

**Fill in this information to identify your case:**

United States Bankruptcy Court for the:

WESTERN DISTRICT OF WASHINGTON

Case number (if known) \_\_\_\_\_ Chapter 11

Check if this an amended filing

**Official Form 201**

**Voluntary Petition for Non-Individuals Filing for Bankruptcy**

12/15

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1. Debtor's name Madison Hotel Apartments, LLC

2. All other names debtor used in the last 8 years  
Include any assumed names, trade names and doing business as names  
Madison Hotel Apartments LLC

3. Debtor's federal Employer Identification Number (EIN) 26-0624972

4. Debtor's address

|   |   |
|---|---|
| <b>Principal place of business</b>  | <b>Mailing address, if different from principal place of business</b>   |
| <u>13708 240th Ave SE</u><br>Issaquah, WA 98027<br>Number, Street, City, State & ZIP Code | _____<br>P.O. Box, Number, Street, City, State & ZIP Code   |
| <u>King</u><br>County   | <b>Location of principal assets, if different from principal place of business</b><br><u>1021 West 1st Avenue Spokane, WA 99201</u><br>Number, Street, City, State & ZIP Code |

5. Debtor's website (URL) http://properties.monroemadison.com/index.html

6. Type of debtor

Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))

Partnership

Other. Specify: \_\_\_\_\_

**7. Describe debtor's business**

A. Check one:

- Health Care Business (as defined in 11 U.S.C. § 101(27A))
- Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- Railroad (as defined in 11 U.S.C. § 101(44))
- Stockbroker (as defined in 11 U.S.C. § 101(53AB))
- Commodity Broker (as defined in 11 U.S.C. § 101(6))
- Clearing Bank (as defined in 11 U.S.C. § 781(3))
- None of the above

B. Check all that apply

- Tax-exempt entity (as described in 26 U.S.C. §501)
- Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
- Investment advisor (as defined in 15 U.S.C. §80a-3)

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor.  
See <http://www.naics.com/search/>.

\_\_\_\_\_

**8. Under which chapter of the Bankruptcy Code is the Debtor filing?**

Check one:

- Chapter 7
- Chapter 9

Chapter 11. Check all that apply:

- Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years after that).
- The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). If the debtor is a small business debtor, attach the most recent balance sheet, statement of operation, cash-flow statement, and federal income tax return or if all of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- A plan is being filed with this petition.
- Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the *attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11* (Official Form 201A) with this form.
- The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

Chapter 12

**9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?**

- No.
- Yes.

If more than 2 cases, attach a separate list.

|          |                                       |      |                |             |                     |
|----------|---------------------------------------|------|----------------|-------------|---------------------|
| District | <b>Western District of Washington</b> | When | <b>1/19/16</b> | Case number | <b>16-10205-CMA</b> |
| District | <b>Eastern District of Washington</b> | When | <b>3/24/11</b> | Case number | <b>11-01441-FLK</b> |

**10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?**

- No
- Yes.

List all cases. If more than 1, attach a separate list

|          |       |                       |       |
|----------|-------|-----------------------|-------|
| Debtor   | _____ | Relationship to you   | _____ |
| District | _____ | When                  | _____ |
|          |       | Case number, if known | _____ |

11. **Why is the case filed in this district?** *Check all that apply:*

Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.

A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

12. **Does the debtor own or have possession of any real property or personal property that needs immediate attention?**

No

Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.

**Why does the property need immediate attention?** *(Check all that apply.)*

It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.  
What is the hazard? \_\_\_\_\_

It needs to be physically secured or protected from the weather.

It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).

Other \_\_\_\_\_

**Where is the property?** \_\_\_\_\_  
Number, Street, City, State & ZIP Code

**Is the property insured?**

No

Yes. Insurance agency \_\_\_\_\_  
Contact name \_\_\_\_\_  
Phone \_\_\_\_\_

**Statistical and administrative information**

13. **Debtor's estimation of available funds** *Check one:*

Funds will be available for distribution to unsecured creditors.

After any administrative expenses are paid, no funds will be available to unsecured creditors.

14. **Estimated number of creditors**

|  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> 1-49 | <input type="checkbox"/> 1,000-5,000   | <input type="checkbox"/> 25,001-50,000     |
| <input type="checkbox"/> 50-99           | <input type="checkbox"/> 5001-10,000   | <input type="checkbox"/> 50,001-100,000    |
| <input type="checkbox"/> 100-199         | <input type="checkbox"/> 10,001-25,000 | <input type="checkbox"/> More than 100,000 |
| <input type="checkbox"/> 200-999         |  |  |

15. **Estimated Assets**

|  |  |  |
|--|--|--|
| <input type="checkbox"/> \$0 - \$50,000          | <input checked="" type="checkbox"/> \$1,000,001 - \$10 million | <input type="checkbox"/> \$500,000,001 - \$1 billion     |
| <input type="checkbox"/> \$50,001 - \$100,000    | <input type="checkbox"/> \$10,000,001 - \$50 million           | <input type="checkbox"/> \$1,000,000,001 - \$10 billion  |
| <input type="checkbox"/> \$100,001 - \$500,000   | <input type="checkbox"/> \$50,000,001 - \$100 million          | <input type="checkbox"/> \$10,000,000,001 - \$50 billion |
| <input type="checkbox"/> \$500,001 - \$1 million | <input type="checkbox"/> \$100,000,001 - \$500 million         | <input type="checkbox"/> More than \$50 billion          |

16. **Estimated liabilities**

|  |  |  |
|--|--|--|
| <input type="checkbox"/> \$0 - \$50,000          | <input checked="" type="checkbox"/> \$1,000,001 - \$10 million | <input type="checkbox"/> \$500,000,001 - \$1 billion     |
| <input type="checkbox"/> \$50,001 - \$100,000    | <input type="checkbox"/> \$10,000,001 - \$50 million           | <input type="checkbox"/> \$1,000,000,001 - \$10 billion  |
| <input type="checkbox"/> \$100,001 - \$500,000   | <input type="checkbox"/> \$50,000,001 - \$100 million          | <input type="checkbox"/> \$10,000,000,001 - \$50 billion |
| <input type="checkbox"/> \$500,001 - \$1 million | <input type="checkbox"/> \$100,000,001 - \$500 million         | <input type="checkbox"/> More than \$50 billion          |

Debtor **Madison Hotel Apartments, LLC**  
Name

Case number (if known)

**Request for Relief, Declaration, and Signature**

**WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

**17. Declaration and signature of authorized representative of debtor**

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.  
I have been authorized to file this petition on behalf of the debtor.  
I have examined the information in this petition and have a reasonable belief that the information is true and correct.  
I declare under penalty of perjury that the foregoing is true and correct.

Executed on **February 26, 2016**  
MM / DD / YYYY

**/s/ Andrew Steve Elliott**  
Signature of authorized representative of debtor  
Title **Authorized Representative**

**Andrew Steve Elliott**  
Printed name

**18. Signature of attorney**

**/s/ Matthew W. Anderson**  
Signature of attorney for debtor

Date **February 26, 2016**  
MM / DD / YYYY

**Matthew W. Anderson**  
Printed name

**Law Offices of Matthew W. Anderson, PLLC**  
Firm name

**506 2nd Ave Ste 1400**  
**Seattle, WA 98104**  
Number, Street, City, State & ZIP Code

Contact phone **206-812-9570** Email address **MAnderson@mwa-law.com**

**43045**  
Bar number and State

**Fill in this information to identify the case:**

Debtor name **Madison Hotel Apartments, LLC**  
 United States Bankruptcy Court for the: **WESTERN DISTRICT OF WASHINGTON**  
 Case number (if known): \_\_\_\_\_

Check if this is an amended filing

**Official Form 204**

**Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders** 12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| Name of creditor and complete mailing address, including zip code                   | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, and government contracts) | Indicate if claim is contingent, unliquidated, or disputed | Amount of claim                   |   |                 |
|---|--|---|--|-----------------------------------|---|-----------------|
|   |  |   |  | Total claim, if partially secured | Deduction for value of collateral or setoff | Unsecured claim |
| Allied Fire & Security<br>425 W 2nd Ave<br>Spokane, WA 99201                        |  |   | Unliquidated   |                                   |   | \$500.00        |
| Baker Construction & Dlvpmnt<br>2711 East Sprague Ave<br>Spokane, WA 99202          |  |   | Unliquidated   |                                   |   | \$3,400.00      |
| Berreth, Smith & Associates<br>521 N Argonne Rd<br>Ste 101<br>Spokane, WA 99212     |  |   | Unliquidated   |                                   |   | \$48,449.85     |
| City of Spokane<br>808 W Spokane Falls Blvd<br>Spokane, WA 99256                    |  |   | Unliquidated   |                                   |   | \$90,407.00     |
| City of Spokane<br>808 W Spokane Falls Blvd<br>Spokane, WA 99256                    |  |   | Unliquidated   |                                   |   | \$8,179.73      |
| City of Spokane<br>808 W Spokane Falls Blvd<br>Spokane, WA 99256                    |  |   | Unliquidated   |                                   |   | \$774.37        |
| Cornerstone Property Advisors<br>1311 N Washington St Ste C<br>Spokane, WA 99201    |  |   | Unliquidated   |                                   |   | \$2,148.00      |
| Davidson Backman Medeiros PLLC<br>601 W Riverside Ave Ste 1550<br>Spokane, WA 99201 |  |   | Unliquidated   |                                   |   | \$3,000.00      |

Debtor **Madison Hotel Apartments, LLC**  
Name \_\_\_\_\_

Case number (if known) \_\_\_\_\_

| Name of creditor and complete mailing address, including zip code                                       | Name, telephone number and email address of creditor contact | Nature of claim (for example, trade debts, bank loans, professional services, | Indicate if claim is contingent, unliquidated, or disputed | Amount of claim<br>If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim. |   |                 |
|---|--|---|--|--|---|-----------------|
|   |  |   |  | Total claim, if partially secured  | Deduction for value of collateral or setoff | Unsecured claim |
| DCT Controls, Inc.<br>PO Box 6303<br>Spokane, WA 99217  |  |   | Unliquidated   |  |   | \$511.98        |
| Drywall Specialties<br>4910 N Freya St<br>Spokane, WA 99217   |  |   | Unliquidated   |  |   | \$3,467.54      |
| Inland Empire Fire Protection<br>PO Box 40151<br>Spokane, WA 99220                                      |  |   | Unliquidated   |  |   | \$108.70        |
| Jim Kolva Associates<br>115 S Adams St<br>Spokane, WA 99201   |  |   | Unliquidated   |  |   | \$5,500.00      |
| Monroe Madison LLC<br>13708 240th Ave SE<br>Issaquah, WA 98027  |  |   | Unliquidated   |  |   | \$9,800.00      |
| Otis Elevator Company<br>PO Box 73579<br>Chicago, IL 60673  |  |   | Unliquidated   |  |   | \$3,513.80      |
| Parsons, Burnett, Bjordahl LLP<br>c/o Taudh Hume<br>505 W Riverside Ave<br>Ste 500<br>Spokane, WA 99201 |  |   | Unliquidated   |  |   | \$6,750.00      |
| Reznick, LLD<br>21700 Oxnard St<br>Woodland Hills, CA 91367   |  |   | Unliquidated   |  |   | \$3,500.00      |
| Rubenstein's Contract Carpet<br>11303 E<br>Montgomery Dr #3<br>Spokane, WA 99206                        |  |   | Unliquidated   |  |   | \$1,048.96      |
| Servpro of Spokane Valley<br>PO Box 769<br>Liberty Lake, WA 99019                                       |  |   | Unliquidated   |  |   | \$300.00        |

ALLIED FIRE & SECURITY  
425 W 2ND AVE  
SPOKANE, WA 99201

ANDREW STEVE ELLIOTT  
5928 77TH AVE SE  
MERCER ISLAND, WA 98040

ANN M WYMAN  
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MERCER ISLAND, WA 98040

AVISTA  
1411 E MISSION AVE  
SPOKANE, WA 99252

BAKER CONSTRUCTION & DLVPMT  
2711 EAST SPRAGUE AVE  
SPOKANE, WA 99202

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521 N ARGONNE RD STE 101  
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SPOKANE, WA 99201

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SPOKANE, WA 99201

DCT CONTROLS, INC.  
PO BOX 6303  
SPOKANE, WA 99217

DISCOUNT LUMBER & BUILDING SUP  
C/O STAMPER RUBENS, PS  
720 WEST BOONE STE 200  
SPOKANE, WA 99201

DRYWALL SPECIALTIES  
4910 N FREYA ST  
SPOKANE, WA 99217

INLAND EMPIRE FIRE PROTECTION  
PO BOX 40151  
SPOKANE, WA 99220

INTERNAL REVENUE SERVICE  
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PORTLAND, OR 97204

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ISSAQUAH, WA 98027

OLSON, LOEFFLER & LANDIS, P.S.  
C/O JOHN H. LOEFFLER  
8414 NORTH WALL STE A  
SPOKANE, WA 99208

OTIS ELEVATOR  
PO BOX 73579  
CHICAGO, IL 60673



OTIS ELEVATOR COMPANY  
PO BOX 73579  
CHICAGO, IL 60673

PARSONS, BURNETT, BJORDAHL LLP  
C/O TAUDD HUME  
505 W RIVERSIDE AVE STE 500  
SPOKANE, WA 99201

PLATT ELECTRIC SUPPLY, INC.  
C/O LEVY VON BECK & ASSOCIATES  
600 UNIVERSITY ST STE 3300  
SEATTLE, WA 98101

REZNICK, LLD  
21700 OXNARD ST  
WOODLAND HILLS, CA 91367

RUBENSTEIN'S CONTRACT CARPET  
11303 E MONTGOMERY DR #3  
SPOKANE, WA 99206

SERVPRO OF SPOKANE VALLEY  
PO BOX 769  
LIBERTY LAKE, WA 99019

SHERRILL D ELLIOTT  
5928 77TH AVE SE  
MERCER ISLAND, WA 98040

SPOKANE COUNTY HOUSING  
312 WEST 8TH AVENUE  
SPOKANE, WA 99204

SYSTEM ROOFING, INC.  
1703 S KOREN ST  
SPOKANE, WA 99212

TOUSLEY BRAIN STEPHENS PLLC  
ATTN: CARL J. CARLSON  
1700 7TH AVENUE STE 2122  
SEATTLE, WA 98101

U.S. BANK NATIONAL ASSOCIATION  
SPECIAL ASSETS GROUP  
555 SW OAK STE 505  
PORTLAND, OR 97204

U.S. BANK NATIONAL ASSOCIATION  
ATTN: BRIAN A. SUMMERS  
LM-CA-PFSA  
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RANCHO CUCAMONGA, CA 91730

US SECURITIES AND EXCHANGE COM  
901 MARKET ST STE 470  
SAN FRANCISCO, CA 94103

WA STATE DEPT OF LABOR & IND  
BANKRUPTCY UNIT  
PO BOX 44171  
OLYMPIA, WA 98504

WASHINGTON EMPLOYMENT SECURITY  
PO BOX 9046  
OLYMPIA, WA 98507

**United States Bankruptcy Court  
Western District of Washington**

In re Madison Hotel Apartments, LLC

Debtor(s)

Case No. \_\_\_\_\_  
Chapter

11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Madison Hotel Apartments, LLC in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

None [*Check if applicable*]

**February 26, 2016**

Date

**/s/ Matthew W. Anderson**

**Matthew W. Anderson 43045**

Signature of Attorney or Litigant

Counsel for Madison Hotel Apartments, LLC

**Law Offices of Matthew W. Anderson, PLLC**

**506 2nd Ave Ste 1400**

**Seattle, WA 98104**

**206-812-9570 Fax:888-293-0775**

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