| B1 (Official Form 1)(4/10)   |                     |   |                                    |                                     |   |                                       |                       |   |                          |          |
|--|---------------------|---|------------------------------------|-------------------------------------|---|---------------------------------------|-----------------------|---|--------------------------|----------|
| United States Bankruptcy Co<br>Southern District of West Virgin  |                     |   |                                    |                                     |   |                                       |                       |   | Voluntary                | Petition |
| Name of Debtor (if individual, enter Last, First, Middle):  AVBSS, Inc.  |                     |   |                                    | Name                                | of Joint De   | ebtor (Spouse                         | e) (Last, First       | Middle):  |                          |          |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):   |                     |   |                                    |                                     | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):  |                                       |                       |   |                          |          |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)  27-1328116  |                     |   |                                    | IN Last for                         | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)   |                                       |                       |   |                          |          |
| Street Address of Debtor (No. and S<br>3308 Murdoch Avenue<br>Parkersburg, WV  | treet, City, ar     | nd State):  |                                    | ZIP Code                            |   | Address of                            | Joint Debtor          | (No. and Str  | eet, City, and State):   | ZIP Code |
|  |                     |   | [3                                 | 26101                               |   |                                       |                       |   |                          | Zii Code |
| County of Residence or of the Princi Wood  | ipal Place of       | Business:   |                                    |                                     |   |                                       |                       |   | ace of Business:         |          |
| Mailing Address of Debtor (if difference P. O. Box 4240 Parkersburg, WV  | ent from stree      | et address  | i):                                |                                     | Mailin  | g Address                             | of Joint Debt         | tor (if differen  | nt from street address): |          |
| l arkorobarg,  |                     |   |                                    | ZIP Code                            |   |                                       |                       |   |                          | ZIP Code |
| I C CD : 14 CD :   | D.L.                |   | 2                                  | 26104                               |   |                                       |                       |   |                          |          |
| Location of Principal Assets of Busin<br>(if different from street address above   | ness Debtor<br>re): |   |                                    |                                     |   |                                       |                       |   |                          |          |
| Type of Debtor   |                     |   |                                    | f Business                          |   |                                       | _                     | _   | tcy Code Under Whic      | h        |
| (Form of Organization)<br>(Check one box)  |                     | <br>  | ,                                  | one box)                            |   | the Petition is Filed (Check one box) |                       |   |                          |          |
| ☐ Individual (includes Joint Debtor  See Exhibit D on page 2 of this form  Corporation (includes LLC and I)  Partnership   | orm.                | <ul> <li>☐ Health Care Business</li> <li>☐ Single Asset Real Estate as def in 11 U.S.C. § 101 (51B)</li> <li>☐ Railroad</li> <li>☐ Stockbroker</li> <li>☐ Commodity Broker</li> </ul> |                                    | defined                             | Chapter 11  |                                       | of<br>□ Cl            | <ul> <li>□ Chapter 15 Petition for Recognition of a Foreign Main Proceeding</li> <li>□ Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding</li> </ul> |                          |          |
| Other (If debtor is not one of the abo   | ove entities,       | Clear Other   | ring Bank<br>r                     |                                     |   |                                       |                       | Nature  | e of Debts               |          |
| check this box and state type of entity  |                     | Tax-Exempt Entity (Check box, if applicable) □ Debtor is a tax-exempt organiza under Title 26 of the United Stat Code (the Internal Revenue Cod                                       |                                    | e)<br>anization<br>d States         | (Check one box)  Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as business debts.  The defined in 11 u.S.C. § 101(8) as business debts. |                                       |                       |   |                          |          |
| Filing Fee (Che  | eck one box)        | )   |                                    | Check                               | one box:  | box: Chapter 11 Debtors               |                       |   |                          |          |
| ☐ Full Filing Fee attached ☐ Debt ☐ |                     |   |                                    | Debtor is not if:                   | a small busii   | ness debtor as                        |                       | J.S.C. § 101(51D).  | 2014                     |          |
|  |                     |   |                                    |                                     |   |                                       |                       | luding debts owed to inside on 4/01/13 and every three  |                          |          |
| Check all applicable boxes:  ☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.  ☐ A plan is being filed with this petition.  ☐ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).   |                     |   |                                    |                                     | ditors,   |                                       |                       |   |                          |          |
| Statistical/Administrative Informa  Debtor estimates that funds will l   |                     | for distrib   | ution to un                        | sacurad cra                         | ditors  |                                       |                       | THIS  | SPACE IS FOR COURT U     | JSE ONLY |
| Debtor estimates that, after any e there will be no funds available f  | exempt prope        | erty is exc   | luded and a                        | administrati                        |   | es paid,                              |                       |   |                          |          |
| Estimated Number of Creditors  | 200- 1              | ,000-<br>5,000  | 5,001-<br>10,000                   | 10,001-<br>25,000                   | 25,001-<br>50,000   | 50,001-<br>100,000                    | OVER 100,000          |   |                          |          |
| Estimated Assets   | to \$1 to           | 1,000,001<br>o \$10<br>nillion  | \$10,000,001<br>to \$50<br>million | \$50,000,001<br>to \$100<br>million | \$100,000,001<br>to \$500<br>million  | \$500,000,001<br>to \$1 billion       | More than \$1 billion |   |                          |          |
| Estimated Liabilities  | to \$1 to           | 51,000,001<br>o \$10<br>nillion   | \$10,000,001<br>to \$50<br>million | \$50,000,001<br>to \$100<br>million | \$100,000,001<br>to \$500<br>million  | \$500,000,001 to \$1 billion          | More than \$1 billion |   |                          |          |

B1 (Official Form 1)(4/10) Page 2 Name of Debtor(s): Voluntary Petition AVBSS, Inc. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Date Filed: Location Case Number: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. Signature of Attorney for Debtor(s) (Date) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) ☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

B1 (Official Form 1)(4/10)

Page 3

Name of Debtor(s):

# **Voluntary Petition**

(This page must be completed and filed in every case)

# Signatures

# Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

 $\mathbf{X}$ 

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

# Signature of Attorney\*

# X /s/ Joseph W. Caldwell

Signature of Attorney for Debtor(s)

# Joseph W. Caldwell 586

Printed Name of Attorney for Debtor(s)

# Caldwell & Riffee

Firm Name

3818 MacCorkle Ave. S.E. Suite 101 Post Office Box 4427 Charleston, WV 25364-4427

Address

# Email: chuckriffee@verizon.net (304) 925-2100 Fax: (304) 925-2193

(304) 925-2100 Fax: (304) 92

Telephone Number

# October 29, 2010

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

# **Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

# X /s/ Alva J. Watson

Signature of Authorized Individual

# Alva J. Watson

Printed Name of Authorized Individual

#### President

Title of Authorized Individual

# October 29, 2010

Date

# Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

AVBSS, Inc.

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

|   | _  |   |  |
|---|----|---|--|
| ٦ | Г. | 7 |  |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

**B4** (Official Form 4) (12/07)

# **United States Bankruptcy Court** Southern District of West Virginia

| In re | AVBSS, Inc. | SS, Inc.  |         |    |
|-------|-------------|-----------|---------|----|
|       |             | Debtor(s) | Chapter | 11 |

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)   | (2)   | (3)   | (4)   | (5)  |
|---|---|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code  | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Advanta Bank Corp<br>P. O. Box 8088<br>Philadelphia, PA 19101-8088  | Advanta Bank Corp<br>P. O. Box 8088<br>Philadelphia, PA 19101-8088  | Credit Card   |   | 6,644.03   |
| Apollo Oil<br>800 1st Avenue, S.<br>Nitro, WV 25143   | Apollo Oil<br>800 1st Avenue, S.<br>Nitro, WV 25143   |   | Disputed  | 74,000.00  |
| AT&T<br>P. O. Box 6415<br>Carol Stream, IL 60197  | AT&T<br>P. O. Box 6415<br>Carol Stream, IL 60197  | Phone   |   | 1,800.00   |
| Bosley Rental & Supply Inc.<br>1 Boslby Avenue<br>Parkersburg, WV 26101   | Bosley Rental & Supply Inc.<br>1 Boslby Avenue<br>Parkersburg, WV 26101   |   |   | 3,806.37   |
| Car Wash Technologys<br>716 Thomson Park Drive<br>Cranberry Township, PA<br>16066                                 | Car Wash Technologys<br>716 Thomson Park Drive<br>Cranberry Township, PA 16066  |   | Disputed  | Unknown  |
| McNeer, Highland, McMunn &<br>Varner, L.C.<br>400 West Main Street<br>P. O. Box 2040<br>Clarksburg, WV 26302-2040 | McNeer, Highland, McMunn & Varner,<br>L.C.<br>400 West Main Street<br>P. O. Box 2040<br>Clarksburg, WV 26302-2040   |   |   | Unknown  |
| Pioneer Supply of Parkersburg 1400 Blizzard Drive Parkersburg, WV 26101   | Pioneer Supply of Parkersburg<br>1400 Blizzard Drive<br>Parkersburg, WV 26101   |   |   | 3,395.63   |
| Randall Rapp<br>4106 3rd Avenue<br>Vienna, WV 26105   | Randall Rapp<br>4106 3rd Avenue<br>Vienna, WV 26105   | Civil Action Case<br>No. 10-C-1427  |   | 2,400.00   |
| Randall Triplett<br>c/o John Triplett<br>434 2nd Street<br>Marietta, OH 45750-2149                                | Randall Triplett<br>c/o John Triplett<br>434 2nd Street<br>Marietta, OH 45750-2149  |   | Disputed  | 60,000.00  |
| Ryko<br>P. O. Box 38<br>Grimes, IA 50111-0038   | Ryko<br>P. O. Box 38<br>Grimes, IA 50111-0038   |   |   | 1,000.00   |

| B4 (Offic | cial Form 4) (12/07) - Cont. |          |  |
|-----------|------------------------------|----------|--|
| In re     | AVBSS, Inc.                  | Case No. |  |
|           | Debtor(s)                    |          |  |

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)   | (2)   | (3)   | (4)   | (5)  |
|---|---|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code  | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Stites & Harbison, PLLC<br>250 West Main Street<br>2300 Lexington Financial<br>Center<br>Lexington, KY 40507-1758 | Stites & Harbison, PLLC<br>250 West Main Street<br>2300 Lexington Financial Center<br>Lexington, KY 40507-1758  | Legal Fees<br>(Valvoline)   |   | 43,397.06  |
| The Big Book Ogden<br>Directories<br>P. O. Box 1113<br>Altoona, PA 16603  | The Big Book Ogden Directories<br>P. O. Box 1113<br>Altoona, PA 16603   | Advertising   |   | Unknown  |
| US Airways Dividend Miles<br>Business Card Services<br>P. O. Box 23066<br>Columbus, GA 31902-3066                 | US Airways Dividend Miles<br>Business Card Services<br>P. O. Box 23066<br>Columbus, GA 31902-3066   | Credit Card   |   | 10,198.31  |
| Valvoline Express<br>P. O. Box 14046<br>Lexington, KY 40503-3511  | Valvoline Express P. O. Box 14046 Lexington, KY 40503-3511  |   | Disputed  | 145,000.00   |
| Wayne Watson<br>2670 Glendale Road<br>Marietta, OH 45750-8026   | Wayne Watson<br>2670 Glendale Road<br>Marietta, OH 45750-8026   | Loan  |   | 56,000.00  |
| Whaley's<br>331 Broadway<br>Clarksburg, WV 26301  | Whaley's<br>331 Broadway<br>Clarksburg, WV 26301  |   |   | 2,600.00   |
|   |   |   |   |  |
|   |   |   |   |  |

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | October 29, 2010 | Signature | /s/ Alva J. Watson |
|------|------------------|-----------|--------------------|
|      | <del></del>      | _         | Alva J. Watson     |
|      |                  |           | President          |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

A. J. Watson P. O. Box 4240 Parkersburg, WV 26104

Advanta Bank Corp P. O. Box 8088 Philadelphia, PA 19101-8088

Apollo Oil 800 1st Avenue, S. Nitro, WV 25143

AT&T P. O. Box 6415 Carol Stream, IL 60197

Bosley Rental & Supply Inc. 1 Boslby Avenue Parkersburg, WV 26101

Car Wash Technologys 716 Thomson Park Drive Cranberry Township, PA 16066

Chase Cardmember Services P. O. Box 15153 Wilmington, DE 19886

Chase Bank Colson Services P. O. Box 1289 Bowling Green Stations Dept. 5 New York, NY 10274

Chase Bank Asset Management 50S. Main Street 49 Akron, OH 44308

Chase Equipment Leasing 1111 Polaris Parkway, Suite A3 Columbus, OH 43240 McNeer, Highland, McMunn & Varner, L.C. 400 West Main Street P.O. Box 2040 Clarksburg, WV 26302-2040

Pioneer Supply of Parkersburg 1400 Blizzard Drive Parkersburg, WV 26101

Randall Rapp 4106 3rd Avenue Vienna, WV 26105

Randall Triplett c/o John Triplett 434 2nd Street Marietta, OH 45750-2149

Ryko P. O. Box 38 Grimes, IA 50111-0038

Sheriff of Roane County 200 Main Street P. O. Box 69 Spencer, WV 25276

Sheriff/Treasurer of Wood County Wood County Courthouse Parkersburg, WV 26101

Stites & Harbison, PLLC 250 West Main Street 2300 Lexington Financial Center Lexington, KY 40507-1758

The Big Book Ogden Directories P. O. Box 1113 Altoona, PA 16603

US Airways Dividend Miles Business Card Services P. O. Box 23066 Columbus, GA 31902-3066 Valvoline Express P. O. Box 14046 Lexington, KY 40503-3511

Vanessa Watson P. O. Box 4240 Parkersburg, WV 26104

Wayne Watson 2670 Glendale Road Marietta, OH 45750-8026

WesBanco 415 Market Street Parkersburg, WV 26101

Whaley's 331 Broadway Clarksburg, WV 26301