

Name of Debtor (if individual, enter Last, First, Middle): <b>Alderman, John Mitchell</b>	Name of Joint Debtor (Spouse) (Last, First, Middle): <b>Alderman, Melissa Dawn</b>
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>N/A</b>	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): <b>N/A</b>
Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. NO. (if more than one, state all): <b>XXX-XX-7403</b>	Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. NO. (if more than one, state all): <b>XXX-XX-1381</b>
Street Address of Debtor (No. & Street, City, State, & Zip Code): <b>1026 7<sup>th</sup> Street Rawlins, WY</b> ZIPCODE <b>82301</b>	Street Address of Joint Debtor (No. & Street, City, State, & Zip Code): <b>Same</b> ZIPCODE
County of Residence or of the Principal Place of Business: <b>Carbon</b>	County of Residence or of the Principal Place of Business: <b>Same</b>
Mailing Address of Debtor (if different from street address): <b>N/A</b> ZIPCODE	Mailing Address of Joint Debtor (if different from street address): <b>N/A</b> ZIPCODE
Location of Principal Assets of Business Debtor (if different from street address above): <b>N/A</b>	ZIPCODE

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form .</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other <hr/> <b>Tax Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition Of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 for Recognition of a Foreign Nonmain Proceeding <hr/> <b>Nature of Debts</b> (Check one box) <input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a person, family, or household purpose." <input type="checkbox"/> Debts are primarily business debts.
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<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3A. <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attached signed application for court's considerations. See Official Form 3B.	<b>Check one Box:</b> <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information (Estimates only)</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.	FILED IN THE US BANKRUPTCY COURT DISTRICT OF WYOMING 2010 APR -6 AM 11:30 BY TIM J. BILLYE, CLERK
<b>Estimated Number of Creditors</b> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1000-5,000 <input type="checkbox"/> 5001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000 <input type="checkbox"/>	
<b>Estimated Assets</b> \$0 - 10,000 <input type="checkbox"/> \$10,000- \$100,000 <input type="checkbox"/> \$100,000- \$1 million <input checked="" type="checkbox"/> \$1 million - \$100 million <input type="checkbox"/> More than \$100 million <input type="checkbox"/>	
<b>Estimated Debts</b> \$0 - \$50,000 <input type="checkbox"/> \$50,000- \$100,000 <input type="checkbox"/> \$100,000- \$1 million <input checked="" type="checkbox"/> \$1 million - \$100 million <input type="checkbox"/> More than \$100 million <input type="checkbox"/>	

**Prior Bankruptcy Case Filed Within Last 8 Years (If more than one, Attach Additional Sheets)**

Location Where Filed: N/A	Case Number:	Dated Filed:
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**Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)**

Name of Debtor: N/A	Case Number:	Date Filed:
District:	Relationship:	Judge

<p align="center"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p align="center"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.</p> <p>I further certify that I delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code.</p> <p align="right"> <i>X [Signature]</i>      <i>April 2, 2010</i>                  Signature of attorney for debtor(s)      Date             </p>
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**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

**Exhibit D**

(to be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor (check the Applicable Boxes)**

Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Statement by a Debtor Who Resides as a Tenant of Residential Property**

Check all applicable boxes.

Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_

(Name of landlord that obtained judgment)

\_\_\_\_\_

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, I understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by § 342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X [Signature] Signature of Debtor
X [Signature] Signature of Joint Debtor

Telephone and Fax Number (If not represented by attorney)

4/2/10
Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provide in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box)

[ ] I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.

[ ] Pursuant to § 1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X [Signature] (Signature of Foreign Representative)

[ ] (Printed Name of Foreign Representative)

Date

Signature of Attorney

X [Signature] Signature of Attorney for Debtor(s)

Janet L. Tyler
Printed Name of Attorney for Debtor(s)

Law Offices of Janet L. Tyler
Firm Name

3704 Reynolds Street
Address

Laramie, WY 82072-5061
Telephone and Fax Number 1-(307) 742-6951

Date [Signature] 2010

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110;(2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from debtor, as required by in that section. Official Form 19B is attached.

Printed Name and title, if any, of bankruptcy Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110)

Address

X [Signature]

Date
Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above. Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the federal rules of bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §. 110; 18 U.S.C. § 156.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X [Signature] Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Official Form 1, Exhibit D (10/06)

UNITED STATES BANKRUPTCY COURT
For the District of Wyoming

In re: Alderman, John Mitchell and )
Alderman, Melissa Dawn, )
SSN: XXX-XX-7403 (H) )
XXX-XX-1381 (W) ) Case No. \_\_\_\_\_
) Chapter 11
)
Debtors. )

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed. Below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditor's collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.

2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

**Official Form 1, Exh. D (10/06) - Cont.**

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]* \_\_\_\_\_

**If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate for the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.**

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee of bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that information provided above is true and correct.**

Signature of Debtor: \_\_\_\_\_

Date: \_\_\_\_\_

*Jah M. Alder*

*4/2/10*

Official Form 1, Exhibit D (10/06)

UNITED STATES BANKRUPTCY COURT
For the District of Wyoming

In re: Alderman, John Mitchell and )
Alderman, Melissa Dawn, )
SSN: XXX-XX-7403 (H) )
XXX-XX-1381 (W) ) Case No. \_\_\_\_\_
) Chapter 11
)
Debtors. )

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2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

**Official Form 1, Exh. D (10/06) - Cont.**

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**If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate for the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.**

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee of bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that information provided above is true and correct.**

Signature of Debtor: \_\_\_\_\_

Date: 4/2/10

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtors (If known)

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, Or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	Husband, Wife, Joint or Community	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
Debtors Residence located at:  1026 7 <sup>th</sup> Street Rawlins, WY 82301	fee simple	J	165,000.00	157,692.05
Total-			\$ 165,000.00	

(Report also on Summary of Schedules.)



In re Alderman, John Mitchell and Alderman, Melissa Dawn,  
Debtors

Case No. \_\_\_\_\_  
(if known)

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, and the number of the category. If the debtor is married, state whether husband, wife or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	H U S B A N D, W I F E, J O I N T O R C O M M U N I T Y	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.		Debtors	J	\$ 385.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Bank of the West 220 4 <sup>th</sup> St. Rawlins, WY 82301 Checking #827-063249 \$1,195.14 Savings #827-063249 \$ 104.12	J	1,299.26
3. Security deposits with public utilities, telephone companies, land-lords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.		SEE ATTACHED SUPPLEMENTAL SCHEDULE	J	4,805.75
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.		SEE ATTACHED SUPPLEMENTAL SCHEDULE	J	2,148.00
6. Wearing apparel.		SEE ATTACHED SUPPLEMENTAL SCHEDULE	H W	644.50 1545.00
7. Furs and jewelry.		SEE ATTACHED SUPPLEMENTAL SCHEDULE	J	1,008.00
8. Firearms and sports, photographic, and other hobby equipment.		SEE ATTACHED SUPPLEMENTAL SCHEDULE	J	1,745.00
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or re-fund value of each.		Carbon County School District #1 term policies	HW	0.00
10. Annuities. Itemize and name each issuer.	X			
11. Interest in an education IRA as defined in 23 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b).	X			

In re Alderman, John Mitchell and Alderman, Melissa Dawn  
 (Name) Debtors

Case No. \_\_\_\_\_  
 (if known)

**SCHEDULE B - PERSONAL PROPERTY**  
 (Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	H U S B A N D, W I F E, J O I N T O R C O M M U N I T Y	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing Plans. Itemize.		SEE ATTACHED SUPPLEMENTAL SCHEDULE	HW	25,200.00
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts Receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owing debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.	X			
20. Contingent and non-contingent interests in estate of decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 (Name) Debtors (if known)

**SCHEDULE B - PERSONAL PROPERTY**  
 (Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		2007 Honda Element \$15,625.00 (W); 2008 Honda Ridgeline \$18,625.00 (J)	WJ	34,250.00
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
313. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			
<b>Total →</b>				<b>\$ 73,030.51</b>

7 continuation sheets attached

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtor (If known)

SUPPLEMENTAL SCHEDULE  
 SCHEDULE B - PERSONAL PROPERTY  
 #4 - Household Goods

ITEM	VALUE
2 briefcases, 3 suitcases	\$ 50.00
Ipod, laptop computer, 2 printers/fax, house phone, cell phone	525.00
4 skillets, 3 8 qt. sauce pans, 20 qt. sauce pan, 3 1 qt. sauce pan, 14 mixing bowls	109.00
6 microwave bowls, 7 baking dishes, 4 cookie sheets, 3 muffin pans, 2 broiler pans	60.50
3 bread pans, 4 strainers, 2 set measuring cups, 9 mixing spoons, 8 plastic storage containers	43.00
hand mixer, Cuisinart chopper, toaster, can opener, coffee maker, butcher knife set	92.50
steak knife set, stainless steelware set, 2 pressure cookers, 13 spatulas, turners, strainers	38.50
everyday dish set, china dish set, 3 serving bowls, 17 drinking glasses, 21 coffee mugs	157.75
8 crystal glasses kitchen table w/2 chairs, kitchen stool, 2 trash cans, 2 recliners, couch	219.00
treadmill, cat tree, 3 bookcases, tv stand, 42" plasma tv, dvd player, 2 tv trays, bench	385.00
2 kingsize beds, daybed, 4 book cases, 4 end tables, 4 lamps, 2 computer desks, 2 desk chairs	640.00
2 chest of drawers, 2 computes, 27" tv, dvd player, 3 clothes hampers, 2 bookcases, table	1,040.00
2 chairs, clothes rack, lawn mower, weed eater, 4 extension cords, 5 shovels/rakes	185.00
wheel barrow, 2 sawhorses, chop saw, air compressor, 3 coolers, 3 ladders, 2 nail guns	310.00
2 skil saws, 6 sets of drill bits, 3 electric drills, 7 hand tools, 8 squares, rulers, and levels, 11 clamps	267.00
37 hand wrenches, 21 screw drivers, 11 files, rasps, 4 roller stands, paint sprayer, 2 pry bars	228.00
13 blankets, 17 towels, 4 set bed sheets and pillowcases, 12 pillows, 3 bedspreads, 23 wash cloths	233.50
3 tablecloths, ironing board and iron, vacuum cleaner, 4 mops and brooms, 5 buckets	85.00
washing machine, dryer, drying rack, 2 fans, 5 duster, squeegees, set tools misc.	137.00
<b>Total</b>	<b>\$ 4,805.75</b>

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtor (If known)

SUPPLEMENTAL SCHEDULE  
 SCHEDULE B - PERSONAL PROPERTY  
 #5 - Books ; pictures and other

ITEM	VALUE
286 hardcover books	\$ 572.00
437 paperback books	437.00
84 dvds	252.00
61 vhs tapes	122.00
391 cds	391.00
7 paintings (reproductions)	210.00
13 posters and prints	130.00
17 cookbooks	34.00
Total	\$ 2,148.00



In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtor (if known)

SUPPLEMENTAL SCHEDULE  
 SCHEDULE B - PERSONAL PROPERTY  
 #6 - Wearing apparel (W)

ITEM	VALUE
2 winter coats, rain coat, 27 dress shirts, 14 dress skirts, 5 casual skirt, 17 dresses	\$ 488.00
2 dresses semi-formal, 15 sweaters and sweatshirts, 11 pants dress, 6 pants casual, 3 pr jeans	273.00
9 pr shorts/capris, 15 T- shirts, 2 robes, 20 underwear, 21 pr socks, 5 pantyhose, 8 bras	162.00
2 swimsuits, 6 caps/hats, 12 purses, 3 tote bags, backpack, duffel bag, 5 scarves, 3 pr gloves	152.00
35 pr shoes dress, 8 pr shoes casual, 6 pr boots, 2 Halloween costumes	470.00
Total	\$ 1,545.00

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtor (if known)

SUPPLEMENTAL SCHEDULE  
 SCHEDULE B - PERSONAL PROPERTY  
 #7 - Furs and jewelry

ITEM	VALUE
2 pr wristwatches,	\$ 20.00
11 pr costume earrings	22.00
21 costume bracelets	63.00
7 costume necklaces	28.00
3 pr gold earrings	30.00
5 pr silver earrings	25.00
2 gold rings with semi-precious stones	100.00
3 silver rings	45.00
Gold bracelet	25.00
Gold bracelet with semi-precious stones	35.00
2 silver bracelets	40.00
4 costume rings	20.00
Wristwatch	25.00
3 pr cufflinks	30.00
Wedding ring (W)	500.00
Total	\$ 1,008.00



In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtor (If known)

SUPPLEMENTAL SCHEDULE  
 SCHEDULE B - PERSONAL PROPERTY  
 #8 - Firearms and sports

ITEM	VALUE
3 cameras	\$ 550.00
Lens	960.00
2 camping tents	125.00
4 camping chairs	60.00
Camp stove	25.00
Camp lantern	5.00
2 sleeping bags	20.00
Total	\$ 1,745.00

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtor (If known)

SUPPLEMENTAL SCHEDULE  
 SCHEDULE B - PERSONAL PROPERTY  
 #12 - Interest in IRA and Other Pension

ITEM	VALUE
Wyoming Teachers Retirement 6101 Yellowstone Rd., Suite 500 Cheyenne, WY 82002 (H)	\$ 7,800.00
Florida Teachers Retirement FRS PO Box 9000 Tallahassee, FL 32315-9000 (H)	4,200.00
Wyoming Teachers Retirement 6101 Yellowstone Rd., Suite 500 Cheyenne, WY 82002 (W)	7,800.00
Florida Teachers Retirement FRS PO Box 9000 Tallahassee, FL 32315-9000 (W)	5,400.00
Total	\$ 25,200.00

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtor (If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:

Check if debtor claims a homestead exemption that exceeds \$136,875.

(Check one box)

- 11U.S.C. §522(b)(2)
- 11U.S.C. §522(b)(3)

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT MARKET VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION
Debtors Residence	W.S. 1-20-101	\$ 7,307.95	\$ 165,000.00
Household Goods	W.S. 1-20-106 (a)(iii)	4,000.00	4,805.75
Wearing Apparel (H)	W.S. 1-20-105	644.50	644.50
Wearing Apparel (W)	W.S. 1-20-105	1,000.00	1,545.00
Wedding Ring (W)	W.S. 1-20-105	0.00	500.00
2007 Honda Element (W)	W.S. 1-20-106 (a)(iv)	3,275.00	15,625.00
Retirement Accounts (H)	W.S. 1-20-110	12,000.00	12,000.00
Retirement Accounts (W)	W.S. 1-20-110	13,200.00	13,200.00
Term Life Insurance (H)	W.S. 26-15-129	0.00	0.00
Term Life Insurance (W)	W.S. 26-15-129	0.00	0.00

In re Alderman, John Mitchell and Alderman, Melissa Dawn  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interest such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child", and do not disclose the child's name. See 11 U.S.C. §112; Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of collateral" and "Unsecured Portion, if Any" in the boxes labeled "total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. 1991564609 Chase Home Finance LLC PO Box 78420 Phoenix, AZ 85062-8420		J	8/2/07 Debtors residence  VALUE \$165,000.00				157,692.05	0.00
ACCOUNT NO. 95053335 Honda PO Box 650024 Dallas, TX 75265-0024		W	6/21/07 2007 Honda Element  VALUE \$15,625.00				12,350.06	0.00
ACCOUNT NO. 103235205 Honda PO Box 7829 Philadelphia, PA 19101-7829		J	4/25/08 2008 Honda Ridgeline  VALUE \$18,625.00				17,782.94	0.00
ACCOUNT NO.   VALUE \$								
Subtotal→ (Total this page)							\$ 187,825.05	0.00
Total→ (Use only on last page)							\$ 187,825.05	0.00

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

0 continuation sheets attached

In re Alderman, John Mitchell and Alderman, Melissa Dawn

Case No. \_\_\_\_\_

Debtors

(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name and mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of this petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If a minor child is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr.P. 1007(m)

If any entity other than a spouse in an joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If a claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

**Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3)

**Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person, earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered with 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first to the extent provided in 11 U.S.C. § 507(a)(4).

In re: Alderman, John Mitchell and Alderman, Melissa Dawn,  
Debtor

Case No. \_\_\_\_\_  
(If known)

**Certain Farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**

Claims of individuals up to a maximum of \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to Maintain the capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, comptroller of the Currency, or Board of governors of the Federal Reserve system, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

**Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\*Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

In Re Alderman, John Mitchell and Alderman, Melissa Dawn Case No. \_\_\_\_\_  
 Debtor (If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
 (Continuation sheet)

Income Taxes  
**TYPE OF PRIORITY**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER	CO-DEBTOR	Husband, Wife, Joint or Community	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	TYPE OF PRIORITY			AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY	
				CONTINGENT	UNLIQUIDATED	DISPUTED				
ACCOUNT NO. XXX-XX-7403  Internal Revenue Service PO Box 21126 Philadelphia, PA 19114-0326		J	2009 Income taxes \$1,630.14				1,630.14	1,630.14	0.00	
ACCOUNT NO.										
ACCOUNT NO.										
ACCOUNT NO.										
Sheet no. <u>1</u> of <u>1</u> continuation sheets attached to Schedule of Creditors Holding Secured Claims							SUBTOTALS ⇒ (Totals of this page)	\$ 1,630.14	\$ 1,630.14	\$ 0.00
							Total ⇒ (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules)	\$ 1,630.14		
							Total ⇒ (Use only on the last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)		\$ 1,630.14	\$ 0.00

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtor (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and account number, if any, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m). If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the Claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER <i>(See instruction above)</i>	CO-DEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND, CONSIDERATION FOR CLAIM IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. 4640182045536681 Amazon.com Chase Visa Chase Card Services PO Box 94014 Palatine, IL 60094	W	8/08 credit card purchases				611.01
ACCOUNT NO. 7390203081 Associate Bank 245 Main Stet 119-164	H	9/05/07 credit card purchases				5,129.58
ACCOUNT NO. 5480-3101-9652-4863 Bank of the West PO Box 4057 Concord, CA 94524-4057	J	9/01/07 credit card purchases				5,877.57
ACCOUNT NO. 4640082040913836; 4417123043581601 Chase PO Box 94014 Palatine, IL 60094-4014	H	6/15/05-6/01/06 credit card purchases				9,624.31

3 Continuation sheets attached

Subtotal → [Total of this page] \$ 21,242.47

Total → [Use only on last page of completed Schedule F]  
 (Report also on Summary of Schedules and, if Applicable, on the Statistical Summary of Certain Liabilities and Related Data.)



In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtor (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
 (Continuation Sheet)**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER <i>(See instruction above)</i>	CO-DEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND, CONSIDERATION FOR CLAIM IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. 4266841164366328 Chase PO Box 15548 Wilmington, DE 19886-5548	H	8/15/05 credit card purchases				2,666.80
ACCOUNT NO. 5260312360081619 Chase PO Box 15548 Wilmington, DE 19886-5548	W	5/05 it card purchases see above				11,243.67
ACCOUNT NO. CV-10-03 Collection Law Center PO Box 1898 Cheyenne, WY 82003	W	2/26/10 judgment on Discover suit				12,687.78
ACCOUNT NO. 00521139 Discover PO Box 3025 New Albany, OH 43054-3025	W	8/04/07 credit card purchases (see above)				notice only
ACCOUNT NO. 5148880001845491 Frontier Airlines Card Services PO Box 13337 Philadelphia, PA 19101-3337	W	9/08 credit card purchases				1,038.00
Subtotal→						\$ 27,636.25
Total→						
(Use only on last page of the completed Schedule F) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtor (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS  
 (Continuation Sheet)**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER <i>(See instruction above)</i>	CO-DEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND, CONSIDERATION FOR CLAIM IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. 5140218016994293 Juniper Card Services PO Box 13337 Philadelphia, PA 19101-3337		H	11/14/07 credit card purchases				1,605.64
ACCOUNT NO. 7981923102430701 Lowe's GE Money Bank PO Box 530914 Atlanta, GA 30353-0950		W	12/05/07 credit card purchases				2,683.06
ACCOUNT NO. J086088287 Nelnet Student Loan Trust PO Box 2877 Omaha, NE 68103-2877		W	09/99 student loans \$44,754.86 @ 2.48% \$4,947.42 @ 3.28%				49,702.28
ACCOUNT NO. 6011261001344985 Sam's Discover PO Box 960013 Orlando, FL 32896-0013		W	11/12/04 credit card purchases				6,094.28
ACCOUNT NO. XX-XX-7403 US Department of Education Direct Loan PO Box 5609 Greenville, TX 75403-5609		H	8/25/95 student loans \$55,570.00 @ 5.25%				55,570.00
Subtotal →							\$ 115,655.26
Total →							

(Use only on last page of the completed Schedule F)  
 (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtors (if known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R.Bank.P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.		DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
Debtor (If known)

### SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R.Bank.P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtors (If known)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 7, 11, 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

<b>Debtor's Marital Status:</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
	Relationship:	AGE:
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation	School Teacher	School Teacher
Name of Employer	Carbon County District #1	Carbon County School District #1
How long employed	2 ½ years	2 ½ years
Address of Employer	PO Box 160 Rawlins, WY 82301	PO Box 160 Rawlins, WY 82301

Income: (Estimate of average or projected monthly income at time case filed)	DEBTOR	SPOUSE
1. Monthly gross wages, salary, and commissions (prorate if not paid monthly.)	\$ 4,597.92	\$ 4,370.83
2. Estimated monthly overtime	\$ 0.00	\$ 0.00
3. SUBTOTAL	\$ 4,597.92	\$ 4,370.83
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes and social security	\$ 842.46	\$ 599.25
b. Insurance	\$ 0.00	\$ 317.12
c. Union dues	\$ 70.80	\$ 70.80
d. Other (Specify: Flex Health Plan)	\$ 0.00	\$ 250.00
5. SUBTOTAL OF PAYROLL DEDUCTIONS	\$ 913.26	\$ 1,237.17
6. TOTAL NET MONTHLY TAKE HOME PAY	\$ 3,684.66	\$ 3,133.66
7. Regular income from operation of business or profession or farm (attach detailed statement)	\$ 0.00	\$ 0.00
8. Income from real property	\$ 0.00	\$ 0.00
9. Interest and dividends	\$ 0.00	\$ 0.00
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.	\$ 0.00	\$ 0.00
11. Social security or other government assistance (Specify)	\$ 0.00	\$ 0.00
12. Pension or retirement income	\$ 0.00	\$ 0.00
13. Other monthly income (Specify)	\$ 0.00	\$ 0.00
14. Sub Total of Lines 7 through 13	\$ 0.00	\$ 0.00
15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)	\$ 3,684.66	\$ 3,133.66
16. COMBINED AVERAGE MONTHLY INCOME: (combine column totals from line 15; if debtor is not married, repeat total on line 15.)	\$ 6,818.32	

(Report also on Summary of Schedules and , if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:  
 N/A

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtors (If known)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$ 1,375.00
a. Are real estate taxes included? Yes <u>X</u> No _____	
b. Is property insurance included? Yes <u>X</u> No _____	
2. Utilities: a. Electricity and heating fuel	\$ 173.00
b. Water and sewer	\$ 28.00
c. Telephone	\$ 117.96
d. Other <u>Trash pickup, cable, internet</u>	\$ 128.00
3. Home maintenance (repairs and upkeep)	\$ 200.00
4. Food	\$ 560.00
5. Clothing	\$ 150.00
6. Laundry and dry cleaning	\$ 36.00
7. Medical and dental expenses	\$ 350.00
8. Transportation (not including car payment)	\$ 472.00
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$ 350.00
10. Charitable contributions	\$ 150.00
11. Insurance (not deducted from wages or included in home mortgage payments)	
a. Homeowner's or renter's	\$ 0.00
b. Life	\$ 0.00
c. Health	\$ 0.00
d. Auto	\$ 93.00
e. Other _____	\$ 0.00
12. Taxes (not deducted from wages or included in home mortgage payments)	\$ 0.00
(Specify) _____	\$ 0.00
13. Installment payments: (in chapter 12 and 13 cases, do not list payments included in plan)	
a. Auto	\$ 909.91
b. Other _____	\$ 0.00
c. Other _____	\$ 0.00
14. Alimony, maintenance, and support paid to others	\$ 0.00
15. Payments for support of additional dependents not living at your home	\$ 0.00
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$ 0.00
17. Other <u>Personal care, cleaning supplies, misc.</u>	\$ 160.00
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17, Report also on Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related data.)	\$ 5,252.87

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:  
 \_\_\_\_\_

20. STATEMENT OF MONTHLY NET INCOME

a. Average monthly income from Line 16 of Schedule I	\$ 6,818.32
b. Average monthly expenses from Line 18 above	\$ 5,252.87
c. Monthly net income (a. minus b.)	\$ 1,565.45

# UNITED STATES BANKRUPTCY COURT

## DISTRICT OF WYOMING

In re Alderman, John Mitchell and Alderman, Melissa Dawn,  
Debtors

Case No. \_\_\_\_\_

Chapter 11

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A,B,D,E,F,I, and J in the boxes provided. Add the amounts from schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHE D (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real property	Yes	1	\$ 165,000.00		
B - Personal Property	Yes	10	\$ 73,030.51		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	1		\$ 187,825.05	
E - Creditors Holding Unsecured Priority Claims	Yes	1		\$ 1,630.14	
F - Creditors Holding Unsecured Non Priority Claims	Yes	4		\$ 391,801.55	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			\$ 6,818.32
J - Current Expenditures of Individual Debtor(s)	Yes	1			\$ 5,252.87
<b>Total Number of Sheets of ALL Schedules</b>			22	\$ 238,030.51	\$ 581,256.74

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
Debtors (If known)

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 24 sheets, and that they are true and correct to the best of my knowledge, information, and belief. (Total shown on summary page plus 1.)

Date 4/2/10

Signature: [Handwritten Signature]  
Debtor

Date 4/2/10

Signature: [Handwritten Signature]  
(Joint Debtor, if any)  
(If joint case, both spouses must sign.)

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. § 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from debtor, as required by that section.

Printed or Typed Name of Bankruptcy Petition Preparer \_\_\_\_\_

Social Security No. \_\_\_\_\_

(Required by 11 U.S.C. § 110)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.

\_\_\_\_\_

Address \_\_\_\_\_

X \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

\_\_\_\_\_ Date

Name and social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment of both. 11 U.S.C. § 110; 18 U.S.C. § 156.

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the \_\_\_\_\_ [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the \_\_\_\_\_ [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief. (Total shown on summary page plus 1.)

Date \_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_  
[Print or type name of individual signing on behalf of debtor.]

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

\* \* \* \* \*



**UNITED STATES BANKRUPTCY COURT**  
DISTRICT OF WYOMING

In re Alderman, John Mitchell and Alderman, Melissa Dawn,  
 Debtor

Case No. \_\_\_\_\_

Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$ 0.00
Taxes and Certain Other Debts Owed to Governmental units (from Schedule E)	\$ 1,630.14
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)	\$ 0.00
Student Loan Obligation (from Schedule F)	\$ 329,900.65
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$ 0.00
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$ 0.00
<b>TOTAL</b>	<b>\$ 331,530.79</b>

**State the following:**

Average Income (from Schedule I, Line 16)	\$ 6,818.32
Average Expenses (from Schedule J, Line 18)	\$ 5,252.87
Currently Monthly Income (from 22A Line 12; or, Form 22B Line 11; Form 22C Line 20)	\$ 8,969.00

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$ 0.00
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	\$ 1,630.14	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$ 0.00
4. Total from Schedule F		\$ 391,801.55
5. Total of non-priority unsecured debt (sum of 1,3,4)		\$ 391,801.55

UNITED STATES BANKRUPTCY COURT

DISTRICT OF WYOMING

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Debtor

Case No. (if known)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under Chapter 12 or Chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Question 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business including part-time activities either as an employee or in independent trade or business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under Chapter 12 or Chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Table with 2 columns: AMOUNT and SOURCE (if more than one). Rows list income for years 2010, 2009, and 2008 from Carbon County School District #1.

**2. Income other than from employment or operation of business**

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under Chapter 12 or Chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

**3. Payments to creditors**

None

*Complete a. or b. as appropriate, and c.*

**a. Individual or joint debtor(s) with primarily consumer debts:** List all payments on loans, installment purchases of goods or services, and other debts, to any creditor made within **90 days** immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under Chapter 12 or Chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAMES AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
Frontier Airlines Card Services PO Box 13337 Philadelphia, PA 19101-3337	1/16, 1/19, 1/23, 2/03, 2/09, 2/20, 3/07, 2010	\$905.00	\$1,048.00

None

**b. Debtor whose debts are not primarily consumer debts:** List all payments made or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less the \$5,475. (Married debtors filing under Chapter 12 or Chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAMES AND ADDRESS OF CREDITOR	DATE OF PAYMENT/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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None

**c. All debtors:** List all payments made with **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWNING
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**4. Suits and administrative proceedings, executions, garnishments and attachments**

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under Chapter 12 or Chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
American Collection Dsystems, Inc. Vs Melissa D. Alderman and John Mitchell Alderman CV-2008-0367	Collection matter	Carbon County Circuit Court, Carbon County, Rawlins, Wyoming	Judgment satisfied 3/2010
Discover Bank vs Melissa Da Alderman CV-10-3	Collection matter	Second Judicial District Court, Carbon County, Rawlins, Wyoming	Default Judgment 2/26/2010 \$12,687.78

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under Chapter 12 or Chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAMES AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
American Collection Above	3/2010	Garnished wages
IRS Levy (Debtors)	3/2010	\$2,303.24 2008 taxes

**5. Repossession, foreclosure and returns**

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under Chapter 12 or Chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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**6. Assignments and receiverships**

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under Chapter 12 or Chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under Chapter 12 or Chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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**7. Gifts**

None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under Chapter 12 or Chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
United Fund Rawlins, WY	N/A	monthly	\$40.00
Rawlins High School, Rawlins, WY		9/15/09	\$800.00 camera & lens
St. Michael's Church Rawlins, WY		weekly	\$20.00

**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case or **since the commencement of this case**. (Married debtors filing under Chapter 12 or Chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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**9. Payments related to debt counseling or bankruptcy**

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Janet L. Tyler Landmark Square 121 Grand Ave., Suite 202 Laramie, WY 82070	February 2010- March 22, 2010	\$1,089.00.00 filing fee for this petition \$2,211.00 towards legal fees

**10. Other transfers**

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under Chapter 12 or Chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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None  b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case To a self-settle trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE	DATES(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under Chapter 12 or Chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
Chase IRA PO Box 26071 Baton Rouge, LA 70826-0171	IRA #0500071490833 \$0.00	\$1,207.96 12/31/2008

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**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under Chapter 12 or Chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under Chapter 12 or Chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

None  List all property owned by another person that the debtor hold or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

None  If the debtor has moved within the **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAMED USED	DATES OF OCCUPANCY
125 S. Gentilly RD. Lafayette, LA 70506	Debtors	1/2005-6/2007

**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME Both debtors to each other.

None

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

“Environmental Law” means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

“Site” means any locations, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

“Hazardous Material” means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

- a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None

- b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None

- c. List all judicial or administrative proceeding, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18. Nature, location and name of business**

None

- a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all business in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed in a trade, profession or other activity either full-or part-time within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, tax payer identification numbers, nature of the businesses, and beginning and ending dates of all business in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.



NAME	LAST FOUR DIGITS OF SOC. SEC. NO/ COMPLETE EIN OR OTHER TAXPAYER I.D. NO.	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
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None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor, or self-employed in a trade, profession, or other activity, either full-or part-time.

*(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page)*

**19. Books, records and financial statements**

None  a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
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None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
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None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
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None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

**20. Inventories**

None  a. List the dates of the **last two** inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)

None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES  
OF CUSTODIAN  
OF INVENTORY RECORDS

**21. Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE  
OF STOCK OWNERSHIP

**22. Former partners, officers, directors, and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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**23. Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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**24. Tax Consolidation Group.**

None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the **six years** immediately preceding the commencement of this case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
----------------------------	--------------------------------------

**25. Pension Funds.**

None  If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER
----------------------	--------------------------------

*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 4/2/10

Signature *John M. Old*  
of Debtor

Date 4/2/10

Signature *Melissa Dawn Alderman*  
of Joint Debtor  
(if any)

\* \* \* \* \*

[If completed on behalf of a partnership or corporation]

I, declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date \_\_\_\_\_

Signature \_\_\_\_\_

\_\_\_\_\_  
Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

0 continuation sheets attached

Penalty for making a false statement: Fine of up to 5000,000 or imprisonment for up to 5 years, or both. 18 U.S.C. § 152 and 3571

CERTIFICATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110;(2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from debtor, as required by that section.

\_\_\_\_\_  
Printed or Typed Name of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social Security No.

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.

\_\_\_\_\_

\_\_\_\_\_  
Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attached additional signed sheets conforming to the appropriate Official Form for each person.

X \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

\_\_\_\_\_  
Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

Name: Janet L. Tyler

Address: 3704 Reynolds Street

Laramie, WY 82072-5061

Telephone: 1-(307) 742-6951 Fax: N/A

Attorney for Debtor State Bar I.D. No. 5 - 2415

Debtor in Pro Per

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF WYOMING**

List all names including trade names, used by Debtor(s) within last 6 years: Alderman, John Mitchell; Alderman, Melissa Dawn

Case No.

**NOTICE OF AVAILABLE  
CHAPTERS**

Social Security No. XXX-XX-7403 Debtor

Social Security No. XXX-XX-1381 Joint Debtor

Debtor(s) EIN No. \_\_\_\_\_

1. Section 342(b) of 11 U.S.C. ("The Bankruptcy Code") states:  
"Prior to the commencement of a case under this title by an individual whose debts are primarily consumer debts, the clerk shall give written notice to such individual that indicates each chapter of this title under which such individual may proceed."
2. You are eligible to file under Chapter 7, whereby debts are discharged and your non-exempt assets are liquidated by the trustee for the benefit of your creditors.
3. You are eligible to file under Chapter 11 for debt reorganization upon payment of the additional fee required.
4. If your noncontingent, liquidated debts are less than \$250,000.00 unsecured and \$750,000.00 secured (11 U.S.C. § 109(e)), you are also eligible to file under Chapter 13 and to use future income to pay all or a portion of your debts.
5. If you are a family farmer, with a regular annual income, as defined by 11 U.S.C. § 101 (18) (19), you are eligible to file under Chapter 12.
6. To determine which chapter to file under, it is recommended that you consult an attorney.

TIM ELLIS  
Clerk of Court

**"I HAVE READ THE ABOVE "NOTICE OF AVAILABLE CHAPTERS."**

John M. Alderman  
Signature of Debtor

4/2/10  
Date

Melissa Dawn Alderman  
Signature of Joint Debtor (if applicable)

4/2/10  
Date

**If the Court has previously ordered that you may not file bankruptcy for 180 days or any other period, you may not file bankruptcy without prior leave of the Court.**

B 201 (04-09-06)

United States Bankruptcy Court

**NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342 (b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition. Court employees cannot give you legal advice.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses

**2. The Four Chapters of the bankruptcy Code Available to Individual Consumer Debtors.**

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total \$299)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under a Chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, there are some particular debts that are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debt in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except domestic support obligations, most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long-term secured obligations.

**Chapter 11: Reorganization (\$1,000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed primarily for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is in many ways similar to Chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**Warning:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

**Certification of [Non-Attorney] Bankruptcy Petition Preparer**

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

Printed name and title, if any, of Bankruptcy Petition Preparer  
I, the debtor, affirm that I have read this notice.

Social Security number (If the bankruptcy petition Preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or partner of the bankruptcy petition preparer.)  
(Required by 11 U.S.C. § 110.)

Address:

X  
Signature of Bankruptcy Petition Preparer or Officer, principal, responsible person, or partner whose Social Security number is provided above.

**Certificate of the Debtor**

I (We), the debtor(s) affirm that I (we) have received and read this notice.

John M. Alderman Melissa Dawn Alderman  
Printed Name (s) of Debtor (s)

x John M. Alderman 4/2/10  
Signature of Debtor Date

x Melissa Dawn Alderman 4/2/10  
Signature of Joint Debtor (if any) Date

Case Number. (If known) \_\_\_\_\_



**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF WYOMING**

In re Alderman, John Mitchell and Alderman, Melissa Dawn,  
 Debtor

Case No. \_\_\_\_\_

Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr.P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc).</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
Amazon.com Chase Visa Chase Card Services PO Box 94014 Palatine, IL 60094		Credit card		611.01
Associate Bank 245 Main Steet Dickson City, PA 18519-1641		Credit card		5,129.58
Bank of the West PO Box 4057 Concord, CA 94524-4057		Credit card		5,877.57
Chase PO Box 94014 Palatine, IL 60094-4014		Credit card		9,624.31
Chase PO Box 15548 Wilmington, DE 19886-5548		Credit card		2,666.80
Chase PO Box 15548 Wilmington, DE 19886-5548		Credit card		11,243.07
Collection Law Center PO Box 1898 Cheyenne, WY 82003		Judgment for Discover credit card purchase		12,687.78

In re Alderman, John Mitchell and Alderman, Melissa Dawn Case No. \_\_\_\_\_  
 Debtor (If known)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
 Continued

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc).</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
Frontier Airlines Card Services PO Box 13337 Philadelphia, PA 19101-3337		Credit card		1,038.00
GMAC AES Harrisburg, PA 17130-0001		Student loans		25,580.40
GMAC AES Harrisburg, PA 17130-0001		Student loans		37,306.79
Home Dept Credit Services Processing Center Des Moines, IA 50364-0000		Credit card		2,939.20
Juniper Card Services PO Box 13337 Philadelphia, PA 19101-3337		credit card		1,605.64
Lowe's GE Money Bank PO Box 530914 Atlanta, GA 30353-0950		Credit card		2,683.06
Nelnet Student Loan Trust PO Box 2877 Omaha, NE 68103-2877		Student Loans		49,702.28
Sam's Discover PO Box 960013 Orlando, FL 32896-0013		Credit card		6,094.28
US Department of Education Direct Loan PO Box 5609 Greenville, TX 75403-5609		Student loans		55,570.00

In re Alderman, John Mitchell and Alderman, Melissa Dawn, Case No. \_\_\_\_\_  
 Debtor (If known)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
 Continued

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc).</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	(5) <i>Amount of claim [if secured also state value of security]</i>
Wachovia Education Loan PO Box 13667 Sacramento, CA 95853-3667		Student loans		74,641.00
Wachovia Education Loan ACS PO Box 371821 Pittsburgh, PA 15250-7821		Student loans		87,100.18

**DECLARATION UNDER PENALTY OF PERJURY  
 BY INDIVIDUAL DEBTOR**

I, named as the debtor in this case, declare under penalty of perjury that I have read the foregoing "List of Creditors Holding 20 Largest Unsecured Claims" and that it is true and correct to the best of my information and belief.

Date 4/2/10

Signature John M. Alderman  
 Debtor

Date 4/2/10

Signature: Melissa Dawn Alderman  
 (Joint Debtor, if any)  
 (If joint case, both spouses must sign.)

**UNITED STATES BANKRUPTCY COURT**  
*For the District of Wyoming*

In re: Alderman, John Mitchell and )  
Alderman, Melissa Dawn, )  
SSN: XXX-XX-7403 (H) )  
XXX-XX-1381 (W) )  
Debtors. )

Case No. \_\_\_\_\_  
Chapter 11

ATTORNEY FEE DISCLOSURE STATEMENT

The undersigned as attorney for the debtors herein makes the following statement pursuant to 11 U.S.C. § 329:

1. The total fee to be charged in this matter (not including filing fees) is \$ 185.00 per hour plus \$ 185.00 per hour costs, of which \$ 2,211.00 has been paid leaving a balance of \$ unknown due.

2. The source of the compensation so paid or promised is through the plan

3. I have not shared or agreed to share such compensation with any person, other than the members or regular associates of my law firm except N/A

4. The particulars of such sharing or agreement to share are: N/A

5. I hereby apply for the award of the fees set forth herein. \_\_\_\_\_

DATED: April 2, 2010

[Signature]  
Signature of attorney for Debtors

Amazon.com Chase Visa  
Chase Card Services  
PO Box 94014  
Palatine, IL 60094

Associate Bank  
245 Main Steet  
Dickson City, PA 18519-1641

Bank of the West  
PO Box 4057  
Concord, CA 94524-4057

Chase  
PO Box 94014  
Palatine, IL 60094-4014

Chase Home Finance LLC  
PO Box 78420  
Phoenix, AZ 85062-8420

Chase  
PO Box 15548  
Wilmington, DE 19886-5548

Collection Law Center  
PO Box 1898  
Cheyenne, WY 82003

Discover  
PO Box 3025  
New Albany, OH 43054-3025

Frontier Airlines  
Card Services  
PO Box 13337  
Philadelphia, PA 19101-3337

GMAC  
AES  
Harrisburg, PA 17130-0001

Home Dept Credit Services  
Processing Center  
Des Moines, IA 50364-0000

Honda  
PO Box 7829  
Philadelphia, PA 19101-7829

Honda  
PO Box 650024  
Dallas, TX 75265-0024

Internal Revenue Service  
PO Box 21126  
Philadelphia, PA 19114-0326

Juniper Card Services  
PO Box 13337  
Philadelphia, PA 19101-3337

Lowe's  
GE Money Bank  
PO Box 530914  
Atlanta, GA 30353-0950

Nelnet Student Loan Trust  
PO Box 2877  
Omaha, NE 68103-2877

Sam's Discover  
PO Box 960013  
Orlando, FL 32896-0013

US Department of Education  
Direct Loan  
PO Box 5609  
Greenville, TX 75403-5609

Wachovia Education Loan  
ACS  
PO Box 371821  
Pittsburgh, PA 15250-7821

Wachovia Education Loan  
PO Box 13667  
Sacramento, CA 95853-3667

**UNITED STATES BANKRUPTCY COURT**  
**For the District of Wyoming**

In re: Alderman, John Mitchell and )  
Alderman, Melissa Dawn, )  
SSN: XXX-XX-7403 (H) )  
XXX-XX-1381 (W) )  
Debtors. )

Case No. \_\_\_\_\_  
Chapter 11

Verification of Creditor Matrix

The above-named Debtors hereby verify that the attached matrix listing creditors is true and correct to the best of our knowledge.

Dated: 4/2/10

John M. Alderman  
Debtor

Dated: 4/2/10

Melissa Dawn Alderman  
Joint-Debtor