

**United States Bankruptcy Court  
Western District of Washington**

**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>TW2, LLC</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>55-090-5058</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>2605 Jahn AVE NW Ste D-10 Gig Harbor, WA</b> ZIP Code <b>98335</b>	Street Address of Joint Debtor (No. and Street, City, and State):  ZIP Code
County of Residence or of the Principal Place of Business: <b>Pierce</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):  ZIP Code	Mailing Address of Joint Debtor (if different from street address):  ZIP Code
Location of Principal Assets of Business Debtor (if different from street address above):	

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input checked="" type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
--	---

<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000	
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>TW2, LLC</b>
---	---------------------------------------

**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:
Location Where Filed:	Case Number:	Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:

<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).</p> <p><b>X</b> _____          Signature of Attorney for Debtor(s) (Date)</p>
---	---

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_

(Name of landlord that obtained judgment)

\_\_\_\_\_

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition**  
*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**TW2, LLC**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).  
 I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
 Signature of Debtor

**X** \_\_\_\_\_  
 Signature of Joint Debtor

\_\_\_\_\_  
 Telephone Number (If not represented by attorney)

\_\_\_\_\_  
 Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
 Signature of Foreign Representative

\_\_\_\_\_  
 Printed Name of Foreign Representative

\_\_\_\_\_  
 Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
 Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
 Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
 Address

**X** \_\_\_\_\_

\_\_\_\_\_  
 Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\***

**X /s/ Norman K. Short** \_\_\_\_\_  
 Signature of Attorney for Debtor(s)

**Norman K. Short 22925** \_\_\_\_\_  
 Printed Name of Attorney for Debtor(s)

**GSJONES LAW GROUP, P.S.** \_\_\_\_\_  
 Firm Name

**1155 Bethel Avenue**  
**Port Orchard, WA 98366**

\_\_\_\_\_  
 Address

**360-876-9221 Fax: 360-876-5097** \_\_\_\_\_  
 Telephone Number

**June 12, 2012** \_\_\_\_\_  
 Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Mel Heide** \_\_\_\_\_  
 Signature of Authorized Individual

**Mel Heide** \_\_\_\_\_  
 Printed Name of Authorized Individual

**Manager** \_\_\_\_\_  
 Title of Authorized Individual

**June 12, 2012** \_\_\_\_\_  
 Date

**United States Bankruptcy Court**  
**Western District of Washington**

In re TW2, LLC

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
<b>A&amp;M Heating</b>	<b>A&amp;M Heating</b>			<b>1,670.50</b>
<b>China Trust Bank 500 108th AVE NE Bellevue, WA 98004</b>	<b>China Trust Bank 500 108th AVE NE Bellevue, WA 98004</b>	<b>Business loan</b>		<b>171,777.00</b>
<b>Citi Aadvantage PO Box 6235 Sioux Falls, SD 57117</b>	<b>Citi Aadvantage PO Box 6235 Sioux Falls, SD 57117</b>			<b>1,738.00</b>
<b>D W Accounting, P.S., Inc.</b>	<b>D W Accounting, P.S., Inc.</b>			<b>11,841.13</b>
<b>David S. Kerruish, P.S. 7016 35th AVE NE Seattle, WA 98115</b>	<b>David S. Kerruish, P.S. 7016 35th AVE NE Seattle, WA 98115</b>			<b>2,000.00</b>
<b>Greg &amp; Caherine Melton</b>	<b>Greg &amp; Caherine Melton</b>	<b>Business loan</b>		<b>3,000.00</b>
<b>Happiness Carpets</b>	<b>Happiness Carpets</b>			<b>5,494.60</b>
<b>Home Depot PO Box 183175 Columbus, OH 43218</b>	<b>Home Depot PO Box 183175 Columbus, OH 43218</b>			<b>36,500.00</b>
<b>Jim Denton Attorney at Law 1501 4th AVE #2150 Seattle, WA 98101</b>	<b>Jim Denton Attorney at Law 1501 4th AVE #2150 Seattle, WA 98101</b>			<b>1,500.00</b>
<b>Kaige Electrical Solutions</b>	<b>Kaige Electrical Solutions</b>			<b>21,783.62</b>
<b>Kerry Callison</b>	<b>Kerry Callison</b>			<b>3,476.35</b>
<b>Mel Heide</b>	<b>Mel Heide</b>	<b>Business loan</b>		<b>77,400.00</b>
<b>Northern Acoustical</b>	<b>Northern Acoustical</b>			<b>2,854.91</b>
<b>Peninsula Light Co. PO Box 78 Gig Harbor, WA 98335</b>	<b>Peninsula Light Co. PO Box 78 Gig Harbor, WA 98335</b>			<b>2,000.00</b>

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
Pierce County Assessor 2401 S 35th ST Tacoma, WA 98409	Pierce County Assessor 2401 S 35th ST Tacoma, WA 98409	2nd 1/2 2011		57,625.00
Pierce County Assessor 2401 S 35th ST Tacoma, WA 98409	Pierce County Assessor 2401 S 35th ST Tacoma, WA 98409	1st half 2012		51,379.00
Sophia Wong 6324 160th PL SE Bellevue, WA 98006	Sophia Wong 6324 160th PL SE Bellevue, WA 98006	Business loan		26,910.00
Stevens-Gateway LLC	Stevens-Gateway LLC	Business loan		100,000.00
TLK Land Surveyors, LLC	TLK Land Surveyors, LLC			2,280.00
W&H Enterprises	W&H Enterprises	Business loan		15,500.00

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Manager of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **June 12, 2012**

Signature **/s/ Mel Heide**  
**Mel Heide**  
**Manager**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

A&M HEATING

ADVANTA CARDS  
PO BOX 31032  
TAMPA, FL 33631

AMERICAN DISPOSAL

CATHAY BANK  
18030 E VALLEY BANK  
KENT, WA 98032

CHEVRON TEXACO  
PO BOX 923928  
NORCROSS, GA 30010

CHINA TRUST BANK  
500 108TH AVE NE  
BELLEVUE, WA 98004

CITI AADVANTAGE  
PO BOX 6235  
SIOUX FALLS, SD 57117

COMCAST

COMCAST - ALARM LINES

D W ACCOUNTING, P.S., INC.

DAVID S. KERRUISH, P.S.  
7016 35TH AVE NE  
SEATTLE, WA 98115

FLOHAWKS PLUMBING & SEPTIC

GARAGE INNOVATIONS

GLASS WORKS

GREG & CAHERINE MELTON

HALL'S HAULING, LLC

HAPPINESS CARPETS

HARBOR LAW GROUP

HD SUPPLY

HOME DEPOT  
PO BOX 183175  
COLUMBUS, OH 43218

JIM DENTON  
ATTORNEY AT LAW  
1501 4TH AVE #2150  
SEATTLE, WA 98101

KAIGE ELECTRICAL SOLUTIONS

KERRY CALLISON

MEL HEIDE

MEL HEIDI, GUANTOR

NORTHERN ACOUSTICAL

PARKER PAINT

PENINSULA LIGHT CO.  
PO BOX 78  
GIG HARBOR, WA 98335

PIERCE COUNTY ASSESSOR  
2401 S 35TH ST  
TACOMA, WA 98409

PIERCE COUNTY BUDGE & FINANCE

PRO-BUILD (LUMBERMEN'S)

PUGET SOUND ENERGY  
BOT-01H  
PO BOX 91269  
BELLEVUE, WA 98009

R&D SUPPLY INC.

RELIABLE LOCKSMITHS, INC.

SHAUINA LAKHINA, GUANTOR  
950 ANDOVER PARK E #19  
SEATTLE, WA 98188

SOPHIA WONG  
6324 160TH PL SE  
BELLEVUE, WA 98006

SOPHIA WONG, GUARANTOR  
6324 160TH PL SE  
BELLEVUE, WA 98006



SPRINT

STEVENS-GATEWAY LLC

TLK LAND SURVEYORS, LLC

TWIN STAR GRAPHICS

W&H ENTERPRISES

W&H ENTERPRISESE

WASHINGTON WATER  
PO BOX 336  
GIG HARBOR, WA 98335

ZURICH NORTH AMERICA

**United States Bankruptcy Court  
Western District of Washington**

In re   **TW2, LLC**  

Debtor(s)

Case No. \_\_\_\_\_  
Chapter

  **11**  

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for   **TW2, LLC**   in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

**June 12, 2012**

Date

**/s/ Norman K. Short**

**Norman K. Short 22925**

Signature of Attorney or Litigant

Counsel for   **TW2, LLC**  

**GSJONES LAW GROUP, P.S.**

**1155 Bethel Avenue**

**Port Orchard, WA 98366**

**360-876-9221 Fax:360-876-5097**