

**United States Bankruptcy Court
DISTRICT OF WYOMING**

Voluntary Petition

| | |
|---|---|
| Name of Debtor (if individual, enter Last, First, Middle): CHESBRO, BRANT JAMES | Name of Joint Debtor (Spouse) (Last, First, Middle): CHESBRO, SARAH BETH |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): None | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): None |
| Last four digits of Soc.Sec.No./Complete EIN or other Tax ID No. (if more than one, state all): 4965 | Last four digits of Soc.Sec.No./Complete EIN or other Tax ID No. (if more than one, state all): 5492 |
| Street Address of Debtor (No. & Street, City, and State) 1767 EAST MULE TRIAL CHEYENNE, WY | Street Address of Joint Debtor (No. & Street, City, and State) 1767 EAST MULE TRAIL CHEYENNE, WY |
| ZIPCODE 82009 | ZIPCODE 82009 |
| County of Residence or of the Principal Place of Business: Laramie | County of Residence or of the Principal Place of Business: Laramie |
| Mailing Address of Debtor (if different from street address): | Mailing Address of Joint Debtor (if different from street address): |
| ZIPCODE | ZIPCODE |
| Location of Principal Assets of Business Debtor (if different from street address above): | |
| ZIPCODE | |

| | | |
|---|--|--|
| Type of Debtor (Form of Organization) (Check one box) <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (if debtor is not one of the above entities, check this box and provide the information requested below) State type of entity: _____ _____ | Nature of Business (Check all applicable boxes) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Nonprofit Organization qualified under 15 U.S.C. § 501(c)(3) | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input type="checkbox"/> Chapter 7 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Proceeding Nature of Debts (Check one box) <input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business |
| Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3A. <input type="checkbox"/> Filing Fee waiver requested (Applicable to individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | | Chapter 11 Debtors: (Check any applicable box) <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D) <input checked="" type="checkbox"/> Debtor is not a small business as defined in 11 U.S.C. § 101(51D) <input checked="" type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2 million |

| | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|
| Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. | THIS SPACE IS FOR COURT USE ONLY | | | | | | | | | | | | | | | | | | | | |
| Estimated Number of Creditors <table style="width:100%; text-align: center;"> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1000-5000</td> <td>5,001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>50,001-100,000</td> <td>OVER 100,000</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> | 1-49 | 50-99 | 100-199 | 200-999 | 1000-5000 | 5,001-10,000 | 10,001-25,000 | 25,001-50,000 | 50,001-100,000 | OVER 100,000 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 1-49 | 50-99 | 100-199 | 200-999 | 1000-5000 | 5,001-10,000 | 10,001-25,000 | 25,001-50,000 | 50,001-100,000 | OVER 100,000 | | | | | | | | | | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | |
| Estimated Assets <table style="width:100%; text-align: center;"> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>More than \$100 million</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | |
| Estimated Debts <table style="width:100%; text-align: center;"> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>More than \$100 million</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | |

| | | | |
|---|---------------|---|--|
| Voluntary Petition <i>(This page must be completed and filed in every case)</i> | | Name of Debtor(s): BRANT JAMES CHESBRO & SARAH BETH CHESBRO | |
| Prior Bankruptcy Case Filed Within Last 8 Years (If more than one, attach additional sheet) | | | |
| Location Where Filed: | Case Number: | Date Filed: OCTOBER 1999 | |
| Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) | | | |
| Name of Debtor: NONE | Case Number: | Date Filed: | |
| District: | Relationship: | Judge: | |
| <p style="text-align: center;">Exhibit A</p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p> | | <p style="text-align: center;">Exhibit B</p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code.</p> <p>X <u>/s/ Ken McCartney</u> Signature of Attorney for Debtor(s) Date</p> | |
| <p style="text-align: center;">Exhibit C</p> <p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?</p> <p><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.</p> <p><input checked="" type="checkbox"/> No</p> | | <p style="text-align: center;">Certification Concerning Debt Counseling by Individual/Joint Debtor(s)</p> <p><input checked="" type="checkbox"/> I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.</p> <p><input type="checkbox"/> I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances. (Must attach certification describing.)</p> | |
| <p>Information Regarding the Debtor (Check the Applicable Boxes)</p> <p style="text-align: center;">Venue (Check any applicable box)</p> <p><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</p> <p><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</p> <p><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.</p> | | | |
| <p>Statement by a Debtor Who Resides as a Tenant of Residential Property</p> <p style="text-align: center;"><i>Check all applicable boxes</i></p> <p><input type="checkbox"/> Landlord has a judgment for possession of debtor's residence. (If box checked, complete the following.)</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">(Name of landlord or lessor that obtained judgment)</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">(Address of landlord or lessor)</p> <p><input type="checkbox"/> Debtor claims that under applicable non bankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</p> <p><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</p> | | | |

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

BRANT JAMES CHESBRO & SARAH BETH CHESBRO

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by § 342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ BRANT JAMES CHESBRO

Signature of Debtor

X /s/ SARAH BETH CHESBRO

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of a Foreign Representative of a Recognized Foreign Proceedings

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign main proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.

Pursuant to § 1511 of title 11 United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

(Date)

Signature of Attorney

X /s/ Ken McCartney

Signature of Attorney for Debtor(s)

KEN MCCARTNEY 5-1335

Printed Name of Attorney for Debtor(s)

Firm Name

P.O. Box 1364

Address

Cheyenne, WY 82003-1364

(307) 635-0555

Telephone Number

Date

Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, 2) I prepared this document for compensation, and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. § 110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110(c).)

Address

X _____

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF WYOMING**

BRANT JAMES CHESBRO & SARAH BETH
CHESBRO

In re _____,
Debtor

Case No. _____

Chapter 11

Voluntary Petition Continuation Sheet

Prior Bankruptcy Case Filed Within Last 8 Years

Location
Where Filed: DISTRICT OF WYOMING

Case Number:
99-21242

Date Filed:
10/1/1999

FORM 6. SCHEDULES

Summary of Schedules

Schedule A - Real Property

Schedule B - Personal Property

Schedule C - Property Claimed as Exempt

Schedule D - Creditors Holding Secured Claims

Schedule E - Creditors Holding Unsecured Priority Claims

Schedule F - Creditors Holding Unsecured Nonpriority Claims

Schedule G - Executory Contracts and Unexpired Leases

Schedule H - Codebtors

Schedule I - Current Income of Individual Debtor(s)

Schedule J - Current Expenditures of Individual Debtor(s)

Unsworn Declaration under Penalty of Perjury

GENERAL INSTRUCTIONS: The first page of the debtor's schedules and the first page of any amendments thereto must contain a caption as in Form 16B. Subsequent pages should be identified with the debtor's name and case number. If the schedules are filed with the petition, the case number should be left blank

Schedules D, E, and F have been designed for the listing of each claim only once. Even when a claim is secured only in part or entitled to priority only in part, it still should be listed only once. A claim which is secured in whole or in part should be listed on Schedule D only, and a claim which is entitled to priority in whole or in part should be listed on Schedule E only. Do not list the same claim twice. If a creditor has more than one claim, such as claims arising from separate transactions, each claim should be scheduled separately.

Review the specific instructions for each schedule before completing the schedule.

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO

Case No. _____

Debtor

(If known)

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--|---|-----------------------------------|--|-------------------------|
| RESIDENTIAL PROPERTY-1767 EAST MULE TRAIL CHEYENNE, WY 82009 SPRING CREEK RANCH, 2ND FILING, TRACT 73 | WITH SPOUSE | J | 256,000 | 248,486 |

Total > 256,000

(Report also on Summary of Schedules.)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO

Case No. _____

Debtor

(If known)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | H U S B A N D, W I F E, J O I N T O R C O M M U N I T Y | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|--|---|--|
| 1. Cash on hand. | | CASH ON HAND | J | Unknown |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | THREE CHECKING ACCOUNTS-FIRST EDUCATION FCU BANK STATEMENTS WILL BE PROVIDED AT 341 MEETING | J | Unknown |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. Household goods and furnishings, including audio, video, and computer equipment. | | HOUSEHOLD GOODS AND FURNISHINGS-SEE EXHIBIT B.4 | J | 2,411 |
| 5. Books, Pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | | FAMILY BIBLE \$5, PICTURES \$45 | J | 50 |
| 6. Wearing apparel. | | MR. PANTS \$4, SHIRTS \$40, JEANS \$8, SHOES \$6, COATS \$20, SUITS \$10, WEDDING RING \$100 MRS.-PANTS \$6, SHIRTS \$40, JEANS \$18, SHOES \$15, COATS \$50, DRESSES \$12, SKIRTS \$4, SWEATERS \$12, WEDDING RING \$800 | H W | 188 957 |
| 7. Furs and jewelry. | | MR.-WATCHES \$5 MRS.-NECKLACES \$50, WATHCES \$5 | H W | 5 55 |
| 8. Firearms and sports, photographic, and other hobby equipment. | | VIDEO CAMERA \$50, CAMERA \$50, KIDS BASKETBALL HOOP \$40, SNOW SHOES \$10, PLAYSET \$30, CAMPING EQUIP. \$100, BICYCLES \$100, SCOOTER \$40, MISC KIDS SPORTS EQUIP. \$50 | W | 470 |

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO

Case No. _____

Debtor

(If known)

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|---|--------------------------------------|--|
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. Annuities. Itemize and name each issuer. | X | | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | X | | | |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. Accounts receivable. | X | | | |
| 17. Alimony, maintenance, support, and property settlement to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars. | | WAGES PAY CHECK STUBS WILL BE PROVIDED AT 341 MEETING | J | Unknown |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | X | | | |
| 20. Contingent and noncontingent interests in estate or a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights of setoff claims. Give estimated value of each. | X | | | |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO

Case No. _____

Debtor

(If known)

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|--|--------------------------------------|--|
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) in customer lists or similar compilations provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | 2004 GMC SIERRA 2500 VIN 1GTHK23204F203415 1998 JEEP CHEROKEE CLASSIC VIN 1J4FJ6859WL121157 1997 LINCOLN CONTINENTAL VIN 1LNLM97V4VY653121 1995 GMC CONVERSION VAN VIN 1GDEG25K35F543510 1988 FORD F150 TRUCK VIN 1FTEX14N8JKA76813 1995 GMC YUKON VIN 1GKEK13K85J758575 | J J J J J J J | 22,000 3,500 2,500 500 250 4,500 |
| 26. Boats, motors, and accessories. | | 1981 JOHN DEER SPITFIRE VIN 155129M 1981 JOHN DEER SPITFIRE VIN 156752M 1994 YAMAHA VIN 8VO0120759025988 1994 ARTIC CAT VIN 9025988 1989 VACHT 2 TRAILER CLUB VIN | J J J J J | 50 25 150 150 300 |
| 27. Aircraft and accessories. | X | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | |
| 29. Machinery, fixtures, equipment, and supplies used in business. | | HVLP PAINT SPRAYER AND REG. PAINT SPRAYER \$300, BRUSHES \$40, SANDERS \$60 | J | 400 |
| 30. Inventory. | X | | | |
| 31. Animals. | | 10 CATS, AND 6 DOGS | J | 50 |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |

0 continuation sheets attached Total \$ **38,511**

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO

Case No. _____

Debtor

(If known)

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:
(Check one box)

11 U.S.C. § 522(b)(2):

11 U.S.C. § 522(b)(3):

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|--|--------------------------------------|----------------------------|---|
| RESIDENTIAL PROPERTY-1767 EAST MULE TRAIL CHEYENNE, WY 82009 | W.S. §1-20-101,102,103,104 | 7,514 | 256,000 |
| HOUSEHOLD GOODS AND FURNISHINGS-SEE EXHIBIT B.4 | W.S. §1-20-106(a)(iii) | 2,000 | 2,411 |
| FAMILY BIBLE \$5, PICTURES \$45 | W.S. §1-20-106(a)(i) | 50 | 50 |
| MR. PANTS \$4, SHIRTS \$40, JEANS \$8, SHOES \$6, COATS \$20, SUITS \$10, WEDDING RING \$100 | W.S. §1-20-105 | 188 | 188 |
| MRS.-PANTS \$6, SHIRTS \$40, JEANS \$18, SHOES \$15, COATS \$50, DRESSES \$12, SKIRTS \$4, SWEATERS \$12, WEDDING RING \$800 | W.S. §1-20-105 | 957 | 957 |
| 1995 GMC CONVERSION VAN VIN 1GDEG25K35F543510 | W.S. §1-20-106(a)(iv) | 500 | 500 |
| 1988 FORD F150 TRUCK VIN 1FTEX14N8JKA76813 | W.S. §1-20-106(a)(iv) | 250 | 250 |
| HVLP PAINT SPRAYER AND REG. PAINT SPRAYER \$300, BRUSHES \$40, SANDERS \$60 | W.S. §1-20-106(b) | 400 | 400 |

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO,

Case No. _____
(If known)

Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child." See 11 U.S.C §112; Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|--------------------------------------|---|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO. 0130 | | | Incurred: 2005 Lien: SECURITY INTEREST Security: 1995 GMC YUKON VALUE \$ 4,500 | | | | 4,828 | 328 |
| CHASE AUTO FINANCE POST OFFICE BOX 78050 PHOENIX, AZ 85062 | | | | | | | | |
| ACCOUNT NO. 9486 | | | Incurred: 2005 Lien: FIRST MORTGAGE Security: 1767 EAST MULE TRAIL CHEYENNE, WY 82009 VALUE \$ 256,000 | | | | 222,833 | 0 |
| COUNTRY WIDE HOME LOANS POST OFFICE BOX 650070 DALLAS, TX 75265 | | | | | | | | |
| ACCOUNT NO. 2384 | | | Incurred: 2005 Lien: SECURITY INTEREST AND OVERDRAFT LIEN Security: SON'S 98' JEEP AND 97' LINCOLN VALUE \$ 6,000 | | | | 6,758 | 758 |
| FIRST INTERSTATE BANK POST OFFICE BOX 1710 CHEYENNE, WY 82003 | | | | | | | | |
| ACCOUNT NO. 5701 | | | Incurred: 2005 Lien: SECOND MORTGAGE Security: 1767 EAST MULE TRAIL CHEYENNE, WY 82009 VALUE \$ 256,000 | | | | 25,800 | 0 |
| HSBC MORTGAGE SERVICES POST OFFICE BOX 60113 CITY OF INDUSTRY, CA 91716 | | | | | | | | |

1 continuation sheets attached

| | |
|-------------------------|------------|
| Subtotal ▶ | \$ 260,219 |
| (Total of this page) | |
| Total ▶ | \$ |
| (Use only on last page) | |

(Report total also on Summary of Schedules)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO,
Debtor

Case No. _____
(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <small>(See instructions above.)</small> | CODEBTOR <small>HUSBAND, WIFE, JOINT OR COMMUNITY</small> | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|--|--|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO. 4436 WFS FINANCIAL POST OFFICE BOX 25341 SANTA ANA, CA 92799 | | Incurred: 2005 Lien: SECURITY INTEREST Security: 2004 GMC SIERRA VALUE \$ 22,000 | | | | 36,896 | 14,896 |
| ACCOUNT NO. | | VALUE \$ | | | | | |
| ACCOUNT NO. | | VALUE \$ | | | | | |
| ACCOUNT NO. | | VALUE \$ | | | | | |
| ACCOUNT NO. | | VALUE \$ | | | | | |

Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors
Holding Secured Claims

| | |
|-------------------------|------------|
| Subtotal > | \$ 36,896 |
| (Total of this page) | |
| Total > | \$ 297,115 |
| (Use only on last page) | |

In re BRANT JAMES CHESBRO & SARAH BETH
CHESBRO Debtor

Case No. _____
(if known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child." and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. If applicable, also report this total on the Means Test form.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO,
Debtor

Case No. _____
(if known)

Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Deposits by individuals

Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

0 continuation sheets attached

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO

Case No. _____

Debtor

(If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. Proc. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|--|--|------------|--------------|----------|-----------------------|
| | | | | | | |
| ACCOUNT NO. 3695 ACCELERATED RECEIVABLES PO BOX 70 SCOTTSBLUFF, NE 69363 | | Incurred: 2005 Consideration: MEDICAL SERVICES | | | | 96 |
| ACCOUNT NO. 5706 AES POST OFFICE BOX 2461 HAMBURG, PA 17105 | | Incurred: 2002 AND 2006 Consideration: PRIVATE STUDENT LOAN | | | | 68,931 |
| ACCOUNT NO. 2338 AMERICAN EDUCATION SERVICE POST OFFICE BOX 2461 HARRISBURY, PA 17105 | | Incurred: 2003 AND 2004 Consideration: PRIVATE STUDENT LOANS | | | | 131,654 |
| ACCOUNT NO. 2087 ASPIRE VISA PO BOX 23018 COLUMBUS GA 31902-3018 | | Incurred: 2003 Consideration: CREDIT CARD | | | | 2,808 |

12 continuation sheets attached

| | |
|-------------------------|------------|
| Subtotal > | \$ 203,489 |
| (Total of this page) | |
| Total > | \$ |
| (Use only on last page) | |

(Report total also on Summary of Schedules)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO,
Debtor

Case No. _____
(If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|--|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. ONE B AND R CHECK HOLDERS 218 S. GREELEY HWY CHEYENNE, WY 82007 | | Incurred: 2004 Consideration: POST DATED CHECK | | | | 360 |
| ACCOUNT NO. 6476 BC SERVICES POST OFFICE BOX 1317 LONGMONT, CO 80502 | | Incurred: 2005 Consideration: COLLECTION FOR VARIOUS ACCOUNTS | | | | 347 |
| ACCOUNT NO. 4524 CAPITAL ONE POST OFFICE BOX 60024 CITY OF INDUSTRY, IA 91716 | | Incurred: 2002 Consideration: CREDIT CARD | | | | 1,049 |
| ACCOUNT NO. 8743 CAPITOL RECOVERIES POST OFFICE BOX 512 CHEYENNE WY 82003 | | Incurred: 2006 Consideration: COLLECTION FOR VARIOUS ACCOUNTS | | | | 429 |
| ACCOUNT NO. 7486 CAPITOL RECOVERIES POST OFFICE BOX 512 CHEYENNE, WY 82003 | | Incurred: 2005 Consideration: RETURNED CHECK | | | | 7,317 |

Sheet no. 1 of 12 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|----------------------|----------|
| Subtotal | \$ 9,502 |
| (Total of this page) | |
| Total | \$ |

(Use only on last page of the completed Schedule F.)

(Report total also on Summary of Schedules)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO,
Debtor

Case No. _____
(If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|--|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. ONE CASCADE AUTO GLASS POST OFFICE BOX 2160 PORTLAND, OR 97208 | | Incurred: 2005 Consideration: CAR WINDSHEILD | | | | 278 |
| ACCOUNT NO. 3044 CCS PAYMENT PROCESSING POST OFFICE BOX 52677 PHOENIX, AZ 85072 | | Incurred: 2005 Consideration: HOLLYWOOD COLLECTION | | | | 49 |
| ACCOUNT NO. ONE CERTEGY POST OFFICE BOX 038997 TUSCALOSA, AL 35403 | | Incurred: 2006 Consideration: RETURNED CHECK | | | | 199 |
| ACCOUNT NO. ONE CHECK FIRST POST OFFICE BOX 690 SCOTTSBLUFF, NE 69363 | | Incurred: 2006 Consideration: COLLECTION FOR VARIOUS ACCOUNTS | | | | 66 |
| ACCOUNT NO. 4079 CHECKRITE OF CHEYENNE 722 E. LINCOLNWAY CHEYENNE, WY 82001 | | Incurred: 2006 Consideration: COLLECTION FOR VARIOUS ACCOUNTS | | | | 96 |

Sheet no. 2 of 12 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|----------------------|--------|
| Subtotal | \$ 688 |
| (Total of this page) | |
| Total | \$ |

(Use only on last page of the completed Schedule F.)

(Report total also on Summary of Schedules)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO,
Debtor

Case No. _____
(If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT UNLIQUIDATED DISPUTED | | | AMOUNT OF CLAIM |
|---|--|---|--|--|--|-----------------------|
| | | | | | | |
| ACCOUNT NO. ONE CHEYENNE LIGHT FUEL AND POWER POST OFFICE BOX 6100 RAPID CITY, SD 57709 | | Incurred: 2006 Consideration: UTILITY SERVICES | | | | 1,146 |
| ACCOUNT NO. 8801 CHEYENNE RADIOLOGY GROUP 800 EAST 20TH STREET STE 110 CHEYENNE WY 82001 | | Incurred: 2006 Consideration: MEDICAL SERVICES | | | | 27 |
| ACCOUNT NO. 7874 CHEYENNE RADIOLOGY GROUP 800 EAST 20TH STREET STE 110 CHEYENNE WY 82001 | | Incurred: 2006 Consideration: MEDICAL SERVICES | | | | 5 |
| ACCOUNT NO. 1136 CHEYENNE RADIOLOGY GROUP 800 EAST 20TH STREET STE 110 CHEYENNE WY 82001 | | Incurred: 2006 Consideration: MEDICAL SERVICES | | | | 221 |
| ACCOUNT NO. 5438 DIRECT MERCHANTS BANK POST OFFICE BOX 21580 TULSA, OK 74121 | | Incurred: 2004 Consideration: CREDIT CARD | | | | 1,537 |

Sheet no. 3 of 12 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|----------------------|----------|
| Subtotal ▶ | \$ 2,936 |
| (Total of this page) | |
| Total ▶ | \$ |

(Use only on last page of the completed Schedule F.)

(Report total also on Summary of Schedules)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO,
Debtor

Case No. _____
(If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|--|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. ONE EDUCAP INC LOAN PROCESSING CENTER 3994 EAST BIJOU STREET COLORADO SPRINGS CO 80909 | | Incurred: 2005 Consideration: CONSOLIDATION OF PRIVATE STUDENT LOANS | | | | 85,000 |
| ACCOUNT NO. 2797 EMERGENCY ASSOCIATES POST OFFICE BOX 7070 COLORADO SPRINGS, CO 80933 | | Incurred: 2006 Consideration: MEDICAL SERVICES | | | | 30 |
| ACCOUNT NO. 1795 FIRST MARK SERVICES POST OFFICE BOX 25410 WOODBURY, MN 55125 | | Incurred: 2004 AND 2005 Consideration: PRIVATE STUDENT LOAN | | | | 38,017 |
| ACCOUNT NO. 9701 FIRST PREMIER BANK 900 WEST DELEWARE SIOUX FALLS, SD 57117 | | Incurred: 2000 Consideration: CREDIT CARD | | | | 664 |
| ACCOUNT NO. 9134 FIRST PREMIER BANK 900 WEST DELEWARE SIOUX FALLS, SD 5717 | | Incurred: 2000 Consideration: CREDIT CARD | | | | 776 |

Sheet no. 4 of 12 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|----------------------|------------|
| Subtotal | \$ 124,487 |
| (Total of this page) | |
| Total | \$ |

(Use only on last page of the completed Schedule F.)

(Report total also on Summary of Schedules)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO,
Debtor

Case No. _____
(If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT UNLIQUIDATED DISPUTED | | | AMOUNT OF CLAIM |
|---|--|---|--|--|--|-----------------------|
| | | | | | | |
| ACCOUNT NO. ONE FLYLE SANITATION (TRASH) POST OFFICE BOX 20489 CHEYENNE, WY 82003 | | Incurred: 2006 Consideration: MONTHLY TRASH SERVICE | | | | 216 |
| ACCOUNT NO. 5208 FRONT RANGE PAIN MEDICINE 3744 TIMBERLINE RD. SUITE 102 FORT COLLINS, CO 80525 | | Incurred: 2006 Consideration: MEDICAL SERVICES | | | | 180 |
| ACCOUNT NO. 0324 GE MONEY BANK POST OFFICE BOX 960061 ORLANDO, FL 32896 | | Incurred: 2005 Consideration: CREDIT CARD | | | | 2,872 |
| ACCOUNT NO. 4210 HOUSEHOLD BANK HSBC CARD SVCS POST OFFICE BOX 60102 CITY OF INDUSTRY, CA 91716 | | Incurred: 2002 Consideration: CREDIT CARD | | | | 662 |
| ACCOUNT NO. 3-21 JC PENNY POST OFFICE BOX 960001 ORLANDO, FL 32896 | | Incurred: 2004 Consideration: CREDIT CARD | | | | 2,000 |

Sheet no. 5 of 12 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|----------------------|----------|
| Subtotal | \$ 5,930 |
| (Total of this page) | |
| Total | \$ |

(Use only on last page of the completed Schedule F.)

(Report total also on Summary of Schedules)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO
Debtor

Case No. _____
(If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|--|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 5706 KEY BANK/AES POST OFFICE BOX 2461 HAMBURG, PA 17105 | | Incurred: 2005 Consideration: PRIVATE STUDENT LOAN | | | | 23,419 |
| ACCOUNT NO. 5824 LOAN SERVICE CENTER POST OFFICE BOX 5156 SIOUX FALLS, SD 57117 | | Incurred: 2003 Consideration: PRIVATE STUDENT LOAN | | | | 25,439 |
| ACCOUNT NO. 6525 LOAN SERVICE CENTER POST OFFICE BOX 5156 SIOUX FALLS,, SD 57117 | | Incurred: 2003 Consideration: PRIVATE STUDENT LOAN | | | | 21,221 |
| ACCOUNT NO. 6153 LOWES POST OFFICE BOX 2510 TUSCALOSA, AL 35403 | | Incurred: 2006 Consideration: COLLECTION FOR VARIOUS ACCOUNTS | | | | 73 |
| ACCOUNT NO. 1275 LOWES POST OFFICE BOX 2510 TUSCALOSA, AL 35403 | | Incurred: 2006 Consideration: COLLECTION FOR VARIOUS ACCOUNTS | | | | 54 |

Sheet no. 6 of 12 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|----------------------|-----------|
| Subtotal | \$ 70,206 |
| (Total of this page) | |
| Total | \$ |

(Use only on last page of the completed Schedule F.)

(Report total also on Summary of Schedules)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO,
Debtor

Case No. _____
(If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|--|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 8224 MATHMANIA POST OFFICE BOX 10551 DES MOINES, IA 50340 | | Incurred: 2005 Consideration: KIDS SUBSRIPTION | | | | 1,987 |
| ACCOUNT NO. 2809 MEDIHORIZONS PO BOX 20170 CHEYENNE, WY 82003 | | Incurred: 2005 Consideration: MEDICAL SERVICES | | | | 38 |
| ACCOUNT NO. 4256 MEMICK BANK POST OFFICE BOX 5721 HICKSVILLE, NY 11802 | | Incurred: 2004 Consideration: CREDIT CARD | | | | 1,119 |
| ACCOUNT NO. 7123 NO COLO ANES PROP. CONS. 3351 EASTBROOK DR. SUITE 100 FORT COLLINS, CO 80525 | | Incurred: 2006 Consideration: MEDICAL SERVICES | | | | 63 |
| ACCOUNT NO. 67B9 NORTH SHORE AGENCY 751 SUMMA AVE WESTBURY, NY 11590 | | Incurred: 2004 Consideration: COLLECTION FOR VARIOUS ACCOUNTS | | | | 56 |

Sheet no. 7 of 12 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|----------------------------------|----------|
| Subtotal (Total of this page) | \$ 3,263 |
| Total | \$ |

(Use only on last page of the completed Schedule F.)

(Report total also on Summary of Schedules)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO,
Debtor

Case No. _____
(If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|--|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 5640 ORCHARD BANK POST OFFICE BOX 600102 CITY OF INDUSTRY, CA 91716 | | Incurred: 2002 Consideration: CREDIT CARD | | | | 1,262 |
| ACCOUNT NO. 8591 ORCHARD BANK POST OFFICE BOX 600102 CITY OF INDUSTRY, CA 91716 | | Incurred: 2002 Consideration: CREDIT CARD | | | | 2,144 |
| ACCOUNT NO. 2193 ORTHOPEDIC CENTER OF THE ROCKIES 2500 EAST PROSPECT RD. FORT COLLINS, CO 80525 | | Incurred: 2006 Consideration: MEDICAL SERVICES | | | | 582 |
| ACCOUNT NO. 4917 PRCHARD BANK POST OFFICE BOX 60102 CITY OF INDUSTRY, CA 91716 | | Incurred: 2002 Consideration: CREDIT CARD | | | | 902 |
| ACCOUNT NO. 8216 PUZZLEMANIIA POST OFFICE BOX 10551 DES MOINES, IA 50340 | | Incurred: 2005 Consideration: KIDS SUBSCRIPTION | | | | 45 |

Sheet no. 8 of 12 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|----------------------|----------|
| Subtotal | \$ 4,935 |
| (Total of this page) | |
| Total | \$ |

(Use only on last page of the completed Schedule F.)

(Report total also on Summary of Schedules)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO,
Debtor

Case No. _____
(If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|--|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. ONE QUANTUM COLLECT 777 S. WADSWORTH BLVD. BLDG 1 SUITE 205 LAKEWOOD, CO 80226 | | Incurred: 2006 Consideration: COLLECTION FOR VARIOUS ACCOUNTS | | | | 46 |
| ACCOUNT NO. ONE QUICK CHECK 1802 DELL RANGE BLVD. CHEYENNE, WY 82009 | | Incurred: 2004 Consideration: POST DATED CHECK | | | | 330 |
| ACCOUNT NO. 2609 REGIONAL WEST MEDICAL CENTER POST OFFICE BOX 1826 SCOTTSBLUFF NE 69363-1826 | | Incurred: 2005 Consideration: MEDICAL SERVICES | | | | 93 |
| ACCOUNT NO. 1364 SAMS CLUB POST OFFICE BOX 530942 ATLANTA, GA 30353 | | Incurred: 2004 Consideration: CREDIT CARD | | | | 239 |
| ACCOUNT NO. 6179 SCHOLASTIC POST OFFICE BOX 6023 JEFFERSON CITY, MO 65102 | | Incurred: 2006 Consideration: KIDS SUBSCRIPTION | | | | 37 |

Sheet no. 9 of 12 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|----------------------|--------|
| Subtotal | \$ 745 |
| (Total of this page) | |
| Total | \$ |

(Use only on last page of the completed Schedule F.)

(Report total also on Summary of Schedules)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO
Debtor

Case No. _____
(If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT UNLIQUIDATED DISPUTED | | | AMOUNT OF CLAIM |
|---|--|---|--|--|--|-----------------------|
| | | | | | | |
| ACCOUNT NO. 3544 SHAFFER AND ASSOCIATES POST OFFICE BOX 1545 COLUMBIA, MO 65205 | | Incurred: 2006 Consideration: RETURNED CHECK | | | | 65 |
| ACCOUNT NO. 8110 T MOBILE POST OFFICE BOX 790017 ST LOUIS, MO 63179 | | Incurred: 2006 Consideration: CELL PHONE SERVICE | | | | 142 |
| ACCOUNT NO. 1218 T-MOBILE POST OFFICE BOX 790017 ST. LOUIS, MO 63179 | | Incurred: 2006 Consideration: CELL PHONE | | | | 140 |
| ACCOUNT NO. 4813 TARGET CORP. RECOVERIES SERVICES POST OFFICE BOX 2907 TUSCALOSA, AL 35403 | | Consideration: COLLECTION FOR VARIOUS ACCOUNTS | | | | 30 |
| ACCOUNT NO. ONE THRIFTY CASH SERVICES 619 E LINCOLNWAY CHEYENNE, WY 82001 | | Incurred: 2001 Consideration: POST DATED CHECK | | | | 885 |

Sheet no. 10 of 12 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|----------------------|----------|
| Subtotal | \$ 1,262 |
| (Total of this page) | |
| Total | \$ |

(Use only on last page of the completed Schedule F.)

(Report total also on Summary of Schedules)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO,
Debtor

Case No. _____
(If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT UNLIQUIDATED DISPUTED | | | AMOUNT OF CLAIM |
|---|--|---|--|--|--|-----------------------|
| | | | | | | |
| ACCOUNT NO. 8801 UNITED MEDICAL CENTER 214 EAST 23RD STREET CHEYENNE WY 82001 | | Incurred: 2005 Consideration: MEDICAL SERVICES | | | | 173 |
| ACCOUNT NO. 1031 UNITED MEDICAL CENTER 214 EAST 23RD STREET CHEYENNE WY 82001 | | Incurred: 2006 Consideration: MEDICAL SERVICES | | | | 40 |
| ACCOUNT NO. 2797 UNITED MEDICAL CENTER 214 EAST 23RD STREET CHEYENNE WY 82001 | | Incurred: 2006 Consideration: MEDICAL SERVICES | | | | 279 |
| ACCOUNT NO. 7874 UNITED MEDICAL CENTER 214 EAST 23RD STREET CHEYENNE WY 82001 | | Incurred: 2006 Consideration: MEDICAL SERVICES | | | | 205 |
| ACCOUNT NO. 0744 WELLS FARGO EDUCATION POST OFFICE BOX 5156 SIOUX FALLS, SD 57117 | | Incurred: 2000 Consideration: PRIVATE STUDENT LOAN | | | | 30,358 |

Sheet no. 11 of 12 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|----------------------|-----------|
| Subtotal | \$ 31,055 |
| (Total of this page) | |
| Total | \$ |

(Use only on last page of the completed Schedule F.)

(Report total also on Summary of Schedules)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO,
Debtor

Case No. _____
(If known)

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|--|---|------------|--------------|----------|-----------------------|
| | | | | | | |
| ACCOUNT NO. 8224 WHICH WAY USA POST OFFICE BOX 10551 DES MONIES, IA 50340 | | Incurred: 2005 Consideration: KIDS SUBSCRIPTION | | | | 26 |
| ACCOUNT NO. | | | | | | |
| ACCOUNT NO. | | | | | | |
| ACCOUNT NO. | | | | | | |
| ACCOUNT NO. | | | | | | |

Sheet no. 12 of 12 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | | |
|----------------------|----|---------|
| Subtotal | \$ | 26 |
| (Total of this page) | | |
| Total | \$ | 458,524 |

(Use only on last page of the completed Schedule F.)

(Report total also on Summary of Schedules)

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO
Debtor

Case No. _____
(if known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO

Case No. _____

Debtor

(if known)

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child." See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|--|--|
| MR - STUDENT LOANS DOCIA HUNTER 120 METZ ROAD SHERIDAN WY 82801 MRS - STUDENT LOANS BARBARA BOCOTT 3025 HAMILTON WAY CASPER WY 82609 | ALL STUDENT LOANS WHICH ARE PRIVATE AND NOT STAFFORD LOANS ARE CO-SIGNED HUSBAND'S ARE CO-SIGNED BY HIS MOM, AND WIFE'S ARE CO-SIGNED BY HER MOM |

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO
Debtor

Case No. _____
(if known)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 7, 11, 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

| | | |
|---|---|---------------------------|
| Debtor's Marital Status: Married | DEPENDENTS OF DEBTOR AND SPOUSE | |
| | RELATIONSHIP SON SON DAUGHTER SON | AGE 15 11 9 7 |
| Employment: | DEBTOR | SPOUSE |
| Occupation | FT STUDENT/ HOUSE PAINTER | PHARMACIST |
| Name of Employer | SELF EMPLOYEED | WALGREENS PHARMACY |
| How long employed | 2000-PRESENT | APRIL 2005-PRESENT |
| Address of Employer | 2304 EAST LINCOLNWAY | |
| | CHEYENNE, WY 82001 | |

Income: (Estimate of monthly income as of the filing of the petition)

| | DEBTOR | SPOUSE |
|---|---------------|---------------------------------------|
| 1. Current monthly gross wages, salary, and commissions (pro rate if not paid monthly.) | \$ <u>0</u> | \$ <u>8,886</u> |
| 2. Estimated monthly overtime | \$ <u>0</u> | \$ <u>0</u> |
| 3. SUBTOTAL | \$ <u>0</u> | \$ <u>8,886</u> |
| 4. LESS PAYROLL DEDUCTIONS | | |
| a. Payroll taxes and social security | \$ <u>0</u> | \$ <u>1,465</u> |
| b. Insurance | \$ <u>0</u> | \$ <u>193</u> |
| c. Union Dues | \$ <u>0</u> | \$ <u>0</u> |
| d. Other (Specify: <u>(S)RETIREMENT</u>) | \$ <u>0</u> | \$ <u>210</u> |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS | \$ <u>0</u> | \$ <u>1,868</u> |
| 6.. TOTAL NET MONTHLY TAKE HOME PAY | \$ <u>0</u> | \$ <u>7,018</u> |
| 7. Regular income from operation of business or profession or farm (Attach detailed statement) | \$ <u>0</u> | \$ <u>0</u> |
| 8. Income from real property | \$ <u>0</u> | \$ <u>0</u> |
| 9. Interest and dividends | \$ <u>0</u> | \$ <u>0</u> |
| 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above. | \$ <u>0</u> | \$ <u>200</u> |
| 11. Social security or other government assistance (Specify) _____ | \$ <u>0</u> | \$ <u>0</u> |
| 12. Pension or retirement income | \$ <u>0</u> | \$ <u>0</u> |
| 13. Other monthly income <u>(D)YUKON PAYMENT BY BABYSITTER</u> (Specify) _____ | \$ <u>203</u> | \$ <u>0</u> |
| 14. SUBTOTAL OF INCOME REPORTED ON LINES 7 THROUGH 13 | \$ <u>203</u> | \$ <u>200</u> |
| 15. TOTAL MONTHLY INCOME (Add amounts shown on Lines 6 through 14.) | \$ <u>203</u> | \$ <u>7,218</u> |
| 16. TOTAL COMBINED MONTHLY INCOME \$ <u>7,421</u> | | (Report also on Summary of Schedules) |
| 17. Describe any increase [or decrease] in income anticipated to occur within the year following the filing of this document: | | |

None

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO

Case No. _____

Debtor

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| | |
|---|-----------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ <u>2,134</u> |
| a. Are real estate taxes included? Yes <input checked="" type="checkbox"/> No _____ | |
| b. Is property insurance included? Yes <input checked="" type="checkbox"/> No _____ | |
| 2. Utilities: a. Electricity and heating fuel | \$ <u>281</u> |
| b. Water and sewer | \$ <u>100</u> |
| c. Telephone | \$ <u>185</u> |
| d. Other <u>CABLE/ TRASH</u> | \$ <u>162</u> |
| 3. Home maintenance (repairs and upkeep) | \$ <u>200</u> |
| 4. Food | \$ <u>400</u> |
| 5. Clothing | \$ <u>80</u> |
| 6. Laundry and dry cleaning | \$ <u>75</u> |
| 7. Medical and dental expenses | \$ <u>350</u> |
| 8. Transportation (not including car payments) | \$ <u>534</u> |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ <u>50</u> |
| 10. Charitable contributions | \$ <u>0</u> |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | |
| a. Homeowner's or renter's | \$ <u>0</u> |
| b. Life | \$ <u>215</u> |
| c. Health | \$ <u>0</u> |
| d. Auto | \$ <u>450</u> |
| e. Other _____ | \$ <u>0</u> |
| 12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) _____ | \$ <u>0</u> |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | |
| a. Auto | \$ <u>203</u> |
| b. Other <u>JEEP/LINCOLN</u> | \$ <u>265</u> |
| c. Other <u>SIERRA</u> | \$ <u>840</u> |
| 14. Alimony, maintenance, and support paid to others | \$ <u>0</u> |
| 15. Payments for support of additional dependents not living at your home | \$ <u>0</u> |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ <u>0</u> |
| 17. Other <u>STUDENT LOANS</u> | \$ <u>697</u> |
| 18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) | \$ <u>7,221</u> |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: <u>None</u> | |
| 20. STATEMENT OF MONTHLY NET INCOME | |
| a. Total projected monthly income (Includes spouse income of \$7,218. See Schedule I) | \$ <u>7,421</u> |
| b. Total projected monthly expenses | \$ <u>7,221</u> |
| c. Monthly net income (a. minus b.) (Net includes Debtor/Spouse combined Amounts) | \$ <u>200</u> |

[Chapter 12 and 13 Debtors Only: State amount and whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.]

21. Total amount to be paid into plan \$ N.A. each N.A. (interval).

United States Bankruptcy Court DISTRICT OF WYOMING

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO
Debtor

Case No. _____

Chapter 11

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities."

AMOUNTS SCHEDULED

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|---------------|------------|-------------|----------|
| A - Real Property | YES | 1 | \$ 256,000 | | |
| B - Personal Property | YES | 3 | \$ 38,511 | | |
| C - Property Claimed as exempt | YES | 1 | | | |
| D - Creditors Holding Secured Claims | YES | 2 | | \$ 297,115 | |
| E - Creditors Holding Unsecured Priority Claims | YES | 2 | | \$ 0 | |
| F - Creditors Holding Unsecured Nonpriority Claims | YES | 13 | | \$ 458,524 | |
| G - Executory Contracts and Unexpired Leases | YES | 1 | | | |
| H - Codebtors | YES | 1 | | | |
| I - Current Income of Individual Debtor(s) | YES | 1 | | | \$ 7,421 |
| J - Current Expenditures of Individual Debtors(s) | YES | 1 | | | \$ 7,221 |
| TOTAL | | 26 | \$ 294,511 | \$ 755,639 | |

United States Bankruptcy Court DISTRICT OF WYOMING

In re BRANT JAMES CHESBRO & SARAH BETH
CHESBRO Debtor

Case No. _____

Chapter 11

STATISTICAL SUMMARY OF CERTAIN LIABILITIES (28 U.S.C. § 159) [Individual Debtors Only]

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|------------|
| Domestic Support Obligations (from Schedule E) | \$ 0 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ 0 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) | \$ 0 |
| Student Loan Obligations (from Schedule F) | \$ 424,039 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ 0 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0 |
| TOTAL | \$ 424,039 |

The foregoing information is for statistical purposes only under 28 U.S.C § 159.

In re BRANT JAMES CHESBRO & SARAH BETH CHESBRO
Debtor

Case No. _____
(If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES
DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 27
sheets, and that they are true and correct to the best of my knowledge, information, and belief. *(Total shown on summary page plus 1.)*

Date _____

Signature: /s/ BRANT JAMES CHESBRO
Debtor:

Date _____

Signature: /s/ SARAH BETH CHESBRO
(Joint Debtor, if any)

[If joint case, both spouses must sign.]

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name of Bankruptcy Petition Preparer _____

Social Security No. _____
(Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.

Address _____

X _____
Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the _____ [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the _____ [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of _____ sheets, and that they are true and correct to the best of my knowledge, information, and belief. *(Total shown on summary page plus 1.)*

Date _____

Signature: _____

[Print or type name of individual signing on behalf of debtor.]

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

UNITED STATES BANKRUPTCY COURT
DISTRICT OF WYOMING

BRANT JAMES CHESBRO & SARAH BETH
CHESBRO

In Re _____

Case No. _____
(if known)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | AMOUNT | SOURCE | |
|-----------|-------------|--------------------|--------------------------|
| 2006(db) | \$0.00 | STUDENT | FY: JAN 2006 to PRESENT |
| 2005(db) | \$0.00 | STUDENT | FY: JAN 2005 to DEC 2005 |
| 2004(db) | \$15,100.00 | EARNINGS | FY: JAN 2004 to DEC 2004 |
| 2006(jdb) | \$58,173.22 | ESTIMATED EARNINGS | FY: JAN 2006 to PRESENT |
| 2005(jdb) | \$55,000.00 | EARNINGS | FY: JAN 2005 to DEC 2005 |
| 2004(jdb) | \$0 | STUDENT | FY: JAN 2004 to DEC 2004 |

2. Income other than from employment or operation of business

None



State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

3. Payments to creditors

None



Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|---|-------------------|-------------|--------------------|
| COUNTRY WIDE HOME LOANS POST OFFICE BOX 650070 DALLAS, TX 75265 | MONTHLY | 1850 | 222833 |
| WFS FINANCIAL POST OFFICE BOX 25341 SANTA ANA, CA 92799 | MONTHLY | 836 | 36896 |

None



b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|--|-------------------|-------------|--------------------|
|--|-------------------|-------------|--------------------|

None



c. *All debtors:* List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|--|----------------------|-------------|-----------------------|
|--|----------------------|-------------|-----------------------|

4. Suits and administrative proceedings, executions, garnishments and attachments

None



a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY AND LOCATION | STATUS OR DISPOSITION |
|------------------------------------|----------------------|---------------------------------|--------------------------|
|------------------------------------|----------------------|---------------------------------|--------------------------|

None



b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF PROPERTY |
|--|--------------------|--------------------------------------|
|--|--------------------|--------------------------------------|

5. Repossessions, foreclosures and returns

None



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR OR SELLER | DATE OF REPOSESSION, FORECLOSURE SALE, TRANSFER OR RETURN | DESCRIPTION AND VALUE OF PROPERTY |
|--|---|--------------------------------------|
|--|---|--------------------------------------|

6. Assignments and Receiverships

None a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|--------------------|-----------------------------------|
|------------------------------|--------------------|-----------------------------------|

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CUSTODIAN | NAME AND LOCATION OF COURT CASE TITLE & NUMBER | DATE OF ORDER | DESCRIPTION AND VALUE OF PROPERTY |
|-------------------------------|--|---------------|-----------------------------------|
|-------------------------------|--|---------------|-----------------------------------|

7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case, except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON OR ORGANIZATION | RELATIONSHIP TO DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND VALUE OF GIFT |
|--|--------------------------------|--------------|-------------------------------|
|--|--------------------------------|--------------|-------------------------------|

8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES, AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|-----------------------------------|---|--------------|
|-----------------------------------|---|--------------|

9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---|---|--|
| Ken McCartney P.O. Box 1364 Cheyenne, WY 82003-1364 | JULY 2006 | \$1,800.00 (INCLUDES FILING FEE) |

10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED |
|--|------|--|
|--|------|--|

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

None

| NAME OF TRUST OR OTHER DEVICE | DATE(S) OF TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY |
|-------------------------------|------------------------|---|
|-------------------------------|------------------------|---|

11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|---|--|------------------------------------|
| FIRST INTERSTATE BANK 401 W. 19TH ST. CHEYENNE, WY 82001 | CHECKING Closing Balance: 0.00 | CLOSED DATE APRIL 2006 |

12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|---|--|---|---------------------------------------|
| FIRST INTERSTATE BANK 401 W. 19TH ST. CHEYENNE, WY 82001 | SARAH AND BRANT CHESBRO 1767 EAST MULE TRAIL CHEYENNE, WY 82009 | BIRTH CERTS, FORD TITLE, TRAILER TITLE, SS CARDS | |

13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

15. Prior address of debtor

None If the debtor has moved within the three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---|----------------------------|----------------------|
| 217 SOUTH AVE. C CHEYENNE, WY 82007 | SARAH AND BRANT CHESBRO | JUNE 1999-APRIL 2005 |

16. Spouses and Former Spouses

None



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Sites

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|--------------------------|--|-------------------|----------------------|
|--------------------------|--|-------------------|----------------------|

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None



| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|--------------------------|--|-------------------|----------------------|
|--------------------------|--|-------------------|----------------------|

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None



| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|--|---------------|-----------------------|
|--|---------------|-----------------------|

18. Nature, location and name of business

None



a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

| NAME | TAXPAYER I.D. NO. (EIN) | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|------|----------------------------|---------|--------------------|-------------------------------|
|------|----------------------------|---------|--------------------|-------------------------------|

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None



| NAME | ADDRESS |
|------|---------|
|------|---------|

[Questions 19 - 25 are not applicable to this case]

* * * * *

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| | | | |
|------|--|------------------------|--|
| Date | | Signature of Debtor | /s/ BRANT JAMES CHESBRO BRANT JAMES CHESBRO |
|------|--|------------------------|--|

| | | | |
|------|--|------------------------------|--|
| Date | | Signature of Joint Debtor | /s/ SARAH BETH CHESBRO SARAH BETH CHESBRO |
|------|--|------------------------------|--|

CERTIFICATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and required under 11U.S.C. §§ 110(b), 110(h), and 342(b); (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section.

Printed or Typed Name of Bankruptcy Petition Preparer

Social Security No.
(Required by 11 U.S.C. § 110(c).)

Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

X

Signature of Bankruptcy Petition Preparer

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. §156.

0 continuation sheets attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §152 and 3571

UNITED STATES BANKRUPTCY COURT
DISTRICT OF WYOMING

**NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b)
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

Printed Name and title, if any, of Bankruptcy Petition Preparer
Address:

X _____
Signature of Bankruptcy Petition Preparer or officer,
principal, responsible person, or partner whose Social
Security number is provided above.

_____ Social Security number (If the bankruptcy petition
preparer is not an individual, state the Social Security
number of the officer, principal, responsible person, or partner of
the bankruptcy petition preparer.) (Required
by 11 U.S.C. § 110.)

Certificate of the Debtor

I (We), the debtor(s), affirm that I (we) have received and read this notice.

BRANT JAMES CHESBRO & SARAH BETH CHESBRO
Printed Name(s) of Debtor(s)

Case No. (if known) _____

X/s/ BRANT JAMES CHESBRO
Signature of Debtor Date

X/s/ SARAH BETH CHESBRO
Signature of Joint Debtor (if any) Date

ACCELERATED RECEIVABLES
PO BOX 70
SCOTTSBLUFF, NE 69363

AES
POST OFFICE BOX 2461
HAMBURG, PA 17105

AMERICAN EDUCATION SERVICE
POST OFFICE BOX 2461
HARRISBURY, PA 17105

ASPIRE VISA
PO BOX 23018
COLUMBUS GA 31902-3018

B AND R CHECK HOLDERS
218 S. GREELEY HWY
CHEYENNE, WY 82007

BC SERVICES
POST OFFICE BOX 1317
LONGMONT, CO 80502

CAPITAL ONE
POST OFFICE BOX 60024
CITY OF INDUSTRY, IA 91716

CAPITOL RECOVERIES
POST OFFICE BOX 512
CHEYENNE WY 82003

CAPITOL RECOVERIES
POST OFFICE BOX 512
CHEYENNE, WY 82003

CASCADE AUTO GLASS
POST OFFICE BOX 2160
PORTLAND, OR 97208

CCS
PAYMENT PROCESSING
POST OFFICE BOX 52677
PHOENIX, AZ 85072

CERTEGY
POST OFFICE BOX 038997
TUSCALOSA, AL 35403

CHASE AUTO FINANCE
POST OFFICE BOX 78050
PHOENIX, AZ 85062

CHECK FIRST
POST OFFICE BOX 690
SCOTTSBLUFF, NE 69363

CHECKRITE OF CHEYENNE
722 E. LINCOLNWAY
CHEYENNE, WY 82001

CHEYENNE LIGHT FUEL AND POWER
POST OFFICE BOX 6100
RAPID CITY, SD 57709

CHEYENNE RADIOLOGY GROUP
800 EAST 20TH STREET STE 110
CHEYENNE WY 82001

CHEYENNE RADIOLOGY GROUP
800 EAST 20TH STREET STE 110
CHEYENNE WY 82001

CHEYENNE RADIOLOGY GROUP
800 EAST 20TH STREET STE 110
CHEYENNE WY 82001

COUNTRY WIDE HOME LOANS
POST OFFICE BOX 650070
DALLAS, TX 75265

DIRECT MERCHANTS BANK
POST OFFICE BOX 21580
TULSA, OK 74121

EDUCAP INC
LOAN PROCESSING CENTER
3994 EAST BIJOU STREET
COLORADO SPRINGS CO 80909

EMERGENCY ASSOCIATES
POST OFFICE BOX 7070
COLORADO SPRINGS, CO 80933

FIRST INTERSTATE BANK
POST OFFICE BOX 1710
CHEYENNE, WY 82003

FIRST MARK SERVICES
POST OFFICE BOX 25410
WOODBURY, MN 55125

FIRST PREMIER BANK
900 WEST DELEWARE
SIOUX FALLS, SD 57117

FIRST PREMIER BANK
900 WEST DELEWARE
SIOUX FALLS, SD 5717

FLYLE SANITATION (TRASH)
POST OFFICE BOX 20489
CHEYENNE, WY 82003

FRONT RANGE PAIN MEDICINE
3744 TIMBERLINE RD.
SUITE 102
FORT COLLINS, CO 80525

GE MONEY BANK
POST OFFICE BOX 960061
ORLANDO, FL 32896

HOUSEHOLD BANK
HSBC CARD SVCS
POST OFFICE BOX 60102
CITY OF INDUSTRY, CA 91716

HSBC MORTGAGE SERVICES
POST OFFICE BOX 60113
CITY OF INDUSTRY, CA 91716

JC PENNY
POST OFFICE BOX 960001
ORLANDO, FL 32896

KEY BANK/AES
POST OFFICE BOX 2461
HAMBURG, PA 17105

LOAN SERVICE CENTER
POST OFFICE BOX 5156
SIOUX FALLS, SD 57117

LOAN SERVICE CENTER
POST OFFICE BOX 5156
SIOUX FALLS,, SD 57117

LOWES
POST OFFICE BOX 2510
TUSCALOSA, AL 35403

LOWES
POST OFFICE BOX 2510
TUSCALOSA, AL 35403

MATHMANIA
POST OFFICE BOX 10551
DES MOINES, IA 50340

MEDIHORIZONS
PO BOX 20170
CHEYENNE, WY 82003

MEMICK BANK
POST OFFICE BOX 5721
HICKSVILLE, NY 11802

MR - STUDENT LOANS
DOCIA HUNTER 120 METZ ROAD
SHERIDAN WY 82801

MRS - STUDENT LOANS
BARBARA BOCOTT
3025 HAMILTON WAY
CASPER WY 82609

NO COLO ANES PROP. CONS.
3351 EASTBROOK DR.
SUITE 100
FORT COLLINS, CO 80525

NORTH SHORE AGENCY
751 SUMMA AVE
WESTBURY, NY 11590

ORCHARD BANK
POST OFFICE BOX 600102
CITY OF INDUSTRY, CA 91716

ORCHARD BANK
POST OFFICE BOX 600102
CITY OF INDUSTRY, CA 91716

ORTHOPEDIC CENTER OF THE ROCKIES
2500 EAST PROSPECT RD.
FORT COLLINS, CO 80525

PRCHARD BANK
POST OFFICE BOX 60102
CITY OF INDUSTRY, CA 91716

PUZZLEMANIIA
POST OFFICE BOX 10551
DES MOINES, IA 50340

QUANTUM COLLECT
777 S. WADSWORTH BLVD.
BLDG 1 SUITE 205
LAKEWOOD, CO 80226

QUICK CHECK
1802 DELL RANGE BLVD.
CHEYENNE, WY 82009

REGIONAL WEST MEDICAL CENTER
POST OFFICE BOX 1826
SCOTTSBLUFF NE 69363-1826

SAMS CLUB
POST OFFICE BOX 530942
ATLANTA, GA 30353

SCHOLASTIC
POST OFFICE BOX 6023
JEFFERSON CITY, MO 65102

SHAFFER AND ASSOCIATES
POST OFFICE BOX 1545
COLUMBIA, MO 65205

T MOBILE
POST OFFICE BOX 790017
ST LOUIS, MO 63179

T-MOBILE
POST OFFICE BOX 790017
ST. LOUIS, MO 63179

TARGET CORP. RECOVERIES SERVICES
POST OFFICE BOX 2907
TUSCALOSA, AL 35403

THRIFTY CASH SERVICES
619 E LINCOLNWAY
CHEYENNE, WY 82001

UNITED MEDICAL CENTER
214 EAST 23RD STREET
CHEYENNE WY 82001

UNITED MEDICAL CENTER
214 EAST 23RD STREET
CHEYENNE WY 82001

UNITED MEDICAL CENTER
214 EAST 23RD STREET
CHEYENNE WY 82001

UNITED MEDICAL CENTER
214 EAST 23RD STREET
CHEYENNE WY 82001

WELLS FARGO EDUCATION
POST OFFICE BOX 5156
SIOUX FALLS, SD 57117

WFS FINANCIAL
POST OFFICE BOX 25341
SANTA ANA, CA 92799

WHICH WAY USA
POST OFFICE BOX 10551
DES MONIES, IA 50340