| Name of Polyne (if adirshid) control Last. Exit. Middle):       Nume of Joint Dabor (Rpause) (1 aut, Tink, Middle):         Gateways for Youth and Families       Nume of Joint Dabor (Rpause) (1 aut, Tink, Middle):         All Oher Names used by the Dabor in the last 8 years       All Oher Names and the Joint Dabor (Rpause) (1 aut, Tink, Middle):         All Oher Names used by the Dabor in the last 8 years       All Oher Names and by the Joint Dabor (Rpause) (1 aut, Tink, Middle):         State four digits of Soc. Soc. or Individual Taxpayer LD. (TTN) Complete EIN       Last four digits of Soc. Soc. or Individual Taxpayer LD. (TTN) No.Complete EIN         91-0570854       Street Address of Data (1 aut, Street, Clay, and Street; Clay, Clay, and Street; Clay, an   | United States Bankruptcy C<br>Western District of Washingto |  |   |                              |                                    |   |  |                            |                      |                            |                        | Volu                           | ntary                          | Petition                  |                    |
|---|---|--|---|------------------------------|------------------------------------|---|--|----------------------------|----------------------|----------------------------|------------------------|--------------------------------|--------------------------------|---------------------------|--------------------|
| All Other Names used by the Deboor in the last 8 years All Other Names used by the Deboor in the last 8 years All Other Names used by the Deboor in the last 8 years All Other Names used by the Deboor in the last 8 years All Other Names used by the Deboor in the last 8 years All Other Names used by the Deboor in the last 8 years All Other Names used by the Deboor in the last 8 years All Other Names used by the Deboor in the last 8 years Stor Johns of Deboor (No. and Street, City, and State): Stor Johns of Deboor (No. and Street, City, and State): Stor Johns of Deboor (I different from street address):  The Cole  Type of Deboor Type of Deboor (I different from street address):  Type of Deboor (I different from st  |   |  |   |                              |                                    |   |  |                            | ne of J              | oint De                    | ebtor (Spouse          | e) (Last, First,               | Middle):                       |                           |                    |
| Include married, maideh, and trade names):       Include married, maideh, and trade names):         Last four digits of Soc. Soc. or Individual-Taxpayer LD. (TTN)/Complete EIN<br>91-0570854       Inser four digits of Soc. Soc. or Individual-Taxpayer LD. (TTN)/Complete EIN<br>91-0570854         Stort Address of Debtor (No. and Street, City, and State):       Stort Address of Joint Debtor (No. and Street, City, and State):         3001 104th St E, Suite B<br>TaxComa, WA       ZIP Code         Pier Ce       Stort Address of Debtor (No. and Street, City, and State):         County of Residence or of the Pincipal Place of Business:       County of Residence or of the Pincipal Place of Business:         Pier Ce       Walling Address of Debtor (If different from street address):       Mailing Address of Doint Debtor (If different from street address):         Mailing Address of Debtor (If different from street address):       Mailing Address of Doint Debtor (If different from street address):       Mailing Address of Doint Debtor (If different from street address):         Counter of Pincipal Assets of Business:       Image: Pincipal Place of Business:       Image: Pincipal Place of Business:         Counter of Pincipal Assets of Underson tool<br>to Counter of Street address above):       Image: Pincipal Place of Business:       Image: Pincipal Place of Pincipal Place of Business:         Counter of Business (City Counter):       Image: Pincipal Place of Business:       Image: Pincipal Place of Pincipal Place of Pincipal Place of Business:       Image: Pincipal Place of Pincipal Place of Pincip  | Galeway   | 510110   | un anu i                                      | annies                       |                                    |   |  |                            |                      |                            |                        |                                |                                |                           |                    |
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| 3501 104th SE E, Suite B       ZIP Code       SP446       County of Residence or of the Principal Place of Business:         Plerce       County of Residence or of the Principal Place of Business:       County of Residence or of the Principal Place of Business:       County of Residence or of the Principal Place of Business:         Plerce       Mailing Address of Debtor (if different from street address):       Mailing Address of Joint Debtor (if different from street address):       ZIP Code         Type of Debtor       (Check one box)       Beaking Address of Joint Debtor (if different from street address):       Chapter of Bankruptcy Code Under Which the Petition is Fled (Check one box)         Individual (Includes LLC and LLC)       Beaking Address of Business (Check one box)       Beaking Address of Business (Check one box)       Chapter 13 Petition for Recognition of a Foreign Main Proceeding         Comport of Individual (Includes LLC and LLC)       Beaking Address of Debtor       Chapter 13 Petition for Recognition of a Foreign Main Proceeding       Debtor representation for Recognition of a Foreign Main Proceeding         Comport of Individual (Incluse) LLC and Incluse Street address):       Debtor representation for Recognition of a Foreign Main Proceeding       Debtor representation for Recognition of a Foreign Main Proceeding       Debtor representation for Recognition of a Foreign Main Proceeding       Debtor representation for Recognition of a Foreign Main Proceeding       Debtor representation for Recognition of a Foreign Main Proceeding       Debtor representation for Recognition of a Foreign Main P   | (if more than one,  | , state all)   | Sec. or Indi                                  | vidual-Taxp                  | ayer I.D. (                        | (ITIN)/Com                                      | plete EIN                                  |                            |                      |                            |                        | r Individual-7                 | Taxpayer I.D.                  | (ITIN) No                 | o./Complete EIN    |
| Section of Principal Place of Business:       Section of the Principal Place of Business:         Pierce       Mailing Address of Debtor (if different from street address):       Mailing Address of Joint Debtor (if different from street address):         Mailing Address of Debtor (if different from street address):       Mailing Address of Joint Debtor (if different from street address):         Type of Debtor       Nature of Business:       ZIP Code         Location of Principal Assets of Business Debtor (if different from street address):       Nature of Business:       Chapter 15         Individual (from divelas Lint) Debtor (address of Joint Debtor (address of Joint Debtor (address of Joint Debtor (address of Joint Debtor (address):       Single Asset Real Estate as defined in IL S.C. § 101(8)         Individual (from divelas Lint) Debtors       Individual (from in a time of the above entity)       Bisingle Asset Real Estate as defined in Capter 15 Petition for Recognition of a Foreign Namin Proceeding Chapter 13         Other (I debuter in a time of the above entity)       Debtor is a match in the of the principal Proceeding Chapter 13       Debtor are principal Proceeding Chapter 14         Other (I debuter in a time of the above entity)       Debtor is a match interest Debtor       Debtor are principal Proceeding Chapter 15         Chapter 13       Chapter 15       Debtor are principal Proceeding Chapter 14       Debtor are principal Proceeding Chapter 14: Debtors         Full Fling Fee tastached       Intit S.C. § 101(SID)       Debtor are p   | 3501 104  | th St E,   |   | Street, City,                | and State)                         | ):  | ZIP Co                                     |                            | et Add               | dress of                   | Joint Debtor           | r (No. and Str                 | eet, City, and                 | l State):                 | 7IP Code           |
| Pierce       Mailing Address of Debtor (if different from street address):       Mailing Address of Debtor (if different from street address):         ZIP Code       ZIP Code         Construction of Principal Assets of Business Debtor (if different from street address):       ZIP Code         Type of Debtor       Nature of Business         Chapter 17       Chapter 16         Individual (includes Lind Andress of the above entities):       Basiness Above:         Comportation (includes Lind Care Linders):       Basiness Above:         Comportation (includes Lind Care Linders):       Chapter 17         Chapter 13       Chapter 15         Comport Corporation (includes Linder Basiness):       Chapter 13         Chapter 13       Chapter 15         Debtor is an analysis and the origin Main Proceeding (Care Area Basiness):       Chapter 13         Chapter 13       Chapter 13         Debtor is an analysis and the origin Main Proceeding (Care Area Main Proceeding Check one hox)       Debtor is a reprimarily consumer debtor.         Fall Filing Fee (Check one box)       The Second Programmation (Intel State Core Area Not in the State Core Area Not in the Area Main Area Area Area Area Area Area Area Area   |   |  |   |                              |                                    |   |  | ue                         |                      |                            |                        |                                |                                |                           | ZIF Code           |
| ZIP Code       ZIP Code       Location of Principal Assets of Business Debtor       Type of Debtor       (1) Torm of Organization) (Check one box)     Nature of Business     Chapter of Bankruptcy Code Under Which<br>the Petition is Filed (Check one box)          Torm of Organization) (Check one box)        Health Care Business        Check one box)        Check one box)          Torm of Organization) (Check one box)        Health Care Business        Chapter 15        Chapter 15          Corporation (Includes Lift and LIP)        US.C. § 101(0) (S1B)        Chapter 15        Chapter 15          Other (If debusi is ont one of the above entities,<br>check hais box and sate type of entity below;        Check not box)        Chapter 12        Chapter 15          Other (If debusi is ont one of the above entities,<br>check hais box and sate type of entity below;        Other I Toreign Main Proceeding        Other I Toreign Nain Proceeding          Other I Toreign Feature (Toreign State and State a  |   | esidence or  | of the Prin                                   | cipal Place c                | of Busines                         | s:  |  | Cou                        | inty of              | Reside                     | nce or of the          | Principal Pla                  | ace of Busines                 | ss:                       |                    |
|   | Mailing Add   | ress of Deb  | tor (if diffe                                 | rent from str                | eet addres                         | ss):  |  | Mai                        | iling A              | ddress                     | of Joint Deb           | tor (if differen               | nt from street                 | address):                 |                    |
| Type of Dabtor       Chapter of Business       Chapter of Business            [Form of Organization) (Check one box)         [Health Care Business         [Check one box)         [Health Care Business         [Check one box)         [Health Care Business         [Chapter 15 Detition for Recognition         [n At itrade         [Chapter 15 Detition for Recognition         [Chapter 15 Detition for Recognition         [Chapter 15 Detition for Recognition         [Chapter 17 Detition         [Chapter         [Chapter 17 Detition         [Chapter 17 Detition  |   |  |   |                              |                                    | Г   | ZIP Co                                     | de                         |                      |                            |                        |                                |                                |                           | ZIP Code           |
| (Form of Organization)       (Check one box)       (Check one box)         See EableD on page 2 of this form.       (Check one box)       Chapter 15 Petition for Recognition of a Foreign Main Proceeding         Partnership       Partnership       (Chapter 11 Construction)       (Chapter 15 Petition for Recognition of a Foreign Main Proceeding         Other (If debor is not one of the above emitties check this box and state type of entry blew.)       (Chapter 15 Petition for Recognition of a Foreign Namin Proceeding         Country of debor's center of main interest:       Control (Chapter 15 Petition for Recognition of a Foreign Namin Proceeding)         Country of debor's center of main interest:       Tax-Exempt Entity (Check one box)       Debts are primarily obstates debtor's center of main interest:         Country of debor's center of main interest:       Tax-Exempt Entity (Check one box)       Debts are primarily obstates of the United States State of the United States of the United States of the United S   |   |  |   |                              | r                                  | I   |  |                            |                      |                            |                        |                                |                                |                           | 1                  |
| Individual (includes Joint Debtors)         Ser Exhib Do appez 2 of this form.         Corporation (includes LLC and LLP)         Partnership         Other (if debtor is not one of the above entire, check this box and state type of entity below.)         Solutions         Solutions         Chapter 15 Debtors         Commodity Broker         Classifier 15 Debtors         Country of debtor's center of main interests:         Debtor is a fareign proceeding.         Priling Fee (Check one box)         Filing Fee attached  |   | Type of  | Debtor  |                              |                                    | Nature  | of Busine                                  | SS                         |                      |                            | Chapter                | of Bankrup                     | tcy Code Un                    | nder Whic                 | ch                 |
| See Exhibit D on page 2 of his form.       Chapter 13       Chapter 13       Chapter 15 Petition for Recognition of a Foreign Main Proceeding         Other (If debor is not one of the above entries, check this box and state type of entity below.):       Chapter 15 Debitors       Chapter 15 Debitors         Sole(3) Nonprofit Corp.       Chapter 15 Debitors       Chapter 15 Debitors       Check this box on an interests:         Country of debor's center of main increasts:       Check this box on agains debor's sending:       Debtor is tax-scempt entity       Debtor s is tax-scempt organization under Tite 2 of the United States code (the Internal Revenue Code).       Debtor s is assole box on same debts.       Debtor s is assole box on same debts.         Filing Fee (Check one box)       Filing Fee consideration for the court's consideration certifying that the debtor is mable to pay fee except in installments. Rule 1006(b). See Official Form 3A.       Check one box:       Check one box:       Check and aphication for the court's consideration certifying that the debtor is suble to pay fee except in installments. Rule 1006(b). See Official Form 3A.       Check and aphication for mo on or more elasses of creditors, in accordance with 11 U.S.C. § 101(51D).         Filing Fee valuer requested (applicable to chapter 17 individuals only). Must attach signed application for the court's consideration certifying that the debtor's samella before distribution to unsecured creditors.       Check one box:       Check an ephicable box:         Bettor is nable to pay fee except in installments. Rule 1006(b). See Official Form 3A.       Check and aphicable box  |   | 0  |   |                              | <b>.</b>                           |   |  |                            |                      |                            |                        | Petition is Fi                 | led (Check or                  | ne box)                   |                    |
| Solice/(3) Nonprofit Corp.         Chapter 15 Debtors         Country of debtor's center of main interests:         Tax-Exempt Entity<br>(Check box, if applicable)         Debts are primarily bebts are primarily bebts are primarily consumer debts,<br>inder Title 26 of the United States         Filing Fee (Check one box)         Full Filing Fee (Check one box)         Check one box:         Chapter 11 Debtors         Filing Fee waiver requested (applicable to chapter 7 individuals only). Must<br>attach signed application for the court's consideration certifying that the<br>debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3B.       Debtor is not a small business debtor as defined in 11 U.S.C. § 101(S1D).         Check all applicable boxes:       Implicable boxes:       Implin abeing filed with in petition. <td>See Exhibit<br/>Corporati<br/>Partnersh<br/>Other (If</td> <td>it D on page<br/>ion (include<br/>lip<br/>debtor is not</td> <td>2 of this form<br/>es LLC and<br/>one of the al</td> <td>n.<br/>LLP)<br/>bove entities,</td> <td>☐ Sing<br/>in 1<br/>□ Rail<br/>□ Stoo</td> <td>gle Asset Ro<br/>1 U.S.C. §<br/>Iroad<br/>ckbroker</td> <td>eal Estate<br/>101 (51B)</td> <td></td> <td></td> <td>Chapte<br/>Chapte<br/>Chapte</td> <td>er 9<br/>er 11<br/>er 12</td> <td>of<br/>□ Cł</td> <td>a Foreign Ma<br/>hapter 15 Peti</td> <td>ain Procee<br/>ition for R</td> <td>ding<br/>ecognition</td>   | See Exhibit<br>Corporati<br>Partnersh<br>Other (If          | it D on page<br>ion (include<br>lip<br>debtor is not | 2 of this form<br>es LLC and<br>one of the al | n.<br>LLP)<br>bove entities, | ☐ Sing<br>in 1<br>□ Rail<br>□ Stoo | gle Asset Ro<br>1 U.S.C. §<br>Iroad<br>ckbroker | eal Estate<br>101 (51B)                    |                            |                      | Chapte<br>Chapte<br>Chapte | er 9<br>er 11<br>er 12 | of<br>□ Cł                     | a Foreign Ma<br>hapter 15 Peti | ain Procee<br>ition for R | ding<br>ecognition |
| Chapter 15 Debtors         Country of debtor's center of main interests:         Chapter 11 Debtors         Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).         Chapter 11 Debtors         Chapter 11 Debtors         Check one box:         Chapter 11 Debtors         Check one box:  |   |  |   | ity below.)                  | Clea                               | aring Bank                                      | okei                                       |                            |                      |                            |                        |                                |                                |                           |                    |
| Columny of the board of minni inclusion.       (Check box, if applicable)       Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."       Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."       Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."       Debts are primarily consumer debts, defined in 11 U.S.C. § 101(51D).         Full Filing Fee (Check one box)       Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.       Check one hox:       Check one hox:       Check if:         Image: The prime requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.       Debtor is a small business debtor as defined in 11 U.S.C. § 112(b).       These stima set hat funds will be available for distribution to unsecured creditors.         Image: Debtor estimates that, far any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.       A plan is being filed with his petition.       THIS SPACE IS FOR COURT USE ONLY         Image: Debtor estimates that, funds will be available for distribution to unsecured creditors.       Debtor is structure expenses paid, there will be no funds available for distribution to unsecured creditors.<   | Country of do   | •  |   | racto:                       |                                    |   | mpt Enti                                   | tv                         | _                    |                            |                        |                                |                                |                           |                    |
| Full Filing Fee attached  | Each country  | in which a fo  | oreign procee                                 | ding                         | unde                               | (Check box<br>tor is a tax-ex<br>er Title 26 of | t, if applica<br>cempt organ<br>the United | ble)<br>nization<br>States |                      | defined                    | l in 11 U.S.C.         | § 101(8) as<br>idual primarily |                                |                           |                    |
| <ul> <li>Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</li> <li>Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> <li>Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> <li>Check atl applicable boxes:         <ul> <li>A plan is being filed with this petition.</li> <li>A cceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 101(51D).</li> <li>Check atl applicable boxes:                 <ul> <li>A plan is being filed with this petition.</li> <li>A cceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 102(51D).</li> <li>Check atl applicable boxes:</li> <li>Bebtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.</li> <li>Estimated Assets</li> <li>Stopool 100.000</li> <li>Stopool 100.0001</li> <li>Stopool 100.001</li> <li>Stopool 100.001</li></ul></li></ul></li></ul>  | _   |  |   | heck one bo                  | x)                                 |   |  |                            |                      |                            | -                      |                                |                                |                           |                    |
| debtor is unable to pay fee except in installments. Rule 1006(b). See Official<br>Form 3A.<br>Filing Fee waiver requested (applicable to chapter 7 individuals only). Must<br>attach signed application for the court's consideration. See Official Form 3B.<br>A plan is being filed with this petition.<br>A cceptances of the plan were solicited prepetition from one or more classes of creditors,<br>in accordance with 11 U.S.C. § 1126(b).<br>Statistical/Administrative Information<br>Debtor estimates that funds will be available for distribution to unsecured creditors.<br>Debtor estimates that, after any exempt property is excluded and administrative expenses paid,<br>there will be no funds available for distribution to unsecured creditors.<br>Estimated Number of Creditors<br>Estimated Assets<br>Stoto Stoto to Stotoon to Stoto to Stotoon t  | ☐ Filing Fee  | to be paid in  | installments                                  |                              |                                    |   | t Chec                                     | Debtor is r<br>k if:       | not a sm             | nall busir                 | ness debtor as         | defined in 11 U                | J.S.C. § 101(51                |                           |                    |
| Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.   A plan is being filed with this petition.   A comparison of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).   Statistical/Administrative Information   Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.   Estimated Number of Creditors   1-   50-   1   | debtor is u   |  |   |                              |                                    |   | -1ai                                       | are less that              | an \$2,49            | 90,925 (                   |                        |                                |                                |                           |                    |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   |   |  |   |                              |                                    |   |  | A plan is b<br>Acceptanc   | eing fil<br>es of th | led with<br>e plan w       | ere solicited p        |                                | one or more cl                 | lasses of cre             | editors,           |
| $\begin{bmatrix} 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 $  |   |  |   |                              |                                    |   |  |                            |                      |                            |                        | THIS                           | SPACE IS FO                    | R COURT                   | USE ONLY           |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$  | Debtor es   | stimates that  | t, after any                                  | exempt proj                  | perty is ex                        | cluded and                                      | administr                                  |                            | nses pa              | aid,                       |                        |                                |                                |                           |                    |
| B       S50,000       \$50,001 to       \$500,001 to       \$500,001 to       \$500,000 to       \$100,000 to       \$100,000 to       \$500,000 to       \$100,000 to       \$100 to       \$100,000 to       \$100,000   | 1-  | □<br>50-   | □<br>100-                                     | 200-                         | 1,000-                             | 5,001-  | 10,001-                                    | 25,001-                    | 50,                  | ,001-<br>0,000             | OVER                   |                                |                                |                           |                    |
| Estimated Liabilities<br>S0 to \$50,001 to \$100,001 to \$10,00,001 \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$100,000,001 \$500,000,001 More than<br>\$0 to \$50,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$100 to \$500 to \$1 billion \$1 bi | \$0 to  | □<br>\$50,001 to                                     |   | \$500,001<br>to \$1          | \$1,000,001<br>to \$10             | \$10,000,001<br>to \$50                         | \$50,000,00<br>to \$100                    | 01 \$100,000,0<br>to \$500 | 001 \$50             |                            | More than              |                                |                                |                           |                    |
|   | \$0 to  | □<br>\$50,001 to                                     | \$100,001 to<br>\$500,000                     | \$500,001<br>to \$1          | \$1,000,001<br>to \$10             | \$10,000,001<br>to \$50                         | \$50,000,00<br>to \$100                    | 01 \$100,000,0<br>to \$500 | 001 \$50             |                            | More than              |                                |                                |                           |                    |

B1 (Official Form 1)(04/13)

| B1 (Official For               | m 1)(04/13)   |  | Page 2  |  |  |
|--------------------------------|---|--|---|--|--|
| Voluntary                      | y Petition  | Name of Debtor(s):<br>Gateways for Youth and Families  |   |  |  |
| (This page mu.                 | st be completed and filed in every case)  |  |   |  |  |
|                                | All Prior Bankruptcy Cases Filed Within Last  | <b>8 Years</b> (If more than two, attach ad  | lditional sheet)  |  |  |
| Location<br>Where Filed:       | - None -  | Case Number:   | Date Filed:   |  |  |
| Location<br>Where Filed:       |   | Case Number:   | Date Filed:   |  |  |
| Per                            | nding Bankruptcy Case Filed by any Spouse, Partner, or  | Affiliate of this Debtor (If more that   | n one, attach additional sheet)   |  |  |
| Name of Debto<br>- None -      | or:   | Case Number:   | Date Filed:   |  |  |
| District:                      |   | Relationship:  | Judge:  |  |  |
|                                | Exhibit A   | Ex   | xhibit B  |  |  |
| forms 10K an<br>pursuant to S  | leted if debtor is required to file periodic reports (e.g.,<br>nd 10Q) with the Securities and Exchange Commission<br>ection 13 or 15(d) of the Securities Exchange Act of 1934<br>ting relief under chapter 11.)               | I, the attorney for the petitioner named<br>have informed the petitioner that [he of<br>12, or 13 of title 11, United States Coor<br>under each such chapter. I further cert<br>required by 11 U.S.C. §342(b). | I whose debts are primarily consumer debts.)<br>d in the foregoing petition, declare that I<br>or she] may proceed under chapter 7, 11,<br>de, and have explained the relief available<br>ify that I delivered to the debtor the notice |  |  |
| Exhibit A                      | A is attached and made a part of this petition.   | X<br>Signature of Attorney for Debtor(s)   | ) (Date)  |  |  |
|                                |   |  |   |  |  |
|                                | Exh   | ibit C   |   |  |  |
|                                | r own or have possession of any property that poses or is alleged to Exhibit C is attached and made a part of this petition.  | pose a threat of imminent and identifiable   | harm to public health or safety?  |  |  |
| Exhibit I<br>If this is a join | eted by every individual debtor. If a joint petition is filed, eac<br>D completed and signed by the debtor is attached and made a   | a part of this petition.   | a separate Exhibit D.)  |  |  |
|                                | Information Regardin  | g the Debtor - Venue   |   |  |  |
|                                | (Check any ap   | -  |   |  |  |
| •                              | Debtor has been domiciled or has had a residence, principa<br>days immediately preceding the date of this petition or for   |  |   |  |  |
|                                | There is a bankruptcy case concerning debtor's affiliate, ge  | eneral partner, or partnership pending   | in this District.   |  |  |
|                                | Debtor is a debtor in a foreign proceeding and has its princ<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or the<br>sought in this District. | in the United States but is a defenda<br>the interests of the parties will be serve  | nt in an action or<br>ed in regard to the relief  |  |  |
|                                | Certification by a Debtor Who Reside<br>(Check all app  |  | :ty   |  |  |
|                                | Landlord has a judgment against the debtor for possession   | of debtor's residence. (If box checked,  | complete the following.)  |  |  |
|                                | (Name of landlord that obtained judgment)   |  |   |  |  |
|                                | (Address of landlord)   |  |   |  |  |
|                                | Debtor claims that under applicable nonbankruptcy law, th<br>the entire monetary default that gave rise to the judgment f   |  |   |  |  |
|                                | Debtor has included with this petition the deposit with the after the filing of the petition.   |  | -   |  |  |
|                                | Debtor certifies that he/she has served the Landlord with the   | nis certification. (11 U.S.C. § 362(1)).   |   |  |  |

4/02/14 3:43PM

|  | 4/02/14 3:43F  |
|--|--|
| B1 (Official Form 1)(04/13)  | Page 3 Name of Debtor(s):  |
| Voluntary Petition   | Gateways for Youth and Families  |
| (This page must be completed and filed in every case)  |  |
| Sign   | atures   |
| Signature(s) of Debtor(s) (Individual/Joint)   | Signature of a Foreign Representative  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.<br>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b). | <ul> <li>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</li> <li>(Check only one box.)</li> <li>□ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</li> </ul> |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter<br>of title 11 specified in this petition. A certified copy of the order granting<br>recognition of the foreign main proceeding is attached.  |
|  | X  |
| X Signature of Debtor  | X  |
| Signature of Debtor  |  |
| X  | Printed Name of Foreign Representative   |
| X Signature of Joint Debtor  |  |
|  | Date   |
| Telephone Number (If not represented by attorney)  | Signature of Non-Attorney Bankruptcy Petition Preparer   |
| Date   | I declare under penalty of perjury that: (1) I am a bankruptcy petition  |
| Signature of Attorney*   | preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b),  |
| V /s/ Alam D Cmith MCDA  | 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services  |
| X /s/ Alan D. Smith WSBA<br>Signature of Attorney for Debtor(s)  | chargeable by bankruptcy petition preparers, I have given the debtor notice  |
| Alan D. Smith WSBA #24964  | of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section.   |
| Printed Name of Attorney for Debtor(s)   | Official Form 19 is attached.  |
| Perkins Coie LLP - Seattle   |  |
| Firm Name  | Printed Name and title, if any, of Bankruptcy Petition Preparer  |
| 1201 3rd Avenue  |  |
| Suite 4900<br>Seattle, WA 98101-3099   | Social-Security number (If the bankrutpcy petition preparer is not<br>an individual, state the Social Security number of the officer,<br>principal, responsible person or partner of the bankruptcy petition   |
| Address  | preparer.)(Required by 11 U.S.C. § 110.)   |
| 206-359-8000 Fax: 206-359-9000   |  |
| Telephone Number   |  |
| April 2, 2014  | Address  |
| Date<br>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a  | X  |
| certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.  |  |
|  | Date   |
| Signature of Debtor (Corporation/Partnership)  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition   | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.  |
| on behalf of the debtor.<br>The debtor requests relief in accordance with the chapter of title 11, United  | Names and Social-Security numbers of all other individuals who prepared or<br>assisted in preparing this document unless the bankruptcy petition preparer is<br>not an individual:   |
| States Code, specified in this petition.  X /s/ Charity R. Woolbright  |  |
| Signature of Authorized Individual   |  |
| Charity R. Woolbright  | If more than one person prepared this document, attach additional sheets   |
| Printed Name of Authorized Individual  | conforming to the appropriate official form for each person.   |
| President & CEO  | A bankruptcy petition preparer's failure to comply with the provisions of  |
| Title of Authorized Individual   | title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.  |
|  |  |
| April 2, 2014  | Juine en unificial en  |

### United States Bankruptcy Court Western District of Washington

In re Gateways for Youth and Families

Debtor(s)

Case No. Chapter 11

## STATEMENT REGARDING AUTHORITY TO SIGN AND FILE PETITION

I, Charity R. Woolbright, declare under penalty of perjury that I am the President & CEO of Gateways for Youth and Families, and that the attached document is a true and correct copy of the resolutions adopted by the Board of Directors of said corporation at the regularly held meeting of the Board on the <u>16th</u> day of February, 2014.

Date April 2, 2014

Signed /s/ Charity R. Woolbright Charity R. Woolbright

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### GATEWAYS FOR YOUTH AND FAMILIES RESOLUTION AUTHORIZING FILING OF PETITION UNDER CHAPTER 11 OR CHAPTER 7 OF THE BANKRUPTCY CODE

The Board of Directors of Gateways for Youth and Families (the "Company"), has considered and discussed the advantages and disadvantages of filing a petition for relief under Chapter 11 of the United States Bankruptcy Code. After due consideration, the following resolutions were adopted:

RESOLVED, that in the judgment of the Board of Directors, it appears to be desirable and in the best interests of the Company that the Company file a voluntary bankruptcy petition under Title 11 of the United States Code, in accordance with the rules and regulations promulgated thereunder.

RESOLVED, that at such a time and upon such conditions as she deems appropriate, Charity Woolbright, the Executive Director of the Company, is hereby authorized to execute and cause to be filed such a petition, in such a form as shall be prepared by counsel for the Company.

RESOLVED, that Ms. Woolbright is hereby authorized to direct legal counsel for the Company file such bankruptcy petition under Chapter 11 of the United States Bankruptcy Code, as Ms. Woolbright deems appropriate in the reasonable exercise of her business judgment, without further consultation of the Board of Directors;

RESOLVED, that the officers and employees of the Company are hereby authorized and directed to prepare, execute and file such additional documents, schedules, and certificates, and to take any and all other action as may be required or desirable in connection with or as a result of the filing of such voluntary petition.

RESOLVED, that the Company retain the law firm of Perkins Coie LLP to represent it as general bankruptcy counsel to the Company as Debtor and Debtor-in-Possession, and all related bankruptcy proceedings. Ms. Woolbright shall execute such retention agreements as may be appropriate.

RESOLVED, that the officers and employees of the Company are hereby authorized and directed to prepare, execute and file such additional documents and pleadings, and to take any and all other action as may be required or desirable in order to evidence and obtain Bankruptcy Court approval as needed of such documents and retention agreements.

99999-3883/LEGAL19553797.1

United States Bankruptcy Court Western District of Washington

In re Gateways for Youth and Families

Debtor(s)

Case No. Chapter 11

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [*or* chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)   | (2)  | (3)   | (4)   | (5)   |
|---|--|---|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code  | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or subject<br>to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| Bingo Bugle<br>PO Box 87711<br>Vancouver, WA 98678  | Bingo Bugle<br>PO Box 87711<br>Vancouver, WA 98678   | Bingo bill  |   | 720.00  |
| Brian Koch<br>17416 90th Ave East<br>Puyallup, WA 98375   | Brian Koch<br>17416 90th Ave East<br>Puyallup, WA 98375  | Computer/IT Work  | Disputed  | 250.00  |
| Centerforce<br>5204 Solberg Drive SW<br>Lakewood, WA 98499  | Centerforce<br>5204 Solberg Drive SW<br>Lakewood, WA 98499   | Janitorial services   |   | 450.00  |
| CenturyLink<br>PO Box 91155<br>Seattle, WA 98111  | CenturyLink<br>PO Box 91155<br>Seattle, WA 98111   | Telephone, internet services  |   | 1,011.00  |
| City of Tacoma 6888 Public<br>Utilities<br>3628 S 35th St<br>Tacoma, WA 98409                                 | City of Tacoma 6888 Public Utilities<br>3628 S 35th St<br>Tacoma, WA 98409   | Utility services  |   | 596.29  |
| City of Tacoma 7559 Public<br>Utilities<br>3628 S 35th St<br>Tacoma, WA 98409                                 | City of Tacoma 7559 Public Utilities<br>3628 S 35th St<br>Tacoma, WA 98409   | Utility services  |   | 309.57  |
| Comcast<br>1701 John F Kennedy<br>Boulevard<br>Philadelphia, PA 19103   | Comcast<br>1701 John F Kennedy Boulevard<br>Philadelphia, PA 19103   | Utility services  |   | 266.03  |
| E-Max Gaming Corporation<br>9900 Clinton Rd<br>Columbus, OH 43271-4583  | E-Max Gaming Corporation<br>9900 Clinton Rd<br>Columbus, OH 43271-4583   | Bingo bill  |   | 802.99  |
| Farmer Brothers Coffee<br>PO Box 79705<br>City of Industry, CA<br>91716-9705                                  | Farmer Brothers Coffee<br>PO Box 79705<br>City of Industry, CA 91716-9705  | Food & beverage<br>services   |   | 220.82  |
| First National & Great<br>American<br>Imperial Premium Finance<br>PO Box 412086<br>Kansas City, MO 64141-2086 | First National & Great American<br>Imperial Premium Finance<br>PO Box 412086<br>Kansas City, MO 64141-2086   | Property and auto<br>insurance  |   | 4,060.41  |

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Debtor(s)

Case No.

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)   | (2)  | (3)   | (4)   | (5)   |
|---|--|---|---|---|
| Name of creditor and complete<br>mailing address including zip<br>code                        | Name, telephone number and complete<br>mailing address, including zip code, of<br>employee, agent, or department of creditor<br>familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is<br>contingent,<br>unliquidated,<br>disputed, or subject<br>to setoff | Amount of claim<br>[if secured, also<br>state value of<br>security] |
| Kinoka Minolta<br>Attn: Jason Thompson<br>PO Box 31001-0273<br>Pasadena, CA 91110-0273        | Kinoka Minolta<br>Attn: Jason Thompson<br>PO Box 31001-0273<br>Pasadena, CA 91110-0273   | Equipment lease   |   | 1,201.42  |
| Lakewood Water<br>PO Box 99729<br>Lakewood, WA 98496  | Lakewood Water<br>PO Box 99729<br>Lakewood, WA 98496   | Water services  |   | 70.50   |
| Lewis County Property Tax<br>351 NW North Street<br>Chehalis, WA 98532-0509                   | Lewis County Property Tax<br>351 NW North Street<br>Chehalis, WA 98532-0509  | Property tax  |   | 215.44  |
| Murrey's Disposal<br>PO Box 399<br>Puyallup, WA 98371   | Murrey's Disposal<br>PO Box 399<br>Puyallup, WA 98371  | Disposal services   |   | 41.57   |
| Pierce County Assesor -<br>Treasurer<br>2401 S. 35th St.<br>Tacoma, WA 98409                  | Pierce County Assesor - Treasurer<br>2401 S. 35th St.<br>Tacoma, WA 98409  | Property tax on<br>parcels listed on<br>Schedule A                          |   | 2,753.71  |
| Receivables Performance<br>Management LLC<br>PO Box 1548<br>Lynnwood, WA 98046                | Receivables Performance<br>Management LLC<br>PO Box 1548<br>Lynnwood, WA 98046   | Financial<br>management<br>services   |   | 58.75   |
| Spare Space<br>Attn: James E. Kirkabo<br>3030 68th Ave W Unit H<br>University Place, WA 98467 | Spare Space<br>Attn: James E. Kirkabo<br>3030 68th Ave W Unit H<br>University Place, WA 98467  | Former premises<br>lease  | Disputed  | 27,500.00   |
| Washington State Gambling<br>Commission<br>PO Box 42400<br>Olympia, WA 98504                  | Washington State Gambling<br>Commission<br>PO Box 42400<br>Olympia, WA 98504   | License fee   |   | 6,310.00  |
| Wilene Mackintire<br>7617 71st Ave NW<br>Gig Harbor, WA 98335                                 | Wilene Mackintire<br>7617 71st Ave NW<br>Gig Harbor, WA 98335  | Accounting<br>services  |   | 100.00  |
| ZDI Gaming<br>4117 NE Minnehaha St<br>Vancouver, WA 98661                                     | ZDI Gaming<br>4117 NE Minnehaha St<br>Vancouver, WA 98661  | Bingo bill  |   | 1,045.25  |

Best Case Bankruptcy

Case No.

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS (Continuation Sheet)

Debtor(s)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President & CEO of the 501(c)(3) Nonprofit Corp. named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date April 2, 2014

Signature /s/ Charity R. Woolbright Charity R. Woolbright President & CEO

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

### **United States Bankruptcy Court** Western District of Washington

In re

**Gateways for Youth and Families** 

Debtor

| Case No. |  |  |
|----------|--|--|
| -        |  |  |

| Chapter | 11 |  |
|---------|----|--|
|         |    |  |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER |
|--|----------------------|------------------|-------------------|-------------|-------|
| A - Real Property  | Yes                  | 2                | 0.00              |             |       |
| B - Personal Property  | Yes                  | 23               | 77,010.05         |             |       |
| C - Property Claimed as Exempt   | No                   | 0                |                   |             |       |
| D - Creditors Holding Secured Claims   | Yes                  | 1                |                   | 2,419.99    |       |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 4                |                   | 2,969.15    |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 5                |                   | 45,054.44   |       |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |       |
| H - Codebtors  | Yes                  | 1                |                   |             |       |
| I - Current Income of Individual<br>Debtor(s)                                      | No                   | 0                |                   |             | N/A   |
| J - Current Expenditures of Individual<br>Debtor(s)                                | No                   | 0                |                   |             | N/A   |
| Total Number of Sheets of ALL Schedu   | ıles                 | 37               |                   |             |       |
|  | T                    | otal Assets      | 77,010.05         |             |       |
|  |                      |                  | Total Liabilities | 50,443.58   |       |

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### United States Bankruptcy Court Western District of Washington

In re

### Gateways for Youth and Families

Debtor

| Case No. |  |  |
|----------|--|--|
| -        |  |  |

Chapter 11

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

□ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

#### This information is for statistical purposes only under 28 U.S.C. § 159.

#### Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  |        |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |        |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) |        |
| Student Loan Obligations (from Schedule F)  |        |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                |        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           |        |
| TOTAL   |        |

#### State the following:

| Average Income (from Schedule I, Line 12)   |  |
|---|--|
| Average Expenses (from Schedule J, Line 22)   |  |
| Current Monthly Income (from Form 22A Line 12; OR,<br>Form 22B Line 11; OR, Form 22C Line 20) |  |

#### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |  |
|---|--|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column                |  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO<br>PRIORITY, IF ANY" column |  |
| 4. Total from Schedule F  |  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)                  |  |

In re **Gateways for Youth and Families**  4/02/14 3:43PM

Debtor

Case No.

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and **Unexpired Leases.** 

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property  | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|---|--|---|--|----------------------------|
| Lewis County, Property address: 0 Olequa Creek,<br>Castle Rock<br>Parcel No. 012625015000, Section 32 Township 11N<br>Range 02W PT N2 SE4 BTWN R/W & CR | Owner                                      | -   | Unknown  | 0.00                       |
| Pierce County, Property address: XXX 103rd St E<br>Parcel No. 0319021030  | Owner                                      | -   | Unknown  | 0.00                       |
| Pierce County, Property address: XXX<br>Undetermined Situs<br>Parcel No. 0319021090   | Owner                                      | -   | Unknown  | 0.00                       |
| Pierce County, Property address: XXX E St<br>Parcel No. 0319021029  | Owner                                      | -   | Unknown  | 0.00                       |
| Pierce County, Property address: XXX<br>Undetermined Situs<br>Parcel No. 0319021010   | Owner                                      | -   | Unknown  | 0.00                       |
| Pierce County, Property address: XXX<br>Undetermined Situs<br>Parcel No. 0319021011   | Owner                                      | -   | Unknown  | 0.00                       |
| Pierce County, Property address: XXX<br>Undetermined Situs<br>Parcel No. 0319021009   | Owner                                      | -   | Unknown  | 0.00                       |
| Pierce County, Property address: 10101 34th Ave E<br>Parcel No. 0319021008  | Owner                                      | -   | Unknown  | 0.00                       |
| Pierce County, Property address: 3501 104th St E<br>Parcel No. 6585500040   | Owner                                      | -   | Unknown  | 0.00                       |
| Pierce County, Property address: XXX 46th St E<br>Parcel No. 0320144068   | Owner                                      | -   | Unknown  | 0.00                       |
| Pierce County, Property address: 3501 104th St E<br>Parcel No. 6585500080   | Owner                                      | -   | Unknown  | 0.00                       |
|   |  | Sub-Total                                   | > 0.00   | (Total of this page)       |

1 continuation sheets attached to the Schedule of Real Property

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Case No.

Debtor

### **SCHEDULE A - REAL PROPERTY**

(Continuation Sheet)

| Description and Location of Property                                      | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|---|--|--|--|----------------------------|
| Pierce County, Property address: 3501 104th St E<br>Parcel No. 6585500030 | Owner                                      | -  | Unknown  | 0.00                       |
| Pierce County, Property address: XXX 34th Ave E<br>Parcel No. 6585500060  | Owner                                      | -  | Unknown  | 0.00                       |

0.00

Sheet <u>1</u> of <u>1</u> continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

Total >

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Sub-Total > 63,310.05 (Total of this page)

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3 continuation sheets attached to the Schedule of Personal Property

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|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 1.  | Cash on hand  | х                |  |   |   |
| 2.  | Checking, savings or other financial  |                  | U.S. Bank checking account   | -   | 17,418.05   |
|     | accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and                             |                  | U.S. Bank money market checking account  | -   | 10,142.00   |
|     | homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives.  |                  | U.S. Bank interest-bearing account,<br>The Robert Lewis Johansen Bequest to Jessie<br>Dyslin's Ranch | -   | 35,750.00   |
| 3.  | Security deposits with public<br>utilities, telephone companies,<br>landlords, and others.  | Х                |  |   |   |
| 4.  | Household goods and furnishings,<br>including audio, video, and<br>computer equipment.  | Х                |  |   |   |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles. | Х                |  |   |   |
| 6.  | Wearing apparel.  | х                |  |   |   |
| 7.  | Furs and jewelry.   | х                |  |   |   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | Х                |  |   |   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or                                     |                  | First National & Great American Property and Auto<br>Insurance Policy                                | -   | Unknown   |
|     | refund value of each.   |                  | Underwriters at Lloyd's Directors & Officers Liabilit<br>Policy                                      | у -   | Unknown   |
| 10. | Annuities. Itemize and name each issuer.  | Х                |  |   |   |
|     |   |                  |  |   |   |

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

# Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Case No.

Debtor

In re Gateways for Youth and Families

Case No.

Debtor

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E                           | Description and Location of Property       | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|--|--|---|---|
| 11. | Interests in an education IRA as<br>defined in 26 U.S.C. § 530(b)(1) or<br>under a qualified State tuition plan<br>as defined in 26 U.S.C. § 529(b)(1).<br>Give particulars. (File separately the<br>record(s) of any such interest(s).<br>11 U.S.C. § 521(c).) | X  |  |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X  |  |   |   |
| 13. | Stock and interests in incorporated<br>and unincorporated businesses.<br>Itemize.   | X  |  |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X  |  |   |   |
| 15. | Government and corporate bonds<br>and other negotiable and<br>nonnegotiable instruments.  | x  |  |   |   |
| 16. | Accounts receivable.  | X  |  |   |   |
| 17. | Alimony, maintenance, support, and<br>property settlements to which the<br>debtor is or may be entitled. Give<br>particulars.   | X  |  |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  |  |  |   |   |
| 19. | Equitable or future interests, life<br>estates, and rights or powers<br>exercisable for the benefit of the<br>debtor other than those listed in<br>Schedule A - Real Property.  | x  |  |   |   |
| 20. | Contingent and noncontingent<br>interests in estate of a decedent,<br>death benefit plan, life insurance<br>policy, or trust.   | x  |  |   |   |
| 21. | Other contingent and unliquidated<br>claims of every nature, including<br>tax refunds, counterclaims of the<br>debtor, and rights to setoff claims.<br>Give estimated value of each.  | Jamie Belet<br>1220 Wing F<br>Bainbridge I | z<br>Point Way NE<br>Island, WA 98110-2974 | -   | Unknown   |
|     |   |  |  | Sub-Tota                                    | al > <b>0.00</b>  |

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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(Total of this page)

**Gateways for Youth and Families** 

In re

Debtor **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet) Husband, Current Value of N O N E Wife, Debtor's Interest in Property, Type of Property Description and Location of Property Joint, or without Deducting any Secured Claim or Exemption Community **Melody Curtiss-Cathey** Unknown -4429 NW Cascade Street Silverdale, WA 98383-9231 Unknown Roy Beene c/o Thomas Osinski **Osinski Law Offices PLLC** 535 Dock Street, Suite 108 Tacoma, WA 98402 Proceeds from sale of clothing business, equestrian Unknown center and Adams Street property Held by Gateways Foundation. 2013 Income from trust managed by Wells Fargo Unknown Income from Oppenheimer investment account Unknown 22. Patents, copyrights, and other Х intellectual property. Give particulars. 23. Licenses, franchises, and other Х general intangibles. Give particulars. Х 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. Vehicles - see attached itemized inventory 1,000.00 25. Automobiles, trucks, trailers, and other vehicles and accessories. 26. Boats, motors, and accessories. Х Х 27. Aircraft and accessories. Office Supplies - see attached itemized inventory 150.00 28. Office equipment, furnishings, and supplies. Furniture - see attached itemized inventory 3,000.00 Electronics - see attached itemized inventory 1,000.00 29. Machinery, fixtures, equipment, and supplies used in business. Toys - see attached itemized inventory 50.00

Sheet <u>2</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

Sub-Total > (Total of this page)

Case No.

5,200.00

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| In re Gateways for Youth and F                                       | amilies  | Case No  |
|--|--|--|
|  | Debtor   |  |
|  | SCHEDULE B - PERSONAL PRO<br>(Continuation Sheet)      | PERTY  |
| Type of Property   | N<br>O Description and Location of Prope<br>E          | Husband, Current Value of<br>Wife, Debtor's Interest in Property,<br>Joint, or without Deducting any<br>Community Secured Claim or Exemption |
|  | Kitchen & Fixtures - see attached itemized             | inventory - 2,500.00   |
| 30. Inventory.   | X  |  |
| 31. Animals.   | x  |  |
| 32. Crops - growing or harvested. Give particulars.                  | x  |  |
| 33. Farming equipment and implements.                                | Green Shop & Fixtures - see attached item<br>inventory | ized - 6,000.00  |
| 34. Farm supplies, chemicals, and feed.                              | x  |  |
| 35. Other personal property of any kind not already listed. Itemize. | x  |  |

| Sub-Total >          |  |
|----------------------|--|
| (Total of this page) |  |
| Total >              |  |

Sheet <u>3</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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January 24, 2014

| Date | Туре            | Room # | Item & Condition*  | Estimated Cost |
|------|-----------------|--------|--|----------------|
|      | OFFICE SUPPLIES | 19     | 1- wooden divided mailbox shelving/paper cubby                           |                |
|      | OFFICE SUPPLIES | 19     | 7- 4-drawer filing cabinets  |                |
|      | OFFICE SUPPLIES | 19     | 2- 4 drawer balck filing cabinets  |                |
|      | OFFICE SUPPLIES | 19     | 1- metal 5-tier letter tray  |                |
|      | OFFICE SUPPLIES | 19     | 1- small wooden box  |                |
|      | OFFICE SUPPLIES | 19     | 1- Rolodex V-file model # V558 (antique)                                 |                |
|      | OFFICE SUPPLIES | 19     | 2- wooden shelves (5 shelves each)                                       |                |
|      | OFFICE SUPPLIES | 19     | 1- tan wall cabinet  |                |
|      | OFFICE SUPPLIES |        | 9- cork boards   |                |
|      | OFFICE SUPPLIES | 19     | 1- red plastic 5- tier letter tray                                       |                |
|      | OFFICE SUPPLIES | 19     | 1- metal, teal 2-drawer file cabinet on wheels                           |                |
|      | OFFICE SUPPLIES | 19     | 2- boxes of adding machine paper rolls                                   |                |
|      | OFFICE SUPPLIES | 19     | 10 electric pencil sharperner  |                |
|      | OFFICE SUPPLIES | 19     | several hanging file folders, approx. 500 letter sized & 100 legal sized |                |
|      | OFFICE SUPPLIES | 19     | 2- wire letter trays   |                |
|      | OFFICE SUPPLIES |        | 2- 2-hole punches  |                |
|      | OFFICE SUPPLIES | 19     | 1- stapler and 1- tape dispenser   |                |
|      | OFFICE SUPPLIES | 1      | 2- binding machines  |                |
|      | OFFICE SUPPLIES | 1      | 1- bag plastic binding combs   |                |
|      | OFFICE SUPPLIES | 18     | 1- divided mailbox shelving/paper cubby (5 shelves)                      |                |
|      | OFFICE SUPPLIES | 18     | 5- 4-drawer metal file cabinets  |                |
|      | OFFICE SUPPLIES | 16     | 1- whiteboard with doors   |                |
|      | OFFICE SUPPLIES | 16     | 1- small 2-drawer metal file cabinet                                     |                |
|      | OFFICE SUPPLIES | 2      | 1- paper cutter  |                |
|      | OFFICE SUPPLIES |        | 2- white boards  |                |
|      | OFFICE SUPPLIES | 6      | 1 -Box Ink-Black Bick  |                |
|      | OFFICE SUPPLIES | 6      | 7-Outlet Surge Protectors  |                |
|      | OFFICE SUPPLIES |        | Brown Leather Couch  |                |

SCHEDULE B Questions 25-33 Itemized Inventory \*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn) Page 1/ 120364383\_1.xlsx

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January 24, 2014

| Date | Туре            | Room # | Item & Condition*                   | Estimated Cost |
|------|-----------------|--------|-------------------------------------|----------------|
|      | OFFICE SUPPLIES |        | 3 Tier Plastic Drawer               |                |
|      | OFFICE SUPPLIES |        | 1-Portable Heater                   |                |
|      | OFFICE SUPPLIES |        | 1-Boston 2612 Papercutter           |                |
|      | OFFICE SUPPLIES |        | 1-Wood shelf                        |                |
|      | OFFICE SUPPLIES |        | 1-Metal Beige Desk                  |                |
|      | OFFICE SUPPLIES |        | 30- red/green binders               |                |
|      | OFFICE SUPPLIES |        | Badge Covers                        |                |
|      | OFFICE SUPPLIES |        | Easy Flow Sheet Protectors          |                |
|      | OFFICE SUPPLIES |        | 1 Red Table Lamp                    |                |
|      | OFFICE SUPPLIES |        | 1 Black Stapler                     |                |
|      | OFFICE SUPPLIES |        | 1 Green Stapler                     |                |
|      | OFFICE SUPPLIES |        | 1-Black 3 hole punch                |                |
|      | OFFICE SUPPLIES |        | 1-Black 2 Hole Punch                |                |
|      | OFFICE SUPPLIES |        | 1-5 drawer wood desk                |                |
|      | OFFICE SUPPLIES |        | 1-Rolling Black Chair               |                |
|      | OFFICE SUPPLIES |        | 1-Corner Deak                       |                |
|      | OFFICE SUPPLIES |        | 1-Old Orange Chair                  |                |
|      | OFFICE SUPPLIES |        | 1-Wood and Multi-color fabric chair |                |
|      | OFFICE SUPPLIES |        | 1-Green Pattern Couch               |                |
|      | OFFICE SUPPLIES |        | 1-Green Pattern Chair               |                |
|      | OFFICE SUPPLIES |        | 1-2 Door Grey File Cabinet          |                |
|      | OFFICE SUPPLIES |        | 1-Cork Board                        |                |
|      | OFFICE SUPPLIES |        | 1-Air Conditioner                   |                |
|      | OFFICE SUPPLIES |        | 2-Black and Grey Laptops            |                |
|      | OFFICE SUPPLIES |        | 1-2 Drawer Metal Filing Cabiney     |                |
|      | OFFICE SUPPLIES |        | 1-Purple Wall Clock                 |                |
|      | OFFICE SUPPLIES |        | 1-Shark Vaccuum                     |                |
|      | OFFICE SUPPLIES |        | 1-Paper Shredder                    |                |

\*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn)

January 24, 2014

| Date | Туре            | Room # | Item & Condition*                             | Estimated Cost |
|------|-----------------|--------|---|----------------|
|      | OFFICE SUPPLIES |        | 1-Calculator                                  |                |
|      | OFFICE SUPPLIES |        | 1-Fire Extinguisher                           |                |
|      | OFFICE SUPPLIES |        | 1-Clock                                       |                |
|      | OFFICE SUPPLIES |        | 1-Tape Dispenser                              |                |
|      | OFFICE SUPPLIES |        | 1-Trash Can                                   |                |
|      | OFFICE SUPPLIES |        | 1-Staple Remover                              |                |
|      | OFFICE SUPPLIES |        | 1-Brown Two Shelf                             |                |
|      |                 |        | OFFICE SUPPLIES TOTAL (Cost basis)            | 1,500          |
|      |                 |        | OFFICE SUPPLIES LIQUIDATION VALUE (Estimated) | 150            |

\*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn)

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## January 24, 2014

| Date | Туре        | Room # | Item & Condition*  | Estimated Cost |
|------|-------------|--------|--|----------------|
|      | ELECTRONICS | 19     | 1- overhead projector (serial # 7280134/model # 3860A)                                   |                |
|      | ELECTRONICS | 19     | 1- RICOH Adobe Post Script 3 printer- 2007 model (serial # Q4470401126)                  |                |
|      | ELECTRONICS | 19     | 1- Apple computer/monitor with keyboard  |                |
|      | ELECTRONICS | 19     | 1- office telephone (NEC Dterm 80) #115  |                |
|      | ELECTRONICS | 19     | 2- phone cords several feet long   |                |
|      | ELECTRONICS | 19     | 1- USB cable   |                |
|      | ELECTRONICS | 19     | Box of: PureAv digital video dueal-link cables, 2 sets Logitech computer speakers, 1 com | iputer mouse,  |
|      | ELECTRONICS | 19     | 1 Gateways power cord, 1 Quality Copy 2-plug converter box plug-in, 3 power cords        |                |
|      | ELECTRONICS | 19     | 1 tv/cable box/DVD cord (red/white/yellow ends)  |                |
|      | ELECTRONICS | 19     | 1- plug light (long)   |                |
|      | ELECTRONICS | 1      | 1- KDUSA black computer monitor, Jan 2004 model # 786 N (serial # WZQD041018763)         | (L             |
|      | ELECTRONICS | 18     | 1- stamp Express Person Utility Printer with instructions and CD                         |                |
|      | ELECTRONICS | 18     | 1- Sunpak 606 camera stand   |                |
|      | ELECTRONICS | 18     | 1- Microphone stand OSS MS 770B  |                |
|      | ELECTRONICS | 18     | 2- cowboy stands ?   |                |
|      | ELECTRONICS | 18     | 2- aluminum stands ?   |                |
|      | ELECTRONICS | 16     | 2- camera stands   |                |
|      | ELECTRONICS | 16     | 1- HP psc 50 printer/scanner/copy machine (serial # MY294D1X2)                           |                |
|      | ELECTRONICS | 16     | 1- HP Pavillion computer tower (serial # 00366947275142)                                 |                |
|      | ELECTRONICS | 16     | 1- Acer computer monitor   |                |
|      | ELECTRONICS | 16     | 1- Logitech computer keyboard  |                |
|      | ELECTRONICS | 16     | 1- adding machine  |                |
|      | ELECTRONICS | 16     | 1- office telephone  |                |
|      | ELECTRONICS | 16     | 2- paper shredders   |                |
|      | ELECTRONICS | 2      | 1- computer tower  |                |
|      | ELECTRONICS | 2      | 1- computer keyboard   |                |
|      | ELECTRONICS | 2      | 3- power bars (surge protected)  |                |
|      | ELECTRONICS | 2      | 4- walkie-talkies  |                |

SCHEDULE B Questions 25-33 Itemized Inventory \*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn) Page 4/ 120364383\_1.xlsx

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January 24, 2014

| Date | Туре        | Room # | Item & Condition*                          | Estimated Cost |
|------|-------------|--------|--|----------------|
|      | ELECTRONICS |        | 1-Sont HD Video Camera                     |                |
|      | ELECTRONICS |        | 2 microphones                              |                |
|      | ELECTRONICS | 6      | 1- computer keyboard                       |                |
|      | ELECTRONICS | 6      | 2- computer speakers                       |                |
|      | ELECTRONICS | 1      | 2- Clear wire routers                      |                |
|      | ELECTRONICS | 1      | 1- postage machine                         |                |
|      | ELECTRONICS | 1      | 1- computer tower                          |                |
|      | ELECTRONICS | 1      | 1- computer keyboard                       |                |
|      | ELECTRONICS | 1      | 1- computr monitor                         |                |
|      | ELECTRONICS | 1      | 1 set computer speakers                    |                |
|      | ELECTRONICS | 1      | 1- HP color laserjet 9500 copy machine     |                |
|      | ELECTRONICS | 1      | 1- HP Laser jet 1022 copy macine           |                |
|      | ELECTRONICS | 1      | 1- Konica Minolta bizhub 6451 copy machine |                |
|      | ELECTRONICS | 1      | 1- shredding machine Fellowes DM15C        |                |
|      | ELECTRONICS | 10     | VCR Panasonic                              |                |
|      | ELECTRONICS | 10     | 1- HP 1350 all-in-one                      |                |
|      | ELECTRONICS | 6      | 1-Optical Microsoft Mouse                  |                |
|      | ELECTRONICS | 6      | 1-Xerox 3000 Ink Jet                       |                |
|      | ELECTRONICS | 6      | 1-T3304 Desktop Emachine                   |                |
|      | ELECTRONICS | 6      | 1-2542 Desktop                             |                |
|      | ELECTRONICS |        | 1-Monitor                                  |                |
|      | ELECTRONICS |        | 1-HP Paviliion Streamline                  |                |
|      | ELECTRONICS |        | Beige Air Conditioner                      |                |
|      | ELECTRONICS |        | 1-Safe                                     |                |
|      | ELECTRONICS |        | 1-HP Printer 110 Photo Smart               |                |
|      | ELECTRONICS |        | 1-HP Flatscreen                            |                |
|      | ELECTRONICS |        | 1-Panasonic TV/VCR Combo                   |                |
|      | ELECTRONICS |        | 1-Logitech Black Keyboard                  |                |

SCHEDULE B Questions 25-33 Itemized Inventory \*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn) Page 5/ 120364383\_1.xlsx

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January 24, 2014

| Date | Туре        | Room # | Item & Condition*                         | Estimated Cost |
|------|-------------|--------|---|----------------|
|      | ELECTRONICS |        | 1-Wireless Range Expander                 |                |
|      | ELECTRONICS |        | 1-Mouse                                   |                |
|      | ELECTRONICS |        | 1-NEC Phone                               |                |
|      | ELECTRONICS |        | 1-HP 920 Deskjet                          |                |
|      | ELECTRONICS |        | 1-Dell Computer Tower                     |                |
|      | ELECTRONICS |        | 2 emachines                               |                |
|      |             |        | ELECTRONICS TOTAL (Cost basis)            | 10,000         |
|      |             |        | ELECTRONICS LIQUIDATION VALUE (Estimated) | 1,000          |

\*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn) Page 6/ 120364383\_1.xlsx

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January 24, 2014

| Date | Туре | Room # | Item & Condition*              | Estimated Cost |
|------|------|--------|--------------------------------|----------------|
|      | TOYS | 10     | Volleball Net                  |                |
|      | TOYS |        | Fisher Price Farm Set          |                |
|      | TOYS |        | Infant Mirror                  |                |
|      | TOYS |        | Electronic Playmat             |                |
|      | TOYS |        | Sesame Street Play Mat         |                |
|      | TOYS |        | Apollo Projector               |                |
|      | TOYS |        | Playschool Fun game park       |                |
|      | TOYS |        | Little Tikes Indoor Basketball |                |
|      | TOYS |        | Riding Motorcycle              |                |
|      | TOYS |        | Electronic Keyboard            |                |
|      | TOYS |        | Floor Puzzles                  |                |
|      | TOYS |        | Candy Land                     |                |
|      | TOYS |        | Jamanji                        |                |
|      | TOYS |        | Game of Life                   |                |
|      | TOYS |        | Scrabble                       |                |
|      | TOYS |        | Guesstures                     |                |
|      | TOYS |        | In other words                 |                |
|      | TOYS |        | Risk                           |                |
|      | TOYS |        | Mad Gab                        |                |
|      | TOYS |        | Cranium                        |                |
|      | TOYS |        | Scattegories                   |                |
|      | TOYS |        | Rack                           |                |
|      | TOYS |        | Outbirst                       |                |
|      | TOYS |        | Scrabble Jr.                   |                |
|      | TOYS |        | Triominos                      |                |
|      | TOYS |        | Taboo                          |                |
|      | TOYS |        | Outburst                       |                |
|      | TOYS |        | Uno                            |                |

SCHEDULE B Questions 25-33 Itemized Inventory \*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn) Page 7/ 120364383\_1.xlsx

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January 24, 2014

| Date | Туре | Room # | Item & Condition*                  | Estimated Cost |
|------|------|--------|------------------------------------|----------------|
|      | TOYS |        | Connect 4                          |                |
|      | TOYS |        | Monopoly                           |                |
|      | TOYS |        | Rummikub                           |                |
|      | TOYS |        | Teen Trivia                        |                |
|      | TOYS |        | Trivial Pursuit                    |                |
|      |      |        | TOYS TOTAL (Cost basis)            | 500            |
|      |      |        | TOYS LIQUIDATION VALUE (Estimated) | 50             |

SCHEDULE B Questions 25-33 Itemized Inventory \*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn) Page 8/ 120364383\_1.xlsx

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## January 24, 2014

| Date | Туре      | Room # | Item & Condition*   | Estimated Cost |
|------|-----------|--------|---|----------------|
|      | FURNITURE | 19     | 1- light brown wooden 2-drawer desk                           |                |
|      | FURNITURE | 19     | 1- long brown folding leg conference-sized table              |                |
|      | FURNITURE | 19     | 2- folding chairs   |                |
|      | FURNITURE | 19     | 1- brown fabric rolling office chair                          |                |
|      | FURNITURE | 19     | 2- cupboard doors   |                |
|      | FURNITURE | 19     | 1-white plastic shelving unit (4 shelves)                     |                |
|      | FURNITURE | 1      | 1- wooden credenza  |                |
|      | FURNITURE | 1      | 1- tall wooden cabinet (shelves on top, cupboards on bottom)  |                |
|      | FURNITURE | 1      | 1- small press-board cabinet with side shelving and cupboards |                |
|      | FURNITURE | 18     | 1- desk chair   |                |
|      | FURNITURE | 16     | 6- rolling chairs   |                |
|      | FURNITURE | 16     | 3- cushioned/fabric chairs                                    |                |
|      | FURNITURE | 16     | 1- captain chair  |                |
|      | FURNITURE | 16     | 1- couch and love seat  |                |
|      | FURNITURE | 16     | 1-round wooden table (seats 4-6)                              |                |
|      | FURNITURE | 16     | 1- wooden hutch   |                |
|      | FURNITURE | 16     | 1- coffee table on wheels with ceramic tile top               |                |
|      | FURNITURE | 16     | 1- hand-made mosaic tile table                                |                |
|      | FURNITURE | 16     | 4- book shelves (1 tall and 2 short)                          |                |
|      | FURNITURE | 16     | 1- metal coat tree  |                |
|      | FURNITURE | 16     | 1- floor lamp   |                |
|      | FURNITURE | 16     | 1- long ,tall rectangular wooden table with drawers           |                |
|      | FURNITURE | 16     | 1- long, tall rectangular wooden table                        |                |
|      | FURNITURE | 2      | 1- white supply cupboard                                      |                |
|      | FURNITURE | 2      | 2- gold fabric covered pews                                   |                |
|      | FURNITURE | 2      | 2- coffee tables  |                |
|      | FURNITURE | 2      | 1- rocking chair with foot stool                              |                |
|      | FURNITURE | 2      | 2- book cases   |                |

\*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn) Page 9/ 120364383\_1.xlsx

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January 24, 2014

| Date | Туре      | Room # | Item & Condition*                       | Estimated Cost |
|------|-----------|--------|---|----------------|
|      | FURNITURE | 2      | 1-desk                                  |                |
|      | FURNITURE | 6      | 6- portable cribs                       |                |
|      | FURNITURE | 6      | 2- televisions                          |                |
|      | FURNITURE | 6      | 9- child-sized chairs                   |                |
|      | FURNITURE |        | 1- folding table                        |                |
|      | FURNITURE | 6      | 2- diaper changing tables               |                |
|      | FURNITURE |        | 3- baby swings                          |                |
|      | FURNITURE |        | 1- double stroller                      |                |
|      | FURNITURE |        | 2- ballet bars                          |                |
|      | FURNITURE | 1      | 1- reception desk                       |                |
|      | FURNITURE |        | 1-High Chair Antique                    |                |
|      | FURNITURE |        | 2-Plants                                |                |
|      | FURNITURE |        | 1-Cider Press Antique                   |                |
|      | FURNITURE |        | 1-Farm Milk Jug Antique                 |                |
|      | FURNITURE |        | 1-Church Pew                            |                |
|      | FURNITURE |        | 5-Cabinets                              |                |
|      | FURNITURE |        | 1 Table Original Orphanage Antique      |                |
|      | FURNITURE |        | 1-Wood Brochure Holder                  |                |
|      | FURNITURE |        | 2-Office Chairs                         |                |
|      | FURNITURE |        | 1-Desk Wood                             |                |
|      |           |        | FURNITURE TOTAL (Cost basis)            | 30,000         |
|      |           |        | FURNITURE LIQUIDATION VALUE (Estimated) | 3,000          |

\*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn)

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| Date | Туре                          | Room # | Item & Condition*                                   | Estimated Cost |
|------|-------------------------------|--------|---|----------------|
|      | <b>KITCHEN &amp; FIXTURES</b> |        | 2 Fridge andFreezer Units                           |                |
|      | <b>KITCHEN &amp; FIXTURES</b> |        | 1 Microwave   |                |
|      | <b>KITCHEN &amp; FIXTURES</b> |        | Wooden Cabinets                                     |                |
|      | <b>KITCHEN &amp; FIXTURES</b> |        | Stainless Steel Counter tops                        |                |
|      | <b>KITCHEN &amp; FIXTURES</b> |        | 2 Unit Industrial Sink                              |                |
|      | <b>KITCHEN &amp; FIXTURES</b> |        | 1 Commercial Grade Stove, Grill, Double Oven (Wolf) |                |
|      | <b>KITCHEN &amp; FIXTURES</b> |        | Dry Ventillation Syatem Fan Unit                    |                |
|      | <b>KITCHEN &amp; FIXTURES</b> |        | Walk-In Freezer                                     |                |
|      | <b>KITCHEN &amp; FIXTURES</b> |        | Crock Pot   |                |
|      | <b>KITCHEN &amp; FIXTURES</b> |        | Waffle Iron   |                |
|      | <b>KITCHEN &amp; FIXTURES</b> |        | Cuisinart   |                |
|      | <b>KITCHEN &amp; FIXTURES</b> |        | 2-Dehydrator  |                |
|      | <b>KITCHEN &amp; FIXTURES</b> |        | 1-Commercial Slicer/Meat Cutter                     |                |
|      | <b>KITCHEN &amp; FIXTURES</b> |        | 1-Heating Pans                                      |                |
|      | <b>KITCHEN &amp; FIXTURES</b> |        | 1-Kurig   |                |
|      |                               |        | KITCHEN & FIXTURES TOTAL (Cost basis)               | 25,000         |
|      |                               |        | KITCHEN & FIXTURES LIQUIDATION VALUE (Estimated)    | 2,500          |

\*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn)

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| Date | Туре                            | Room # | Item & Condition*                      | Estimated Cost |
|------|---------------------------------|--------|--|----------------|
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1-Honda GCV Pressure Washer            |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1-Schumacher Battery Charger           |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 15-Fire Extinguishers (9 Good) (6 Bad) |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 3-Metal Gas Can                        |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 7-Plastic Gas Cans                     |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 3-Plastic Diesel Cans                  |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | AC Delco Trolley Jack                  |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 2 Jack Stands                          |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | AC Delco Metal Lug Nut wrench          |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 5-Tire Chains                          |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 4 Caution Wet Floor Signs              |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Push Broom                           |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | White Car Mirrors                      |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Auto Lite Battery                      |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 24 Panasonic C Batteries               |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Sylvania H 6054 Halogen Headlight      |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 4 Delo 400 LE Heavy Duty Motor Oil     |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 MitiVac Fluid Evacuator              |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Record Bolt Cutter                   |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Allrtade Air Wrench                  |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Mark Air Fluid Gun                   |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Mini Air Compressor + Hose           |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 2 metal lockers                        |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 3 Wheel Barrows                        |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 GCV19 Mower                          |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Tow Dolly                            |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 4 metal fold out chairs                |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 leaf blower                          |                |

SCHEDULE B Questions 25-33 Itemized Inventory \*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn) Page 12/ 120364383\_1.xlsx

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| Date | Туре                             | Room # | Item & Condition*                            | Estimated Cost |
|------|----------------------------------|--------|--|----------------|
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 2 extension cords                            |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 1 Tire Chain                                 |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | KESON Road Runner Wheel Measuring Device     |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 1 300 ft. Measuring Tape w/ Broken Handle    |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 1 Wood dresser                               |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 1 wood shelving unit                         |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 6      | 1 Wood Dresser                               |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | Metal Boxes w/locks                          |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 6      | Kohler Courage 22 Riding Mower               |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | Toro Wheel Horse Riding Mower (dissasembled) |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 6 ft. wooden ladder                          |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | Cuprum Pro Series Pro 10' ladder             |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 6      | Metal 15' Ladder                             |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 2 Gas Powered Commercial Edger (poor)        |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | Puma Air Compressor                          |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> |        | 43 Wynwood Light 1x5x12"                     |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> |        | Celbrit Rider Chair                          |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | Rustoleum Striping Machine                   |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> |        | Toro 10" Sportlawn Reel Mower                |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> |        | Deurr Commercial Woodchipper                 |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> |        | Long Handled Pruner                          |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> |        | 4 Wheeled Tow Dolly                          |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> |        | Hot Point Refrigerator                       |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> |        | H Refrigerator                               |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> |        | Dayton Electric Fan                          |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> |        | 35 Sancrete (Poor)                           |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> |        | Wood Dining Table                            |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 29 Pressure Treated 4x4                      |                |

\*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn) Page 13/ 120364383\_1.xlsx

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| Date | Туре                            | Room # | Item & Condition*               | Estimated Cost |
|------|---------------------------------|--------|---------------------------------|----------------|
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 82 1x4                          |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Wood Desk                       |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 6 Foot Tatll Armoir             |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Echo GT-225 Weed Whacker        |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Homelite Weed Wacker (broken)   |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 5tIHL Pumark Helmet             |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Long Handled Clippers           |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 3 Post Hole Diggers             |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Village Blacksmith Fruit Picker |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 2 Fishing Nets                  |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 5 Garden Fork                   |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Log Splitter                  |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Polaski                         |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Pick ax                       |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | ax shovel                       |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 6 Garden ho                     |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 6 spade                         |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 2 short flat shovel             |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 3 Logn Flat shovels             |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 3 trench shovels                |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 2 Narrow Shovels                |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Gravel Rake                   |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 6 Garden Rake                   |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 2 Metal Snow Shovels            |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 3 Assorted Rakes                |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Mop                           |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Gutter Rake                   |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 window Squeegy                |                |

\*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn)

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| Date | Туре                            | Room # | Item & Condition*                    | Estimated Cost |
|------|---------------------------------|--------|--------------------------------------|----------------|
|      | <b>GREEN SHOP &amp; FIXTURE</b> | 5      | 2 Grass Hand Wacker                  |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Large Rake                         |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 4 Push Brooms                        |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 3 Hand Edgers                        |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 -2 wheeled Dolly                   |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Fold Out table                       |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Post setter                        |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Office Chair                       |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 3 bags play sand                     |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Metal Hardwarew Drawers              |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 2 Philips 40 watt daylight deluxe    |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 600 wood screws                      |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | 5      | 150 socket screws                    |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | 5      | 150 concrete screws                  |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | 5      | 400 1" screws                        |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | 5      | 1 790 John Deere with Front Loader   |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Brush Hog                          |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 790 Tiller Attachment              |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Snow plow-leveler attachment       |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 200 Sheet Metal Screws               |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> |        | 30 outlet covers                     |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 10 tamper resistent outlets          |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> |        | 25 files of various sizes            |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> |        | 450 Nail Gun Nails                   |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> |        | 250 Large Staples                    |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | 5      | 600 various sized staples            |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | -      | 25 circular sander replacement heads |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 10 handsaws                          |                |

SCHEDULE B Questions 25-33 Itemized Inventory \*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn) Page 15/ 120364383\_1.xlsx

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| Date | Туре                            | Room # | Item & Condition*                     | Estimated Cost |
|------|---------------------------------|--------|---------------------------------------|----------------|
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 lathe sculpter                      |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Bolt Cutter                         |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 3 Air Compressor Hoses                |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Power Shop T-232 Chainsaw             |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Stanley Staple Gun                    |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Wen Sauldering iron                   |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 15 screw table clampsd                |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 chalk board                         |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 3 particle board                      |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 Air Compressor                      |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 wood trolley                        |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Central Machinery Lathe               |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Jet Equipment Planer                  |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Rotary Belt Saw                       |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Delco Auto Planer                     |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Chicao Power 6" Belt w/9' Disc Sander |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 2 Shopline Dust Collector             |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Craftsman Radial Saw                  |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Delta Unisaw                          |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Craftsman Table Saw                   |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Nation Industrial tools sander        |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | Baldor Single Phase Motor             |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 2 wheeled tow dolly                   |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 22 clamps                             |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 13 heat lamps                         |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 230 long garden trays                 |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 metal wheel shelves                 |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b> | S      | 1 metal 5 tier shelving unit          |                |

\*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn) Page 16/ 120364383\_1.xlsx

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| Date | Туре                             | Room # | Item & Condition*                      | Estimated Cost |
|------|----------------------------------|--------|--|----------------|
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | Bonair Ait Purifyer                    |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | Fellows Power Shredder                 |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 2 4 drawer filing cabinet              |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 11 rolling office chairs               |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 4 metal legged tables                  |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 8 wood bookshelves (solid dove tailed) |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 1 entertainment Center (poor)          |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 750 nuts of various sizes              |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 35 door stops                          |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 15 hinges of variouas sizes            |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 300 anchors                            |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 60 shelf clips                         |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 25 cabinet hinges                      |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 20 sash locks                          |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 350 carpenter nails                    |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 100 roofing nails                      |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 300 finish nails                       |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b>  |        | 100 galvinized nails                   |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b>  |        | 50 wood fillres                        |                |
|      | <b>GREEN SHOP &amp; FIXTURE</b>  |        | 400 rivets                             |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 400 carriage bolts                     |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 50 log bolts                           |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> |        | 50 T nuts                              |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> |        | 200 nuts of various sizes              |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 7 metal tool boxes                     |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 300 large gauge nails                  |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 6 plsatic tool boxres                  |                |
|      | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 1 metal cabinet                        |                |

SCHEDULE B Questions 25-33 Itemized Inventory \*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn)

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| Date                             | Туре                             | Room # | Item & Condition*                                   | <b>Estimated Cost</b> |
|----------------------------------|----------------------------------|--------|---|-----------------------|
| GREEN SHOP & FIXTURES            |                                  |        | 1 metal tool drwawer                                |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 4 Plastic Hardware organizer                        |                       |
| <b>GREEN SHOP &amp; FIXTURES</b> |                                  |        | 1 rolling chair                                     |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 1 metal chair                                       |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> |        | 1 wood table  |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 1 precision oven                                    |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 1 large wrench (12 piece)                           |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 12" combination try square                          |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | Tape and Dye set                                    |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 50 2" wood screws                                   |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 3/4" zinc plated screws                             |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 44 Machine screw hex net                            |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 1600 washers of various sizes                       |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 100 springs   |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 1 metal desk  |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 1 dining room table                                 |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 4 wood desk   |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | wood filing cabinet                                 |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 9 monitors  |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 2 Coffee Makers                                     |                       |
|                                  | <b>GREEN SHOP &amp; FIXTURES</b> | 5      | 1 262 Riding John Deere                             |                       |
|                                  |                                  |        | GREEN SHOP & FIXTURES TOTAL (Cost basis)            | 60,000                |
|                                  |                                  |        | GREEN SHOP & FIXTURES LIQUIDATION VALUE (Estimated) | 6,000                 |

\*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn)

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January 24, 2014

| Date | Туре     | Type Room # Item & Condition* |  |        |  |  |
|------|----------|-------------------------------|--|--------|--|--|
|      | VEHICLES |                               | 1 Alero 2001                           |        |  |  |
|      | VEHICLES |                               | 1 Dodge Truck 80's (scrap?)            |        |  |  |
|      | VEHICLES |                               | 1 workhorse 2001                       |        |  |  |
|      | VEHICLES |                               | 1 dumptruck 50s                        |        |  |  |
|      | VEHICLES |                               | 1 camper van (scrap?)                  |        |  |  |
|      | VEHICLES |                               | 1 Trailer                              |        |  |  |
|      | VEHICLES |                               | 1 short trailor                        |        |  |  |
|      |          |                               | VEHICLES TOTAL (Cost basis)            | 10,000 |  |  |
|      |          |                               | VEHICLES LIQUIDATION VALUE (Estimated) | 1,000  |  |  |
|      |          |                               | TOTAL LIQUIDATION VALUE                | 13,700 |  |  |

SCHEDULE B Questions 25-33 Itemized Inventory \*= example: leather rolling office chair with broken wheel; printer (HP Laser Jet 9500hdn) Page 19/ 120364383\_1.xlsx

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**Gateways for Youth and Families** 

Case No.

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Debtor

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests. List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.) Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding secured claims to report on this Schedule D. Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)<br>Account No.<br>Pierce County Assesor - Treasurer<br>2401 S. 35th St.<br>Tacoma, WA 98409 |  | Hu<br>H<br>W<br>J<br>C          | NATURE OF LIEN, AND |      |                  | L<br>Q<br>U<br>L |  | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|--|---------------------------------|---------------------|------|------------------|------------------|--|--|---------------------------------|
|  |  |                                 | Value \$            | 0.00 | $\left  \right $ |                  |  | 2,419.99   | 0.00                            |
| Account No.  |  |                                 | Value \$            | 0.00 |                  |                  |  | 2,410.00   | 0.00                            |
| Account No.  |  |                                 | Value \$            |      |                  |                  |  |  |                                 |
| Account No.  |  |                                 | Value \$            |      |                  |                  |  |  |                                 |
| <b>0</b> continuation sheets attached  |  | Subtotal<br>(Total of this page |                     |      |                  |                  |  | 2,419.99   | 0.00                            |
|  |  |                                 | Total               |      |                  |                  |  | 2,419.99   | 0.00                            |

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(Report on Summary of Schedules)

Case No.

Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

#### **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### □ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### □ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### □ Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

#### □ Claims for death or personal injury while debtor was intoxicated

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Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**3** continuation sheets attached

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Case No.

### **SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

Debtor

(Continuation Sheet)

#### **Taxes and Certain Other Debts Owed to Governmental Units**

|   |                 |                        |                      |           |                  |                  | TYPE OF PRIORITY   | 7  |
|---|-----------------|------------------------|----------------------|-----------|------------------|------------------|--------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C O D E B T O R | Hu<br>H<br>W<br>J<br>C |                      | CONTINGEN |                  | U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                 |                        | Notice party         | Ť         | A<br>T<br>E<br>D |                  |                    |  |
| City of Tacoma - City Attorney<br>747 Market Street⊡⊡Room 1120<br>Tacoma, WA 98402                          |                 | -                      |                      |           |                  |                  |                    | Unknown  |
|   |                 |                        |                      |           |                  |                  | Unknown            | 0.00   |
| Account No.   |                 |                        | Notice Party         |           |                  |                  |                    |  |
| Grays Harbor County Prosecutor<br>102 W Broadway<br>Montesano, WA 98563                                     |                 | -                      |                      |           |                  |                  |                    | Unknown  |
|   |                 |                        |                      |           |                  |                  | Unknown            | 0.00   |
| Account No.   |                 |                        | Notice party         |           |                  |                  |                    |  |
| Internal Revenue Service<br>PO Box 7346<br>Philadelphia, PA 19101-7346                                      |                 | -                      |                      |           |                  |                  |                    | Unknown  |
|   |                 |                        |                      |           |                  |                  | Unknown            | 0.00   |
| Account No. XXXXXX5000<br>Lewis County Property Tax<br>351 NW North Street<br>Chehalis, WA 98532-0509       |                 | -                      | 2014<br>Property tax |           |                  |                  | 215.44             | 0.00   |
| Account No.   | ┥               |                        | Notice party         |           |                  | $\vdash$         | 210.44             | 210.11   |
| Lewis County Prosecutor's Office<br>Attn: Glenn Carter<br>345 West Main Street<br>Chehalis, WA 98532        |                 | -                      |                      |           |                  |                  | Unknown            | Unknown<br>0.00  |
| a. 1 a.9  |                 | L                      | 1                    | Subt      | L<br>ota         |                  | Unknown            | 0.00   |
| Sheet <u>1</u> of <u>3</u> continuation sheets a Schedule of Creditors Holding Unsecured I                  |                 |                        | )                    |           |                  |                  | 215.44             | 215.44   |

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### **SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

Debtor

(Continuation Sheet)

#### **Taxes and Certain Other Debts Owed to Governmental Units**

Case No.

|  |          |                        |   |          |                  |    | TYPE OF PRIORITY   | 7  |
|--|----------|------------------------|---|----------|------------------|----|--------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)            | CODEBTOR | Hu<br>H<br>W<br>J<br>C |   |          |                  | E  | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.  |          |                        | 2014  | Ť        | A<br>T<br>E<br>D |    |                    |  |
| Pierce County Assesor - Treasurer<br>2401 S. 35th St.<br>Tacoma, WA 98409  |          | -                      | Property tax on parcels listed on<br>Schedule A |          |                  |    |                    | 2,695.71   |
|  |          |                        |   |          |                  |    | 2,753.71           | 58.00  |
| Account No.  | _        |                        | Notice party                                    |          |                  |    |                    |  |
| Pierce County Prosecuting Attorney<br>Civil Division<br>955 Tacoma Ave S, Ste 301<br>Tacoma, WA 98402                  |          | -                      |   |          |                  |    |                    | Unknown  |
|  |          |                        |   |          |                  |    | Unknown            | 0.00   |
| Account No.  |          |                        | Notice party                                    | $\vdash$ |                  |    |                    |  |
| Washington Secretary of State<br>Charities Program<br>801 Capitol Way South<br>PO Box 40234<br>Olympia, WA 98504-0234  |          | -                      |   |          |                  |    | Unknown            | Unknown<br>0.00  |
| Account No.  |          |                        | Notice party                                    | ╀        |                  |    |                    |  |
| Washington State Attorney General<br>Bankruptcy & Collections Unit<br>800 Fifth Avenue Suite 2000<br>Seattle, WA 98104 |          | -                      |   |          |                  |    |                    | Unknown  |
| Account No.  |          |                        | Notice party                                    |          |                  |    | Unknown            | 0.00   |
| Washington State Dept of Labor<br>& Industries<br>P.O. Box 24106<br>Seattle, WA 98124-6524                             |          | -                      | ······  |          |                  |    | Unknown            | Unknown<br>0.00  |
|  |          | <u> </u>               | <u> </u>  | Subt     | L.<br>ota        | 11 | UIKIIOWII          | 2,695.71   |
| Sheet <u>2</u> of <u>3</u> continuation sheets att<br>Schedule of Creditors Holding Unsecured Pr                       |          |                        | )   |          |                  |    | 2,753.71           | 58.00  |

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In re **Gateways for Youth and Families**  Case No.

Debtor

## **SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

#### **Taxes and Certain Other Debts Owed to Governmental Units**

|   |              |        |  |       |        | ,               | TYPE OF PRIORITY   | 7  |
|---|--------------|--------|--|-------|--------|-----------------|--------------------|--|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | CODE<br>BTOR | н<br>w | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM |       |        | D I S P U T E D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |              |        | Notice party   | T     | E<br>D |                 |                    |  |
| Washington State Dept of Revenue<br>Bankruptcy/ Claims Unit<br>2101 4th Ave #1400<br>Seattle, WA 98121-2300 |              | -      |  |       |        |                 |                    | Unknown  |
|   |              |        |  |       |        |                 | Unknown            | 0.00   |
| Account No.   |              |        |  |       |        |                 |                    |  |
| Account No.   |              |        |  |       |        |                 |                    |  |
| Account No.   |              |        |  |       |        |                 |                    |  |
| Account No.   |              |        |  |       |        |                 |                    |  |
| Sheet <u>3</u> of <u>3</u> continuation sheets atta   | ache         | ed to  | )  | Sub   |        |                 |                    | 0.00   |
| Schedule of Creditors Holding Unsecured Pri-  |              |        |  | this  | pag    | ge)             | 0.00               | 0.00   |
|   |              |        |  |       | ota    |                 |                    | 2,695.71   |
|   |              |        | (Report on Summary of S  | Schee | lule   | es)             | 2,969.15           | 273.44   |

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In re

**Gateways for Youth and Families** 

Case No.

## **SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

Debtor

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

□ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | Hu<br>H<br>J<br>C | sband, Wife, Joint, or Community<br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGE |             | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|----------|-------------------|---|----------|-------------|--------------------------------------|-----------------|
| Account No.   |          |                   | 10/24/2013<br>Bingo bill  | T T      | A<br>T<br>E |                                      |                 |
| Bingo Bugle<br>PO Box 87711<br>Vancouver, WA 98678  |          | -                 | Bingo bill  |          | D           |                                      | 720.00          |
| Account No.   |          |                   | 7/13/13   | ╈        |             |                                      |                 |
| Brian Koch<br>17416 90th Ave East<br>Puyallup, WA 98375   |          | -                 | Computer/ IT Work   |          |             | x                                    |                 |
|   |          |                   |   |          |             |                                      | 250.00          |
| Account No.<br>Centerforce<br>5204 Solberg Drive SW<br>Lakewood, WA 98499                                     |          | -                 | 10/31/13<br>Janitorial services   |          |             |                                      |                 |
|   |          |                   |   |          |             |                                      | 450.00          |
| Account No.<br>CenturyLink<br>PO Box 91155<br>Seattle, WA 98111   |          | -                 | 1/1/13<br>Telephone, internet services  |          |             |                                      | 1,011.00        |
| <b>4</b> continuation sheets attached   |          |                   |   | Sub      | tota        | <br>1                                | 2,431.00        |

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Debtor

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community UNLLQULDATED D I S P U T E D CODEBTOR CONTINGENT CREDITOR'S NAME, MAILING ADDRESS н DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE. w CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER J C AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) 03/28/2014 Account No. **Utility services** City of Tacoma 6888 Public Utilities 3628 S 35th St Tacoma, WA 98409 596.29 03/28/2014 Account No. Utility services City of Tacoma 7559 Public Utilities 3628 S 35th St Tacoma, WA 98409 309.57 Account No. xxxx7578 03/28/2014 **Utility services** City of Tacoma 7578 Public Utilities 3628 S 35th St **Tacoma, WA 98409** 27.72 03/16/2014 Account No. Utility services Comcast 1701 John F Kennedy Boulevard Philadelphia, PA 19103 266.03 10/16/13 Account No. **Bingo bill E-Max Gaming Corporation** 9900 Clinton Rd Columbus, OH 43271-4583 802.99 Sheet no. 1 of 4 sheets attached to Schedule of Subtotal 2,002.60

Creditors Holding Unsecured Nonpriority Claims

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Debtor

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community D I S P CODEBTOR UNLLQULDATED CONTINGENT CREDITOR'S NAME, MAILING ADDRESS н DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE. w U T E D CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER J C AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) 03/20/2014 Account No. Food & beverage services **Farmer Brothers Coffee** PO Box 79705 City of Industry, CA 91716-9705 220.82 8/1/13 Account No. Property and auto insurance **First National & Great American Imperial Premium Finance** PO Box 412086 Kansas City, MO 64141-2086 4,060.41 6/10/13 Account No. **Equipment lease** Kinoka Minolta Attn: Jason Thompson PO Box 31001-0273 Pasadena, CA 91110-0273 1,201.42 11/3/13 Account No. Utility services Lakeview Light & Power 11509 Bridgeport Way SW Lakewood, WA 98499-3041 0.00 12/11/13 Account No. **Refuse services** Lakewood Refuse 4111 192nd Street 98418 0.00 Sheet no. 2 of 4 sheets attached to Schedule of Subtotal 5,482.65

Creditors Holding Unsecured Nonpriority Claims

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Debtor

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community D I S P CODEBTOR UNLLQULDATED CONTINGENT CREDITOR'S NAME, MAILING ADDRESS н DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE. w U T E D CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER J C AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) 10/1/13 Account No. Water services Lakewood Water PO Box 99729 Lakewood, WA 98496 70.50 3/1/13 Account No. General, professional and D&O Insurance Lloyd's of London **Imperial Premium Finance** Kansas City, MO 64141-2086 0.00 12/11/13 Account No. **Disposal services Murrey's Disposal PO Box 399** Puyallup, WA 98371 41.57 1/13/13 Account No. Financial management services **Receivables Performance** Management LLC **PO Box 1548** Lynnwood, WA 98046 58.75 Account No. 1/1/13 Former premises lease **Spare Space** Attn: James E. Kirkabo Х 3030 68th Ave W Unit H University Place, WA 98467 27,500.00 Sheet no. 3 of 4 sheets attached to Schedule of Subtotal 27,670.82

Creditors Holding Unsecured Nonpriority Claims

(Total of this page)

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Case No.

**Gateways for Youth and Families** In re

Debtor

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community UNLIQUIDATED D I S P U T E D CODEBTOR CONTINGENT CREDITOR'S NAME, MAILING ADDRESS н DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE. w CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER J C AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. (See instructions above.) 6/1/13 Account No. License fee Washington State Gambling Commission PO Box 42400 Olympia, WA 98504 6,310.00 01/05/2013 Account No. Accounting services Wilene Mackintire 7617 71st Ave NW Gig Harbor, WA 98335 100.00 03/28/2014 Account No. Timeshare fees Windjammer Owners Assoc. 416 Draconis St SE Ocean Shores, WA 98569 12.12 11/19/2013 Account No. **Bingo bill ZDI Gaming** 4117 NE Minnehaha St Vancouver, WA 98661 1,045.25 Account No. Sheet no. <u>4</u> of <u>4</u> sheets attached to Schedule of Subtotal 7,467.37 Creditors Holding Unsecured Nonpriority Claims (Total of this page)

(Report on Summary of Schedules)

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Total 45,054.44 .

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In re **Gateways for Youth and Families**  Case No.

Debtor

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

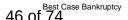
Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract                             | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract.  |
|--|---|
| James E. Kirkebo, Jr.<br>3030 68th Ave W Unit H<br>Tacoma, WA 98466-5231   | Lease for a portion of the premises located at<br>11605 Bridgeport Way S, Tacoma, WA 98498, as<br>described in the lease agreement, for five years<br>beginning Jan. 1, 2013 and ending Dec. 31, 2017,<br>with monthly rental of \$5,000. |
| Konica Minolta Priemier Finance<br>Konica Minolta Business Solutions USA<br>100 Williams Drive<br>Ramsey, NJ 07446 | Equipment Lease: Konica Minolta<br>printer/copier/scanner model Bizhub C364e; 60<br>months beginning June 2013; monthly payment<br>\$545.59.  |
| Windjammer Condominiums<br>416 Draconis St SE<br>Ocean Shores, WA 98569  | Timeshare interest valued at \$1,200.00   |

continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

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In re Gateways for Youth and Families

Case No.

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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Gateways for Youth and Families In re

Debtor(s)

Case No. Chapter

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### **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President & CEO of the 501(c)(3) Nonprofit Corp. named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **39** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date April 2, 2014

Signature /s/ Charity R. Woolbright Charity R. Woolbright President & CEO

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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Best Case Bankruptcy

In re Gateways for Youth and Families

Debtor(s)

Case No. Chapter

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### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

#### 1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT         | SOURCE                                       |
|----------------|--|
| \$11,000.00    | 2014 YTD: Operation of Business/ Fundraising |
| \$1,944,994.00 | 2013: Operation of Business/ Fundraising     |
| \$2,870,227.00 | 2012: Operation of Business/ Fundraising     |

#### B7 (Official Form 7) (04/13)

#### 2. Income other than from employment or operation of business

petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint

| AMOUNT<br><b>\$2,000.00</b> | SOURCE July 2013 Grant received from the Squaxin Island Tribe.  |
|-----------------------------|---|
| \$10,142.00                 | 2012 Transfer from Gateways Foundation to Gateways for Youth and Families   |
| \$1,825.00                  | April 2012 Assets transferred from the Gateways Foundation to Gateways for<br>Youth and Families upon the dissolution of the Gateways Foundation. |
| \$35,750.00                 | March 2014 The Robert Lewis Johansen Bequest to Jessie Dyslin's Ranch   |

#### **3.** Payments to creditors

### None Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | DATES OF |             | AMOUNT STILL |
|------------------|----------|-------------|--------------|
| OF CREDITOR      | PAYMENTS | AMOUNT PAID | OWING        |

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR<br>See attached Response to SOFA 3(b) | DATES OF<br>PAYMENTS/<br>TRANSFERS | AMOUNT<br>PAID OR<br>VALUE OF<br>TRANSFERS<br><b>\$0.00</b> | AMOUNT STILL<br>OWING<br><b>\$0.00</b> |
|--|------------------------------------|---|--|
|--|------------------------------------|---|--|

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR See attached Response to SOFA 3(c)

DATE OF PAYMENT

AMOUNT STILL AMOUNT PAID \$0.00 \$0.00

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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#### B7 (Official Form 7) (04/13)

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AND CA<br><b>M.H., Pla</b> | N OF SUIT<br>SE NUMBER<br>intiff, v. Gateways for Youth and Far<br>nt, No. 13-2-11560-9   | NATURE OF<br>PROCEEDING<br>nilies, Personal injury            | COURT OR AGENCY<br>AND LOCATION<br><b>Pierce County Superior Cour</b>  | STATUS OR<br>DISPOSITION<br><b>Congoing</b>                           |
|----------------------------|---|---|--|---|
| Michael<br>Washing         | J. Hoover, Plaintiff, v. State of<br>ton, et al., Defendants, No. 11-2-095  | Personal injury<br>576-8                                      | Pierce County Superior Cour  | rt Settled;<br>dismissed<br>with prejudice                            |
|                            | fer Frick, Plaintiff, v. State of Washiı<br>fendants, No. 11-2-12402-4  | ngton, Personal injury  | Pierce County Superior Cour  | rt Dismissed<br>without<br>prejudice                                  |
| None                       | b. Describe all property that has been at<br>preceding the commencement of this cas<br>property of either or both spouses when<br>filed.)   | e. (Married debtors filing und                                | er chapter 12 or chapter 13 must in  | clude information concerning  |
|                            | ND ADDRESS OF PERSON FOR WHO<br>NEFIT PROPERTY WAS SEIZED   | DSE<br>DATE OF SEIZURI  | DESCRIPTION AND VAL<br>PROPERTY  | UE OF   |
|                            | List all property that has been reposses<br>returned to the seller, within <b>one year</b> in<br>or chapter 13 must include information of<br>spouses are separated and a joint petition<br>ND ADDRESS OF<br>OR OR SELLER | mmediately preceding the com<br>concerning property of either | INTERPORT OF THE CONTROL OF THE CONT | debtors filing under chapter 12<br>pint petition is filed, unless the |
| None                       | 6. Assignments and receiverships<br>a. Describe any assignment of property<br>this case. (Married debtors filing under or<br>joint petition is filed, unless the spouses  | chapter 12 or chapter 13 must                                 | include any assignment by either o   |   |
| NAME A                     | ND ADDRESS OF ASSIGNEE  | DATE OF<br>ASSIGNMENT   | TERMS OF ASSIGNME  | ENT OR SETTLEMENT   |
| None                       | b. List all property which has been in the<br>preceding the commencement of this case<br>property of either or both spouses when<br>filed.)   | e. (Married debtors filing und                                | er chapter 12 or chapter 13 must in  | clude information concerning  |
|                            | ND ADDRESS  | IAME AND LOCATION<br>OF COURT<br>CASE TITLE & NUMBER          | DATE OF DESC<br>ORDER  | CRIPTION AND VALUE OF<br>PROPERTY                                     |

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|                  | 7. Gifts   |   |   |   |
|------------------|--|---|---|---|
| None             | usual gifts to family members agg<br>less than \$100 per recipient. (Ma  | regating less than \$200 in value per i   | ndividual family member and<br>or chapter 13 must include gi        | ifts or contributions by either or both   |
|                  | E AND ADDRESS OF<br>OR ORGANIZATION                                      | RELATIONSHIP TO<br>DEBTOR, IF ANY   | DATE OF GIFT  | DESCRIPTION AND<br>VALUE OF GIFT  |
|                  | 8. Losses  |   |   |   |
| None             | since the commencement of thi  | er casualty or gambling within <b>one y</b><br>is case. (Married debtors filing unde<br>tition is filed, unless the spouses are | r chapter 12 or chapter 13 m  | ust include losses by either or both  |
|                  | PTION AND VALUE<br>PROPERTY  | LOSS WAS CO   | OF CIRCUM STANCES A<br>VERED IN WHOLE OR IN<br>ANCE, GIVE PARTICULA | PART  |
|                  | 9. Payments related to debt cou  | unseling or bankruptcy  |   |   |
| None             |  |   |   | ding attorneys, for consultation<br>hkruptcy within <b>one year</b> immediately |
|                  | AND ADDRESS<br>PAYEE   | DATE OF PAY<br>NAME OF PAYER<br>THAN DEE  | R IF OTHER  | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY                      |
|                  | 10. Other transfers  |   |   |   |
| None             | transferred either absolutely or as                                      |   | ely preceding the commencer   |   |
|                  | AND ADDRESS OF TRANSFERE<br>ELATIONSHIP TO DEBTOR                        | E, DATE   |   | ERTY TRANSFERRED<br>LUE RECEIVED  |
| None             | b. List all property transferred by trust or similar device of which the | y the debtor within <b>ten years</b> immeded better is a beneficiary.   | liately preceding the commer  | ncement of this case to a self-settled  |
| NAME (<br>DEVICE | OF TRUST OR OTHER  | DATE(S) OF<br>TRANSFER(S)   |   | DNEY OR DESCRIPTION AND<br>ERTY OR DEBTOR'S INTEREST                            |

Best Case Bankruptcy

#### B7 (Official Form 7) (04/13)

#### **11. Closed financial accounts**

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL<br>BALANCE | AMOUNT AND DATE OF<br>SALE OR CLOSING   |
|---|---|
| Account #9729, balance of \$18,901.76   | Account closed and balance<br>transferred to account #1112<br>on 11/19/13.  |
| Account #0366, balance of \$21,637.63   | Account closed and balance<br>transferred to account #1112<br>on 11/08/13.  |
| Account #0416, balance of \$2,043.56  | Account closed and balance<br>transferred to account #1112<br>on 11/08/13   |
| Account #9638, balance of \$2,857.80  | Account closed and balance<br>transferred to account #1112<br>on 11/19/13   |
| Account #5748, balance of \$1,058.17  | Account closed and balance<br>transferred to account #1112<br>on 11/19/13.  |
|   | DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL<br>BALANCE<br>Account #9729, balance of \$18,901.76<br>Account #0366, balance of \$21,637.63<br>Account #0416, balance of \$2,043.56<br>Account #9638, balance of \$2,857.80 |

#### 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK<br>OR OTHER DEPOSITORY | NAMES AND ADDRESSES<br>OF THOSE WITH ACCESS<br>TO BOX OR DEPOSITORY | DESCRIPTION<br>OF<br>CONTENTS | DATE OF TRANSFER<br>OR SURRENDER, IF<br>ANY |
|---|---|-------------------------------|---|
|---|---|-------------------------------|---|

### 13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF SETOFF

NAME AND ADDRESS OF CREDITOR

# 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY LC

LOCATION OF PROPERTY

AMOUNT OF SETOFF

#### **15.** Prior address of debtor



If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### ADDRESS

#### NAME USED

#### DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

|                       | NAME AND ADDRESS OF | DATE OF | ENVIRONMENTAL |
|-----------------------|---------------------|---------|---------------|
| SITE NAME AND ADDRESS | GOVERNMENTAL UNIT   | NOTICE  | LAW           |

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

|                       | NAME AND ADDRESS OF | DATE OF | ENVIRONMENTAL |
|-----------------------|---------------------|---------|---------------|
| SITE NAME AND ADDRESS | GOVERNMENTAL UNIT   | NOTICE  | LAW           |

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### B7 (Official Form 7) (04/13)

#### 18. Nature, location and name of business

None a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS

BEGINNING AND NESS ENDING DATES

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|      |         |

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None  $\square$  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| NAME AND ADDRESS<br>Melody Curtiss-Cathey<br>4429 NW Cascade Street<br>Silverdale, WA 98383-9231 | DATES SERVICES RENDERED<br>2009-2013 |
|--|--------------------------------------|
| John Parrish<br>2112 N 30th St<br>Tacoma, WA 98403   | 2012                                 |
| Wilene Macintire<br>7617 71st Ave NW<br>Gig Harbor, WA 98335                                     | 2012-2013                            |
| Julian Jaynes<br>11815 237th Ave Ct E<br>Buckley, WA 98321                                       | 2012-2013                            |
| Brink & Sadler<br>5127 112th St SW<br>Lakewood, WA 98499   | 2006-2013                            |

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| Alan Str<br>Strand &<br>324 Reg                      | AND ADDRESS<br>and<br>& Associates<br>jents Blvd<br>, WA 98446   |  |  | DATES SERVICES RENDERED<br>2013-2014  |
|--|--|--|--|---|
| None   |  | uals who within the <b>two years</b> i<br>prepared a financial statement   |  | ing of this bankruptcy case have audited the books  |
| NAME   |  | ADDRESS  |  | DATES SERVICES RENDERED   |
| None   |  | uals who at the time of the comme books of account and records   |  | in possession of the books of account and records   |
| NAME<br><b>Charity</b>                               | R. Woolbright  |  | ADDRESS<br>3501 104th S<br>Tacoma, WA  |   |
| None   |  | tions, creditors and other parties in <b>two years</b> immediately prece   |  | ade agencies, to whom a financial statement was his case.   |
| Washin<br>4565 Se                                    | AND ADDRESS<br>gton State Gambling Col<br>wenth Ave SE<br>WA 98503   | mmission   | DATE<br><b>July 2</b>  | ISSUED<br>012   |
| 4565 Se  | gton State Gambling Co<br>eventh Ave SE<br>NA 98503  | mission  | July 2   | 013   |
|  | 20. Inventories  |  |  |   |
|  |  |  |  |   |
| None   | a. List the dates of the las<br>and the dollar amount and  |  | property, the name of the p  | erson who supervised the taking of each inventory,  |
|  | and the dollar amount and F INVENTORY  |  |  | erson who supervised the taking of each inventory,<br>DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis)<br>\$13,700 liquidation value (estimated)   |
| D<br>DATE O  | and the dollar amount and F INVENTORY  | basis of each inventory.   | DR   | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis)   |
| DATE O<br>Januay<br>2012                             | and the dollar amount and<br>F INVENTORY<br><b>2014</b>  | basis of each inventory.<br>INVENTORY SUPERVISC<br>Rachael Dye<br>Robin Koeller and Julier                                     | DR<br>nne Jaynes   | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis)<br>\$13,700 liquidation value (estimated)   |
| DATE O<br>Januay<br>2012<br>None                     | and the dollar amount and<br>F INVENTORY<br><b>2014</b><br>b. List the name and addre<br>F INVENTORY                             | basis of each inventory.<br>INVENTORY SUPERVISC<br>Rachael Dye<br>Robin Koeller and Julier                                     | DR<br>nne Jaynes<br>sion of the records of each of   | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis)<br>\$13,700 liquidation value (estimated)<br>\$18,200 liquidation value (estimated)<br>f the inventories reported in a., above.<br>ES OF CUSTODIAN OF INVENTORY |
| DATE O<br>Januay<br>2012<br>None<br>DATE O           | and the dollar amount and<br>F INVENTORY<br><b>2014</b><br>b. List the name and addre<br>F INVENTORY                             | basis of each inventory.<br>INVENTORY SUPERVISC<br>Rachael Dye<br>Robin Koeller and Julier                                     | DR<br>nne Jaynes<br>sion of the records of each of<br>NAME AND ADDRESSE<br>RECORDS<br>Charity R. Woolbright<br>3501 104th St E, Suite I  | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis)<br>\$13,700 liquidation value (estimated)<br>\$18,200 liquidation value (estimated)<br>f the inventories reported in a., above.<br>ES OF CUSTODIAN OF INVENTORY |
| DATE O<br>Januay<br>2012<br>None<br>DATE O<br>Januay | and the dollar amount and<br>F INVENTORY<br><b>2014</b><br>b. List the name and addre<br>F INVENTORY<br><b>2014</b>              | basis of each inventory.<br>INVENTORY SUPERVISC<br>Rachael Dye<br>Robin Koeller and Julier                                     | DR<br>nne Jaynes<br>sion of the records of each of<br>NAME AND ADDRESSE<br>RECORDS<br>Charity R. Woolbright<br>3501 104th St E, Suite I<br>Tacoma, WA 98446<br>Charity R. Woolbright<br>3501 104th St E, Suite I<br>Tacoma, WA 98446 | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis)<br>\$13,700 liquidation value (estimated)<br>\$18,200 liquidation value (estimated)<br>f the inventories reported in a., above.<br>ES OF CUSTODIAN OF INVENTORY |
| DATE O<br>Januay<br>2012<br>None<br>DATE O<br>Januay | and the dollar amount and<br>F INVENTORY<br>2014<br>b. List the name and addre<br>F INVENTORY<br>2014<br>21. Current Partners, C | basis of each inventory.<br>INVENTORY SUPERVISC<br>Rachael Dye<br>Robin Koeller and Julier<br>ess of the person having possess | DR<br>nne Jaynes<br>sion of the records of each of<br>NAME AND ADDRESSE<br>RECORDS<br>Charity R. Woolbright<br>3501 104th St E, Suite I<br>Tacoma, WA 98446<br>Charity R. Woolbright<br>3501 104th St E, Suite I<br>Tacoma, WA 98446 | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis)<br>\$13,700 liquidation value (estimated)<br>\$18,200 liquidation value (estimated)<br>f the inventories reported in a., above.<br>ES OF CUSTODIAN OF INVENTORY |

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B7 (Official Form 7) (04/13)

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#### B7 (Official Form 7) (04/13)

| None | b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, |
|------|--|
|      | controls, or holds 5 percent or more of the voting or equity securities of the corporation.  |

| NAME AND ADDRESS<br>Charity R. Woolbright<br>5625 49th St N<br>Ruston, WA 98407-3014 | TITLE<br>President & CEO | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP<br><b>Non-voting; term started July 2012</b> |
|--|--------------------------|--|
| Michelle Chenaur<br>16811 34th Ave E<br>Tacoma, WA 98446                             | Director                 | Term started January 2008  |
| Susan Hixson<br>12808 Lake City Blvd.<br>Lakewood, WA 98498                          | Vice-Chair               | Term started August 2012   |
| Eric Byers<br>9225 Woodland Ave.<br>Puyallup, WA 98371                               | Director                 | Term started February 2013   |
| Mark Smythe<br>414 Tacoma Ave. S<br>Tacoma, WA 98402                                 | Director                 | Term started August 2012   |
| Chuck Larsen<br>2111 Seventh Street<br>Lakewood, WA 98498                            | Chair                    | Term started January 2008  |
| Elaine Blanco<br>13419 Vickery Ave E, #B<br>Tacoma, WA 98446                         | Director                 | Term started August 2012   |
| Angel Deal<br>25 Thunderbird Parkway<br>Lakewood, WA 98498                           | Director                 | Term started April 2013  |
| Kim Jackson<br>11521 83rd Ave SW<br>Lakewood, WA 98498                               | Director                 | Term started June 2013   |

#### 22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case. NAME AND ADDRESS TITLE DATE OF TERMINATION Marci Meiss Director September 2012 133 Tamaracks Drive W Onalaska, WA 98570 **Audrey Alade** Director October 2013 5501 N 23rd St Tacoma, WA 98406 Director October 2013 **Rebecca Cooper** 3416 96th St E Tacoma, WA 98446 Audrey Chase Director August 2013 2918 312nd St

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Tacoma, WA 98446

Best Case Bankruptcy

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#### 23. Withdrawals from a partnership or distributions by a corporation

None  $\square$  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

#### NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR See Response to SOFA Question 3(c)

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

#### NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

#### NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

\* \* \* \* \* \*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date April 2, 2014

Signature /

2 /s/ Charity R. Woolbright Charity R. Woolbright President & CEO

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Best Case Bankruptcy

| Туре                      | Date        | Num       | Memo               | Account                        | Clr          | Split                                | Amour |
|---------------------------|-------------|-----------|--------------------|--------------------------------|--------------|--------------------------------------|-------|
| Centerforce               |             |           |                    |                                |              |                                      |       |
| Bill Pmt -Check           | 02/13/2014  | 50649     |                    | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable             | -450  |
|                           |             |           |                    |                                |              |                                      |       |
| City of Tacoma 6888 Publi | c Utilities |           |                    |                                |              |                                      |       |
| Bill                      | 03/28/2014  |           | 100816888          | 20000 · Accounts Payable       |              | 62101 · Electricity, Water, & Sewage | -596  |
|                           |             |           |                    |                                |              |                                      |       |
| City of Tacoma 7559 Publi | c Utilities |           |                    |                                |              |                                      |       |
| Bill                      | 01/14/2014  |           |                    | 20000 · Accounts Payable       |              | 62101 · Electricity, Water, & Sewage | -37   |
| Bill                      | 01/31/2014  |           | 100816888          | 20000 · Accounts Payable       |              | 62101 · Electricity, Water, & Sewage | -39   |
| Bill Pmt -Check           | 02/13/2014  | 50648     |                    | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable             | -37   |
| Bill Pmt -Check           | 02/26/2014  | 50653     | 100816888          | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable             | -39   |
| Bill                      | 03/28/2014  |           | 100407559          | 20000 · Accounts Payable       |              | 62101 · Electricity, Water, & Sewage | -30   |
|                           |             |           |                    |                                |              |                                      |       |
| City of Tacoma 7578 Publi | c Utilities |           |                    |                                |              |                                      |       |
| Bill                      | 01/14/2014  |           |                    | 20000 · Accounts Payable       |              | 62101 · Electricity, Water, & Sewage | -11   |
| Bill Pmt -Check           | 02/13/2014  | 50647     |                    | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable             | -11   |
| Bill                      | 03/28/2014  | 100407578 | 3                  | 20000 · Accounts Payable       |              | 62101 · Electricity, Water, & Sewage | -2    |
|                           |             |           |                    |                                |              |                                      |       |
| Comcast                   |             |           |                    |                                |              |                                      |       |
| Bill Pmt -Check           | 01/07/2014  | 50622     | phone and internet | 10000 · Operating Account 1112 | $\checkmark$ | 20000 · Accounts Payable             | -36   |
| Bill                      | 02/16/2014  |           | phone and internet | 20000 · Accounts Payable       |              | -SPLIT-                              | -51   |
| Bill Pmt -Check           | 03/13/2014  | 50655     | phone and internet | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable             | -51   |
| Bill                      | 03/16/2014  |           | phone and internet | 20000 · Accounts Payable       |              | 61400 · Internet and Web-Hosting     | -26   |
|                           |             |           |                    |                                |              |                                      |       |
| Degginger-Mcintosh & As   |             |           |                    |                                |              |                                      |       |
| Bill                      | 03/14/2014  |           | 60 Extension       | 20000 · Accounts Payable       |              | 66000 · Insurance Expense            | -33   |
| Bill Pmt -Check           | 03/28/2014  | 50665     | 60 Extension       | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable             | -33   |
|                           |             |           |                    |                                |              |                                      |       |
| Department of Labor & Inc |             |           |                    |                                | _            |                                      |       |
| Bill                      | 01/14/2014  |           |                    | 20000 · Accounts Payable       |              | 60300 · FUTA & SUTA - Employer       | -1,58 |
| Bill Pmt -Check           | 01/14/2014  | EFT       |                    | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable             | -1,58 |
|                           |             |           |                    |                                |              |                                      |       |
| Employment Security Dep   | artment     |           |                    |                                |              |                                      |       |

|                       | Туре                  | Date                     | Num   | Memo             | Account                        | Clr | Split  | Amoun   |
|-----------------------|-----------------------|--------------------------|-------|------------------|--------------------------------|-----|--|---------|
| Li                    | iability Check        | 01/14/2014               | EFT   | 564011 00 9      | 10000 · Operating Account 1112 |     | -SPLIT-  | -1,493. |
| Farmer Brot           | thers                 |                          |       |                  |                                |     |  |         |
| В                     | ill                   | 03/20/2014               |       |                  | 20000 · Accounts Payable       |     | 50300 · Food - Snack Bar                                 | -220.   |
| FedEx / Kin           | kos                   |                          |       |                  |                                |     |  |         |
|                       | heck                  | 03/27/2014               | СС    | Postage          | 10000 · Operating Account 1112 |     | 61150 · Postage & Delivery                               | -24     |
| Food protec           | ction Services        | Fumigation               |       |                  |                                |     |  |         |
|                       | ill Pmt -Check        | 01/07/2014               | 50623 |                  | 10000 · Operating Account 1112 |     | 20000 · Accounts Payable                                 | -82     |
| В                     | ill                   | 01/23/2014               |       |                  | 20000 · Accounts Payable       |     | 62150 · Grounds & Building Maintenanc                    | -82     |
| В                     | ill Pmt -Check        | 02/13/2014               | 50646 |                  | 10000 · Operating Account 1112 |     | 20000 · Accounts Payable                                 | -82     |
| IPFS CAF-1            | 35436 Corpora         | tion                     |       |                  |                                |     |  |         |
|                       | ill Pmt -Check        | 01/07/2014               | 50630 | CAF-135436       | 10000 · Operating Account 1112 |     | 20000 · Accounts Payable                                 | -2,012  |
| IPFS CAF-1            | 88534 Corpora         | tion                     |       |                  |                                |     |  |         |
|                       | ill                   | 03/07/2014               |       |                  | 20000 · Accounts Payable       |     | 66100 · Property Insurance                               | -2,110  |
| В                     | ill Pmt -Check        | 03/07/2014               | eft   | CAF-188534       | 10000 · Operating Account 1112 |     | 20000 · Accounts Payable                                 | -2,110  |
| В                     | ill                   | 03/28/2014               |       |                  | 20000 · Accounts Payable       |     | 66100 · Property Insurance                               | -2,005  |
| В                     | ill Pmt -Check        | 03/28/2014               | 50666 | CAF-188534       | 10000 · Operating Account 1112 |     | 20000 · Accounts Payable                                 | -2,005  |
| Konica Min            | olta Premier Fi       | nance                    |       |                  |                                |     |  |         |
|                       | ill Pmt -Check        | 01/07/2014               | 50624 | 90136286534      | 10000 · Operating Account 1112 |     | 20000 · Accounts Payable                                 | -1,201  |
|                       | ill                   | 01/25/2014               |       |                  | 20000 · Accounts Payable       |     | 61200 · Printing and Copying                             | -796    |
| _                     | ill Pmt -Check        | 02/13/2014               | 50645 | 90136286534      | 10000 · Operating Account 1112 |     | 20000 · Accounts Payable                                 | -796    |
| B                     |                       |                          |       | 90136286534      | 10000 · Operating Account 1112 |     | 20000 · Accounts Payable                                 | -600    |
|                       | ill Pmt -Check        | 03/13/2014               |       |                  |                                |     |  |         |
| В                     | ill Pmt -Check<br>ill | 03/13/2014<br>03/14/2014 |       |                  | 20000 · Accounts Payable       |     | 61200 · Printing and Copying                             | -600    |
| B                     | ill                   | 03/14/2014               |       |                  | 20000 · Accounts Payable       |     | 61200 · Printing and Copying                             | -600    |
| B<br>B<br>Lakeview Li |                       | 03/14/2014               |       | Meter # 90045311 | 20000 · Accounts Payable       | √   | 61200 · Printing and Copying<br>20000 · Accounts Payable | -600    |

|        | Туре                 | Date         | Num                      | Memo                            | Account                        | Clr          | Split                               | Amount |
|--------|----------------------|--------------|--------------------------|---------------------------------|--------------------------------|--------------|-------------------------------------|--------|
|        |                      |              |                          |                                 |                                |              |                                     |        |
| Lakew  | ood Refuse           |              |                          |                                 |                                |              |                                     |        |
|        | Bill Pmt -Check      | 01/07/2014   | 50625                    |                                 | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable            | -939.2 |
|        |                      |              |                          |                                 |                                |              |                                     |        |
| Law O  | ffices of Betzendorf | er & Granosl | ki                       |                                 |                                |              |                                     |        |
|        | Bill Pmt -Check      | 01/07/2014   | 50634                    |                                 | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable            | -900.  |
|        | Bill                 | 01/31/2014   |                          |                                 | 20000 · Accounts Payable       |              | 63200 · Legal Fees                  | -10.   |
|        | Bill Pmt -Check      | 02/13/2014   | 50644                    |                                 | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable            | -440.  |
|        | Bill Pmt -Check      | 03/13/2014   | 50657                    |                                 | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable            | -10.   |
| Murrey | /'s Disposal         |              |                          |                                 |                                |              |                                     |        |
| marrey | Bill Pmt -Check      | 01/07/2014   | 50626                    |                                 | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable            | -41.   |
|        | Bill                 | 03/06/2014   |                          |                                 | 20000 · Accounts Payable       |              | 62103 · Grabage & Waste             | -22.   |
|        | Bill Pmt -Check      | 03/13/2014   | 50658                    |                                 | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable            | -22.   |
| Norton | n Software           |              |                          |                                 |                                |              |                                     |        |
|        | Check                | 01/10/2014   | CC vi                    | rus protection for CEO computer | 10000 · Operating Account 1112 | $\checkmark$ | 62300 · Computer & Office Equipment | -76.   |
| Perkin | s Coie               |              |                          |                                 |                                |              |                                     |        |
| i onan | Bill                 | 03/27/2014   | P                        | re-petition disbursements       | 20000 · Accounts Payable       |              | 62010 · Lease Assesment Fees        | -1,000 |
|        | Bill Pmt -Check      | 03/27/2014   | 50663 P                  | re-petition disbursements       | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable            | -1,000 |
|        | · · · · ·            |              |                          |                                 |                                |              |                                     |        |
| Pierce | County Assessor-T    | reasurer     |                          |                                 |                                |              |                                     |        |
|        | Bill                 | 03/28/2014   | 031902101 <sup>-La</sup> | ate fees for our property taxes | 20000 · Accounts Payable       |              | 65400 ⋅ Real Estate Taxes           | -58    |
|        | Bill                 |              | 0319021029               |                                 | 20000 · Accounts Payable       |              | 65400 · Real Estate Taxes           | -601   |
|        | Bill                 | 03/28/2014   | 0319021030               |                                 | 20000 · Accounts Payable       |              | 65400 · Real Estate Taxes           | -16    |
|        | Bill                 | 03/28/2014   | 0319021090               |                                 | 20000 · Accounts Payable       |              | 65400 · Real Estate Taxes           | -64    |
|        | Bill                 | 03/28/2014   | 0320144068               |                                 | 20000 · Accounts Payable       |              | 65400 · Real Estate Taxes           | -333   |
|        | Bill                 | 03/28/2014   | 6585500030               |                                 | 20000 · Accounts Payable       |              | 65400 · Real Estate Taxes           | -20    |
|        | Bill                 |              | 6585500040               |                                 | 20000 · Accounts Payable       |              | 65400 · Real Estate Taxes           | -1,329 |
|        | Bill                 |              | 6585500080               |                                 | 20000 · Accounts Payable       |              | 65400 · Real Estate Taxes           | -38    |
|        | Bill                 |              | 6585500060               |                                 | 20000 · Accounts Payable       |              | 65400 · Real Estate Taxes           | -5     |

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|        | Туре                | Date       | Num        | Memo                | Account                        | Clr          | Split                                 | Amount  |
|--------|---------------------|------------|------------|---------------------|--------------------------------|--------------|---------------------------------------|---------|
|        | Bill                | 03/28/2014 | 0319021009 | 9                   | 20000 · Accounts Payable       |              | 65400 · Real Estate Taxes             | -36.49  |
|        | Bill                | 03/28/2014 | 0319021008 | 3                   | 20000 · Accounts Payable       |              | 65400 · Real Estate Taxes             | -213.71 |
|        | Bill                | 03/28/2014 | 0319021010 | )                   | 20000 · Accounts Payable       |              | 65400 · Real Estate Taxes             | -36.01  |
|        |                     |            |            |                     |                                |              |                                       |         |
| Pierce | County Budget & F   |            |            |                     |                                |              |                                       |         |
|        | Bill                | 03/07/2014 | AR157193   |                     | 20000 · Accounts Payable       |              | 62150 · Grounds & Building Maintenanc | -75.00  |
|        | Bill Pmt -Check     | 03/13/2014 | 50660      |                     | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable              | -75.00  |
| Protec | tion One alarm mor  | itoring    |            |                     |                                |              |                                       |         |
|        | Bill                | 01/02/2014 |            |                     | 20000 · Accounts Payable       |              | 62050 · Security                      | -111.18 |
|        | Bill Pmt -Check     | 01/07/2014 | 50627      |                     | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable              | -74.12  |
|        | Bill                | 02/04/2014 |            |                     | 20000 · Accounts Payable       |              | -SPLIT-                               | -74.12  |
|        | Bill Pmt -Check     | 02/13/2014 | 50643      |                     | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable              | -111.18 |
|        | Bill Pmt -Check     | 03/13/2014 | 50659      |                     | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable              | -74.12  |
| Secret | ary of State        |            |            |                     |                                |              |                                       |         |
|        | Bill                | 01/21/2014 |            | Charities Division  | 20000 · Accounts Payable       |              | 65000 · Taxes & Licenses              | -50.00  |
|        | Bill Pmt -Check     | 01/21/2014 | 50638      | Charities Division  | 10000 · Operating Account 1112 | $\checkmark$ | 20000 · Accounts Payable              | -50.00  |
| Strand | & Associates        |            |            |                     |                                |              |                                       |         |
| otrane | Bill Pmt -Check     | 01/07/2014 | 50628      | Accounting Services | 10000 · Operating Account 1112 | $\checkmark$ | 20000 · Accounts Payable              | -286.97 |
|        | Bill                | 01/31/2014 |            | Accounting Services | 20000 · Accounts Payable       |              | 63100 · Accounting & Auditing fees    | -343.98 |
|        | Bill Pmt -Check     | 02/13/2014 | 50650      | Accounting Services | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable              | -343.98 |
|        | Bill                | 02/28/2014 |            | Accounting Services | 20000 · Accounts Payable       |              | 63100 · Accounting & Auditing fees    | -203.48 |
|        | Bill Pmt -Check     | 03/13/2014 | 50661      | Accounting Services | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable              | -203.48 |
|        |                     |            |            |                     |                                |              |                                       |         |
| Summ   | it Water & Supply 1 |            |            | 044 40000 00        |                                | 1            |                                       |         |
|        | Bill Pmt -Check     | 01/07/2014 |            | 04148000-03         | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable              | -51.81  |
|        | Bill                | 02/17/2014 |            | 0.44.400.000.000    | 20000 · Accounts Payable       |              | 62101 · Electricity, Water, & Sewage  | -51.81  |
|        | Bill Pmt -Check     | 02/26/2014 | 50654      | 04148000-03         | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable              | -51.8   |
| Summ   | it Water & Supply C | о.         |            |                     |                                |              |                                       |         |
|        | Bill                | 01/17/2014 |            |                     | 20000 · Accounts Payable       |              | 62101 · Electricity, Water, & Sewage  | -94.83  |

|      | Туре               | Date Num         | Memo               | Account                        | Clr          | Split                                | Amount    |
|------|--------------------|------------------|--------------------|--------------------------------|--------------|--------------------------------------|-----------|
|      | Bill Pmt -Check    | 02/13/2014 50642 |                    | 10000 · Operating Account 1112 |              | 20000 · Accounts Payable             | -94.83    |
| Тасо | oma Billing        |                  |                    |                                |              |                                      |           |
|      | Check              | 01/02/2014 EFTPS |                    | 10000 · Operating Account 1112 | $\checkmark$ | 61100 · Bank Charges                 | -10.00    |
| Unit | ed States Treasury |                  |                    |                                |              |                                      |           |
|      | Liability Check    | 01/10/2014 EFTPS | 91-0570854         | 10000 · Operating Account 1112 | $\checkmark$ | -SPLIT-                              | -999.40   |
|      | Liability Check    | 01/31/2014 EFTPS | 91-0570854         | 10000 · Operating Account 1112 | $\checkmark$ | -SPLIT-                              | -1,058.70 |
|      | Liability Check    | 02/28/2014 EFTPS | 91-0570854         | 10000 · Operating Account 1112 |              | -SPLIT-                              | -901.02   |
|      | Liability Check    | 03/31/2014 EFTPS | 91-0570854         | 10000 · Operating Account 1112 |              | -SPLIT-                              | -885.00   |
| Unk  | nown Vendor        |                  |                    |                                |              |                                      |           |
|      | Check              | 01/02/2014 EFT   |                    | 10000 · Operating Account 1112 | $\checkmark$ | 80000 · Ask My Accountant            | -32.9     |
|      | Check              | 02/02/2014 EFT   |                    | 10000 · Operating Account 1112 |              | 80000 · Ask My Accountant            | -32.9     |
| was  | hington Tractor    |                  |                    |                                |              |                                      |           |
|      | Check              | 01/24/2014 CC    | ??                 | 10000 · Operating Account 1112 | $\checkmark$ | 62200 · Equip Rental and Maintenance | -668.8    |
| Win  | djammer Owners Ass | oc.              |                    |                                |              |                                      |           |
|      | Bill               | 03/28/2014       | Paayment Fees 2014 | 20000 · Accounts Payable       |              | 62000 · Rent                         | -12.12    |

| Туре                  | Date       | Num   | Memo  | Account                               | Clr          | Amount  |
|-----------------------|------------|-------|---|---------------------------------------|--------------|---------|
| * Buchanan, Carolyn   |            |       |   |                                       |              |         |
| Check                 | 02/06/2013 | 25200 | Janitorial Supplies   | 10100 · Bingo-Gen. Op. & Pay Out-5748 | $\checkmark$ | -243.58 |
| Check                 | 03/01/2013 | 25214 | Janitorial Supplies   | 10100 · Bingo-Gen. Op. & Pay Out-5748 | $\checkmark$ | -163.08 |
| Bill                  | 03/07/2013 |       | Reinbursement for Raffle Tickets                                  | 20000 · Accounts Payable              |              | -90.35  |
| Bill Pmt -Check       | 03/07/2013 | 50161 | Reinbursement for Raffle Tickets                                  | 10000 · Operating Account 1112        | $\checkmark$ | -90.35  |
| Check                 | 04/09/2013 | 25275 | Janitorial Supplies   | 10100 · Bingo-Gen. Op. & Pay Out-5748 | $\checkmark$ | -335.56 |
| Check                 | 07/13/2013 | 25407 | Janitorial Supplies   | 10100 · Bingo-Gen. Op. & Pay Out-5748 | $\checkmark$ | -320.36 |
| Check                 | 10/31/2013 | 50557 | Remibursement for employee name tag and janitorial supplies       | 10000 · Operating Account 1112        | $\checkmark$ | -262.29 |
| * Koeller, Robin      |            |       |   |                                       |              |         |
| Check                 | 01/02/2013 | 50084 | VOID: Voided Check Raised amount                                  | 10000 · Operating Account 1112        | $\checkmark$ | 0.00    |
| Check                 | 03/05/2013 | 50160 |   | 10000 · Operating Account 1112        | $\checkmark$ | -200.00 |
| Check                 | 05/03/2013 | 50215 |   | 10000 · Operating Account 1112        | $\checkmark$ | -100.00 |
| Check                 | 06/18/2013 | 50309 |   | 10000 · Operating Account 1112        | $\checkmark$ | -100.00 |
| Check                 | 08/20/2013 | 50422 | Petty cash  | 10000 · Operating Account 1112        | $\checkmark$ | -100.00 |
| * Woolbright, Charity |            |       |   |                                       |              |         |
| Check                 | 01/02/2013 | 50079 | Quality printing paper  | 10000 · Operating Account 1112        | $\checkmark$ | -19.15  |
| Check                 | 01/02/2013 | 50078 | Printer ink and EVASE desk calander                               | 10000 · Operating Account 1112        | $\checkmark$ | -64.51  |
| Check                 | 01/02/2013 | 50077 | Food for Board Meeting  | 10000 · Operating Account 1112        | $\checkmark$ | -57.09  |
| Deposit               | 01/03/2013 | 50085 | Petty Cash Deposit  | 10800 · Petty Cash - ADM              | $\checkmark$ | 150.00  |
| Bill                  | 02/22/2013 |       | Reimbursement for supplies  | 20000 · Accounts Payable              |              | -54.73  |
| Bill                  | 02/22/2013 |       | Reimbursement for office supplies                                 | 20000 · Accounts Payable              |              | -199.75 |
| Bill Pmt -Check       | 02/22/2013 | 50139 | Reimbursement for supplies  | 10000 · Operating Account 1112        | $\checkmark$ | -54.73  |
| Bill Pmt -Check       | 02/22/2013 | 50140 | Reimbursement for office supplies                                 | 10000 · Operating Account 1112        | $\checkmark$ | -199.75 |
| Bill                  | 03/22/2013 |       | Reembursment for Locking Doorknob                                 | 20000 · Accounts Payable              |              | -43.75  |
| Bill Pmt -Check       | 03/22/2013 | 50202 | VOID: Reembursment for Locking Doorknob                           | 10000 · Operating Account 1112        | $\checkmark$ | 0.00    |
| Bill Pmt -Check       | 03/29/2013 | 50203 | Reembursment for Locking Doorknob                                 | 10000 · Operating Account 1112        | $\checkmark$ | -43.75  |
| Check                 | 04/02/2013 | 50204 | reembursment for supplies bought out of pocket                    | 10000 · Operating Account 1112        | $\checkmark$ | -69.94  |
| Check                 | 06/23/2013 | 50317 | Beer for slug trap, caterpiller killer, lanscape pins, oil pencil | 10000 · Operating Account 1112        | $\checkmark$ | -64.82  |

| Туре             | Date       | Num   | Memo   | Account                        | Clr          | Amount  |
|------------------|------------|-------|--|--------------------------------|--------------|---------|
|                  |            |       |  |                                |              |         |
| *Julienne Jaynes |            |       |  |                                |              |         |
| Check            | 07/30/2013 | 50383 | Reimbursed for First Aid kit supplies  | 10000 · Operating Account 1112 | $\checkmark$ | -17.33  |
| Check            | 08/08/2013 | 50402 | Auction at the Loch's Fundraiser Supplies  | 10000 · Operating Account 1112 | √            | -50.00  |
| *Rachael Dye     |            |       |  |                                |              |         |
| Check            | 08/01/2013 | EFT   | VOID: Chicken Feeder, Chicken Water Can, Chicken Food  | 10000 · Operating Account 1112 |              | 0.00    |
| Check            | 08/08/2013 | 50421 | bought on Rachael's card   | 10000 · Operating Account 1112 | $\checkmark$ | -109.89 |
| Check            | 08/14/2013 | 50420 |  | 10000 · Operating Account 1112 | $\checkmark$ | -55.36  |
| Check            | 10/02/2013 | 50516 | Reimbursement for wood chips, lock, couplings, and clamp, screws,metal straps and drill bit. | 10000 · Operating Account 1112 | $\checkmark$ | -120.22 |
| Check            | 11/13/2013 | 50588 |  | 10000 · Operating Account 1112 | $\checkmark$ | -50.02  |
| Byers, Eric      |            |       |  |                                |              |         |
| Bill             | 11/22/2013 |       | Reimbursement for Mileage  | 20000 · Accounts Payable       |              | -43.20  |
| Bill Pmt -Check  | 11/22/2013 | 50592 | Reimbursement for Mileage  | 10000 · Operating Account 1112 | $\checkmark$ | -43.20  |
| Dye, Rachael     |            |       |  |                                |              |         |
| Bill             | 02/21/2013 |       |  | 20000 · Accounts Payable       |              | -14.29  |
| Bill             | 02/21/2013 |       |  | 20000 · Accounts Payable       |              | -35.64  |
| Bill Pmt -Check  | 02/21/2013 | 50137 |  | 10000 · Operating Account 1112 | $\checkmark$ | -49.93  |
| Check            | 06/19/2013 | 50310 | Mileage for travel to Permaculture homestead, Ferry cost, supply reembursment                | 10000 · Operating Account 1112 | √            | -195.58 |
| Jose Blanco      |            |       |  |                                |              |         |
| Bill             | 03/12/2013 |       |  | 20000 · Accounts Payable       |              | -160.00 |
| Bill Pmt -Check  | 03/12/2013 | 50169 |  | 10000 · Operating Account 1112 | $\checkmark$ | -160.00 |
| Bill             | 07/31/2013 |       | Grounds Maintenance mowed the front lawn of property   | 20000 · Accounts Payable       |              | -60.00  |
| Bill Pmt -Check  | 07/31/2013 | 50398 | Grounds Maintenance mowed the front lawn of property   | 10000 · Operating Account 1112 | $\checkmark$ | -60.00  |
| Therese Hart     |            |       |  |                                |              |         |

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| Type Date Num   |            | Num   | Мето                                 | Account                        |              | Amount |
|-----------------|------------|-------|--------------------------------------|--------------------------------|--------------|--------|
| Bill            | 03/20/2013 |       | Reembursment for Fundraiser supplies | 20000 · Accounts Payable       |              | -36.11 |
| Bill Pmt -Check | 03/20/2013 | 50172 | Reembursment for Fundraiser supplies | 10000 · Operating Account 1112 | $\checkmark$ | -36.11 |

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| In re  | Gateways for Youth and Families  | Case No.          |                                     |
|--------|--|-------------------|-------------------------------------|
|        | Debtor(s)  | Chapter           | 11                                  |
|        | DISCLOSURE OF COMPENSATION OF ATTORNE  | Y FOR DE          | BTOR(S)                             |
| C      | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney compensation paid to me within one year before the filing of the petition in bankruptcy, or a be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankrup  | greed to be paid  | to me, for services rendered or to  |
|        | For legal services, I have agreed to accept  | \$                | 0.00                                |
|        | Prior to the filing of this statement I have received  | \$                | 0.00                                |
|        | Balance Due  | \$                | 0.00                                |
| 2.     | The source of the compensation paid to me was:   |                   |                                     |
|        | Debtor Other (specify): Perkins Coie is providing legal servic   | es on a pro bo    | no basis.                           |
| 3. ]   | The source of compensation to be paid to me is:  |                   |                                     |
|        | Debtor Other (specify):  |                   |                                     |
| 4.     | I have not agreed to share the above-disclosed compensation with any other person unles  | ss they are memb  | pers and associates of my law firm. |
|        | □ I have agreed to share the above-disclosed compensation with a person or persons who a copy of the agreement, together with a list of the names of the people sharing in the com   |                   | -                                   |
| 5.     | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of th   | e bankruptcy ca   | se, including:                      |
| t<br>c | <ul> <li>Analysis of the debtor's financial situation, and rendering advice to the debtor in determine.</li> <li>Preparation and filing of any petition, schedules, statement of affairs and plan which may</li> <li>Representation of the debtor at the meeting of creditors and confirmation hearing, and any</li> <li>[Other provisions as needed]</li> </ul> | be required;      |                                     |
| 6. I   | By agreement with the debtor(s), the above-disclosed fee does not include the following serv   | ice:              |                                     |
|        | CERTIFICATION  |                   |                                     |
|        | certify that the foregoing is a complete statement of any agreement or arrangement for payr ankruptcy proceeding.  | nent to me for re | presentation of the debtor(s) in    |

| Dated: | April 2, 2014 | /s/ Alan D. Smith WSBA         |
|--------|---------------|--------------------------------|
|        |               | Alan D. Smith WSBA #24964      |
|        |               | Perkins Coie LLP - Seattle     |
|        |               | 1201 3rd Avenue                |
|        |               | Suite 4900                     |
|        |               | Seattle, WA 98101-3099         |
|        |               | 206-359-8000 Fax: 206-359-9000 |
|        |               |                                |

Best Case Bankruptcy

| In | re |
|----|----|
|----|----|

Gateways for Youth and Families

Debtor

| Case No. |  |  |  |
|----------|--|--|--|
|          |  |  |  |
|          |  |  |  |
|          |  |  |  |

Chapter 11

## LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

| Name and last known address    | Security | Number        | Kind of  |  |
|--------------------------------|----------|---------------|----------|--|
| or place of business of holder | Class    | of Securities | Interest |  |

None

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President & CEO of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date April 2, 2014

Signature <u>/s/ Charity R. Woolbright</u> Charity R. Woolbright President & CEO

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

**0** continuation sheets attached to List of Equity Security Holders

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In re Gateways for Youth and Families

Debtor(s)

Case No. Chapter

11

# **VERIFICATION OF CREDITOR MATRIX**

I, the President & CEO of the 501(c)(3) Nonprofit Corp. named as the debtor in this case, hereby verify that the attached list of creditors

is true and correct to the best of my knowledge.

Date: April 2, 2014

/s/ Charity R. Woolbright Charity R. Woolbright/President & CEO Signer/Title

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Best Case Bankruptcy

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CITY OF TACOMA 7559 PUBLIC UTILITIES 3628 S 35TH ST TACOMA, WA 98409

CITY OF TACOMA 7578 PUBLIC UTILITIES 3628 S 35TH ST TACOMA, WA 98409

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JOHN PARRISH 2112 N 30TH ST TACOMA, WA 98403

JULIAN JAYNES 11815 237TH AVE CT E BUCKLEY, WA 98321

JUNE R. KILWORTH ENDOWMENT C/O GREATER TACOMA COMMUNITY FOUNDATION 950 PACIFIC AVE., STE 1220 TACOMA, WA 98402 KINOKA MINOLTA ATTN: JASON THOMPSON PO BOX 31001-0273 PASADENA, CA 91110-0273

KONICA MINOLTA PRIEMIER FINANCE KONICA MINOLTA BUSINESS SOLUTIONS USA 100 WILLIAMS DRIVE RAMSEY, NJ 07446

LAKEVIEW LIGHT & POWER 11509 BRIDGEPORT WAY SW LAKEWOOD, WA 98499-3041

LAKEWOOD REFUSE 4111 192ND STREET 98418

LAKEWOOD WATER PO BOX 99729 LAKEWOOD, WA 98496

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LEWIS COUNTY PROSECUTOR'S OFFICE ATTN: GLENN CARTER 345 WEST MAIN STREET CHEHALIS, WA 98532

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WINDJAMMER OWNERS ASSOC. 416 DRACONIS ST SE OCEAN SHORES, WA 98569

ZDI GAMING 4117 NE MINNEHAHA ST VANCOUVER, WA 98661