeep)  |                 | 389.00                         |
| 4. Food   |                 | 612.00                         |
| 5. Clothing   |                 | 88.00                          |
| 6. Laundry and dry cleaning   |                 | 25.00                          |
| 7. Medical and dental expenses  |                 | 523.00                         |
| 8. Transportation (not including car payments)  |                 | 593.00                         |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   |                 | 196.00                         |
| 10. Charitable contributions  | \$              | 815.00                         |
| 11.Insurance (not deducted from wages or included in home mortgage payments) a. Homeowner's or renter's   | ¢               | 200.00                         |
| b. Life   |                 | 200.00                         |
| c. Health   |                 | 0.00_<br>467.00_               |
| d.Auto  |                 | <u>467.00</u><br><u>300.00</u> |
| e. Other  |                 | 300.00_                        |
| 12.Taxes (not deducted from wages or included in home mortgage payments)  |                 | <del>0.00</del> -              |
|   | \$              | 0.00                           |
| (Specify)   | Ψ               | <del></del>                    |
| a. Auto   | \$              | 0.00_                          |
| b. Other  | \$<br>\$        | 0.00                           |
| c. Other  |                 | 0.00                           |
| 14. Alimony, maintenance, and support paid to others  | \$              | 0.00                           |
| 15. Payments for support of additional dependents not living at your home   | \$              | 0.00                           |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  | \$              | 0.00                           |
| 17. Other Bank charges, legal sys, pets, gifts, education   | \$              | 1,662.00                       |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and,  |                 | 11,122.00                      |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data)  |                 | 11,122.00                      |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing  | g of this docum | ent:                           |
| None  |                 |                                |
|   |                 |                                |
| 20. STATEMENT OF MONTHLY NET INCOME   |                 |                                |
| a. Average monthly income from Line 15 of Schedule (Includes spouse income of \$1,832.18. See Schedule I)   | \$              | 8,351.96                       |
| b. Average monthly expenses from Line 18 above  | \$              | 11,122.00                      |
| c. Monthly net income (a. minus b.) (Net includes Debtor/Spouse combined Amounts)   | \$              | -2,770.04                      |

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# United States Bankruptcy Court Western District of Washington

| In re | Bruce Allen Davis, Sr & Judith Lee Davis | Case No   |    |
|-------|--|-----------|----|
|       | Debtor                                   |           |    |
|       |  | Chapter _ | 11 |
|       |  | •         |    |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

### AMOUNTS SCHEDULED

| AMOUNTS SCHEDULED  ATTACHED  ATTACHED  ATTACHED  ATTACHED  ATTACHED                   |          |               |               |                 |              |
|---|----------|---------------|---------------|-----------------|--------------|
| NAME OF SCHEDULE  | (YES/NO) | NO. OF SHEETS | ASSETS        | LIABILITIES     | OTHER        |
| A – Real Property   | YES      | 1             | \$ 385,000.00 |                 |              |
| B – Personal Property   | YES      | 3             | \$ 57,037.00  |                 |              |
| C – Property Claimed<br>as exempt   | YES      | 2             |               |                 |              |
| D – Creditors Holding<br>Secured Claims   | YES      | 1             |               | \$ 2,212,345.00 |              |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | YES      | 3             |               | \$ 0.00         |              |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | YES      | 5             |               | \$ 451,396.56   |              |
| G - Executory Contracts and<br>Unexpired Leases                                       | YES      | 1             |               |                 |              |
| H - Codebtors   | YES      | 1             |               |                 |              |
| I - Current Income of<br>Individual Debtor(s)   | YES      | 1             |               |                 | \$ 8,351.96  |
| J - Current Expenditures of Individual Debtors(s)                                     | YES      | 1             |               |                 | \$ 11,122.00 |
| тот   | ral .    | 19            | \$ 442,037.00 | \$ 2,663,741.56 |              |

# United States Bankruptcy Court Western District of Washington

| In re | Bruce Allen Davis, Sr & Judith Lee Davis | Case No. |    |
|-------|--|----------|----|
|       | Debtor                                   |          |    |
|       |  | Chapter  | 11 |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. §101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount     |
|---|------------|
| Domestic Support Obligations (from Schedule E)  | \$ N.A.    |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>N.A. |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>N.A. |
| Student Loan Obligations (from Schedule F)  | \$ N.A.    |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | \$ N.A.    |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$ N.A.    |
| TOTAL   | \$ N.A.    |

### State the Following:

| Average Income (from Schedule I, Line 16)  | \$<br>N.A. |
|--|------------|
| Average Expenses (from Schedule J, Line 18)  | \$<br>N.A. |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$<br>N.A. |

### State the Following:

| State the Following.   |         |         |
|--|---------|---------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |         | \$ N.A. |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ N.A. |         |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$ N.A. |
| 4. Total from Schedule F   |         | \$ N.A. |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$ N.A. |

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|       | Debtor                                   | (If known) |  |
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| In re |  | Case No    |  |
|       | Bruce Allen Davis, Sr & Judith Lee Davis |            |  |

|             | DECLARA  | ATION CONCE                           | RNING DE                                   | EBTOR'S SCHEDULES  |
|-------------|--|---------------------------------------|--|--|
|             | DECLA  | RATION UNDER PENAL                    | TY OF PERJURY                              | BY INDIVIDUAL DEBTOR   |
| are tru     | I declare under penalty of perjue and correct to the best of my known  |                                       |  | schedules, consisting of21 sheets, and that they   |
| Date        | April 23, 2009   |                                       | Signature: _                               | /s/ Bruce Allen Davis, Sr  |
|             |  |                                       |  | Debtor:  |
| Date        | April 23, 2009   |                                       | Signature: _                               | /s/ Judith Lee Davis   |
|             |  |                                       |  | (Joint Debtor, if any)   |
|             |  |                                       |  | t case, both spouses must sign.]   |
|             | DECLARATION AND SIG  | GNATURE OF NON-ATTORN                 |  | ETITION PREPARER (See 11 U.S.C. § 110)   |
| by bankr    | nd 342(b); and, (3) if rules or guide uptcy petition preparers, I have given any fee from the debtor, as required. | ven the debtor notice of the          | ed pursuant to 11 U.S<br>maximum amount be | S.C. § 110 setting a maximum fee for services chargeable efore preparing any document for filing for a debtor or |
|             | Typed Name and Title, if any, ptcy Petition Preparer   |                                       |  | ial Security No.<br>1 by 11 U.S.C. § 110.)   |
| If the ban  | kruptcy petition preparer is not an indivi   | dual, state the name, title (if any), | address, and social sec                    | urity number of the officer, principal, responsible person, or partner   |
| Address     |  |                                       |  |  |
| Λ           | Signature of Bankruptcy Petition F   | Preparer                              |  | Date   |
| Names and   | Social Security numbers of all other indi  | ividuals who prepared or assisted     | in preparing this docum                    | ent, unless the bankruptcy petition preparer is not an individual:   |
| If more tha | un one person prepared this document, at   | tach additional signed sheets conf    | forming to the appropria                   | nte Official Form for each person.   |
| 18 U.S.C. § | 156.   | •                                     |  | Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;  |
|             | DECLARATION UNDER P  | PENALTY OF PERJURY                    | ON BEHALF OF A                             | A CORPORATION OR PARTNERSHIP   |
|             |  |                                       |  | uthorized agent of the corporation or a member _ [corporation or partnership] named as debtor                    |
| in this ca  |  | y that I have read the forego         | ing summary and sc                         | hedules, consisting ofsheets (total  |
| Date        |  | _                                     | Signature:                                 |  |
|             |  |                                       | ID:  | t or type name of individual signing on behalf of debtor l   |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

# UNITED STATES BANKRUPTCY COURT Western District of Washington

| In Re | Bruce Allen Davis, Sr & Judith Lee Davis | Case No.   | Case No. |  |
|-------|--|------------|----------|--|
|       |  | (if known) |          |  |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or selfemployed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 1. Income from employment or operation of business

None 

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|           | AMOUNT   | SOURCE   |  |
|-----------|----------|--|--|
| 2009(db)  | 36000    | Day and Nite Plumbing & Heating Inc                        |  |
| 2008(db)  | 108300   | Day and Nite Plumbing & Heating Inc.                       |  |
| 2007(db)  | 102200   | Day and Nite Plumbing & Heating Inc                        |  |
|           |          |  |  |
| 2009(jdb) | 9489     | Day and Nite Plumbing & Heating Inc                        |  |
| 2008(jdb) | 21225.24 | North Everett Dental & Day and Nite Plumbing & Heating Inc |  |
| 2007(jdb) | 20990.42 | North Everett Dental                                       |  |

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

None

### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF AMOUNT AMOUNT STILL PAYMENTS PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR                    | DATES OF<br>PAYMENTS | AMOUNT<br>PAID | AMOUNT STILL<br>OWING |
|--|----------------------|----------------|-----------------------|
| CoHo Web Design, LLC<br>Snohomish, WA                                      | 2/14/09              | 1356.30        | 0                     |
| Market Hardware, Inc<br>7200 Wisconsin Ave Suite 312<br>Bethesda, MD 20814 | 2/6/09               | 3294           |                       |
| Enterprise Rent-A-Car<br>21001 Hwy 99 Suite B<br>Lynnwood, WA 98036        | 2/4/09               | 1364.20        |                       |
| Truck Trails NW<br>12405 Mukilteo Speedway<br>Lynnwood, WA 98087           | 2/4/09               | 862.80         |                       |

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AMOUNT STILL NAME AND ADDRESS OF CREDITOR DATES OF **AMOUNT** AND RELATIONSHIP TO DEBTOR **PAYMENTS OWING** PAID Valley General Hospotal 3/19/09 713.16 14701 179th SE Monroe, WA 98272 Borrowed on credit cards and paid about \$26,000 See Sch. F monthly debts of Day n Nite Plumbing: KCMS, Best Buy, Shell, CoHo, Market Hardware, Truck Trails, Enterprise

None



c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATES OF PAYMENTS AMOUNT PAID

AMOUNT STILL **OWING** 

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None M

List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

None  $\boxtimes$ 

Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF **SEIZURE** 

DESCRIPTION AND VALUE OF PROPERTY

#### 5. Repossessions, foreclosures and returns

None  $\boxtimes$ 

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and Receiverships

None  $\boxtimes$ 

Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF **ASSIGNEE** 

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None  $\boxtimes$ 

List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case, except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY DATE OF **GIFT** 

DESCRIPTION AND VALUE OF GIFT

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RELATIONSHIP DATE OF DESCRIPTION AND NAME AND ADDRESS OF TO DEBTOR, IF ANY **GIFT** VALUE OF GIFT PERSON OR ORGANIZATION

New Life Prison Ministry 2008 \$9775

**PO Box 148** Everett, WA 98206

New Horizon Church 23515 Old Owen Rd Monroe, WA 98272

Seattle Union Gospel Missioni PO Box 202 Seattle WA 98111

and several individual missions

#### 8. Losses

None  $\boxtimes$ 

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES, AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

# 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS DATE OF PAYMENT, AMOUNT OF MONEY OR OF PAYEE NAME OF PAYOR IF DESCRIPTION AND VALUE OF PROPERTY OTHER THAN DEBTOR

Institute for Financial Literacy 2/25/09 \$50

(Online) PO Box 1842 Portland, ME 04104-1842

Larry B Feinstein 2009 \$2,500 paid for legal services prior to

filing;

\$2,500 held in trust for retainer for

Ch. 11

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#### 10. Other transfers

None  $\boxtimes$ 

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

None

 $\boxtimes$ 

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

#### 11. Closed financial accounts

None  $\boxtimes$ 

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

# 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF **CONTENTS** 

DATE OF TRANSFER OR SURRENDER, IF ANY

Bank of America Thrashers Corner Bothell, WA

Bruce Davis Sr **Judy Davis** 

legal documents and pictures

Bank of America Bruce Davis Jr.

Martha Lane Branch MillCreek Lynnwood, WA

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

 $\boxtimes$ 

If the debtor has moved within the three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Sites

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

 $\boxtimes$ 

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS NAME AND ADDRESS OF GOVERNMENTAL UNIT DATE OF NOTICE ENVIRONMENTAL LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None

NAME AND ADDRESS OF GOVERNMENTAL UNIT DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

| SO   | AST FOUR DIGITS OF<br>OCIAL-SECURITY OR<br>OTHER INDIVIDUAL<br>TAXPAYER-I.D. NO.<br>TIN)/ COMPLETE EIN | ADDRESS                                | NATURE OF BUSINESS         | BEGINNING AND<br>ENDING DATES                          |
|--|--|--|----------------------------|--|
| Day & Nite<br>Plumbing, &<br>Heating, Inc. | 91-1382820   | 16614 13th Ave W<br>Lynnwood, WA 98037 | service plumbing & heating | January<br>1986-present                                |
| BDDK, LLC                                  | 46-0514625   | 16614 13th Ave W<br>Lynnwood, WA 98037 | Property<br>Management     | Dec 2002 to present                                    |
| Targeted Technicis Training                | an 26-0134076  | PO Box 1084<br>Snohomish, WA 98290     | Training & Education       | 2006 to present<br>(no business in<br>2008 to present) |

|                 | None   | b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.      |   |   |  |  |
|-----------------|--|--|---|---|--|--|
|                 |  | NAME   |   | ADDRESS   |  |  |
|                 |  | [Questions 19 - 25   | are not applic  | able to this case]  |  |  |
|                 | [If comp                                     | pleted by an individual or individual and  | l spouse]   |   |  |  |
|                 |  | under penalty of perjury that I have read the and that they are true and correct.  | nswers contained in the   | foregoing statement of financial affairs and any attachments  |  |  |
| ate             | April 2                                      | 3, 2009  | Signature   | /s/ Bruce Allen Davis, Sr   |  |  |
|                 |  |  | of Debtor   | BRUCE ALLEN DAVIS, SR   |  |  |
| ate             | April 23, 2009                               |  | Signature of Joint Debtor   | /s/ Judith Lee Davis  |  |  |
| rate            |  |  |   | JUDITH LEE DAVIS  |  |  |
|                 |  |  |   |   |  |  |
|                 |  | DECLARATION AND SIGNATURE OF   | NON-ATTORNEY B.   | ANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 11   |  |  |
| ompensules or a | ation and ha<br>guidelines h<br>en the debto | penalty of perjury that: (1) I am a bankrup<br>ave provided the debtor with a copy of this doc<br>ave been promulgated pursuant to 11 U.S.C. | etcy petition preparer as<br>cument and the notices a<br>§ 110 setting a maximu | is defined in 11 U.S.C. § 110; (2) I prepared this document for and required under 11U.S.C. §§ 110(b), 110(h), and 342(b); (3) arm fee for services chargeable by bankruptcy petition preparers, filing for a debtor or accepting any fee from the debtor, as require |  |  |
|                 | • 1  | me and Title, if any, of Bankruptcy Petition Pr  | •   | Social Security No. (Required by 11 U.S.C. § 110(c).)   |  |  |
|                 | ho signs this                                |  | io (g aily), aaan ess, ana so   |   |  |  |
| ddress          |  |  |   |   |  |  |
|                 |  |  |   |   |  |  |
| ignatur         | e of Bankru                                  | ptcy Petition Preparer   |   | Date  |  |  |

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. §156.

AET Trust 1206 N. Lincoln St. Suite 200 Spokane, WA 99201-2559

Airefco P.O. Box 1349 Tualatin, OR 97062

American Express P.O. Box 650448 Dallas, TX 75265-0448

Applied Professional Services 43530 SE North Bend Way North Bend, WA 98045

Bank of America PO Box 15026 Wilmington, DE 19850

Bank of America PO Box 15026 Wilmington, DE 19850-5026

Bank of America PO Box 15184 Wilmington, DE 19850-5184

Bank of America PO Box 21848 Greensboro, NC 27420

Chase Home Finance PO Box 78116 Phoenix, AZ 85062

Consolidated Supplies P.O. Box 5788 Portland, OR 97228

Day 'n Nite Plumbing Inc

Dex Media West P.O. Box 79167 Phoenix, AZ 85062

Ferguson Enterprises 4100 West Marginal Way SW Seattle, WA 98106

GE Money Bank Attn: Bankruptcy Dept. P.O. Box 103106 Roswell, GA 30076

Hascal, Sjoholm & Company P.O. Box 1188 Everett, WA 98206

Hill Electric P.O. Box 1095 Woodinville, WA 98072

Idearc Media Corp Attn: Accts. Rec. Dept. P.O. Box 619009 DFW Airport, TX 75261-9009

Internal Revenue Service Special Procedures Staff 915 2nd Ave., M/S 244 Seattle, WA 98174

Option Care, Inc. 1926 Paysphere Circle Chicago, IL 60674

Pacific Plumbing 7115 West Marginal Way Seattle, WA 98106

Providence Hospital 916 Pacific Avenue Everett, WA 98290 Puget Sound Energy BOT 01H P.O. Box 91269 Bellevue, WA 98009

Puget Sound Leasing P.O. Box 1295 Issaquah, WA 98027

RS Medical 14001 SE 1st St. Vancouver, WA 98684

State of Washington Insolvency Group, Attorney General 900 4th Ave., #2000 Seattle, WA 98164

Valley General Hospital 14701 179th SE Monroe, WA 98272

Wells Fargo Bank PO Box 659700 San Antonio, TX 78286

Yellow Book - Pacific P.O. Box 660062 Dallas, TX 75266-0062

# UNITED STATES BANKRUPTCY COURT

Western District of Washington

In re:

Bruce Allen Davis, Sr & Judith

Case No.

Lee Davis

Chapter 11

Debtor(s)

#### INSERT NAME OF FORM HERE

# UNITED STATES BANKRUPTCY COURT

Western District of Washington

In re:

Bruce Allen Davis, Sr & Judith

Case No.

Lee Davis

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Western District of Washington

In re:

Bruce Allen Davis, Sr & Judith Lee Davis

Case No. Chapter 11

# **INSERT NAME OF FORM HERE**

Debtor(s)

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Debtor(s)

# UNITED STATES BANKRUPTCY COURT

Western District of Washington

In re:

Bruce Allen Davis, Sr & Judith

Case No.

Lee Davis

Chapter 11

Debtor(s)

# INSERT NAME OF FORM HERE

# DISCLOSURE OF COMPENSATION -- Rule 2016 (b)

- 1. Pursuant to 11 U.S.C. §329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-names debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is \$0.00
- 2. The source of the compensation paid, or to be paid to me was the debtor.
- 3. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

  /s/Larry B Feinstein

  Date April 23, 2009

  Larry B Feinstein, Bar

No.

# Bankruptcy2009 @1991-2009, New Hope Software, Inc., ver. 4.4.9-731 - 30058 - PDF-XChange 2.5 DE

# United States Bankruptcy Court Western District of Washington

|             | In re Bruce Allen Davis, Sr & Judith Lee Davis   | Case No.  |                     |                          |
|-------------|--|---|---------------------|--------------------------|
|             |  |   | 11                  |                          |
|             | Debtor(s)  | - 1   |                     |                          |
|             | DISCLOSURE OF COMPENSATION OF  | ATTORNEY FOR D  | EBTOR               |                          |
| ;           | Pursuant to 11 U .S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify and that compensation paid to me within one year before the filing of rendered or to be rendered on behalf of the debtor(s) in contemplation   | the petition in bankruptcy  | , or agreed to be p | paid to me, for services |
| F           | For legal services, I have agreed to accept  | \$  | 0.00                |                          |
| 1           | Prior to the filing of this statement I have received  | \$\$,   | 500.00              |                          |
|             | Balance Due  | \$  | 0.00                |                          |
| 2.          | The source of compensation paid to me was:   |   |                     |                          |
|             | Debtor Other (specify)   |   |                     |                          |
| 3.          | The source of compensation to be paid to me is:  |   |                     |                          |
|             | ☑ Debtor ☐ Other (specify)   |   |                     |                          |
| 4.<br>assoc | I have not agreed to share the above-disclosed compensation volates of my law firm.  | with any other person unle  | ess they are memb   | ers and                  |
|             | I have agreed to share the above-disclosed compensation with law firm. A copy of the agreement, together with a list of the names  |   |                     |                          |
| 5.          | In return for the above-disclosed fee, I have agreed to render legal s   | service for all aspects of the  | ne bankruptcy case  | e, including:            |
|             | b. Preparation and filing of any petition, schedules, statements of affa c. Representation of the debtor at the meeting of creditors and confirm d. Representation of the debtor in adversary proceedings and other confirm e. [Other provisions as needed] as to be allowed in Ch. 11 after notice and hearing; currently how ceedings, held in trust. Prior to filing paid fees of \$2,500 for provisions, held in trust. Prior to filing paid fees of \$2,500 for provisions. | nation hearing, and any adjontested bankruptcy matter olding \$2,500 retainer for re-filing legal services. | ourned hearings the | ereof;                   |
|             | CERT   | IFICATION   |                     |                          |
|             | I certify that the foregoing is a complete statement of any agr debtor(s) in the bankruptcy proceeding.  | reement or arrangement fo   | or payment to me f  | or representation of the |
|             | April 23, 2009   | /s/ Larry B Feinstein   |                     |                          |
|             | Date   | ·   | ature of Attorney   |                          |
|             |  | Nam   | ne of law firm      |                          |

| In re_ | Bruce Allen Davis, Sr & Judith Lee Davis |   |  |
|--------|--|---|--|
|        | Debtor(s)                                | _ |  |
| Case N | Number:                                  |   |  |

B22B (Official Form 22B) (Chapter 11) (01/08)

(If known)

# CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME

In addition to Schedule I and J, this statement must be completed by every individual Chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|   | Part I. CALCULATION OF CU  | IRRENT MONTHLY IN              | СО   | ME                             |      |                                |  |
|---|--|--------------------------------|------|--------------------------------|------|--------------------------------|--|
|   | Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed.  a.   Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10.   |                                |      |                                |      |                                |  |
| 1 | <ul> <li>b. Married, not filing jointly. Complete only Column A ("Debtor's Income") for Lines 2-10.</li> <li>c. Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 2-10.</li> </ul>  |                                |      |                                |      |                                |  |
|   | All figures must reflect average monthly income received from all sources, derived during the the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you divide the six-month total by six, and enter the result on the appropriate line. |                                |      | Column A<br>Debtor's<br>Income |      | Column B<br>Spouse's<br>Income |  |
| 2 | Gross wages, salary, tips, bonuses, overtime, commis   | sions.                         | \$   | \$ 9,000.00                    |      | \$ 2,166.00                    |  |
| 3 | Net income from the operation of a business, profess from Line a and enter the difference on Line 3. If more that farm, enter aggregate numbers and provide details on an a number less than zero  | an one business, profession or |      |                                |      |                                |  |
|   | a. Gross receipts  | \$ 0.00                        |      |                                |      |                                |  |
|   | b. Ordinary and necessary business expenses  | \$ 0.00                        |      |                                |      |                                |  |
|   | c. Business Income   | Subtract Line b from Line a    | \$   | 0.00                           | \$   | 0.00                           |  |
|   | Rents and other real property income. Subtract Line b from Line a and enter the difference on Line 4. Do not enter a number less than zero.  |                                |      |                                |      |                                |  |
|   | a. Gross receipts  | \$ 0.00                        |      |                                |      |                                |  |
| 4 | b. Ordinary and necessary operating expenses   | \$ 0.00                        |      |                                |      |                                |  |
|   | c. Business Income   | Subtract Line b from Line a    | \$   | 0.00                           | \$   | 0.00                           |  |
| 5 | Interest, dividends and royalties.   |                                | \$   | 0.00                           | \$   | 0.00                           |  |
| 6 | Pension and retirement income.   |                                |      | 0.00                           | \$   | 0.00                           |  |
| 7 | Any amounts paid by another person or entity, on a re household expenses of the debtor or the debtor's dep support paid for that purpose. Do not include alimony of payments or amounts paid by the the debtor's spouse if Col   | \$                             | 0.00 | \$                             | 0.00 |                                |  |
| 8 | Unemployment compensation. Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:                                |                                |      |                                |      |                                |  |
|   | Unemployment compensation claimed to be a benefit under the Social Security Act  Debtor \$ Spouse \$ 0.00  |                                |      | 0.00                           | \$   | 0.00                           |  |

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| 9  | I ncome from all other sources. If necessary, list additional sources on a separate page. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. Specify source and amount. |               |                      |                        |      |         |  |  |  |
|----|---|---------------|----------------------|------------------------|------|---------|--|--|--|
|    | a.  |               | \$                   | 0.00                   |      |         |  |  |  |
|    | b.  |               | \$                   | 0.00                   | 0.00 | 0.00    |  |  |  |
|    | Total and enter on Line 9   |               | <b>'</b>             |                        | \$   | \$ 0.00 |  |  |  |
| 10 | Subtotal of current monthly incom is completed, add Lines 2 through 9 in  | , if Column B | \$ 9,000.00          | <sub>\$</sub> 2,166.00 |      |         |  |  |  |
| 11 | Total Current Monthly. If Column E<br>10, Column B, and enter the total. If from Line 10, Column A.   | \$            | 11,166.00            |                        |      |         |  |  |  |
|    | Part VIII: VERIFICATION   |               |                      |                        |      |         |  |  |  |
|    | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this a joint case, both debtors must sign.)   |               |                      |                        |      |         |  |  |  |
| 12 | Date: April 23, 2009  | Signature: _  | /s/ Bruce Allen Day  | vis, Sr                |      | _       |  |  |  |
|    | April 23, 2009<br>Date:   | Signature:    | /s/ Judith Lee Davis |                        |      |         |  |  |  |
|    |   | olgrature     | (Joint Debtor, if ar |                        |      |         |  |  |  |