

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF WEST VIRGINIA **VOLUNTARY PETITION**

| | |
|---|--|
| Name of Debtor (if individual, enter Last, First, Middle): Webco Vending Corporation, LLC | Name of Joint Debtor (Spouse) (Last, First, Middle): |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): 37-1637888 | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): |
| Street Address of Debtor (No. and Street, City, and State): 223 Elizabeth Street Proctorville, Ohio <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE 45669</div> | Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE</div> |
| County of Residence or of the Principal Place of Business: LAWRENCE | County of Residence or of the Principal Place of Business: |
| Mailing Address of Debtor (if different from street address): <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE</div> | Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; border: 1px solid black; padding: 2px;">ZIP CODE</div> |

Location of Principal Assets of Business Debtor (if different from street address above):

ZIP CODE

| | | |
|---|---|--|
| Type of Debtor (Form of Organization) (Check one box.) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Nature of Business (Check one box.) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other Vending Corporation | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding |
|---|---|--|

| | | |
|---|---|---|
| Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending: | Tax-Exempt Entity (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under title 26 of the United States Code (the Internal Revenue Code). | Nature of Debts (Check one box.) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts. |
|---|---|---|

| | |
|--|--|
| Filing Fee (Check one box.) <input checked="" type="checkbox"/> Full Filing Fee attached. <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | Chapter 11 Debtors Check one box: <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). <hr style="border-top: 1px dashed black;"/> Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |
|--|--|

| | |
|---|---|
| Statistical/Administrative Information <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000 Estimated Assets <input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion | THIS SPACE IS FOR COURT USE ONLY |
|---|---|

| | |
|--|--|
| Voluntary Petition <i>(This page must be completed and filed in every case.)</i> | Document Page 2 of 22 Webco Vending Corporation, LLC |
|--|--|

All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.)

| | | |
|-----------------------|--------------|-------------|
| Location Where Filed: | Case Number: | Date Filed: |
| Location Where Filed: | Case Number: | Date Filed: |

Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet.)

| | | |
|-----------------|---------------|-------------|
| Name of Debtor: | Case Number: | Date Filed: |
| District: | Relationship: | Judge: |

| | |
|---|--|
| <p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p> | <p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p> |
|---|--|

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D, completed and signed by the debtor, is attached and made a part of this petition.

If this is a joint petition:

Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this petition.

Information Regarding the Debtor - Venue
 (Check any applicable box.)

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property
 (Check all applicable boxes.)

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

 (Name of landlord that obtained judgment)

 (Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

Voluntary Petition Document Page 3 of 22 **Webco Vending Corporation, LLC**
(This page must be completed and filed in every case.)

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (if not represented by attorney)

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

Signature of Attorney*

X **s/Mitchell Lee Klein** _____
Signature of Attorney for Debtor(s)
Mitchell Lee Klein _____
Printed Name of Attorney for Debtor(s)
Mitchell Lee Klein, Attorney, LC _____
Firm Name
3566 Teays Valley Road _____
Hurricane, West Virginia 25526 _____
Address
(304) 562-7111 _____
Telephone Number
January 30, 2013 _____
Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X **s/Timothy Robert Webb II** _____
Signature of Authorized Individual
Timothy Robert Webb II _____
Printed Name of Authorized Individual

Title of Authorized Individual
January 30, 2013 _____
Date

Address

X _____
Signature

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

In re **Webco Vending Corporation, LLC**, Case No. _____

Debtor (if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>See instructions above.</i> | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--|--|------------|--------------|----------|--------------------|
| ACCOUNT NO. 1693 7-UP Bottling Company 25160 Network Place Chicago, IL 606743-1251 | | | | | | | \$3,649.21 |
| ACCOUNT NO. 8 X 8 Inc. 2125 O'Nel Drive San Jose, CA 95131 | | | | | | | \$0.00 |
| ACCOUNT NO. 2620 AFLAC 1932 Wynnton Road Columbus, GA 31999-0797 | | | | | | | \$1,163.52 |
| ACCOUNT NO. Alex Vence Best Vending 125 Ridgewood Road Huntington, WV 25701 | | | | | | | \$6,000.00 |
| Subtotal▶ | | | | | | | \$ 10,812.73 |
| Total▶ | | | | | | | \$ |

7 continuation sheets attached

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

In re **Webco Vending Corporation, LLC**,
Debtor

Case No. _____
(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <small>(See instructions above.)</small> | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--|--|------------|--------------|----------|--------------------|
| ACCOUNT NO. -1-3 American Electric Power PO Box 24404 Canton, OH 44701-4404 | | | | | | | \$660.77 |
| ACCOUNT NO. 8-01 Armstrong Cable PO Box 37749 Philadelphia, PA 19101-5049 | | | | | | | \$253.32 |
| ACCOUNT NO. 6253 Assurant Health 1405 Xenium Lane N. Suite 23 Plymouth, MN 55441 | | | | | | | \$827.79 |
| ACCOUNT NO. Brandon's Landscaping PO Box 219 Proctorville, OH 45669 | | | | | | | \$42.80 |

Sheet no. 1 of 7 continuation sheets attached
to Schedule of Creditors Holding Unsecured
Nonpriority Claims

Subtotal ▶ \$ **1,784.88**

Total ▶ \$

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

In re **Webco Vending Corporation, LLC**,
Debtor

Case No. _____
(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <small>(See instructions above.)</small> | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--|--|------------|--------------|----------|--------------------|
| ACCOUNT NO. 4221 Capital One PO Box 6492 Carol Stream, IL 60197-6492 | | | | | | | \$350.94 |
| ACCOUNT NO. 5894 Chase Cardmember Services PO Box 15153 Wilmington, DE 19886-5153 | | | | | | | \$17,848.84 |
| ACCOUNT NO. Coca Cola Bottling CO Coke WV PO Box 751257 Charlotte, NC 28275-1257 | | | | | | | \$916.19 |
| ACCOUNT NO. 0107 Coke Refreshments Coke Ohio 2329 Paysphere Circle Chicago, IL 60674 | | | | | | | \$584.40 |

Sheet no. 2 of 7 continuation sheets attached
to Schedule of Creditors Holding Unsecured
Nonpriority Claims

Subtotal▶ \$ **19,700.37**

Total▶ \$

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

In re **Webco Vending Corporation, LLC**,
Debtor

Case No. _____
(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <small>(See instructions above.)</small> | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--|--|------------|--------------|----------|---------------------|
| ACCOUNT NO. | | | | | | | |
| Collections Services PO Box 550 Proctorville, OH 45669 | | | | | | | \$90.00 |
| ACCOUNT NO. E+14 | | | | | | | |
| Columbia Gas, Inc. PO Box 742510 Cincinnati, OH 45274-2510 | | | | | | | \$151.97 |
| ACCOUNT NO. 4009 | | | | | | | |
| Erie Insurance Adkins Ins. & Financial Service, Inc. 5252 Route 60 East Huntington, WV 25705 | | | | | | | \$210.15 |
| ACCOUNT NO. | | | | | | | |
| Ernest B. Hall %Hall Funeral Home PO Box 391 Proctorville, OH 45669 | | | | | | | \$145,000.00 |

Sheet no. 3 of 7 continuation sheets attached
to Schedule of Creditors Holding Unsecured
Nonpriority Claims

Subtotal ▶ \$ **145,452.12**

Total ▶ \$

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

In re **Webco Vending Corporation, LLC**,
Debtor

Case No. _____
(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <small>(See instructions above.)</small> | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|--|--|------------|--------------|----------|---------------------|
| ACCOUNT NO. 0061 Ferguson Brothers Co., Inc. 912 Madison Ave. PO Box 9127 Huntington, WV 25704 | | | | | | | \$545.17 |
| ACCOUNT NO. 5507 First Security Network 3223 Commerce Place, Suite 101 W. Palm Beach, FL 33407 | | | | | | | \$0.00 |
| ACCOUNT NO. 0507 First State Bank 660 Central Avenue Barboursville, WV 25504 | | | | | | | \$673,576.68 |
| ACCOUNT NO. G&J Pepsi Cola 4587 Gallia Pike Franklin Furnace, OH 45629 | | | | | | | \$26,500.00 |

Sheet no. 4 of 7 continuation sheets attached
to Schedule of Creditors Holding Unsecured
Nonpriority Claims

Subtotal ▶ \$ **700,621.85**

Total ▶ \$

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

In re **Webco Vending Corporation, LLC**,
Debtor

Case No. _____
(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <small>(See instructions above.)</small> | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|--|--|------------|--------------|----------|--------------------|
| ACCOUNT NO. 0001 Jenkins Fenstermaker 325 Eighth Street PO Box 2688 Huntington, WV 25726 | | | | | | | \$3,036.88 |
| ACCOUNT NO. Mike Lambert American Vending 602 Azalea Ct. Scott Depot, WV 25560-9217 | | | | | | | \$17,000.00 |
| ACCOUNT NO. 7240 One Box 6922 Hollywood Blvd. Hollywood, CA 90028 | | | | | | | \$49.95 |
| ACCOUNT NO. Paul's Quick Serve State Rt. 7 Proctorville, OH 45669 | | | | | | | \$0.00 |

Sheet no. 5 of 7 continuation sheets attached
to Schedule of Creditors Holding Unsecured
Nonpriority Claims

Subtotal ▶ \$ **20,086.83**

Total ▶ \$

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

In re **Webco Vending Corporation, LLC**,
Debtor

Case No. _____
(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <small>(See instructions above.)</small> | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--|--|------------|--------------|----------|--------------------|
| ACCOUNT NO. 3987 PEPSICO 1100 Reynolds Blvd. Winston-Salem, NC 27105 | | | | | | | \$14,515.38 |
| ACCOUNT NO. Proctorville Water 301 State Street Proctorville, OH 45669 | | | | | | | \$0.00 |
| ACCOUNT NO. Robbie Jenkins Gallia Vending 61 Vine Street Gallipolis, OH 45631 | | | | | | | \$92,000.00 |
| ACCOUNT NO. 8906 Storage on the Spot PO Box 284 Ironton, OH 45638 | | | | | | | \$946.95 |

Sheet no. 6 of 7 continuation sheets attached
to Schedule of Creditors Holding Unsecured
Nonpriority Claims

Subtotal ▶ \$ **107,462.33**

Total ▶ \$

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

In re **Webco Vending Corporation, LLC**,
Debtor

Case No. _____
(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <small>(See instructions above.)</small> | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--|--|------------|--------------|----------|--------------------|
| ACCOUNT NO. Taxmasters 3934 State Route 7 Chesapeake, OH 45619 | | | | | | | \$414.71 |
| ACCOUNT NO. 1395 Union Rome Subsewer District PO Box 430 Chesapeake, OH 45619 | | | | | | | \$210.66 |
| ACCOUNT NO. 6019 Vender's Supply PO Box 62883 Cincinnati, OH 45262 | | | | | | | \$0.00 |

Sheet no. 7 of 7 continuation sheets attached
to Schedule of Creditors Holding Unsecured
Nonpriority Claims

Subtotal ▶ \$ **625.37**

Total ▶ \$ **1,006,546.28**

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

United States Bankruptcy Court
SOUTHERN DISTRICT OF WEST VIRGINIA

In re **Webco Vending Corporation, LLC**

_____,
 Debtor

Case No. _____

Chapter _____

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|-------------------|---------------|---------|-----------------|-------|
| A - Real Property | | | \$ 0.00 | | |
| B - Personal Property | | | \$ 0.00 | | |
| C - Property Claimed as Exempt | | | | | |
| D - Creditors Holding Secured Claims | | | | \$ 0.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | | | | \$ 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | | | | \$ 1,006,546.28 | |
| G - Executory Contracts and Unexpired Leases | | | | | |
| H - Codebtors | | | | | |
| I - Current Income of Individual Debtor(s) | NO | | | | \$ |
| J - Current Expenditures of Individual Debtors(s) | NO | | | | \$ |
| TOTAL | | 0 | \$ 0.00 | \$ 1,006,546.28 | |

United States Bankruptcy Court

In re _____,

Debtor

Case No. _____

Chapter _____

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E) | \$ |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ |
| Student Loan Obligations (from Schedule F) | \$ |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ |
| TOTAL | \$ |

State the following:

| | |
|--|----|
| Average Income (from Schedule I, Line 16) | \$ |
| Average Expenses (from Schedule J, Line 18) | \$ |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20) | \$ |

State the following:

| | | |
|--|----|----|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ |
| 4. Total from Schedule F | | \$ |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ |

In re **Webco Vending Corporation, LLC**, Debtor, Case No. _____ (if known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 19 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date January 30, 2013

Signature: s/Timothy Robert Webb II
Webco Vending Corporation, LLC Debtor

Date _____

Signature: _____
(Joint Debtor, if any)

[If joint case, both spouses must sign.]

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any,
of Bankruptcy Petition Preparer

Social Security No.
(Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.

Address

X _____
Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the **Timothy Robert Webb II** [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the **Webco Vending Corporation, LLC** [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 19 sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date _____

Signature: _____

Timothy Robert Webb II
[Print or type name of individual signing on behalf of debtor.]

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Attachment

Attachment 1

19

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF WEST VIRGINIA

In re Webco Vending Corporation, LLC,
Debtor

Case No. _____

Chapter 11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

| (1) | (2) | (3) | (4) | (5) |
|---|--|---|---|--|
| <i>Name of creditor and complete mailing address, including zip code</i> | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i> | <i>Amount of claim [if secured also state value of security]</i> |
| First State Bank 660 Central Avenue Barboursville, WV 25504 | | | | \$673,576.68 |
| Ernest B. Hall %Hall Funeral Home PO Box 391 Proctorville, OH 45669 | | | | \$145,000.00 |
| Robbie Jenkins Gallia Vending 61 Vine Street Gallipolis, OH 45631 | | | | \$92,000.00 |
| G&J Pepsi Cola 4587 Gallia Pike Franklin Furnace, Ohio 45629 | | | | \$26,500.00 |
| Chase Cardmember Services PO Box 15153 Wilmington, DE 19886-5153 | | | | \$17,848.84 |

B 4 (Official Form 4) (12/07)

| | | | | |
|--|--|--|--|-------------|
| Mike Lambert American Vending 602 Azalea Ct. Scott Depot, WV 25560-9217 | | | | \$17,000.00 |
| PEPSICO 1100 Reynolds Blvd. Winston-Salem, NC 27105 | | | | \$14,515.38 |
| Alex Vence Best Vending 125 Ridgewood Road Huntington, WV 25701 | | | | \$6,000.00 |
| 7-UP Bottling Company 25160 Network Place Chicago, IL 606743- 1251 | | | | \$3,649.21 |
| Jenkins Fenstermaker 325 Eighth Street PO Box 2688 Huntington, WV 25726 | | | | \$3,036.88 |
| AFLAC 1932 Wynnton Road Columbus, GA 31999- 0797 | | | | \$1,163.52 |
| Storage on the Spot PO Box 284 Ironton, OH 45638 | | | | \$946.95 |
| Coca Cola Bottling CO Coke WV PO Box 751257 Charlotte, NC 28275- 1257 | | | | \$916.19 |
| Assurant Health 1405 Xenium Lane N. Suite 23 Plymouth, MN 55441 | | | | \$827.79 |

| | |
|---|----------|
| American Electric Power PO Box 24404 Canton, OH 44701- 4404 | \$660.77 |
|---|----------|

| | |
|--|----------|
| Coke Refreshments Coke Ohio 2329 Paysphere Circle Chicago, IL 60674 | \$584.40 |
|--|----------|

| | |
|--|----------|
| Ferguson Brothers Co., Inc. 912 Madison Ave. PO Box 9127 Huntington, WV 25704 | \$545.17 |
|--|----------|

| | |
|---|----------|
| Taxmasters 3934 State Route 7 Chesapeake, OH 45619 | \$414.71 |
|---|----------|

| | |
|--|----------|
| Capital One PO Box 6492 Carol Stream, IL 60197-6492 | \$350.94 |
|--|----------|

| | |
|---|----------|
| Armstrong Cable PO Box 37749 Philadelphia, PA 19101-5049 | \$253.32 |
|---|----------|

Date: January 30, 2013

s/Timothy Robert Webb II
Debtor

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, ***Debtor corporate signatory name TE***, ***Debtor corporate signatory type MC*** of Webco Vending Corporation, LLC named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Creditors Holding 20 Largest Unsecured Claims and that it is true and correct to the best of my information and belief.

Date: January 30, 2013

s/Timothy Robert Webb II
Debtor corporate signatory name TE,
Debtor corporate signatory type MC

7-UP Bottling Company
25160 Network Place
Chicago, IL 606743-1251

8 X 8 Inc.
2125 O'Nel Drive
San Jose, CA 95131

AFLAC
1932 Wynnton Road
Columbus, GA 31999-0797

Alex Vence
Best Vending
125 Ridgewood Road
Huntington, WV 25701

American Electric Power
PO Box 24404
Canton, OH 44701-4404

Armstrong Cable
PO Box 37749
Philadelphia, PA 19101-5049

Assurant Health
1405 Xenium Lane N. Suite 23
Plymouth, MN 55441

Brandon's Landscaping
PO Box 219
Proctorville, OH 45669

Capital One
PO Box 6492
Carol Stream, IL 60197-6492

Chase
Cardmember Services
PO Box 15153
Wilmington, DE 19886-5153

Coca Cola Bottling CO
Coke WV
PO Box 751257
Charlotte, NC 28275-1257

Coke Refreshments
Coke Ohio
2329 Paysphere Circle
Chicago, IL 60674

Collections Services
PO Box 550
Proctorville, OH 45669

Columbia Gas, Inc.
PO Box 742510
Cincinnati, OH 45274-2510

Erie Insurance
Adkins Ins. & Financial Service, Inc.
5252 Route 60 East
Huntington, WV 25705

Ernest B. Hall
%Hall Funeral Home
PO Box 391
Proctorville, OH 45669

Ferguson Brothers Co., Inc.
912 Madison Ave.
PO Box 9127
Huntington, WV 25704

First Security Network
3223 Commerce Place, Suite 101
W. Palm Beach, FL 33407

First State Bank
660 Central Avenue
Barboursville, WV 25504

G&J Pepsi Cola
4587 Gallia Pike
Franklin Furnace, OH 45629

Jenkins Fenstermaker
325 Eighth Street
PO Box 2688
Huntington, WV 25726

Mike Lambert
American Vending
602 Azalea Ct.
Scott Depot, WV 25560-9217

One Box
6922 Hollywood Blvd.
Hollywood, CA 90028

Paul's Quick Serve
State Rt. 7
Proctorville, OH 45669

PEPSICO
1100 Reynolds Blvd.
Winston-Salem, NC 27105

Proctorville Water
301 State Street
Proctorville, OH 45669

Robbie Jenkins
Gallia Vending
61 Vine Street
Gallipolis, OH 45631

Storage on the Spot
PO Box 284
Ironton, OH 45638

Taxmasters
3934 State Route 7
Chesapeake, OH 45619

Union Rome Subsewer District
PO Box 430
Chesapeake, OH 45619

Vender's Supply
PO Box 62883
Cincinnati, OH 45262