

# United States Bankruptcy Court

## Western District of Wisconsin

# Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): <b>Mazol, Richard A.</b>	Name of Joint Debtor (Spouse) (Last, First, Middle): <b>Mitten, Yvonne E.</b>
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>DBA RAM Construction Company</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>xxx-xx-4616</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>xxx-xx-3739</b>
Street Address of Debtor (No. and Street, City, and State): <b>N15441 Bass Lake Road</b> <b>Park Falls, WI</b> <div style="text-align: right;">ZIP Code <b>54552</b></div>	Street Address of Joint Debtor (No. and Street, City, and State): <b>N15441 Bass Lake Road</b> <b>Park Falls, WI</b> <div style="text-align: right;">ZIP Code <b>54552</b></div>
County of Residence or of the Principal Place of Business: <b>Price</b>	County of Residence or of the Principal Place of Business: <b>Price</b>
Mailing Address of Debtor (if different from street address):  <div style="text-align: right;">ZIP Code</div>	Mailing Address of Joint Debtor (if different from street address):  <div style="text-align: right;">ZIP Code</div>

Location of Principal Assets of Business Debtor  
(if different from street address above):

<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
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<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.  <table style="width: 100%;"> <tr> <td colspan="10">Estimated Number of Creditors</td> </tr> <tr> <td><input checked="" type="checkbox"/> 1-49</td> <td><input type="checkbox"/> 50-99</td> <td><input type="checkbox"/> 100-199</td> <td><input type="checkbox"/> 200-999</td> <td><input type="checkbox"/> 1,000-5,000</td> <td><input type="checkbox"/> 5,001-10,000</td> <td><input type="checkbox"/> 10,001-25,000</td> <td><input type="checkbox"/> 25,001-50,000</td> <td><input type="checkbox"/> 50,001-100,000</td> <td><input type="checkbox"/> OVER 100,000</td> </tr> </table> <table style="width: 100%;"> <tr> <td colspan="10">Estimated Assets</td> </tr> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input type="checkbox"/> \$100,001 to \$500,000</td> <td><input type="checkbox"/> \$500,001 to \$1 million</td> <td><input checked="" type="checkbox"/> \$1,000,001 to \$10 million</td> <td><input type="checkbox"/> \$10,000,001 to \$50 million</td> <td><input type="checkbox"/> \$50,000,001 to \$100 million</td> <td><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table> <table style="width: 100%;"> <tr> <td colspan="10">Estimated Liabilities</td> </tr> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input type="checkbox"/> \$100,001 to \$500,000</td> <td><input type="checkbox"/> \$500,001 to \$1 million</td> <td><input checked="" type="checkbox"/> \$1,000,001 to \$10 million</td> <td><input type="checkbox"/> \$10,000,001 to \$50 million</td> <td><input type="checkbox"/> \$50,000,001 to \$100 million</td> <td><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table>	Estimated Number of Creditors										<input checked="" type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000	Estimated Assets										<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion	Estimated Liabilities										<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion	THIS SPACE IS FOR COURT USE ONLY
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**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Mazol, Richard A.****Mitten, Yvonne E.****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

Case Number:

Date Filed:

**- None -**

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X**

Signature of Attorney for Debtor(s)

(Date)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☒ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☒ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Mazol, Richard A.****Mitten, Yvonne E.****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Richard A. Mazol**Signature of Debtor **Richard A. Mazol****X /s/ Yvonne E. Mitten**Signature of Joint Debtor **Yvonne E. Mitten**

Telephone Number (If not represented by attorney)

**December 11, 2009**

Date

**Signature of Attorney\*****X /s/ James T. Runyon**

Signature of Attorney for Debtor(s)

**James T. Runyon 1017473**

Printed Name of Attorney for Debtor(s)

**RUNYON LAW OFFICES, LLC.**

Firm Name

**1414 North Fourth Street****P. O. Box 519****Tomahawk, WI 54487**

Address

**Email: runyonlawoffices@verizon.net****(715) 453-5387 Fax: (715) 453-5355**

Telephone Number

**December 11, 2009**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X**

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

**X**

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**United States Bankruptcy Court  
Western District of Wisconsin**

In re Richard A. Mazol  
Yvonne E. Mitten

Debtor(s)

Case No. \_\_\_\_\_  
Chapter \_\_\_\_\_

11

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* \_\_\_\_\_

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Richard A. Mazol  
Richard A. Mazol

Date: December 11, 2009

**United States Bankruptcy Court  
Western District of Wisconsin**

In re Richard A. Mazol  
Yvonne E. Mitten

Debtor(s)

Case No. \_\_\_\_\_

Chapter 11

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
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☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* \_\_\_\_\_

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

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☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Yvonne E. Mitten

Yvonne E. Mitten

Date: December 11, 2009

**United States Bankruptcy Court**  
**Western District of Wisconsin**

In re **Richard A. Mazol**  
**Yvonne E. Mitten**

Debtor(s)

Case No.

Chapter **11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Associated Bank</b> <b>1305 Main Street</b> <b>Stevens Point, WI 54481</b>	<b>Associated Bank</b> <b>1305 Main Street</b> <b>Stevens Point, WI 54481</b>	<b>Homestead:</b> <b>N15441 Bass Lake Rd., Parks Falls, WI 54552 - home, pole building and 158 acres: The Southeast Quarter (SE 1/4), Section Twenty-three (2</b>		<b>131,600.00</b> <b>(545,200.00 secured)</b> <b>(537,000.00 senior lien)</b>
<b>Associated Bank Credit Card</b> <b>P O Box 6500</b> <b>Sioux Falls, SD 57117</b>	<b>Associated Bank Credit Card</b> <b>P O Box 6500</b> <b>Sioux Falls, SD 57117</b>	<b>Misc. Credit Card Debt</b>		<b>24,462.00</b>
<b>Associated Visa Business Card Services</b> <b>P O Box 2926</b> <b>Stevens Point, WI 54481</b>	<b>Associated Visa Business Card Services</b> <b>P O Box 2926</b> <b>Stevens Point, WI 54481</b>	<b>Misc. Credit Card Debt</b>		<b>14,540.00</b>
<b>Cabela's Visa Center</b> <b>World's Foremost Bank</b> <b>P O Box 82608</b> <b>Lincoln, NE 68501</b>	<b>Cabela's Visa Center</b> <b>World's Foremost Bank</b> <b>P O Box 82608</b> <b>Lincoln, NE 68501</b>	<b>Cabela's Credit Card Debt</b>		<b>3,800.00</b>
<b>Cat Financial Services Corporation</b> <b>2120 West End Avenue</b> <b>Nashville, TN 37203</b>	<b>Cat Financial Services Corporation</b> <b>2120 West End Avenue</b> <b>Nashville, TN 37203</b>	<b>Caterpillar D5KLG Dozer lease - S/N: YYY00836 - for RAM Construction Business</b>		<b>143,206.00</b> <b>(143,200.00 secured)</b>
<b>Chase Bank USA, N.A.</b> <b>P O Box 15077</b> <b>Wilmington, DE 19886</b>	<b>Chase Bank USA, N.A.</b> <b>P O Box 15077</b> <b>Wilmington, DE 19886</b>	<b>Misc. Credit Card Debt</b>		<b>23,253.00</b>
<b>Citibusiness Card</b> <b>P O Box 6235</b> <b>Sioux Falls, SD 57117-6235</b>	<b>Citibusiness Card</b> <b>P O Box 6235</b> <b>Sioux Falls, SD 57117-6235</b>	<b>Misc. Credit Card Debt</b>		<b>17,678.00</b>
<b>Citicorp Credit Services</b> <b>P O Box 6494</b> <b>Sioux Falls, SD 57117</b>	<b>Citicorp Credit Services</b> <b>P O Box 6494</b> <b>Sioux Falls, SD 57117</b>	<b>Misc. Credit Card Debt</b>		<b>22,885.00</b>



In re **Richard A. Mazol**  
**Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Citizens Automobile Finance Bankruptcy Dept. 480 Jefferson Blvd., RJE135 Warwick, RI 02886</b>	<b>Citizens Automobile Finance Bankruptcy Dept. 480 Jefferson Blvd., RJE135 Warwick, RI 02886</b>	<b>2006 Showhauler Motorhome (VIN No.: 1FVAA6CV66LU36407)</b>		<b>125,000.00  (117,000.00 secured)</b>
<b>Gogebic County Treasurer 200 North Moore Street Bessemer, MI 49911</b>	<b>Gogebic County Treasurer 200 North Moore Street Bessemer, MI 49911</b>	<b>Property Taxes for Elbow Lake, Marenisco, Michigan</b>		<b>4,500.00</b>
<b>Iron County Treasurer 300 Taconite Street, Suite 100 Hurley, WI 54534</b>	<b>Iron County Treasurer 300 Taconite Street, Suite 100 Hurley, WI 54534</b>	<b>Property Taxes for Moose Creek Acres &amp; 130 acres at Musky Point Road, Mercer, WI.</b>		<b>25,500.00</b>
<b>IRS P O Box 802501 Cincinnati, OH 45280-2501</b>	<b>IRS P O Box 802501 Cincinnati, OH 45280-2501</b>	<b>Federal Tax Liability for 2008</b>		<b>45,667.00</b>
<b>Kleinhans &amp; Sons Masonry N11158 County Road F Phillips, WI 54555</b>	<b>Kleinhans &amp; Sons Masonry N11158 County Road F Phillips, WI 54555</b>	<b>Concrete Work</b>		<b>3,000.00</b>
<b>Mathew and Suzanne Mitten 109 Tuckahoe Lane Bear, DE 19701</b>	<b>Mathew and Suzanne Mitten 109 Tuckahoe Lane Bear, DE 19701</b>	<b>Elbow Lake - Marenisco, Michigan - lake lot, airfield, 40 acres and 1/9 interest in land surrounding the airfield purchased from Carl Hill; purchased</b>		<b>50,000.00 (117,830.00 secured) (80,926.49 senior lien)</b>
<b>State of Wisconsin Department of Revenue P.O. Box 268 Madison, WI 53790-0001</b>	<b>State of Wisconsin Department of Revenue P.O. Box 268 Madison, WI 53790-0001</b>	<b>State Tax Liability for 2008</b>		<b>19,031.00</b>
<b>U S Bank Card Member Service P O Box 6351 Fargo, ND 58125-6351</b>	<b>U S Bank Card Member Service P O Box 6351 Fargo, ND 58125-6351</b>	<b>Misc. Credit Card Debt</b>		<b>20,600.00</b>

In re **Richard A. Mazol**  
**Yvonne E. Mitten**

Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

We, **Richard A. Mazol** and **Yvonne E. Mitten**, the debtors in this case, declare under penalty of perjury that we have read the foregoing list and that it is true and correct to the best of our information and belief.

Date **December 11, 2009**

Signature **/s/ Richard A. Mazol**

**Richard A. Mazol**

Debtor

Date **December 11, 2009**

Signature **/s/ Yvonne E. Mitten**

**Yvonne E. Mitten**

Joint Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court**  
**Western District of Wisconsin**

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Debtors

Case No. \_\_\_\_\_

Chapter **11**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>Yes</b>	<b>18</b>	<b>2,860,506.00</b>		
B - Personal Property	<b>Yes</b>	<b>5</b>	<b>494,939.50</b>		
C - Property Claimed as Exempt	<b>Yes</b>	<b>2</b>			
D - Creditors Holding Secured Claims	<b>Yes</b>	<b>3</b>		<b>2,078,623.03</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>2</b>		<b>94,698.00</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>2</b>		<b>130,218.00</b>	
G - Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>1</b>			
H - Codebtors	<b>Yes</b>	<b>1</b>			
I - Current Income of Individual Debtor(s)	<b>Yes</b>	<b>1</b>			<b>0.00</b>
J - Current Expenditures of Individual Debtor(s)	<b>Yes</b>	<b>2</b>			<b>11,875.09</b>
Total Number of Sheets of ALL Schedules		<b>37</b>			
Total Assets			<b>3,355,445.50</b>		
Total Liabilities				<b>2,303,539.03</b>	

United States Bankruptcy Court  
Western District of Wisconsin

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

Chapter **11**

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.  
Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

State the following:

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
Homestead: N15441 Bass Lake Rd., Parks Falls, WI 54552 - home, pole building and 158 acres: The Southeast Quarter (SE 1/4), Section Twenty-three (23), Township Forty (40) North, Range Two (2) West, EXCEPTING therefrom the following parcel: A parcel of land in said Southeast Quarter (SE 1/4) commencing at the SE corner of the Southeast Quarter of the Southeast Quarter (SE 1/4 - SE 1/4); thence North 416 feet; thence West 209 feet; thence South 416 feet; thence East 209 feet to the place of beginning. WD rec. 5-16-06 as Doc. #336183, Price Co. Reg. of Deeds, WI. Mortgage rec. 5-16-06 as Doc. #336184, Price Co. Reg. of Deeds, WI; Mortgage rec. 9-25-06 as Doc. #337972, Price Co. Reg. of Deeds, WI. Debtors' believe that the EFMV of the homestead from the 2008 Real Estate Tax Bill is correct due to today's economy.	Fee simple	C	545,200.00	668,600.00
5005N Musky Point Road, Mercer, WI 54547 - house, pole building and 34 acres: Government Lots 2 and 3, Section 31, Township 43 North, Range 3 East. Excepting all coal, iron, gold, silver, copper and other mineral ores and all petroleum and other mineral oil and oils, and mineral interests of record and subject to any mining and development rights thereto. WD rec. 5-1-2001 as Doc. #123660, Vol. 231, Pg. 393, Iron Co. Reg. of Deeds, WI. Mortgage rec. 9-6-2001 as Doc. #124738, Vol. 236, pg. 411-429, Iron Co. Reg. of Deeds, WI. Real Estate Mortgage (Equity Loan Plan) rec. 11-24-2003 as Doc. #132298, Iron Co. Reg. of Deeds.	Fee simple	C	600,000.00	526,807.46

Sub-Total > **1,145,200.00** (Total of this page)

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE A - REAL PROPERTY**

(Continuation Sheet)

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
Moose Creek Acres, 5005N Musky Point Rd. Development and 130 acres - Moose Creek Acres Phase II and 2 lots near entrance vacant land: See legal description attached. WD rec.5-29-2003 as Doc. # 130376, Vol. 261, pg. 791, Iron Co. Reg. of Deeds, WI. Mortgage rec. 7-12-2005 as Doc. #136970, Iron Co. Reg. of Deeds, WI (Construction loan to do road work for Moose Creek Acres). Mortgage rec. 5-29-2003 as Doc. #130377, Vo. 261, pg. 796, Iron Co. Reg. of Deeds, WI (balance of loan for Steube property purchase).	Fee simple	C	1,597,476.00	436,131.26
Elbow Lake - Marenisco, Michigan - lake lot, airfield, 40 acres and 1/9 interest in land surrounding the airfield purchased from Carl Hill; purchased lake lot from A. Buczkowski; purchased lake lot from M&L Koupus; purchased additional 1/9th interest from Mary Meredith. Taxes are on the (2) 1/9th interests are paid by Jayne Miller who owns some of the other 1/9 interests. WD rec. 8-5-05, Liber 445, pg. 407, Receipt #13518, Station 1; WD rec. 8-5-05, Liber 445, pg. 406, Receipt #13518, Station 1; WD rec. 7-21-05, Liber 444, pg. 525, Receipt #13326, Station 1; WD rec. 8-18-05, Receipt #13649, Station 1; WD rec. 8-5-05, Liber 445, pg. 409, Receipt #13518, Station 1, all in Gogebic Co., State of Michigan. See attached legal descriptions. Debtor's believe the EFMV on 2008 Real estate tax bills are correct due to today's economy. RE Mortg. rec. 11-17-09 as Receipt #26101, Station 1, Liber 514, Page 1-3, Gogebic Co. Reg. of Deeds, Michigan; RE Mortg. rec. 11-17-09, Receipt #26101, Station 1, Liber 514, Page 4-6, Gogebic Co. Reg. of Deeds, Michigan; RE Mortg. rec. 11-17-09, Receipt #26101, Station 1, Liber 514, Page 7-9, Gogebic Co. Reg. of Deeds, Michigan.	Fee simple	C	117,830.00	130,926.49

Sub-Total > **1,715,306.00** (Total of this page)Total > **2,860,506.00**

(Report also on Summary of Schedules)

Sheet 1 of 1 continuation sheets attached to the Schedule of Real Property

GOGEBIC COUNTY TREASURER'S CERTIFICATE  
Required by Section 135, A. 1967, Laws of Michigan  
THIS IS TO CERTIFY THAT FOR FIVE YEARS PRIOR TO DATE OF THIS  
THERE ARE NO TAX DUES OR TAXES DUE TO DATE IN THE  
PERSONALS FOR ANY UNPAID TAXES OR TAXES DUE TO DATE  
ANNEKED DISTRICT AS A CONDITION OF THIS CERTIFICATE  
CURRENT TAXES THAT MAY BE DUE TO THE COUNTY OF GOGEBIC  
RECORDED IN THE COUNTY CLERK'S OFFICE  
8/5/05  
DATE  
COUNTY TREASURER



STATE OF MICHIGAN - GOGEBIC COUNTY  
RECORDED  
GERRY R. PELISSERO - REGISTER OF DEEDS  
08/05/2005 2:35:47 PM

RECEIPT# 13518, STATION 1  
\$17.00 WARRANTY DEED



LIBER 445

PAGE 407

## WARRANTY DEED

The Grantor(s) Carl E. Hill and Evelyn Hill, husband and wife of S 7738 Eagle Point Drive, Merrimac, WI 53561 convey(s) and warrant(s) to Richard A. Mazol and Yvonne E. Milton, husband and wife, whose address is 5005 N. Musky Point Road, Mercer, WI 54547 the following described premises situated in the Township of Marenisco, County of Gogebic, State of Michigan:

### Parcel 1:

A one-ninth (1/9) interest in that part of the Northeast Quarter of the Southeast Quarter (NE 1/4 - SE 1/4), Section Twenty-seven (27), Township Forty-six North, Range Forty-four West (T46N, R44W), described as follows: Beginning 433.5 feet West of the Northeast corner of subdivision; thence S55°17' W, 1932.7 feet along North line of Airfield to West line of subdivision; thence North along the West line of subdivision to the North line of subdivision; thence East 886.5 feet to POINT OF BEGINNING.

### AND

A one-ninth (1/9) interest in that part of the Northeast Quarter of the Southeast Quarter (NE 1/4 - SE 1/4), Section Twenty-seven (27), Township Forty-six North, Range Forty-four West (T46N, R44W), described as follows: Commencing at a point on the North line of the subdivision 166.5 feet West of the Northeast corner of subdivision; thence S 55°17' W, 504.7 feet to the POINT OF BEGINNING; thence S 39°23' E, 246 feet to County Line Road; thence S 40°35' W along County Line Road 100 feet; Thence Southwesterly along road 100 feet; thence N 79°40' W along County Line Road 100 feet thence S 78° 05' W along County Line Road 151.6 feet thence S 39°23' E 628 feet to the shore of Elbow Lake; thence Southeasterly along shore to South line of subdivision; thence West to Southwest corner of subdivision; thence North to South line of Airfield; thence N55°17' E along South line of airfield to POINT OF BEGINNING, including all land lying between the foregoing traverse and high water mark of Elbow Lake

### AND

### Parcel 2:

That part of the Northwest Quarter of the Southeast Quarter (NW 1/4 SE 1/4) and the Northeast Quarter of the Southeast Quarter (NE 1/4 SE 1/4), Section Twenty-seven (27), Township Forty-six North, Range Forty-four West (T46N, R44W), described as follows: Beginning at the Northeast corner of the NE 1/4 SE 1/4; thence West 166.5 feet to the POINT OF BEGINNING; thence S55°17' W, 2255.3 feet; thence North 181 feet; thence N55° 17' E 1932.7 feet to the North line of the NE 1/4 SE 1/4; thence East 267 feet, more or less, to POINT OF BEGINNING.

### And

That part of the Northeast Quarter or the Southeast Quarter (NE 1/4 SE 1/4), Section Twenty-seven (27), Township Forty-six north, Range Forty-four West (T46N, R44W), described as follows: Beginning 619 feet South and 567 Feet West of the Northeast corner subdivision; thence N 79° 40' W along County Line Road 100 feet; thence S 78°05' W along County Line Road 151.6 feet; thence S 39°23' E 628 feet to shore of Elbow Lake; thence Northeasterly along shore 323 feet; thence N 39°23' W 235 feet, more or less, to POINT OF BEGINNING, including all land lying between the foregoing traverse and the high water mark of Elbow Lake.

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining thereto, subject to easements and building and use restrictions of record and further subject to all easements, restrictions and reservations of record or of use for the sum of One Hundred Seventy Thousand Dollars (\$160,000.00) with all other good and valuable consideration

The Grantor(s) also grant(s) to the Grantee(s) the right to make any legal number of divisions(s) under Section 108 of the Land Division Act, Act No. 288 of Public Acts of 1967.

The above-described premises may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

Dated this 4 day of August, 2005.

Signed by:

Carl E. Hill  
\*Carl E. Hill

Evelyn Hill  
Evelyn Hill



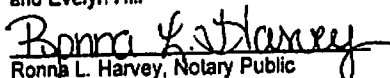
GOGEBIC COUNTY  
AUGUST 5, 2005  
RECEIPT #13518

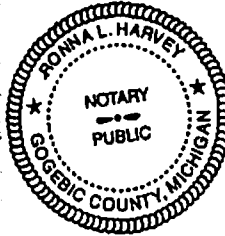
STATE OF MICHIGAN  
REAL ESTATE  
TRANSFER TAX STAMP

176 00-00  
1200.00-01  
5759

STATE OF MICHIGAN )  
 ) ss.  
COUNTY OF GOGEBIC )

The foregoing instrument was acknowledged before  
me this 4th day of August, 2005 by Carl E. Hill  
and Evelyn Hill

  
Ronna L. Harvey, Notary Public  
Acting in Gogebic County, Michigan  
My Commission expires: 6/12/2012



When Recorded Return to :  
Send Subsequent Tax Bills to:

Richard A. Mazol and Yvonne E. Mitten  
5005 N. Musky Point Road  
Mercer, WI 54547

Drafted By:

James D. McKenzie  
Attorney at Law  
108 S. Moore St.  
Bessemer, MI 49811  
(906) 663-4771





**GOGEBIC COUNTY TREASURER'S CERTIFICATE**  
 Required by Section 135, Act 206, Laws 1993  
 THIS IS TO CERTIFY THAT FOR FIVE YEARS PRIOR TO DATE HEREOF  
 THERE ARE NO TAX LENS OR TILES HELD BY THE STATE OF AN  
 INDIVIDUALS, NOR ANY UNPAID TAXES OR LENSES DISCLOSED IN THE  
 APPENDED INSTRUMENT(S) APPEARS BY RECORDS OF THE COUNTY  
 CURRENT TAXES THAT MAY BE DUE AND PAYABLE ARE NOT  
 RECORDED WITHIN THE CERTIFICATE  
8/4/05 Carl E. Hill  
 DATE COUNTY TREASURER



STATE OF MICHIGAN - GOGEBIC COUNTY  
 RECORDED  
 GERRY R. PELISSERO - REGISTER OF DEEDS  
 08/05/2005 2:35:47 PM

RECEIPT# 13518, STATION 1  
 \$14.00 WARRANTY DEED



LIBER 445

PAGE 406

## WARRANTY DEED

The Grantor(s) Carl E. Hill and Evelyn Hill, husband and wife of S 7738 Eagle Point Drive, Merrimac, WI 53561, Kenneth G. Hill and Pirjo Hill, husband and wife of 33 Birch Lane, Ishpeming, MI 49849, and Ronald Meredith and Mary Ann Meredith, husband and wife of 100 Ronald St., Ishpeming, MI 49849 convey(s) and warrant(s) to Richard A. Mazol and Yvonne E. Mitten, husband and wife, whose address is 5005 N. Musky Point Road, Mercer, WI 54547 the following described premises situated in the Township of Marenisco, County of Gogebic, State of Michigan:

The Southwest Quarter of the Southeast Quarter (SW ¼ SE ¼), Section Twenty-seven (27), Township Forty-six North, Range Forty-four West (T46N, R44W)

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining thereto, subject to easements and building and use restrictions of record and further subject to all easements, restrictions and reservations of record or of use for the sum of Fifty Thousand Dollars(\$50,000.00) with all other good and valuable consideration

The Grantor(s) also grant(s) to the Grantee(s) the right to make any legal number of divisions(s) under Section 108 of the Land Division Act, Act No. 288 of Public Acts of 1967.

The above-described premises may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

Dated this 4th day of August, 2005.

Signed by:

Carl E. Hill as POA  
 \*Carl E. Hill - as an individual and as Power of Attorney for Kenneth Hill, Pirjo Hill, Ronald Meredith and Mary Ann Meredith

Evelyn Hill  
 \*Evelyn Hill

STATE OF MICHIGAN )  
 ) ss.  
 COUNTY OF GOGEBIC )



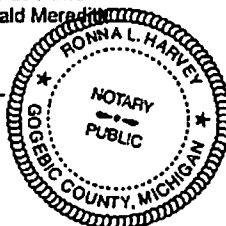
GOGEBIC COUNTY  
 AUGUST 5, 2005  
 RECEIPT # 13518

STATE OF MICHIGAN  
 REAL ESTATE  
 TRANSFER TAX

SS 00-CO  
 375.00-ST  
 STP: 5759

The foregoing instrument was acknowledged before me this 4th day of August, 2005 by Evelyn Hill and Carl E. Hill, as an individual and as Power of Attorney for Kenneth Hill, Pirjo Hill, Ronald Meredith and Mary Ann Meredith

Ronna L. Harvey  
 Ronna L. Harvey, Notary Public  
 Acting in Gogebic County, Michigan  
 My Commission expires: 6/12/2012



When Recorded Return to:  
 Send Subsequent Tax Bills to:

Richard A. Mazol and Yvonne E. Mitten  
 5005 N. Musky Point Road  
 Mercer, WI 54547

Drafted By:

James D. McKenzie  
 Attorney at Law  
 108 S. Moore St.  
 Bessemer, MI 49911  
 (906) 663-4771

GOGEBIC COUNTY TREASURER'S CERTIFICATE  
Required by Section 133, Act 208, Laws 1993  
THIS IS TO CERTIFY THAT FOR FIVE YEARS PRIOR TO DATE HEREOF  
THERE ARE NO TAX LIENS OR TITLES HELD BY THE STATE OF MI-  
CHIGAN, NOR ANY UNPAID TAXES ON LANDS DESCRIBED IN THE  
INSTRUMENT AS APPEARS BY RECORDS OF THIS OFFICE.  
CURRENT TAXES THAT MAY NOW BE DUE AND PAYABLE ARE NOT  
INCLUDED WITHIN THIS CERTIFICATE.  
7/21/05 Don Peltier /c  
DATE COUNTY TREASURER



STATE OF MICHIGAN - GOGEBIC COUNTY  
RECORDED  
GERRY R. PELISSERO - REGISTER OF DEEDS  
07/21/2005 10:44:11 AM  
RECEIPT # 13326, STATION 1  
\$17.00 WARRANTY DEED



GOGEBIC COUNTY  
JULY 21, 2005  
RECEIPT # 13326



40 70-CD  
277 50-ST  
5714



USER 444 PAGE 525

# WARRANTY DEED

THIS FORM PROVIDED BY THE COURTESY OF  
ASSOCIATED TITLE SERVICES, INC.

205 Harrison, Ironwood, MI 49938 • Local Phone 932-6340 • Local Fax 932-4350  
Toll Free 1-800-347-5250 • Toll Free Fax 1-888-944-5050

The Grantor(s) **THE STANLEY J. BUCZKOWSKI REVOCABLE LIVING TRUST DATED AUGUST 7, 2000,**  
convey(s) and warrant(s) to **RICHARD A. MAZOL AND YVONNE E. MITTEN, HUSBAND AND WIFE AS**  
**TENANTS BY THE ENTIRETIES,**  
whose address is: 5005 N. Musky Point Road, Mercer, WI 54547  
the following described premises situated in the Township of Marenisco, County of Gogebic and the State of  
Michigan:

SHOWN ON SCHEDULE A-1 (CONTINUED), ATTACHED HERETO

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining thereto,  
subject to all easements, reservations, conditions and exceptions contained in the several instruments constituting the chain of title to  
said premises, and further subject to: None

For the sum of \$1.00 (One Dollar and other valuable consideration)  
Tax Parcel No: 2704-42-700-900

The Grantor(s) also grant(s) to the Grantee(s) the right to make all statutorily permitted division(s) under Section 108 of  
the Land Division Act, Act No. 288 of Public Acts of 1967.

The above-described premises may be located within the vicinity of farmland or a farm operation. Generally accepted  
agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be  
used and are protected by the Michigan Right to Farm Act.

Dated this 19<sup>th</sup> day of July, 2005.

SIGNED BY:

Arthur W. Buczkowski, Trustee  
**THE STANLEY J. BUCZKOWSKI REVOCABLE LIVING**  
**TRUST DATED AUGUST 7, 2000, BY: ARTHUR W. BUCZKOWSKI,**  
**TRUSTEE**

STATE OF MICHIGAN  
COUNTY OF GRAND TRAVERSE

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of July, 2005 By The Stanley J. Buczkowski Revocable Living Trust dated August 7, 2000, By: Arthur W. Buczkowski, Trustee

R. L. Lemmlein  
Notary Public Lois L. Lemmlein  
Grand Traverse County, MI  
My Commission Expires: 1-7-12  
Acting in the County of Grand Traverse, MI

When Recorded Return To: Associated Title Services, Inc. 205 Harrison Street Ironwood, MI 49938 DEED PREPARER MAKES NO DETERMINATION AS TO TITLE	Send Subsequent Tax Bills to:	At the request of Associated Title Services, Inc. Drafted By: Dean and Pope, P.C. 204 Harrison, Ironwood, MI 49938
--	-------------------------------	--

Located in the TOWNSHIP OF MARENISCO.

All that part of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , Section 27, Township 46 North, Range 44 West, more particularly described as follows:

Commencing at a point 486.94 feet South and 419.10 feet West of the Northeast corner of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ ;  
thence S40°35'W, along the centerline of road, 100 feet;  
thence 39°23'E, 182.00 feet to the shore of Elbow lake;  
thence Northeasterly along the shore of Elbow Lake, 98 feet;  
thence N39°23'W, 190 feet, more or less, to the POINT OF BEGINNING.

Excepting all oil, gas, ores and mineral interests of record and subject to any mining and development rights thereto.



LIBER 444

PAGE 526

GOGEBIC COUNTY TREASURER'S CERTIFICATE  
Required by Section 135, Act 206, Laws 1893  
THIS IS TO CERTIFY THAT FOR FIVE YEARS PRIOR TO DATE HEREOF  
THERE ARE NO TAX LENS OR TITLES HELD BY THE STATE OF MI  
INDIVIDUALS, NOR ANY UNPAID TAXES ON LANDS DESCRIBED IN THE  
INDEXED INSTRUMENT AS APPEARS BY RECORDS OF THIS OFFICE  
CURRENT TAXES THAT MAY NOW BE DUE AND PAYABLE ARE NOT  
INCLUDED WITHIN THIS CERTIFICATE  
8/18/05 Michael Kuopus / c  
COUNTY TREASURER



STATE OF MICHIGAN - GOGEBIC COUNTY  
RECORDED  
GERRY R. PELISSERO - REGISTER OF DEEDS  
08/18/2005 3:13:56 PM

RECEIPT # 13649, STATION 1  
\$14.00 WARRANTY DEED

## WARRANTY DEED

The Grantor(s) Michael Kuopus and Lisa Kuopus, husband and wife of 32522 County Road 581, Ishpeming, MI 49849 convey(s) and warrant(s) to Richard A. Mazol and Yvonne E. Mitten, husband and wife, whose address is 5005 N. Musky Point Road, Mercer, WI 54547 the following described premises situated in the Township of Marenisco, County of Gogebic, State of Michigan:

That part of the Northeast Quarter of the Southeast Quarter (NE 1/4 SE 1/4), Section Twenty-seven (27), Township Forty-six North, Range Forty-four West (T46N, R44W), described as follows:  
Commencing at a point 562.90 feet South and 484.15 feet West of the Northeast corner of the NE 1/4 SE 1/4, Section 27, T46N, R44W; thence S55°50' W along the center line of road 100 feet; thence S 39°23' E 235 feet to the shore of Elbow Lake; thence Northeasterly along the shore of Elbow Lake, 110 feet thence N39°23'W 182 feet, more or less, to POINT OF BEGINNING, including all land lying between the foregoing traverse and the high water mark of Elbow Lake

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining thereto, subject to easements and building and use restrictions of record and further subject to all easements, restrictions and reservations of record or of use for the sum of Thirty-five Thousand Dollars (\$35,000.00) with all other good and valuable consideration

The Grantor(s) also grant(s) to the Grantee(s) the right to make any legal number of divisions(s) under Section 108 of the Land Division Act, Act No. 288 of Public Acts of 1967.

The above-described premises may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

Dated this 6TH day of August, 2005.

Signed by:

Michael Kuopus  
• Michael Kuopus

Lisa Kuopus  
• Lisa Kuopus



LIBER 446

PAGE 94

STATE OF MICHIGAN )  
 ) ss.  
COUNTY OF MARQUETTE )

The foregoing Instrument was acknowledged before me this 6TH day of August, 2005 by Michael Kuopus and Lisa Kuopus

James J. Kuehl  
James J. Kuehl, Notary Public  
Acting in Marquette County, Michigan  
My Commission expires: AUGUST 20, 2011

When Recorded Return to:  
Send Subsequent Tax Bills to:

Richard A. Mazol and Yvonne E. Mitten  
5005 N. Musky Point Road  
Mercer, WI 54547

Drafted By:

James D. McKenzie  
Attorney at Law  
108 S. Moore St.  
Bessemer, MI 49911  
(906) 663-4771

#270442-700-600



GOGEBIC COUNTY  
AUGUST 18, 2005  
RECEIPT #13649

MICHIGAN  
\$ 39.50-C  
\$ 262.50-S  
STRIP \$ 579

GOGEBIC COUNTY TREASURER'S CERTIFICATE  
Required by Section 135, Act 206, Laws 1953  
THIS IS TO CERTIFY THAT FOR FIVE YEARS PRIOR TO DATE HEREOF  
THERE ARE NO TAX LIES OR TITLES HELD BY THE STATE OF MICHIGAN  
TOWNSHIPS NOR ANY UNPAID TAXES ON LANDS DESCRIBED IN THE  
CERTIFIED INSTRUMENT AS APPEARS BY RECORDS OF THIS OFFICE  
CURRENT TAXES THAT MAY NOW BE DUE AND PAYABLE ARE NOT  
PAID AND WHEN THIS CERTIFICATE IS  
8/5/05  
DATE  
COUNTY TREASURER



STATE OF MICHIGAN - GOGEBIC COUNTY  
RECORDED  
GERRY R. PELISSERO - REGISTER OF DEEDS  
08/05/2005 2:35:47 PM

RECEIPT# 13518, STATION 1  
\$14.00 WARRANTY DEED



LIBER 445

PAGE 409

## WARRANTY DEED

The Grantor(s) Mary Ann Meredith, of 100 Ronald St., Ishpeming, MI 49849 convey(s) and warrant(s) to Richard A. Mazol and Yvonne E. Mitten, husband and wife, whose address is 5005 N. Musky Point Road, Mercer, WI 54547 the following described premises situated in the Township of Maranisco, County of Gogebic, State of Michigan:

A one-ninth (1/9) interest in that part of the Northeast Quarter of the Southeast Quarter (NE 1/4 - SE 1/4), Section Twenty-seven (27), Township Forty-six North, Range Forty-four West (T46N, R44W), described as follows: Beginning 433.5 feet West of the Northeast corner of subdivision; thence S55°17'W, 1932.7 feet along North line of Airfield to West line of subdivision; thence North along the West line of subdivision to the North line of subdivision; thence East 888.5 feet to POINT OF BEGINNING.

AND  
A one-ninth (1/9) interest in that part of the Northeast Quarter of the Southeast Quarter (NE 1/4 - SE 1/4), Section Twenty-seven (27), Township Forty-six North, Range Forty-four West (T46N, R44W), described as follows: Commencing at a point on the North line of the subdivision 166.5 feet West of the Northeast corner of subdivision; thence S 55°17' W, 504.7 feet to the POINT OF BEGINNING; thence S 39°23' E, 246 feet to County Line Road; thence S 40°35' W along County Line Road 100 feet; Thence Southwesterly along road 100 feet; thence N 79°40' W along County Line Road 100 feet; thence S 78° 05' W along County Line Road 151.6 feet thence S 39°23' E, 628 feet to the shore of Elbow Lake; thence Southeasterly along shore to South line of subdivision; thence West to Southwest corner of subdivision; thence North to South line of Airfield; thence N55°17' E along South line of airfield to POINT OF BEGINNING, including all land lying between the foregoing traverse and high water mark of Elbow Lake

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining thereto, subject to easements and building and use restrictions of record and further subject to all easements, restrictions and reservations of record or of use for the sum of Five Thousand Dollars(\$5,000.00) with all other good and valuable consideration

The Grantor(s) also grant(s) to the Grantee(s) the right to make any legal number of divisions(s) under Section 108 of the Land Division Act, Act No. 288 of Public Acts of 1967.

The above-described premises may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

Dated this 4th day of August, 2005.

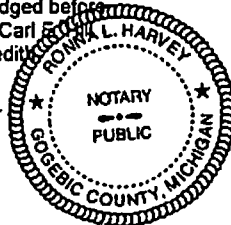
Signed by:

Carl E. Hill as POA  
Carl E. Hill as Power of Attorney  
For Mary Ann Meredith

STATE OF MICHIGAN )  
 ) ss.  
COUNTY OF GOGEBIC )

The foregoing instrument was acknowledged before me this 4th day of August, 2005 by Carl E. Hill as Power of Attorney for Mary Ann Meredith.

Ronna L. Harvey  
Ronna L. Harvey, Notary Public  
Acting in Gogebic County, Michigan  
My Commission expires: 6/12/2012



When Recorded Return to:  
Send Subsequent Tax Bills to:

Richard A. Mazol and Yvonne E. Mitten  
5005 N. Musky Point Road  
Mercer, WI 54547

Drafted By:

James D. McKenzie  
Attorney at Law  
108 S. Moore St.  
Bessemer, MI 49911  
(908) 663-4771



GOGEBIC COUNTY  
AUGUST 5, 2005  
RECEIPT #13518



STATE OF MICHIGAN  
REAL ESTATE  
TRANSFER TAX STAMP

\$ 50-CO  
37.50-ST  
5760

Document Number

## WARRANTY DEED

This Deed, made between RONALD SCOTT STEUBE, a single man, of 1908 Crestview Drive, Houghton, Michigan 49931

Grantor, and RICHARD A. MAZOL and YVONNE Y. MITTEN, his wife, presently of 5005 N. Musky Point Rd., Mercer, WI 54547, as survivorship marital property,

Grantee.

Grantor, for a valuable consideration, conveys to Grantee the following described real estate in Iron County, State of Wisconsin (the "Property") (if more space is needed, please attach addendum):  
SEE ATTACHED 4-PAGE EXHIBIT A FOR COMPLETE LEGAL DESCRIPTION.

NOTE: THIS DEED IS GIVEN IN FULFILLMENT OF A LAND CONTRACT ENTERED INTO BETWEEN TRUSTEES OF THE REHBEIN FAMILY TRUST AND RICHARD A. MAZOL AND YVONNE E. MITTEN DATED AUGUST 9, 2000.

\*\* PIN NOS. 12 1529-0000; 1530-0000; 1531-0000; 1536-0000; 1537-0000; 1550-0000; 1558-0000; 1559-0000 AND 1560-0000.

Together with all appurtenant rights, title and interests.

Grantor warrants that the title to the Property is good, indefeasible in fee simple and free and clear of encumbrances except

Dated this 23rd day of May, 2003.

[Signature]

\* RONALD SCOTT STEUBE

## AUTHENTICATION

Signature(s) \_\_\_\_\_

authenticated this \_\_\_\_\_ day of \_\_\_\_\_.

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not, \_\_\_\_\_  
authorized by §706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

Gary F. Silc (01016268)

Jacobs, McDonald, Silc & Moore, P.C.

(Signatures may be authenticate.

\*Names of persons signing in at  
WARRANTY DEED

Jacobs McDonald, Silc & Moore, P.C.  
Phone: 9069320400

*Original  
Property Purchase  
Some NOW  
is Moose Creek  
Acres some  
open mfl land*

VOL 261 PAGE 791

SS {IRON COUNTY, WIS}  
{REGISTER OF DEEDS OFFICE}  
DOCUMENT # 130376  
RECORDED ON  
29-May-03 AT 10 AM  
VOL 261 PAGE 791-795

[Signature]  
ROBERT TRACZYK  
REGISTER OF DEEDS

FEE  
# 77.25(17)  
EXEMPT

Recording Area

Name and Return Address

Iron Title

\*\*

Parcel Identification Number (PIN)

This IS NOT homestead property.  
(is) (is not)

## ACKNOWLEDGMENT

STATE OF WISCONSIN MICHIGAN )  
) ss.

HOUGHTON County. )  
Personally came before me this 23rd day of  
MAY, 2003 the above named  
RONALD SCOTT STEUBE

to me known to be the person \_\_\_\_\_ who executed  
the foregoing instrument and acknowledged the same.

[Signature]  
ROSS DAMON COONEY  
Notary Public, State of Wisconsin - MICHIGAN  
My Commission is permanent. (If not, state expiration date:  
AUGUST 31, 2005.)

signature.  
R OF WISCONSIN

FORM No. 1-2000

ld, Silc & Moore  
on Mile Road, Clinton Township, Michigan 48035, (800) 383-9805

TS144760.ZFX

EXHIBIT A

STEUBE/MAZOL-MITTEN

Located in the TOWN OF MERCER.

IRON COUNTY, WISCONSIN.

PARCEL A:

Government Lot 1, Section 36, Township 43 North, Range 2 East.

EXCEPTING THEREFROM the following described parcel:

A parcel of land in Government Lot 1, Section 36, Township 43 North, Range 2 East, described as follows:

Commencing at the Northeast corner of said Government Lot 1;  
thence S1°11'E along the East line of said Government Lot 1 a distance of 906.95 feet to the POINT OF BEGINNING;  
thence West a distance of 381.9 feet to the East side of a road;  
thence South along the East side of said road a distance of 30 feet;  
thence S65°02'W a distance of 191.9 feet to a point in the centerline of said road;  
thence Southwesterly along said centerline S51°34'W a distance of 189.3 feet;  
thence S72°40'W a distance of 221.3 feet;  
thence S58°35'W a distance of 129.1 feet;  
thence S14°47'W a distance of 167.5 feet to a point;  
thence S49°14'E a distance of 325.5 feet to the shore of Lake of the Falls;  
thence Easterly along the shore of said lake a distance of 900 feet, more or less, to the East line of Government Lot 1;  
thence N3°45'E a distance of 102.6 feet to the East ¼ corner of said Section 36;  
thence N1°11'W along the East line of Government Lot 1 a distance of 418.0 feet to the POINT OF BEGINNING.

CONTINUED

PARCEL B:

A parcel of land in Government Lot 1, Section 36, Township 43 North, Range 2 East, described as follows:

Commencing at the Northeast corner of said Government Lot 1;  
thence S1°11'E along the East line of said Government Lot 1 a distance of 906.95 feet to the POINT OF BEGINNING;  
thence West a distance of 381.9 feet to the East side of a road;  
thence South along the East side of said road a distance of 30 feet;  
thence S65°02'W a distance of 191.9 feet to a point in the centerline of said road;  
thence Southwesterly along said centerline S51°34'W a distance of 189.3 feet;  
thence S72°40'W a distance of 221.3 feet;  
thence S58°35'W a distance of 129.1 feet;  
thence S14°47'W a distance of 167.5 feet to a point;  
thence S49°14'E a distance of 325.5 feet to the shore of Lake of the Falls;  
thence Easterly along the shore of said lake a distance of 900 feet, more or less, to the East line of Government Lot 1;  
thence N3°45'E a distance of 102.6 feet to the East ¼ corner of said Section 36;  
thence N1°11'W along the East line of Government Lot 1 a distance of 418.0 feet to the POINT OF BEGINNING.

PARCEL C:

Government Lot 2, Section 36, Township 43 North, Range 2 East.

PARCEL D:

Government Lot 3, Section 36, Township 43 North, Range 2 East.

PARCEL E:

Government Lot 4, Section 36, Township 43 North, Range 2 East.

PARCEL F:

Government Lot 7, Section 36, Township 43 North, Range 2 East.

PARCEL G:

Government Lot 8, Section 36, Township 43 North, Range 2 East.

CONTINUED



PARCEL H:

Government Lot 9, Section 36, Township 43 North, Range 2 East.

EXCEPTING THEREFROM the following described parcels:

1. All that part of Government Lot 9 LYING Easterly of the Town Road known as Musky Point Road.
2. Certified Survey Map No. 98 as recorded in Volume 1 of Certified Survey Maps, Page 119.
3. Certified Survey Map No. 364, as recorded in Volume 3 of Certified Survey Maps, Pages 126-130.
4. Commencing at a meander corner on a line separating Government Lots 6 and 9, lying about 25 feet Westerly of the West shore of Lake of the Falls; thence S88°36'32"W, along the line separating Government Lots 6 and 9, 196.88 feet to the Westerly right-of-way of a town road and the POINT OF BEGINNING; thence S68°36'32"W, continuing along the line separating Government Lots 6 and 9, 170.80 feet; thence N36°02'03"W, 407.00 feet; thence N68°36'32"E, 211.72 feet to the Westerly right-of-way of a road; thence 232.46 feet, along the Westerly right-of-way of a road, along a curve with its center to the West, having a radius of 483.33 feet, a delta angle of 27°33'23" a chord of 230.22 feet, and a chord bearing of S35°18'22"E; thence 171.05 feet, continuing along the Westerly right-of-way of a road, along a curve with its center to the East, having a radius of 584.42 feet, a delta angle of 16°46'11", a chord of 170.44 feet, and a chord bearing of S23°36'48"E, to the POINT OF BEGINNING>
5. Commencing at the Southwest corner of Government Lot 6; thence N87°36'E, along the the South line of Government Lot 6 a distance of 366.6 feet to an iron pipe; thence N0°33'W a distance of 883.6 feet to an iron pipe on the South line of Government Lot 9 marking the POINT OF BEGINNING of this description; thence N43°50'W a distance of 591.7 feet; thence N4°59'E a distance of 239.6 feet to an iron pipe; thence N75°31'E a distance of 200 feet to an iron pipe; thence S36°02'03'E a distance of 802.7 feet to the South line of Government Lot 9 said point marked by a concrete monument marked as A.P. 13; thence S76°30'W along the South line of Government Lot 9 a distance of 284.7 feet to the POINT OF BEGINNING. Both the North and the Southwesterly above described boundary line to be extended Westerly to the water line of First Black Lake together with all riparian rights thereto.
6. Commencing at the Southwest corner of Government Lot 6; thence N86°36'E along the South line of Government Lot 6 a distance of 366.6 feet to an iron pipe marking the POINT OF BEGINNING; thence N0°33'W a distance of 883.6 feet to an iron pipe on the South line of Government Lot 9; thence N43°50'W a distance of 591.7 feet; thence S11°41'W a distance of 200.0 feet to an iron pipe; thence S29°04'E a distance of 269.7 feet to an iron pipe; thence S20°29'E a distance of 939.3 feet to the POINT OF BEGINNING. Both the Northeasterly and the Southwesterly boundary lines to be extended Northwesterly to the low water line of First Black Lake together with all riparian rights thereto.

CONTINUED

7. Starting at a concrete monument on the South line of Government Lot 6 where it joins Government Lot 5; thence  $N0^{\circ}47'W$  891.4 feet to a concrete monument; thence 222.4 feet on a line  $S67^{\circ}23'E$ , to an iron pipe; thence 200 feet along the shore of First Black Lake to an iron pipe on a line running Northeast; thence 269.7 feet,  $S29^{\circ}04'E$  to an iron pipe; thence 939.3 feet,  $S20^{\circ}29'E$  to an iron pipe on the South line of Government Lot 6; thence 386.6 feet West along the South line of Government Lot 6 to the concrete monument from which the survey started.

8. Certified Survey Map No. 106, as recorded in Volume 1 of Certified Survey Maps, Page 127.

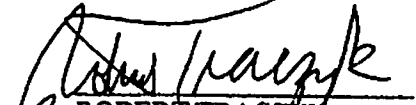
MORTGAGE

DOCUMENT NUMBER:

RECORDATION REQUESTED BY:  
ASSOCIATED BANK  
P.O. BOX 19097 MS#7077  
GREEN BAY, WI 54307-9097

Construction  
Loan to  
do Road work  
Moose Creek Acres

11 PG \$31  
ss{IRON COUNTY, WIS}  
REGISTER OF DEEDS OFFICE  
DOCUMENT # 136970  
RECORDED ON  
12 JUL 2005 @ 10 AM

  
ROBERT TRACZYK  
REGISTER OF DEEDS

PARCEL I.D. NUMBER: 12-1529-0000/ 12-1530-0000/ 12-1531-0000/ 12-1536-0000/12-1537-0000/ 12-1558-0000/  
12-1559-0000/ 12-1560-0000/ 12-2112-0000

Associated Title



Associated Bank

**MAXIMUM LIEN.** The lien of this Mortgage shall not exceed at any one time \$200,000.00.

**THIS MORTGAGE** dated July 7, 2005, is made and executed between RICHARD A MAZOL, whose address is 5005 N MUSKY POINT ROAD, MERCER, WI 54547 and YVONNE E MITTEN, whose address is 5005 N MUSKY POINT ROAD, MERCER, WI 54547; HUSBAND AND WIFE (referred to below as "Grantor") and ASSOCIATED BANK, NATIONAL ASSOCIATION, whose address is 200 N. ADAMS ST., P.O. BOX 19006, GREEN BAY, WI 54307-9006 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; privileges, hereditaments, easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in IRON County, State of Wisconsin:

See EXHIBIT A, which is attached to this Mortgage and made a part of this Mortgage as if fully set forth herein.

The Real Property or its address is commonly known as MUSKY POINT ROAD - MOOSE CREEK ACRES, MERCER, WI 54547. The Real Property tax identification number is 12-1529-0000/ 12-1530-0000/ 12-1531-0000/ 12-1536-0000/12-1537-0000/ 12-1558-0000/ 12-1559-0000/ 12-1560-0000/ 12-2112-0000

**This property is not the Grantor's homestead.**

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF ANY AND ALL OBLIGATIONS UNDER THE NOTE, THE RELATED DOCUMENTS, AND THIS MORTGAGE. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:**

**PAYMENT AND PERFORMANCE.** Except as otherwise provided in this Mortgage, Grantor shall pay to Lender all amounts secured by this Mortgage as they become due and shall strictly perform all of Grantor's obligations under this Mortgage.

**POSSESSION AND MAINTENANCE OF THE PROPERTY.** Grantor agrees that Grantor's possession and use of the Property shall be governed by the following provisions:

**Possession and Use.** Until the occurrence of an Event of Default, Grantor may (1) remain in possession and control of the Property; (2) use, operate or manage the Property; and (3) collect the Rents from the Property.

**Duty to Maintain.** Grantor shall maintain the Property in tenantable condition and promptly perform all repairs, replacements, and maintenance necessary to preserve its value.

**Compliance With Environmental Laws.** Grantor represents and warrants to Lender that: (1) During the period of Grantor's ownership

Located in the TOWN OF MERCER.

IRON COUNTY, WISCONSIN.

**Parcel A**

Lots 1-22 inclusive, Block 1, County Plat of Moose Creek Acres, according to the recorded plat thereof.

EXCEPTING THEREFROM, Lots 4, 5, 7, and 13, in Block 1.

**Parcel B**

Lots 1-5 inclusive, Block 2, County Plat of Moose Creek Acres, according to the recorded plat thereof.

**Parcel C**

Government Lot 1, 2, 3, 4, 7, and 8 all in Section 36, Township 43 North, Range 2 East.

EXCEPTING THEREFROM all that part lying within the County Plat of Moose Creek Acres, according to the recorded plat thereof.

**Parcel D**

Government Lot 9, Section 36, Township 43 North, Range 2 East.

EXCEPTING THEREFROM the following described parcels:

1. All that part of Government Lot 9 LYING Easterly of the Town Road known as Musky Point Road.
2. Certified Survey Map No. 98 as recorded in Volume 1 of Certified Survey Maps, Page 119.
3. Certified Survey Map No. 364, as recorded in Volume 3 of Certified Survey Maps, Pages 126-130.
4. Commencing at a meander corner on a line separating Government Lots 6 and 9, lying about 25 feet Westerly of the West shore of Lake of the Falls; thence S68°36'32"W, along the line separating Government Lots 6 and 9, 196.88 feet to the Westerly right-of-way of a town road and the POINT OF BEGINNING; thence S68°36'32"W, continuing along the line separating Government Lots 6 and 9, 170.80 feet; thence N36°02'03"W, 407.00 feet; thence N68°36'32"E, 211.72 feet to the West / right-of-way of a road; thence 232.46 feet, along the Westerly right-of-way of a road, along a curve with its center to the West, having a radius of 483.33 feet, a delta angle of 27°33'23" a chord of 230.22 feet, and a chord bearing of S35°18'22"E; thence 171.05 feet, continuing along the Westerly right-of-way of a road, along a curve with its center to the East, having a radius of 584.42 feet, a delta angle of 16°46'11", a chord of 170.44 feet, and a chord bearing of S23°36'48"E, to the POINT OF BEGINNING.
5. Commencing at the Southwest corner of Government Lot 6; thence N87°36'E, along the South line of Government Lot 6 a distance of 366.6 feet to an iron pipe; thence N0°33'W a distance of 883.6 feet to an iron pipe on the South line of Government Lot 9 marking the POINT OF BEGINNING of this description; thence N43°50'W a distance of 591.7 feet; thence N4°59'E a distance of 239.6 feet to an iron pipe; thence N75°31'E a distance of 200 feet to an iron pipe; thence S36°02'03"E a distance of 802.7 feet to the South line of Government Lot 9 said point marked by a concrete monument marked as A.P. 13; thence S76°30'W along the South line of Government Lot 9 a distance of 284.7 feet to the POINT OF BEGINNING. Both the North and the Southwesterly above described boundary line to be extended Westerly to the water line of First Black Lake together with all riparian rights thereto.

CONTINUED

6. Commencing at the Southwest corner of Government Lot 6;  
thence N86°36'E along the South line of Government Lot 6 a distance of 366.6 feet to an iron pipe marking the POINT OF BEGINNING;  
thence N00°33'W a distance of 883.6 feet to an iron pipe on the South line of Government Lot 9;  
thence N43°50'W a distance of 591.7 feet; thence S11°41'W a distance of 200.0 feet to an iron pipe;  
thence S29°04'E a distance of 269.7 feet to an iron pipe;  
thence S20°29'E a distance of 939.3 feet to the POINT OF BEGINNING. Both the Northeasterly and the Southwesterly boundary lines to be extended Northwesterly to the low water line of First Black Lake together with all riparian rights thereto.
7. Starting at a concrete monument on the South line of Government Lot 6 where it joins Government Lot 5;  
thence N0°47'W 891.4 feet to a concrete monument;  
thence feet on a line S67°23'E, to an iron pipe;  
thence 200 feet along the shore of First Black Lake to an iron pipe on a line running Northeast;  
thence 269.7 feet, S29°04'E to an iron pipe;  
thence 939.3 feet, S20°29'E to an iron pipe on the South line of Government Lot 6;  
thence 366.6 feet West along the South line of Government Lot 6 to the concrete monument from which the survey started.
8. Certified Survey Map No. 106, as recorded in Volume 1 of Certified Survey Maps, Page 127.
9. All that part lying within the County Plat of Moose Creek Acres, according to the recorded Plat thereof.

County Plat of  
**MOOSE CREEK ACRES**

Part of Government Lots 1, 2, 7, 8 and 9, SECTION 36, T43N, R2E, and  
Part of Government Lots 2 and 3, SECTION 31, T43N, R3E

Mercer Township, Iron County, Wisconsin

SURVEYOR'S CERTIFICATE

I, Todd G. Maki, Registered Land Surveyor, hereby certify that, in full compliance with the provisions of the Iron County Subdivision Control Ordinance and the subdivision regulations for the Mercer Township and by the direction of Richard Mazol, owner of said land, I have surveyed and mapped the County Plat of "MOOSE CREEK ACRES", that such County Plat correctly represents all exterior boundaries and the subdivision of the land surveyed.

Being a parcel of land located in part of Government Lots 1, 2, 7, 8 and 9, Section 36, T43N, R2E, and part of Government Lots 2 and 3, Section 31, T43N, R3E, Mercer Township, Iron County, Wisconsin, more particularly described as follows:

Beginning at the brass capped iron pipe marking the northeast corner of said Section 36, thence along the north line of said Section 36, N88°19'24"E 1366.69 feet to an iron pipe, thence S01°13'52"E 761.37 feet to an iron pipe near the shore of Lake of the Falls, thence along a meander line along said shore S48°29'56"W 897.53 feet to an iron rod, and S39°04'40"W 93.00 feet, and S14°18'01"W 113.00 feet to an iron rod, and S45°21'40"W 106.00 feet, and S01°10'02"W 106.00 feet to an iron rod, and S16°59'08"W 75.00 feet, and S14°04'30"E 180.01 feet to an iron rod, and S21°39'47"E 199.99 feet, and S45°30'14"W 170.00 feet to an iron rod, and S51°38'00"W 219.46 feet to an iron rod, and S43°05'22"W 235.39 feet to an iron rod, and S59°34'19"W 284.23 feet to an iron rod, and S79°01'58"W 195.85 feet to an iron rod, and S75°54'22"W 199.69 feet to an iron rod, and S82°01'10"W 108.00 feet, and S52°06'13"W 100.00 feet to an iron rod, and S62°44'57"W 454.15 feet to the easterly right-of-way line of Many Rock Road, and S41°26'39"W 382.42 feet to an iron pipe, thence leaving said shore, N55°30'27"W 517.34 feet to an iron pipe on the easterly right-of-way line of Many Rock Road, thence S65°50'47"W 166.00 feet to an iron pipe on the westerly right-of-way line of said Many Rock Road, thence along said right-of-way line, N24°09'13"W 221.48 feet to an iron pipe, and N41°35'07"W 31.66 feet to an iron pipe, thence S81°49'25"W 403.86 feet to an iron pipe on the north-south quarter line of said Section 36, thence along said north-south quarter line, N00°40'05"E 1469.43 feet to an iron pipe, thence N84°58'09"E 2500.73 feet to an iron pipe on the east line of said Section 36, thence along said east line, N00°59'23"W 1325.20 feet to the Point of Beginning.

Along with a part of Government Lot 9, Section 36, Township 43 North, Range 2 East, Mercer Township, Iron County, Wisconsin, more particularly described as:

Commencing at the Southeast corner of said Section 36, thence N28°07'27"W 1326.53 to a point at the intersection of the westerly right-of-way line of Musky Point Road and the southwesterly right-of-way line of Many Rock Road, the Point of Beginning. Thence along said southwesterly right-of-way line, N36°23'41"W 98.97 feet, and 77.23 feet along a 280.15 foot radius curve concave to the southwest, the chord of which bears N44°17'43"W 76.99 feet, and N52°11'45"W 105.59 feet, and 189.44 feet along a 194.91 foot radius curve to the right, the chord of which bears N24°21'07"W 182.07 feet, and N03°29'32"E 225.34 feet, and N05°26'05"E 66.03 feet, and 72.15 feet along a 247.98 foot radius curve to the left, the chord of which bears N02°54'03"W 71.90 feet, and N11°14'11"W 65.39 feet, and 105.11 feet along a 205.46 foot radius curve to the right, the chord of which bears N03°25'10"E 103.97 feet, and N18°04'30"E 17.32 feet, and 37.72 feet along a 39.84 foot radius curve to the left, the chord of which bears N09°02'51"W 36.33 feet, and N36°10'12"W 94.92 feet, and 205.15 feet along a 239.76 foot radius curve to the left, the chord of which bears N60°40'57"W 198.95 feet, and N85°11'43"W 3.80 feet, and 109.11 feet along a 215.85 foot radius curve to the right, the chord of which bears N70°42'49"W 107.95 feet to a point near the channel between Lake of the Falls and First Black Lake, thence N33°46'05"E 66.00 feet to the a point on the northeasterly right-of-way line of said Many Rock Road, thence along said northeasterly right-of-way line, 75.75 feet along a 149.85 foot radius curve to the left, the chord of which bears S70°42'49"E 74.94 feet, and S85°11'43"E 3.80 feet, and 201.23 feet along a 305.76 foot radius curve to the right, the chord of which bears S66°26'27"E 197.62 feet, and S36°10'12"E 94.92 feet, and 100.21 feet along a 105.84 foot radius curve to the right, the chord of which bears S09°02'51"E 96.51 feet, and S18°04'30"W 17.32 feet, and 71.35 feet along a 139.46 foot radius curve to the left, the chord of which bears S03°25'10"W 70.57 feet, and S11°14'11"E 65.39 feet, and 91.36 feet along a 313.98 foot radius curve to the right, the chord of which bears S02°54'03"E 91.04 feet, and S05°26'05"W 64.91 feet, and S03°29'32"W 224.22 feet, and 125.29 feet along a 128.91 foot radius curve to the left, the chord of which bears S24°21'07"E 120.42 feet, and S52°11'43"E 105.59 feet, and 95.44 feet along a 346.05 foot radius curve to the right, the chord of which bears S44°17'43"E 95.13 feet, and S36°23'41"E 39.44 feet to a point on said westerly right-of-way line of Musky Point Road, thence along said westerly right-of-way line, S21°35'14"W 15.76 feet, and 73.97 feet along a 174.01 foot radius curve to the left, the chord of which bears S09°24'34"W 73.41 feet to the Point of Beginning.

Subject to Moose Creek Lane, Many Rock Road, and all other easements, restrictions, and reservations of record.

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand	X			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Checking Account with Associated Bank, 5260 N. Hwy 51, Mercer, WI ; Checking and Savings Accounts with Northwoods Community Credit Union, 1224 S. 4th Ave., Park Falls, WI 54552 .</b>	<b>C</b>	<b>1,500.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>Couch (\$100); TV (\$75); TV table (\$100); (3) end tables (\$60); coffee table (\$75); china cabinet (\$85); dining table &amp; (8) chairs (\$180); oak end table (\$100); (3) lounge chairs (\$60); washer &amp; dryer (\$90); (4) bar stools (\$40); (2) microwaves (\$20); kitchenaid stand mixer (\$25); various small appliances (\$30); misc. cooking utensils (\$125); misc. dishes/silverware (\$60); (3) bed sets (\$225); (3) bed side tables (\$30); (3) dressers (\$150); oak dining table (\$100); misc. linens/towels/curtains (\$25)</b>	<b>C</b>	<b>1,755.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.		<b>(9) book cases (\$180); misc. books (\$300); misc. CD's (\$100); (13) various prints (\$1000)</b>	<b>C</b>	<b>1,580.00</b>
6. Wearing apparel.		<b>Men's and women's wearing apparel</b>	<b>C</b>	<b>500.00</b>
7. Furs and jewelry.		<b>Fur jacket (\$200); misc. jewelry (\$300)</b>	<b>C</b>	<b>500.00</b>

Sub-Total > **5,835.00**  
(Total of this page)

4 continuation sheets attached to the Schedule of Personal Property

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
8. Firearms and sports, photographic, and other hobby equipment.		<b>Ruger .22 Calliber, SN: D150684 (\$75); Model 700 Remington 30.06/Leopold scope, SN: D6590521(\$350); Remington Model 1100 12 ga shotgun, SN: 11-87 PC0-49548 (\$300); Smith &amp; Wesson .357 SS pistol, SN: AWV0432 (\$275); Mathews Compound Bow/arrows &amp; case (\$325); Thompson Center Arms .50 Cal.Muzzle Ldr, SN: S10287 (\$275)</b>	<b>C</b>	<b>1,600.00</b>
		<b>Fishing rods; lures; hunting equipment; tree stand; cross country skis/boots; snow shoes;</b>	<b>C</b>	<b>1,275.00</b>
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		<b>Whole Life Insurance Policy with Mass Mutual Financial Group, Springfield, MA 01111-0001 for Debtor (Cash Value \$896.02); Two Whole Life Insurance Policies with Mass Mutual Financial Group for Joint Debtor (Cash Value \$535.25 and \$498.23)</b>	<b>C</b>	<b>1,929.50</b>
10. Annuities. Itemize and name each issuer.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.		<b>Stockholder's Equity in RAM Construction (this is composed of the equipment, two vehicles, backhoe, trailer, dozer, tools and office equipment which values are already listed in Schedule B)</b>	<b>C</b>	<b>0.00</b>
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.	<b>X</b>			

Sub-Total > **4,804.50**  
(Total of this page)

Sheet 1 of 4 continuation sheets attached  
to the Schedule of Personal Property



In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2006 Chevrolet 2500 HD 4x4 Ext. Cab Pickup (VIN #: 1GCHK29296E123742) - RAM Construction vehicle</b>	<b>C</b>	<b>12,000.00</b>
		<b>2001 Chevrolet Tahoe 4x4 (VIN #: 1GNEK13T41J133827) - RAM Construction vehicle</b>	<b>C</b>	<b>5,800.00</b>
		<b>2007 Felling 18,000# flat trailer (VIN #: 5FTEE182071028443) - RAM Construction vehicle</b>	<b>C</b>	<b>5,500.00</b>
Sub-Total >				<b>23,300.00</b>
(Total of this page)				

Sheet 2 of 4 continuation sheets attached  
to the Schedule of Personal Property

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	NON E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
26. Boats, motors, and accessories.		<b>Lake Assault Aluminum Boat 24.5' with 225 Honda Outboard Motor and EZ Loader Trailer; Wisconsin Boat Certificate of Title No. 200804250035, Registration No. WS 3154 HL, Boat Model No. LACB24CAB, Boat Hull ID No. LKKRM235G708; Trailer VIN No. 1ZEADMTG57A006208.</b>	<b>C</b>	<b>85,000.00</b>
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment, and supplies used in business.		<b>Caterpillar D5KLGP Dozer lease - S/N: YY00836 - for RAM Construction Business</b>	<b>C</b>	<b>143,200.00</b>
		<b>Caterpillar 430E Backhoe Loader S/N: EAT00461 - for RAM Construction Business</b>	<b>C</b>	<b>67,000.00</b>
		<b>Miller Bobcat 225 gas driven welder/200' welder leads - 110.4 hrs., includes steel welding table, welding rods, cutting torch, etc., for RAM Construction Business</b>	<b>C</b>	<b>1,500.00</b>
		<b>Misc. Shop tools, floor jack, creeper, battery charger, etc. - for RAM Construction Business</b>	<b>C</b>	<b>800.00</b>
		<b>Tool chests with hand tools for mechanic and carpentry (\$1700); (3) metal storage cabinets (\$300); 20'; storage container (\$800); air compressor (\$300); (2) Stihl chainsaws (\$300); various hand power tools (\$380); table saw (\$1500); various sized step ladders including 1 rolling 6" ladder (\$350); (5) four drawer fireproof file cabinets (\$375); drafting table &amp; stool (\$250); (2) wooden desks (\$500); (2) desk chairs (\$50); Cannon copy machine - 1996 (\$50); computer built in 1996 (\$75); Gateway computer (\$150); HP Laser Printer (\$75); Swintec Typewriter (\$10) - for RAM Construction Business</b>	<b>C</b>	<b>7,165.00</b>
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.		<b>John Deere Model 4720 Tractor, SN: LV4720H71684 and GHT72 Commercial Duty Tiller, Product ID No. 1083233; 8 ' snow plow; landscape rake; bushhog.</b>	<b>C</b>	<b>39,000.00</b>

Sub-Total > **343,665.00**  
(Total of this page)

Sheet 3 of 4 continuation sheets attached  
to the Schedule of Personal Property

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.		<b>2006 Showhauler Motorhome (VIN No.: 1FVAA6CV66LU36407)</b>	<b>C</b>	<b>117,000.00</b>
		<b>Porch swing; patio teak table &amp; 4 chairs; upright freezer; chest freezer</b>	<b>C</b>	<b>335.00</b>

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)☒ 11 U.S.C. § 522(b)(2)☐ 11 U.S.C. § 522(b)(3)☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
<b>Household Goods and Furnishings</b>			
Couch (\$100); TV (\$75); TV table (\$100); (3) end tables (\$60); coffee table (\$75); china cabinet (\$85); dining table & (8) chairs (\$180); oak end table (\$100); (3) lounge chairs (\$60); washer & dryer (\$90); (4) bar stools (\$40); (2) microwaves (\$20); kitchenaid stand mixer (\$25); various small appliances (\$30); misc. cooking utensils (\$125); misc. dishes/silverware (\$60); (3) bed sets (\$225); (3) bed side tables (\$30); (3) dressers (\$150); oak dining table (\$100); misc. linens/towels/curtains (\$25)	11 U.S.C. § 522(d)(3)	1,755.00	1,755.00
<b>Books, Pictures and Other Art Objects; Collectibles</b>			
(9) book cases (\$180); misc. books (\$300); misc. CD's (\$100); (13) various prints (\$1000)	11 U.S.C. § 522(d)(3)	1,580.00	1,580.00
<b>Wearing Apparel</b>			
Men's and women's wearing apparel	11 U.S.C. § 522(d)(3)	500.00	500.00
<b>Furs and Jewelry</b>			
Fur jacket (\$200); misc. jewelry (\$300)	11 U.S.C. § 522(d)(4)	500.00	500.00
<b>Firearms and Sports, Photographic and Other Hobby Equipment</b>			
Ruger .22 Calliber, SN: D150684 (\$75); Model 700 Remington 30.06/Leopold scope, SN: D6590521(\$350); Remington Model 1100 12 ga shotgun, SN: 11-87 PC0-49548 (\$300); Smith & Wesson .357 SS pistol, SN: AWW0432 (\$275); Mathews Compound Bow/arrows & case (\$325); Thompson Center Arms .50 Cal.Muzzle Ldr, SN: S10287 (\$275)	11 U.S.C. § 522(d)(3)	1,600.00	1,600.00
Fishing rods; lures; hunting equipment; tree stand; cross country skis/boots; snow shoes;	11 U.S.C. § 522(d)(3)	1,275.00	1,275.00
<b>Interests in Insurance Policies</b>			
Whole Life Insurance Policy with Mass Mutual Financial Group, Springfield, MA 01111-0001 for Debtor (Cash Value \$896.02); Two Whole Life Insurance Policies with Mass Mutual Financial Group for Joint Debtor (Cash Value \$535.25 and \$498.23)	11 U.S.C. § 522(d)(8)	1,929.50	1,929.50
<b>Automobiles, Trucks, Trailers, and Other Vehicles</b>			
2006 Chevrolet 2500 HD 4x4 Ext. Cab Pickup (VIN #: 1GCHK29296E123742) - RAM Construction vehicle	11 U.S.C. § 522(d)(2)	650.00	12,000.00
2001 Chevrolet Tahoe 4x4 (VIN #: 1GNEK13T41J133827) - RAM Construction vehicle	11 U.S.C. § 522(d)(2)	5,800.00	5,800.00

In re     **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**  
(Continuation Sheet)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
<b><u>Boats, Motors and Accessories</u></b>			
Lake Assault Aluminum Boat 24.5' with 225 Honda Outboard Motor and EZ Loader Trailer; Wisconsin Boat Certificate of Title No. 200804250035, Registration No. WS 3154 HL, Boat Model No. LACB24CAB, Boat Hull ID No. LKKRM235G708; Trailer VIN No. 1ZEADMTG57A006208.	11 U.S.C. § 522(d)(5)	22,400.00	85,000.00
<b><u>Other Personal Property of Any Kind Not Already Listed</u></b>			
Porch swing; patio teak table & 4 chairs; upright freezer; chest freezer	11 U.S.C. § 522(d)(3)	335.00	335.00

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D W I F E J O I N T C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. <b>97144774</b>			<b>07/2007</b> <b>Purchase Money Security</b> <b>Lake Assault Aluminum Boat 24.5' with</b> <b>225 Honda Outboard Motor and EZ</b> <b>Loader Trailer; Wisconsin Boat</b> <b>Certificate of Title No. 200804250035,</b> <b>Registration No. WS 3154 HL, Boat</b> <b>Model No. LACB24CAB, Boat Hull ID No.</b>					
<b>American Honda Finance Corporation</b> <b>P O Box 1844</b> <b>Alpharetta, GA 30023</b>		<b>C</b>	Value \$ <b>85,000.00</b>				<b>45,559.00</b>	<b>0.00</b>
Account No.			<b>10/2008</b> <b>Statutory Lien</b> <b>Moose Creek Acres, 5005N Musky Point</b> <b>Rd. Development and 130 acres - Moose</b> <b>Creek Acres Phase II and 2 lots near</b> <b>entrance vacant land: See legal</b> <b>description attached. WD rec.5-29-2003</b> <b>as Doc. # 130376, Vol. 261, pg. 791., Iron</b>					
<b>Angelo Luppino, Inc.</b> <b>P O Box 100</b> <b>Iron Belt, WI 54536</b>		<b>C</b>	Value \$ <b>1,597,476.00</b>				<b>46,754.26</b>	<b>0.00</b>
Account No. <b>4756380</b>			<b>2006</b> <b>First Mortgage</b> <b>Homestead: N15441 Bass Lake Rd.,</b> <b>Parks Falls, WI 54552 - home, pole</b> <b>building and 158 acres: The Southeast</b> <b>Quarter (SE 1/4), Section Twenty-three</b> <b>(23), Township Forty (40) North, Range</b> <b>Two (2) West, EXCEPTING therefrom the</b>					
<b>Associated Bank</b> <b>1305 Main Street</b> <b>Stevens Point, WI 54481</b>		<b>C</b>	Value \$ <b>545,200.00</b>				<b>537,000.00</b>	<b>0.00</b>
Account No. <b>9420029281</b>			<b>05/2006</b> <b>First Mortgage</b> <b>Homestead: N15441 Bass Lake Rd.,</b> <b>Parks Falls, WI 54552 - home, pole</b> <b>building and 158 acres: The Southeast</b> <b>Quarter (SE 1/4), Section Twenty-three</b> <b>(23), Township Forty (40) North, Range</b> <b>Two (2) West, EXCEPTING therefrom the</b>					
<b>Associated Bank</b> <b>1305 Main Street</b> <b>Stevens Point, WI 54481</b>		<b>C</b>	Value \$ <b>545,200.00</b>				<b>131,600.00</b>	<b>123,400.00</b>
Subtotal							<b>760,913.26</b>	<b>123,400.00</b>
(Total of this page)								

2 continuation sheets attached

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. <b>110921747</b>	C		<b>08-09/2002</b> <b>First Mortgage</b> <b>5005N Musky Point Road, Mercer, WI</b> <b>54547 - house, pole building and 34</b> <b>acres: Government Lots 2 and 3,</b> <b>Section 31, Township 43 North, Range 3</b> <b>East. Excepting all coal, iron, gold,</b> <b>silver, copper and other mineral ores</b>				<b>422,454.46</b>	<b>0.00</b>
<b>Associated Bank</b> <b>1305 Main Street</b> <b>Stevens Point, WI 54481</b>			Value \$ <b>600,000.00</b>					
Account No. <b>4746584930002948</b>			<b>11/2003</b> <b>Second Mortgage</b> <b>5005N Musky Point Road, Mercer, WI</b> <b>54547 - house, pole building and 34</b> <b>acres: Government Lots 2 and 3,</b> <b>Section 31, Township 43 North, Range 3</b> <b>East. Excepting all coal, iron, gold,</b> <b>silver, copper and other mineral ores</b>					
<b>Associated Bank</b> <b>1305 Main Street</b> <b>Stevens Point, WI 54481</b>	C		Value \$ <b>600,000.00</b>				<b>104,353.00</b>	<b>0.00</b>
Account No. <b>9420062845 &amp; 3410618983</b>			<b>July 2005 and May 2003</b> <b>First Mortgage</b> <b>Moose Creek Acres, 5005N Musky Point</b> <b>Rd. Development and 130 acres - Moose</b> <b>Creek Acres Phase II and 2 lots near</b> <b>entrance vacant land: See legal</b> <b>description attached. WD rec.5-29-2003</b> <b>as Doc. # 130376, Vol. 261, pg. 791., Iron</b>					
<b>Associated Bank</b> <b>1305 Main Street</b> <b>Stevens Point, WI 54481</b>			Value \$ <b>1,597,476.00</b>					
Account No. <b>001-0430016-000</b>	C		<b>June 2009</b>  <b>Purchase Money Security</b>  <b>Caterpillar D5KLGP Dozer lease - S/N:</b> <b>YYY00836 - for RAM Construction</b> <b>Business</b>				<b>143,206.00</b>	<b>6.00</b>
<b>Cat Financial Services Corporation</b> <b>2120 West End Avenue</b> <b>Nashville, TN 37203</b>			Value \$ <b>143,200.00</b>					
Account No. <b>2714451628</b>			<b>09/2005</b>  <b>Purchase Money Security</b>  <b>2006 Showhauler Motorhome (VIN No.:</b> <b>1FVAA6CV66LU36407)</b>					
<b>Citizens Automobile Finance</b> <b>Bankruptcy Dept.</b> <b>480 Jefferson Blvd., RJE135</b> <b>Warwick, RI 02886</b>	C		Value \$ <b>117,000.00</b>				<b>125,000.00</b>	<b>8,000.00</b>
Subtotal								
Sheet <b>1</b> of <b>2</b> continuation sheets attached to Schedule of Creditors Holding Secured Claims			(Total of this page)				<b>1,123,390.46</b>	<b>8,006.00</b>

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No.			<b>12/2007 and 08/2008 Mortgage</b>					
<b>Denise S. Mitten 514 Chestnut Street Big Rapids, MI 49307</b>		<b>C</b>	<b>Elbow Lake - Marenisco, Michigan - lake lot, airfield, 40 acres and 1/9 interest in land surrounding the airfield purchased from Carl Hill; purchased lake lot from A. Buczowski; purchased lake lot from M&amp;L Koupus; purchased additional 1/9t</b>				<b>80,926.49</b>	<b>0.00</b>
Value \$			<b>117,830.00</b>					
Account No.			<b>07/2008 Statutory Lien</b>					
<b>Janke General Contractors, Inc. 1223 River View Lane Athens, WI 54411</b>		<b>C</b>	<b>Moose Creek Acres, 5005N Musky Point Rd. Development and 130 acres - Moose Creek Acres Phase II and 2 lots near entrance vacant land: See legal description attached. WD rec.5-29-2003 as Doc. # 130376, Vol. 261, pg. 791., Iron</b>				<b>61,000.00</b>	<b>0.00</b>
Value \$			<b>1,597,476.00</b>					
Account No. <b>08222364614AF</b>			<b>09/2007</b>					
<b>John Deere Credit P O Box 5307 Madison, WI 53791</b>		<b>C</b>	<b>Purchase Money Security</b>  <b>John Deere Model 4720 Tractor, SN: LV4720H71684 and GHT72 Commercial Duty Tiller, Product ID No. 1083233; 8 ' snow plow; landscape rake; bushhog.</b>				<b>2,392.82</b>	<b>0.00</b>
Value \$			<b>39,000.00</b>					
Account No.			<b>August 2008 Mortgage</b>					
<b>Mathew and Suzanne Mitten 109 Tuckahoe Lane Bear, DE 19701</b>		<b>C</b>	<b>Elbow Lake - Marenisco, Michigan - lake lot, airfield, 40 acres and 1/9 interest in land surrounding the airfield purchased from Carl Hill; purchased lake lot from A. Buczowski; purchased lake lot from M&amp;L Koupus; purchased additional 1/9t</b>				<b>50,000.00</b>	<b>13,096.49</b>
Value \$			<b>117,830.00</b>					
Account No.								
Value \$								
Subtotal							<b>194,319.31</b>	<b>13,096.49</b>
(Total of this page)								
Total							<b>2,078,623.03</b>	<b>144,502.49</b>
(Report on Summary of Schedules)								

Sheet **2** of **2** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims



In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

### TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

#### ☐ Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### ☐ Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### ☐ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### ☐ Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### ☐ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### ☐ Deposits by individuals

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### ☒ Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### ☐ Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

#### ☐ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

## TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.			2008 and 2009					
Gogebic County Treasurer 200 North Moore Street Bessemer, MI 49911		C	Property Taxes for Elbow Lake, Marenisco, Michigan				4,500.00	0.00
							4,500.00	4,500.00
Account No.			2008 and 2009					
Iron County Treasurer 300 Taconite Street, Suite 100 Hurley, WI 54534		C	Property Taxes for Moose Creek Acres & 130 acres at Musky Point Road, Mercer, WI.				25,500.00	0.00
							25,500.00	25,500.00
Account No. xxxx-xx-4616			2008					
IRS P O Box 802501 Cincinnati, OH 45280-2501		C	Federal Tax Liability for 2008				45,667.00	0.00
							45,667.00	45,667.00
Account No. xxx-xx-4616			2008					
State of Wisconsin Department of Revenue P.O. Box 268 Madison, WI 53790-0001		C	State Tax Liability for 2008				19,031.00	0.00
							19,031.00	19,031.00
Account No.								

Sheet **1** of **1** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority ClaimsSubtotal  
(Total of this page)**94,698.00** **0.00**Total  
(Report on Summary of Schedules)**94,698.00** **0.00**

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R  H U S B A N D W I F E J O I N T C O M M U N I T Y	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>xxxx-xxxx-xxxx-3012</b>  <b>Associated Bank Credit Card</b> <b>P O Box 6500</b> <b>Sioux Falls, SD 57117</b>	<b>C</b>	<b>Misc. Credit Card Debt</b>				<b>24,462.00</b>
Account No. <b>xxxx-xxxx-xxxx-1124</b>  <b>Associated Visa Business Card</b> <b>Services</b> <b>P O Box 2926</b> <b>Stevens Point, WI 54481</b>		<b>Misc. Credit Card Debt</b>				<b>14,540.00</b>
Account No. <b>xxxx-xxxx-xxxx-3328 and #4164</b>  <b>Cabela's Visa Center</b> <b>World's Foremost Bank</b> <b>P O Box 82608</b> <b>Lincoln, NE 68501</b>	<b>C</b>	<b>12/2008</b> <b>Cabela's Credit Card Debt</b>				<b>3,800.00</b>
Account No. <b>xxxx-xxxx-xxxx-3748</b>  <b>Chase Bank USA, N.A.</b> <b>P O Box 15077</b> <b>Wilmington, DE 19886</b>		<b>Misc. Credit Card Debt</b>				<b>23,253.00</b>
Subtotal (Total of this page)						<b>66,055.00</b>

1 continuation sheets attached

In re **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>xxxx-xxxx-xxxx-2874</b>  <b>Citibusiness Card</b> <b>P O Box 6235</b> <b>Sioux Falls, SD 57117-6235</b>	<b>C</b>	<b>Misc. Credit Card Debt</b>				<b>17,678.00</b>
Account No. <b>xxxx-xxxx-xxxx-4997</b>  <b>Citicorp Credit Services</b> <b>P O Box 6494</b> <b>Sioux Falls, SD 57117</b>	<b>C</b>	<b>Misc. Credit Card Debt</b>				<b>22,885.00</b>
Account No.  <b>Kleinhans &amp; Sons Masonry</b> <b>N11158 County Road F</b> <b>Phillips, WI 54555</b>	<b>C</b>	<b>10/2007</b> <b>Concrete Work</b>				<b>3,000.00</b>
Account No. <b>xxxx-xxxx-xxxx-3216</b>  <b>U S Bank Card Member Service</b> <b>P O Box 6351</b> <b>Fargo, ND 58125-6351</b>	<b>C</b>	<b>2007</b> <b>Misc. Credit Card Debt</b>				<b>20,600.00</b>
Account No.  						
Sheet no. <u>1</u> of <u>1</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> <b>(Total of this page)</b>  <b>64,163.00</b>
(Report on Summary of Schedules)						<b>Total</b> <b>130,218.00</b>

In re

Richard A. Mazol,  
Yvonne E. Mitten

Case No. \_\_\_\_\_

Debtors

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
Cat Financial Services Corporation 2120 West End Avenue Nashville, TN 37203	Caterpillar D5KLGP Dozer Lease, S/N: 00836, Contract No. 001-0430016-000

In re     **Richard A. Mazol,  
Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtors

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
------------------------------	------------------------------

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): <b>None.</b>	AGE(S):
<b>Married</b>		
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation	<b>Self-employed - Construction</b>	<b>Self-employed - Administrative</b>
Name of Employer	<b>RAM Construction Company</b>	<b>RAM Construction Company</b>
How long employed	<b>29 years</b>	<b>29 years</b>
Address of Employer	<b>N15441 Bass Lake Road Park Falls, WI 54552</b>	<b>N15441 Bass Lake Road Park Falls, WI 54552</b>

2. Estimate monthly overtime

DEBTOR		SPOUSE	
\$	<u>0.00</u>	\$	<u>0.00</u>
\$	0.00	\$	0.00

3. SUBTOTAL

\$	<b>0.00</b>	\$	<b>0.00</b>
----	-------------	----	-------------

## 4. LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security
- b. Insurance
- c. Union dues
- d. Other (Specify):

\$	<b>0.00</b>	\$	<b>0.00</b>
\$	<b>0.00</b>	\$	<b>0.00</b>
\$	<b>0.00</b>	\$	<b>0.00</b>
\$	<b>0.00</b>	\$	<b>0.00</b>
\$	<b>0.00</b>	\$	<b>0.00</b>

## 5. SUBTOTAL OF PAYROLL DEDUCTIONS

\$	<b>0.00</b>	\$	<b>0.00</b>
----	-------------	----	-------------

## 6. TOTAL NET MONTHLY TAKE HOME PAY

\$	<b>0.00</b>	\$	<b>0.00</b>
----	-------------	----	-------------

7. Regular income from operation of business or profession or farm (Attach detailed statement)
8. Income from real property
9. Interest and dividends
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above
11. Social security or government assistance  
(Specify):

\$	<u>0.00</u>	\$	<u>0.00</u>
\$	<u>0.00</u>	\$	<u>0.00</u>
\$	<u>0.00</u>	\$	<u>0.00</u>
\$	<u>0.00</u>	\$	<u>0.00</u>

12. Pension or retirement income
13. Other monthly income

\$	<u>0.00</u>	\$	<u>0.00</u>
\$	<u>0.00</u>	\$	<u>0.00</u>
\$	<u>0.00</u>	\$	<u>0.00</u>

## 14. SUBTOTAL OF LINES 7 THROUGH 13

\$	<b>0.00</b>	\$	<b>0.00</b>
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## 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)

\$	<u>0.00</u>	\$	<u>0.00</u>
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16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)

	\$	<b>0.00</b>
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(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

In re **Richard A. Mazol**  
**Yvonne E. Mitten**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$	<b>4,952.01</b>
a. Are real estate taxes included? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
b. Is property insurance included? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
2. Utilities:		
a. Electricity and heating fuel	\$	<b>330.00</b>
b. Water and sewer	\$	<b>43.00</b>
c. Telephone	\$	<b>147.00</b>
d. Other <b>Internet &amp; Satellite</b>	\$	<b>120.00</b>
3. Home maintenance (repairs and upkeep)	\$	<b>0.00</b>
4. Food	\$	<b>400.00</b>
5. Clothing	\$	<b>20.00</b>
6. Laundry and dry cleaning	\$	<b>5.00</b>
7. Medical and dental expenses	\$	<b>35.00</b>
8. Transportation (not including car payments)	\$	<b>80.00</b>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$	<b>50.00</b>
10. Charitable contributions	\$	<b>100.00</b>
11. Insurance (not deducted from wages or included in home mortgage payments)		
a. Homeowner's or renter's	\$	<b>460.00</b>
b. Life	\$	<b>75.00</b>
c. Health	\$	<b>550.00</b>
d. Auto	\$	<b>92.00</b>
e. Other <b>See Detailed Expense Attachment</b>	\$	<b>111.00</b>
12. Taxes (not deducted from wages or included in home mortgage payments)		
(Specify) <b>Real Estate Property Taxes</b>	\$	<b>460.00</b>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)		
a. Auto	\$	<b>0.00</b>
b. Other <b>RV</b>	\$	<b>1,060.59</b>
c. Other	\$	<b>0.00</b>
14. Alimony, maintenance, and support paid to others	\$	<b>0.00</b>
15. Payments for support of additional dependents not living at your home	\$	<b>0.00</b>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$	<b>2,784.49</b>
17. Other	\$	<b>0.00</b>
Other	\$	<b>0.00</b>
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)	\$	<b>11,875.09</b>
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:		

**20. STATEMENT OF MONTHLY NET INCOME**

a. Average monthly income from Line 15 of Schedule I	\$	<b>0.00</b>
b. Average monthly expenses from Line 18 above	\$	<b>11,875.09</b>
c. Monthly net income (a. minus b.)	\$	<b>-11,875.09</b>



In re

Richard A. Mazol  
Yvonne E. Mitten

Debtor(s)

Case No.

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**  
**Detailed Expense Attachment**

<b>Other Insurance Expenditures:</b>		
<b>Disability Insurance</b>	\$	<b>66.00</b>
<b>Umbrella Insurance</b>	\$	<b>45.00</b>
<b>Total Other Insurance Expenditures</b>	\$	<b>111.00</b>

**United States Bankruptcy Court  
Western District of Wisconsin**

In re **Richard A. Mazol  
Yvonne E. Mitten**

Debtor(s)

Case No. \_\_\_\_\_

Chapter **11**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 39 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **December 11, 2009**

Signature **/s/ Richard A. Mazol**

**Richard A. Mazol**

Debtor

Date **December 11, 2009**

Signature **/s/ Yvonne E. Mitten**

**Yvonne E. Mitten**

Joint Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Western District of Wisconsin**

In re **Richard A. Mazol  
Yvonne E. Mitten**

Debtor(s)

Case No.

Chapter

**11**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None  
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT  
**\$108,517.00**

**\$0.00**

**\$-19,901.00**

SOURCE

**2007 - Taxable Interest \$521; business income \$1; capital gain \$36818; business income \$70000**

**2009 - No Income**

**2008 - Business Income - \$29,946 less deductions**

## 2. Income other than from employment or operation of business

None

- ☐ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT  
**\$237,221.00**

SOURCE  
**2008 - Liquidation of IRA's**

## 3. Payments to creditors

None

- ☐ **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None

- ☐ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
See attached		\$0.00	\$0.00

None

- ☐ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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## 4. Suits and administrative proceedings, executions, garnishments and attachments

None

- ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
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None

- ☐ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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### 5. Repossessions, foreclosures and returns

- None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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### 6. Assignments and receiverships

- None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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- None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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### 7. Gifts

- None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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### 8. Losses

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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### 9. Payments related to debt counseling or bankruptcy

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
James T. Runyon P O Box 519 Tomahawk, WI 54487	09-2009	\$15,000.00

**10. Other transfers**

- None ☒ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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- None ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

- None ☒ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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**12. Safe deposit boxes**

- None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

- None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

- None ☒ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

- None ☐ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
5005N Musky Point Road, Mercer, WI 54547	Yvonne E. Mitten and Richard A. Mazol	01/2002 through 10/2007

**16. Spouses and Former Spouses**

None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME  
**Yvonne E. Mitten**  
**Richard A. Mazol**

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18 . Nature, location and name of business**

None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
<b>RAM Construction Company</b>	<b>Federal ID No. 510252778</b>	<b>N15441 Bass Lake Road Park Falls, WI 54552</b>	<b>General Contractors</b>	<b>August 12, 1980 to present</b>

None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

#### 19. Books, records and financial statements

None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
<b>Lank, Johnson &amp; Tull, CPAs 521 N. Market St. Ext. Seaford, DE 19973</b>	<b>2007</b>

None ☒ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
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None ☒ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
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None ☐ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED
<b>Associated Bank 1305 Main Street Stevens Point, WI 54481</b>	<b>Annually</b>

#### 20. Inventories

None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
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- None ☒ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
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### 21 . Current Partners, Officers, Directors and Shareholders

- None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
<b>Yvonne E. Mitten</b> <b>N15441 Bass Lake Road</b> <b>Park Falls, WI 54552</b>	<b>President</b>	<b>51%</b>
<b>Richard A. Mazol</b> <b>N15441 Bass Lake Road</b> <b>Park Falls, WI 54552</b>	<b>Secretary/Treasurer/Pilot</b>	<b>49%</b>

- None ☒ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
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### 22 . Former partners, officers, directors and shareholders

- None ☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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- None ☒ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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### 23 . Withdrawals from a partnership or distributions by a corporation

- None ☒ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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### 24. Tax Consolidation Group.

- None ☒ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
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### 25. Pension Funds.

- None ☒ If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
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**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date **December 11, 2009**

Signature **/s/ Richard A. Mazol**  
**Richard A. Mazol**  
Debtor

Date **December 11, 2009**

Signature **/s/ Yvonne E. Mitten**  
**Yvonne E. Mitten**  
Joint Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

# PAYMENTS

Richard Mazol  
Yvonne Mitten  
N15441 Bass Lake Road  
Park Falls, Wisconsin 54552

## PAYMENTS MADE IN THE PAST NINETY DAYS Over \$600.00

VENDOR	DATE	AMOUNT	BALANCE	ACCOUNT
Runyon Law Offices	9/10/09	\$ 2,030.00		
Runyon Law Offices	9/10/09	\$ 12,970.00		
Associated Bank	0911/09	\$ 600.00	\$ 20,011.99	Credit card
LBS Insurance Group	9/21/09	\$ 1,553.00	\$ 1,541.00	Bass Lake Rd home Insur
US Bank	9/21/09	\$ 766.57		food, etc.
Auto-Owners Insurance	9/21/09	\$ 827.65	\$ 827.65	Mercer house insurance
Security Health Plans	10/6/09	\$ 2,813.04	\$ -	Rick's Health insurance
Auto-Owners Insurance	10/9/09	\$ 827.65	\$ -	Mercer house insurance
WPS Health Insurance	10/19/09	\$ 2,118.12	\$ -	YEM's Health Insurance
West Bend Insurance	10/19/09	\$ 1,541.00	\$ -	Bass Lake Rd home Insur
Allied Insurance (AMCO Insr)	11/9/09	\$ 1,076.12	\$ -	Motorhome insurance

### RAM Construction payments

Cabela's VISA	9/3/09	\$ 1,548.72	\$ -	Fuel for equipment
Associated Bank	9/17/09	\$ 740.00	\$ 11,593.00	Credit card - LOC
Caterpillar Financial	9/18/09	\$ 2,236.01	\$ -	CAT 430E Backhoe
West Bend Insurance	10/28/09	\$ 3,644.00	\$ -	Corporate Insurance, auto equipment, liability, etc.

**United States Bankruptcy Court  
Western District of Wisconsin**

In re Richard A. Mazol  
Yvonne E. Mitten

Debtor(s)

Case No.

Chapter

11

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept .....	\$	<u>13,961.00</u>
Prior to the filing of this statement I have received .....	\$	<u>13,961.00</u>
Balance Due .....	\$	<u>0.00</u>

2. \$ 1,039.00 of the filing fee has been paid.

3. The source of the compensation paid to me was:

☒ Debtor      ☐ Other (specify):

4. The source of compensation to be paid to me is:

☒ Debtor      ☐ Other (specify):

5. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

**Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.**

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: December 11, 2009

/s/ James T. Runyon

**James T. Runyon**  
**RUNYON LAW OFFICES, LLC.**  
**1414 North Fourth Street**  
**P. O. Box 519**  
**Tomahawk, WI 54487**  
**(715) 453-5387 Fax: (715) 453-5355**  
**runyonlawoffices@verizon.net**

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**WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2**

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**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF WISCONSIN**

**NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)**

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at [http://www.uscourts.gov/bkforms/bankruptcy\\_forms.html#procedure](http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure).

**Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.**

**United States Bankruptcy Court**  
**Western District of Wisconsin**

In re **Richard A. Mazol**  
**Yvonne E. Mitten**

Debtor(s)

Case No.

Chapter

**11**

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)**  
**UNDER § 342(b) OF THE BANKRUPTCY CODE**

**Certification of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

**Richard A. Mazol**  
**Yvonne E. Mitten**

Printed Name(s) of Debtor(s)

Case No. (if known)

X **/s/ Richard A. Mazol**

Signature of Debtor

**December 11, 2009**

Date

X **/s/ Yvonne E. Mitten**

Signature of Joint Debtor (if any)

**December 11, 2009**

Date

**Instructions:** Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

**United States Bankruptcy Court  
Western District of Wisconsin**

In re **Richard A. Mazol  
Yvonne E. Mitten**

Debtor(s)

Case No.  
Chapter

**11**

**VERIFICATION OF CREDITOR MATRIX**

The above-named Debtors hereby verify that the attached list of creditors is true and correct to the best of their knowledge.

Date: **December 11, 2009**

**/s/ Richard A. Mazol**

**Richard A. Mazol**

Signature of Debtor

Date: **December 11, 2009**

**/s/ Yvonne E. Mitten**

**Yvonne E. Mitten**

Signature of Debtor



American Honda Finance Corporation  
Acct No 97144774  
P O Box 1844  
Alpharetta, GA 30023

Angelo Luppino, Inc.  
P O Box 100  
Iron Belt, WI 54536

Associated Bank  
Acct No 9420062845 & 3410618983  
1305 Main Street  
Stevens Point, WI 54481

Associated Bank Credit Card  
Acct No xxxx-xxxx-xxxx-3012  
P O Box 6500  
Sioux Falls, SD 57117

Associated Visa Business Card Services  
Acct No xxxx-xxxx-xxxx-1124  
P O Box 2926  
Stevens Point, WI 54481

Cabela's Visa Center  
Acct No xxxx-xxxx-xxxx-3328 and #4164  
World's Foremost Bank  
P O Box 82608  
Lincoln, NE 68501

Cat Financial Services Corporation  
2120 West End Avenue  
Nashville, TN 37203

Chase Bank USA, N.A.  
Acct No xxxx-xxxx-xxxx-3748  
P O Box 15077  
Wilmington, DE 19886

Citibusiness Card  
Acct No xxxx-xxxx-xxxx-2874  
P O Box 6235  
Sioux Falls, SD 57117-6235

Citicorp Credit Services  
Acct No xxxx-xxxx-xxxx-4997  
P O Box 6494  
Sioux Falls, SD 57117

Citizens Automobile Finance  
Acct No 2714451628  
Bankruptcy Dept.  
480 Jefferson Blvd., RJE135  
Warwick, RI 02886

Denise S. Mitten  
514 Chestnut Street  
Big Rapids, MI 49307

Gogebic County Treasurer  
200 North Moore Street  
Bessemer, MI 49911

Iron County Treasurer  
300 Taconite Street, Suite 100  
Hurley, WI 54534

IRS  
Acct No xxxx-xx-4616  
P O Box 802501  
Cincinnati, OH 45280-2501

Janke General Contractors, Inc.  
1223 River View Lane  
Athens, WI 54411

John Deere Credit  
Acct No 08222364614AF  
P O Box 5307  
Madison, WI 53791

Kleinhans & Sons Masonry  
N11158 County Road F  
Phillips, WI 54555

Mathew and Suzanne Mitten  
109 Tuckahoe Lane  
Bear, DE 19701

State of Wisconsin  
Acct No xxx-xx-4616  
Department of Revenue  
P.O. Box 268  
Madison, WI 53790-0001

State of Wisconsin  
Department of Revenue  
P.O. Box 8901  
Madison, WI 53701

U S Bank Card Member Service  
Acct No xxxx-xxxx-xxxx-3216  
P O Box 6351  
Fargo, ND 58125-6351